

OFFICIAL

LEGAL JOURNAL

OF SUSQUEHANNA COUNTY, PA

34th Judicial District

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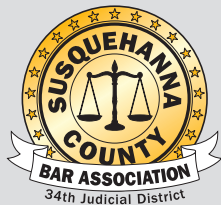


IN THIS ISSUE

LEGAL NOTICES .....	4
SHERIFF’S SALES.....	7
MORTGAGES & DEEDS .....	8



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Court of Common Pleas  
34th Judicial District:

The Hon. Jason J. Legg  
*President Judge*

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



*The Official Legal Publication of Susquehanna County, Pennsylvania*



Legal Journal of Susquehanna County

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

### PRICING & RATES

#### **Notice Pricing**

##### *One time Insertions*

Incorporation Notices	\$75
Fictitious Name Registration	\$75
Petition for Change of Name	\$75
Estate Notice (3-time insertion)	\$125
Orphans Court; Accounting on Estates (2-time insertion)	\$75

*All other notices will be billed at \$1.95 per line. Minimum insertion fees apply.*

*A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

#### **Subscription Rates**

##### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each Subscription Year: March–February  
Prorated subscriptions available*

### SUSQUEHANNA COUNTY OFFICIALS

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Wendy Zapolski

#### **Coroner**

Jessica Chiaramonte

#### **Auditors**

Robert DeLuca  
Stephanie Sojka-Reisch  
Rick Ainey

Susquehanna County Courthouse — 31 Lake Avenue, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

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IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY  
COMMONWEALTH OF PENNSYLVANIA

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**ESTATE NOTICES**

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

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**ESTATE NOTICE**

Estate of David Miller  
AKA David C. Miller AKA David Charles  
Late of Silver Lake Township  
EXECUTOR  
Daniel Forbes  
117 Game Farm Rd.  
Schwenksville, PA 19473

**6/27/2025 • 7/4/2025 • 7/11/2025**

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**ESTATE NOTICE**

Estate of Abram Haberle  
870 State Route 1018,  
Hallstead, PA 18822  
Late of Franklin Township  
ADMINISTRATOR  
Brian Haberle  
923 W. Saw Mill Rd.  
Quakertown, PA 18951

**6/27/2025 • 7/4/2025 • 7/11/2025**

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**ESTATE NOTICE**

Estate of Jean A. Koons  
AKA Jean Anna Koons  
Late of Brooklyn Township  
ADMINISTRATOR  
Rebecca Koons  
406 Squires Road  
Montrose, PA 18801  
ATTORNEY  
Erin E. Donnelly  
50 Public Avenue  
Montrose, PA 18801

**6/20/2025 • 6/27/2025 • 7/4/2025**

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**ESTATE NOTICE**

Notice is hereby given that an exemplified copy of the Letters of Administration in the ESTATE OF STEPHEN LAKE late of the town of Euslis, County of Franklin, Maine (died December 13, 2024) issued to Tammy L. Lake, Administrator, has been filed in the Susquehanna County Register of Wills. All persons indebted to the said estate are required to make payment, and those having claims or demands to present the same without delay to Tammy L. Lake or to Levene Gouldin & Thompson, LLP, attorneys for the estate, 50 Public Avenue, Montrose, PA 18801

**6/20/2025 • 6/27/2025 • 7/4/2025**

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### ESTATE NOTICE

In the Estate of Alfred S. Place,  
late of the Township of Auburn,  
County of Susquehanna and  
Commonwealth of Pennsylvania,  
deceased, who died on the 7th day  
of April, 2025;

Letters of Administration have  
been granted to the undersigned.  
All persons having claims against  
the estate of said decedent are  
requested to make known the same  
and all persons indebted to make  
payment without delay to:

Charles A. Place a/k/a Chuck Place  
c/o Catherine J. Garbus, Esquire  
24 E. Tioga Street  
Tunkhannock, PA 18657  
(570) 836-6749

6/20/2025 • 6/27/2025 • 7/4/2025

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### NOTICE

Letters of Administration on the  
Estate of **Susan M. Smith**, late of  
**Springville Township,**  
**Susquehanna County,**  
**Pennsylvania**, who died on  
**October 11, 2024**, have been  
granted to **James V. Christos III**.

