

# OFFICIAL LEGAL JOURNAL

OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 2 ★ December 22, 2017 ★ Montrose, PA ★ No. 38



## IN THIS ISSUE

LEGAL NOTICES .....	4
SHERIFF'S SALES .....	5
MORTGAGES & DEEDS .....	7



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### Court of Common Pleas 34th Judicial District:

The Hon. Jason J. Legg  
*President Judge*

The Hon. Kenneth W. Seamans  
*Senior Judge*

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.

*The Official Legal Publication of Susquehanna County, Pennsylvania*



Legal Journal of Susquehanna County

Michael Briechle, Esq., Editor  
mike@briechlelaw.com

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P: 570-251-1512  
F: 570-647-0086  
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**Submit advertisements to**  
**baileyd@ptd.net**

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

### PRICING & RATES

#### **Notice Pricing**

##### *One time Insertions*

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.*

*A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

#### **Subscription Rates**

##### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each*

*Subscription Year: March–February*

*Prorated subscriptions available*

### SUSQUEHANNA COUNTY OFFICIALS

#### **Judge of the Court of Common Pleas**

Jason J. Legg, *President Judge*

Kenneth W. Seamans, *Senior Judge*

#### **Magisterial District Judges**

Jeffrey Hollister

Jodi L. Cordner, Esq.

Suzanne Brainard

#### **Court Administrator**

Cathy Hawley

#### **Sheriff**

Lance Benedict

#### **District Attorney**

Robert Klein, Esq.

#### **Prothonotary, Clerk of The Court**

Susan F. Eddleston

#### **Chief Public Defender**

Linda LaBarbara, Esq.

#### **Commissioners**

Alan M. Hall

Elizabeth M. Arnold

MaryAnn Warren

#### **Treasurer**

Jason D. Miller

#### **Register of Wills/Recorder of Deeds/**

#### **Clerk of The Orphan's Court**

Michelle Estabrook

#### **Coroner**

Anthony J. Conarton

#### **Auditors**

George Starzec

Susan Jennings

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

**LEGAL NOTICES**

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*IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY  
COMMONWEALTH OF PENNSYLVANIA*

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**ESTATE NOTICES**

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

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**EXECUTOR NOTICE**

Estate of Patricia Sarazen Laughlin  
Late of Township of Oakland  
EXECUTOR  
David R. Dibble  
5375 High Street  
Susquehanna, PA 18847  
ATTORNEY  
Rachel Thomas, Esq.  
1220 Main Street, P.O. Box 244  
Susquehanna, PA 18847

**12/22/2017 • 12/29/2017 • 1/5/2018**

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**EXECUTOR NOTICE**

Estate of Stanley E. Mikalsen  
Late of New Milford Township  
EXECUTOR  
Justin Lundwall  
161 Harold Street  
Staten Island, NY 10314  
ATTORNEY  
Michael Briechele, Esq.  
4 Chestnut Street  
Montrose, PA 18801

**12/22/2017 • 12/29/2017 • 1/5/2018**

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**EXECUTRIX NOTICE**

Estate of Daniel E. Wolfe  
Late of Susquehanna  
EXECUTRIX  
Sharon A. Wolfe  
290 Grand Street  
Susquehanna, PA 18847  
ATTORNEY  
Wilbur D. Dahlgren  
21-23 Public Avenue  
Montrose, PA 18801

**12/22/2017 • 12/29/2017 • 1/5/2018**

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**EXECUTOR NOTICE**

Estate of Walter D. Zercoe,  
Deceased  
Late of Springville Township, PA  
EXECUTOR  
Karl Zercoe  
3037 Geiger Ct.  
Clearwater, FL 33761

**12/8/2017 • 12/15/2017 • 12/22/2017**

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**ESTATE NOTICE**

**RE: ESTATE OF  
CHARLOTTE T. JORDAN**

NOTICE IS HEREBY GIVEN that Letters Testamentary in the Estate of **CHARLOTTE T. JORDAN**, late of the Township of Liberty, Susquehanna County, Pennsylvania, have been granted to the undersigned. All persons indebted to said estate are required to make

immediate payment and those having claims shall present them for settlement to:

MARGARET A. GLEZEN,  
EXECUTRIX  
KEVIN R. GREBAS, Esquire  
COLBERT & GREVAS, P.C.  
210 Montage Mountain Road  
Moosic, PA 18705

12/8/2017 • 12/15/2017 • 12/22/2017

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### ESTATE NOTICE

In the Estate of Alexander J. Novack, a/k/a Aleck Novack, late of the Township of Silver Lake, Susquehanna County, Pennsylvania,

Letters Testamentary in the above estate having been granted to the undersigned, all persons indebted to said estate are requested to make prompt payment and all those having claims against said estate will present them without delay to:

Debra S. Novack  
49 West Lake Shore Drive  
Tunkhannock, PA 18657

or

Attorney for the Estate  
Susan L. English, Esq.  
Coughlin & Gerhart, LLP  
21-23 Public Ave.  
Montrose, PA 18801

12/8/2017 • 12/15/2017 • 12/22/2017

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### NOTICE OF FILING OF SHERIFF'S SALES

*Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.*

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### SHERIFF'S SALE MORTGAGE FORECLOSURE JANUARY 9, 2018

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

### SALE DATE AND TIME 1-9-2018 9:30 AM

Writ of Execution No.: 2017-1031 CP

PROPERTY ADDRESS: RD 2  
Box 36B NKA 152 Willow Avenue  
Thompson, Pa 18465

LOCATION: Thompson Borough  
Tax ID #: 114.12-1,004.00,000.