All persons indebted to said estate  
are requested to make payment,  
and those having claims or  
demands to present them without  
delay to:

**James V. Christos III,**  
**Administrator**  
16 Musconetcong River Rd  
Hampton, NJ 08827

6/20/2025 • 6/27/2025 • 7/4/2025

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### ESTATE NOTICE

Estate of Norris Jean Cole  
Late of Clifford Township  
EXECUTOR  
James R. Cole  
4488 SR 106  
Clifford Township, PA 18470  
ATTORNEY  
Michael Briechle, Esq.  
4 Chestnut Street  
Montrose, PA 18801

6/13/2025 • 6/20/2025 • 6/27/2025

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### ESTATE NOTICE

Estate of Roy R. Silfee, a/k/a Roy  
Silfee, deceased, of Harford  
Township, Susquehanna County,  
Pennsylvania, who died February  
29, 2024.

Letters of Administration have  
been granted to Linda S. Silfee,  
Administratrix, who requests all  
persons having claims against the  
estate of the decedent to make  
known the same, and all persons  
indebted to the decedent to make  
payments, without delay, to:

Linda S. Silfee  
c/o Francis X. O'Connor, Esquire  
PO Box 591, 236 Main Street  
Great Bend, PA 18821  
(570) 879-2534

6/13/2025 • 6/20/2025 • 6/27/2025

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### ESTATE NOTICE

Estate of Edward J. Czarnecki,  
a/k/a Edward J. Czarnecki, Sr.,  
deceased, of Great Bend Township,  
Susquehanna County, Pennsylvania,  
who died March 29, 2025.

Letters Testamentary have been granted to Frances A. Cendroski, Executrix, who requests all persons having claims against the estate of the decedent to make known the same, and all persons indebted to the decedent to make payments, without delay, to:

Frances A. Cendroski  
c/o Francis X. O'Connor, Esquire  
PO Box 591, 236 Main Street  
Great Bend, PA 18821  
(570) 879-2534

**6/13/2025 • 6/20/2025 • 6/27/2025**

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### NOTICE

In the Estate of Fay K. Scholl  
a/k/a Fay Scholl, deceased, late of  
Oakland Township, Susquehanna  
County, Pennsylvania.

Letters Testamentary in the  
above estate having been issued to  
Mark W. Brown, all persons  
indebted to the said estate are  
requested to make payment; those  
having claims to present the same  
without delay to:

Mark W. Brown  
28332 State Route 171  
Susquehanna, PA 18847

OR

Michael J. Gathany  
Attorney at Law  
PO Box 953  
Hallstead, PA 18822

**6/13/2025 • 6/20/2025 • 6/27/2025**

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### ESTATE NOTICE

ESTATE OF CLINTON W.  
MACK, JR. A/K/A CLINTON  
MACK, JR., late of the Borough of  
Montrose, Pennsylvania (died  
March 15, 2025). Notice is hereby  
given that Letters of Testamentary  
on the above Estate have been  
granted to Niki L. Mack, 1232 Ely  
Lake Road, Montrose, PA, 18801.  
All persons indebted to said estate  
are required to make payment and  
those having claims to present the  
same without delay to the Personal  
Representative named herein, or to  
Nicholas D. Tellie, Esquire, Tellie  
& Coleman, P.C., 310 East Drinker  
Street, Dunmore, PA 18512.

**6/13/2025 • 6/20/2025 • 6/27/2025**

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### OTHER NOTICES

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### LEGAL NOTICE

#### FICTICIOUS NAME

Notice is hereby given, pursuant to  
54 Pa. C.S. §311, there was filed in  
the Office of the Secretary of the  
Commonwealth of Pennsylvania,  
on June 10, 2025, a Registration of  
Fictitious Name, under the assumed  
or fictitious name, style or  
designation of:

#### Eric's Nuisance Wildlife Control

with its principal place of business  
at: 195 Cross Road, Uniondale, PA  
18407.

The name and address of the  
person owning and interested in

said business is:

Eric Ransom, 195 Cross Road,  
Uniondale, PA 18407.

The application for registration of a  
fictitious name was filed under the  
Fictitious Names Act.

**6/27/2025**

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**NOTICE OF FILING OF  
SHERIFF'S SALES**

*Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.*

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**SHERIFF'S SALE  
MORTGAGE FORECLOSURE**

IN THE COURT OF COMMON  
PLEAS OF SUSQUEHANNA  
COUNTY, upon Judgment entered  
therein, there will be exposed to  
public sale and outcry in the  
Sheriff's Office, Susquehanna  
County Courthouse, Montrose,  
Pennsylvania, the following  
described real estate, to wit:

**SALE DATE AND TIME  
08/12/2025 09:00 AM**

Writ of Execution No.:

2024-0959 CP

PROPERTY ADDRESS: 1434

North Road, Montrose, PA 18801

LOCATION: Bridgewater

Township

Tax ID #: 104.00-1,007.00,000.

IMPROVEMENTS: ONE – 1 story

wood framed dwelling with  
aluminum siding

ONE – attached 1 car garage with  
aluminum siding

DEFENDANTS: Gregg M. Lewis:  
United States of America, Dept. of  
the Treasury – IRS C/O The United  
States Attorney for the Middle  
District of PA

ATTORNEY FOR PLAINTIFF:

Carolyn Treglia, Esq.

(844) 856-6646

**NOTICE**

The Sheriff shall not be liable for  
loss or damage to the premises sold  
resulting from any cause  
whatsoever and makes no  
representation or warranty  
regarding the condition of the  
premises. **Notice** is hereby given  
and directed to all parties in  
interest and claimants that a  
Schedule of Distribution will be  
filed by the Sheriff no later than 30  
days after the sale and that  
distribution will be made in  
accordance with that Schedule  
unless exceptions are filed thereto  
within ten (10) days thereafter. Full  
amount of bid plus poundage must  
be paid on the date of the sale by  
4:30 p.m. or deed will not be  
acknowledged. For details on  
individual Sheriff Sales please go  
to: [www.susqco.com](http://www.susqco.com), then select  
Law Enforcement, Sheriff's Office,  
Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

**6/20/2025 • 6/27/2025 • 7/4/2025**

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**MORTGAGES AND DEEDS**

*RECORDED FROM JUNE 12, 2025 TO JUNE 18, 2025  
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

**MORTGAGES**

Information: Mortgagor: REVIVAL RESIDENCIES LLC Locations: Parcel # 1 - 124.13-1,061.00,000.	Consideration: \$85,000.00 Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY Municipality MONTROSE
Information: Mortgagor: HERNDON, RONALD LEE 2 - HERNDON, MARION C Locations: Parcel # 1 - 048.00-1,064.00,000.	Consideration: \$295,000.00 Mortgagee: US BANK  Municipality LIBERTY TOWNSHIP
Information: Mortgagor: BRAND, THOMAS G (AKA) 2 - BRAND, THOMAS 3 - BRAND, NANCY L Locations: Parcel # 1 - 046.00-2,005.03,000.	Consideration: \$150,000.00 Mortgagee: PS BANK  Municipality LIBERTY TOWNSHIP
Information: Mortgagor: SHEA, KATRINA A 2 - SHEA, JONATHAN M Locations: Parcel # 1 - 190.00-1,041.01,000.	Consideration: \$30,000.00 Mortgagee: HONESDALE NATIONAL BANK  Municipality HERRICK TOWNSHIP
Information: Mortgagor: THOMAS, RYAN P  Locations: Parcel # 1 - 031.19-2,036.00,000.	Consideration: \$7,392.07 Mortgagee: UNITED STATES SECRETARY OF HOUSING AND URBAN DEVELOPMENT 2 - SHELLPOINT MORTGAGE SERVICING  Municipality HALLSTEAD BOROUGH
Information: Mortgagor: OWENS, BRYAN T 2 - OWENS, WILLIAM E Locations: Parcel # 1 - 265.01-1,012.00,000.	Consideration: \$80,000.00 Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA  Municipality CLIFFORD TOWNSHIP
Information: Mortgagor: VINCENT, JUSTIN  Locations: Parcel # 1 - 050.08-1,008.00,000.	Consideration: \$173,000.00 Mortgagee: MORTGAGE RESEARCH CENTER LLC (DBA) 2 - VETERANS UNITED HOME LOANS 3 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  Municipality HALLSTEAD BOROUGH
Information: Mortgagor: WALLACE, COREY L  2 - WALLACE, APRIL M Locations: Parcel # 1 - 212.00-1,007.00,000.	Consideration: \$6,808.98 Mortgagee: UNITED STATES SECRETARY OF HOUSING AND URBAN DEVELOPMENT  Municipality AUBURN TOWNSHIP
Information: Mortgagor: SEDOR, REBECCA L  Locations: Parcel # 1 - 025.03-1,025.00,000.	Consideration: \$60,000.00 Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - ROCKET MORTGAGE LLC  Municipality SILVER LAKE TOWNSHIP



Information: Mortgagor: NICOLETTE, MICHAEL JR	Consideration: \$33,115.59 Mortgagee: UNITED STATES SECRETARY OF HOUSING AND URBAN DEVELOPMENT
Locations: Parcel # 1 - 118.00-1,011.01,000.	Municipality MIDDLETOWN TOWNSHIP
Information: CORRECTION MTG Mortgagor: IGO, KEVIN	Consideration: \$6,850.00 Mortgagee: GUILD MORTGAGE COMPANY LLC
Locations: Parcel # 1 - 054.15-3,001.00,000.	Municipality SUSQUEHANNA
Information: Mortgagor: MJM REAL ESTATE HOLDINGS LLC	Consideration: \$300,000.00 Mortgagee: WAYNE BANK
Locations: Parcel # 1 - 268.07-3,063.00,000. 2 - 268.07-3,041.00,000.	Municipality FOREST CITY 2W FOREST CITY 2W
Information: Mortgagor: NULTON, HAILEY RENEE 2 - NULTON, TAMMY SUE	Consideration: \$272,727.00 Mortgagee: SUMMIT MORTGAGE CORPORATION 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 179.04-1,032.00,000.	Municipality DIMOCK TOWNSHIP
Information: Mortgagor: TRAILCO LLC	Consideration: \$80,000.00 Mortgagee: WAYNE BANK
Locations: Parcel # 1 - 268.07-6,054.00,000.	Municipality FOREST CITY
Information: Mortgagor: FITZSIMMONS, THOMAS P (AKA) 2 - FITZSIMMONS, THOMAS 3 - FITZSIMMONS, LINDA HELENE (AKA) 4 - FITZSIMMONS, LINDA	Consideration: \$125,000.00 Mortgagee: PSECU
Locations: Parcel # 1 - 249.19-1,012.00,000.	Municipality FOREST CITY 2W

## DEEDS

Information: Grantor: HERNDON, RONALD LEE (AKA) 2 - HERNDON, RONALD L 3 - HERNDON, MARION C	Consideration: \$1.00 Grantee: HERNDON, RONALD LEE 2 - HERNDON, MARION C
Locations: Parcel # 1 - 048.00-1,064.00,000.	Municipality LIBERTY TOWNSHIP
Information: Grantor: PEART, SCOTT 2 - PEART, KIMBERLY (AKA) 3 - PEART, KIMBERLY C	Consideration: \$1.00 Grantee: PEART, SCOTT (TRUST) 2 - PEART, KIMBERLY C (TRUST)
Locations: Parcel # 1 - 233.00-1,043.00,000.	Municipality AUBURN TOWNSHIP
Information: Grantor: ZICK, RICHARD A II	Consideration: \$70,000.00 Grantee: LI, SHAOYI 2 - ZHAO, WENXIA
Locations: Parcel # 1 - N/A	Municipality NEW MILFORD BOROUGH
Information: SHERIFFS DEED Grantor: AMIRAULT, JOHN L (BY SHERIFF)	Consideration: \$5,000.00 Grantee: TROUP, JOHN M JR
Locations: Parcel # 1 - 054.14-3,023.00,000.	Municipality SUSQUEHANNA
Information: Grantor: FOREST CITY BOROUGH	Consideration: \$500.00 Grantee: SMITH, SANDY J
Locations: Parcel # 1 - N/A	Municipality FOREST CITY

Information: Grantor: GIANGRIECO, JOHN M Locations: Parcel # 1 - N/A	Consideration: \$173,000.00 Grantee: VINCENT, JUSTIN Municipality HALLSTEAD BOROUGH
Information: Grantor: IVESON, ROBERT  Locations: Parcel # 1 - N/A	Consideration: \$1.00 Grantee: JAMES, SHARON (AKA) 2 - IVESON, SHARON Municipality SUSQUEHANNA
Information: Grantor: SKARVINKO, GEORGE Locations: Parcel # 1 - 150.11-1,011.00,000.	Consideration: \$1.00 Grantee: SKARVINKO FAMILY REVOCABLE TRUST Municipality GIBSON TOWNSHIP
Information: Grantor: FULLER, JAMES A 2 - FULLER, LAURIE A Locations: Parcel # 1 - N/A	Consideration: \$1.00 Grantee: FULLER, ANTHONY J 2 - FULLER, LACEY M Municipality AUBURN TOWNSHIP
Information: Grantor: WILLIAMS, NATHANIEL S 2 - WILLIAMS, AMANDA Locations: Parcel # 1 - N/A	Consideration: \$40,000.00 Grantee: HINES, ERIK 2 - HINES, KARA Municipality LANESBORO BOROUGH
Information: Grantor: CLAPPER, DANIEL Locations: Parcel # 1 - 213.00-1,053.00,000.	Consideration: \$1.00 Grantee: CLAPPER, DANIEL Municipality AUBURN TOWNSHIP
Information: Grantor: CLAPPER, DANIEL Locations: Parcel # 1 - 213.00-1,055.00,000.	Consideration: \$1.00 Grantee: CLAPPER, DANIEL Municipality AUBURN TOWNSHIP
Information: MINERAL RIGHTS Grantor: VAIL, EFFIE Locations: Parcel # 1 - 161.04-1,001.00,000.	Consideration: \$1.00 Grantee: VAIL, DALE A Municipality BRIDGEWATER TOWNSHIP
Information: Grantor: VAIL, EFFIE B Locations: Parcel # 1 - 161.04-1,001.03,000.	Consideration: \$1.00 Grantee: VAIL, DALE A Municipality BRIDGEWATER TOWNSHIP
Information: Grantor: SWANSON, TARYN Locations: Parcel # 1 - 210.00-1,030.00,000.	Consideration: \$37,500.00 Grantee: PERRUSO, LYNN Municipality HERRICK TOWNSHIP
Information: Grantor: MCCOLLUM, DANIEL A 2 - MCCOLLUM, TINA M Locations: Parcel # 1 - 125.04-1,037.01,000.	Consideration: \$1.00 Grantee: MCCOLLUM, DANIEL A  Municipality BRIDGEWATER TOWNSHIP
Information: Grantor: CAINES, VICTOR 2 - CAINES, THOMAS J SR (ESTATE) Locations: Parcel # 1 - N/A	Consideration: \$30,000.00 Grantee: WLR FAMILY LIMITED PARTNERSHIP  Municipality SPRINGVILLE TOWNSHIP

<p>Information:            Grantor: SUSQUEHANNA CONFERENCE OF THE UNITED METHODIST CHURCH (SUCCESSOR TO)                  2 - UNITED MEHODIST COMMUNITY CHURCH (BY TRUSTEES AKA)                  3 - GREAT BEND HALLSTEAD UNITED METHODIST CHARGE TRUSTEES (BY TRUSTEES AKA)                  4 - METHODIST CHURCH OF GREAT BENDBOROUGH (BY TRUSTEES)</p>	<p>Consideration: \$1.00            Grantee: COMMUNITY METHODIST CHURCH</p>
<p>Locations: Parcel #                  1 - 031.15-1,027.00,000.                  2 - 031.15-1,022.00,000.                  3 - 031.15-1,025.00,000.</p>	<p>Municipality            GREAT BEND BOROUGH            GREAT BEND BOROUGH            GREAT BEND BOROUGH</p>

<p>Information:            Grantor: WASHBOURNE, ANTHONY J                  2 - WASHBOURNE, GABRIELLE I A (FKA)                  3 - WASHBOURNE, GABRIELLE I AUKEMA</p>	<p>Consideration: \$270,000.00            Grantee: NULTON, HAILEY RENEE                  2 - NULTON, TAMMY SUE</p>
<p>Locations: Parcel #                  1 - 179.04-1,032.00,000.</p>	<p>Municipality            DIMOCK TOWNSHIP</p>

<p>Information:            Grantor: SEVERCOOL, RANDY                  2 - SEVERCOOL, GERALDINE L                  3 - SEVERCOOL, MADISON</p>	<p>Consideration: \$1.00            Grantee: SEVERCOOL, RANDY                  2 - SEVERCOOL, GERALDINE L</p>
<p>Locations: Parcel #                  1 - 068.00-2,050.01,000.</p>	<p>Municipality            FRANKLIN TOWNSHIP</p>

<p>Information:            Grantor: BILLS, PENNY</p>	<p>Consideration: \$1.00            Grantee: BILLS, PENNY                  2 - BILLS, HANNAH</p>
<p>Locations: Parcel #                  1 - 205.00-2,067.01,000.</p>	<p>Municipality            LENOX TOWNSHIP</p>

<p>Information:            Grantor: PURTELL, ETHEL M (ESTATE AKA)                  2 - PURTELL, ETHEL MARIE (ESTATE AKA)                  3 - PURTELL, ETHEL (ESTATE)</p>	<p>Consideration: \$35,500.00            Grantee: MARTIN, MICHAEL R                  2 - MARTIN, MELISSA M</p>
<p>Locations: Parcel #                  1 - 021.00-2,003.00,000.</p>	<p>Municipality            APOLACON TOWNSHIP</p>

<p>Information:            Grantor: SERAFINI, GREGORY                  2 - SERAFINI, TAMMY (NKA)                  3 - CLARK, TAMMY</p>	<p>Consideration: \$1.00            Grantee: SERAFINI, TAMMY (NKA)                  2 - CLARK, TAMMY</p>
<p>Locations: Parcel #                  1 - 204.02-1,005.00,000.</p>	<p>Municipality            LENOX TOWNSHIP</p>

<p>Information:            Grantor: PALMER, ALAN B (ESTATE)</p>	<p>Consideration: \$165,000.00            Grantee: PINE HOLLOW HUNTING CLUB</p>
<p>Locations: Parcel #                  1 - 175.00-1,002.00,000.</p>	<p>Municipality            RUSH TOWNSHIP</p>

<p>Information:            Grantor: BALDWIN, ELIZABETH                  2 - BALDWIN, BURTON J</p>	<p>Consideration: \$1.00            Grantee: WAGNER, JOHN C</p>
<p>Locations: Parcel #                  1 - 021.10-1,012.00,000.</p>	<p>Municipality            LITTLE MEADOWS BOROUGH</p>



**Legal Journal of Susquehanna County**  
3305 Lake Ariel Highway, Suite 3  
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