IMPROVEMENTS: One – One  
Two Story Wood Framed Dwelling  
One – Wood Framed Garage

DEFENDANTS: Rachael Odell  
ATTORNEY FOR PLAINTIFF:  
Meredith H. Wooters, Esq  
(614) 222-4921

### NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause

whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to:  
[www.susquehannasheriff.com/sheriffsales.html](http://www.susquehannasheriff.com/sheriffsales.html)

Lance M. Benedict,  
Susquehanna County Sheriff

**12/8/2017 • 12/15/2017 • 12/22/2017**

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**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
JANUARY 9, 2018**

IN THE COURT OF COMMON  
PLEAS OF SUSQUEHANNA  
COUNTY,  
upon Judgment entered therein,  
there will be exposed to public sale  
and outcry in the Sheriff's Office,  
Susquehanna County Courthouse  
Montrose, Pennsylvania, the  
following described real estate, to  
wit:

**SALE DATE AND TIME  
1-9-2018 9:00 AM**

Writ of Execution No.:  
2017-1018 CP

PROPERTY ADDRESS: Lot 2  
Clifford Twp a/k/a 3945 State  
Route 2023  
Union Dale, Pa 18470  
LOCATION: Clifford Township  
Tax ID #: 229.00-2,058.00,000.  
IMPROVEMENTS: ONE – One  
Story Wood Framed Dwelling  
DEFENDANTS: Glenn J. Bay and  
Bonnie D. Bay  
ATTORNEY FOR PLAINTIFF:  
Cristina L Connor, Esq  
(614) 222-4921

**NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to:  
[www.susquehannasheriff.com/sheriffsales.html](http://www.susquehannasheriff.com/sheriffsales.html)

Lance M. Benedict,  
Susquehanna County Sheriff

**12/15/2017 • 12/22/2017 • 12/29/2017**

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**MORTGAGES AND DEEDS**

*RECORDED FROM DECEMBER 7, 2017 TO DECEMBER 13, 2017  
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

**MORTGAGES**

Information:	Consideration: \$64,000.00
Mortgagor: MOMARY, MICHAEL D	Mortgagee: COMMUNITY BANK
2 - MOMARY, STEPHANIE	
Locations: Parcel #	Municipality
1 - 109.06-1,025.00,000.	NEW MILFORD BOROUGH
Information:	Consideration: \$123,205.00
Mortgagor: VEETY, DUANE R	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - VEETY, JUDITH A	2 - QUICKEN LOANS INC
Locations: Parcel #	Municipality
1 - 125.00-1,012.00,000.	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$12,000.00
Mortgagor: HEGARTY, MICHAEL	Mortgagee: ELGERT, HENRY F
	2 - ELGERT, GLORIA J
Locations: Parcel #	Municipality
1 - 133.00-3,043.00,000.	ARARAT TOWNSHIP
Information:	Consideration: \$108,000.00
Mortgagor: CAMINITI, KRISTEN M	Mortgagee: VISIONS FEDERAL CREDIT UNION
Locations: Parcel #	Municipality
1 - 045.12-1,056.00,000.	SILVER LAKE TOWNSHIP
Information:	Consideration: \$16,748.00
Mortgagor: OSBORNE, CRAIG A	Mortgagee: PENNSYLVANIA HOUSING FINANCE AGENCY
2 - OSBORNE, JANET E	
Locations: Parcel #	Municipality
1 - 023.00-1,002.00,000.	APOLACON TOWNSHIP
Information:	Consideration: \$30,000.00
Mortgagor: GUNN, KEITH A	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - GUNN, MAXINE J	
Locations: Parcel #	Municipality
1 - 130.00-2,016.00,000.	JACKSON TOWNSHIP
Information:	Consideration: \$20,000.00
Mortgagor: NEEDHAM, IRVAN M	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - NEEDHAM, SUZANNE E	
Locations: Parcel #	Municipality
1 - 186.00-1,060.01,000.	HARFORD TOWNSHIP
Information:	Consideration: \$105,061.00
Mortgagor: NEUBERT, ROBERT J	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - WOODY SHEK, MEGAN	2 - RESIDENTIAL MORTGAGE SERVICES INC
Locations: Parcel #	Municipality
1 - 268.06-2,046.00,000.	FOREST CITY
Information:	Consideration: \$30,000.00
Mortgagor: JONES, BRADLEY R	Mortgagee: VISIONS FEDERAL CREDIT UNION
Locations: Parcel #	Municipality
1 - 054.07-1,021.00,000.	OAKLAND BOROUGH

Information:	Consideration: \$385,000.00
Mortgagor: BENT CREEK ASSOCIATES LLC	Mortgagee: WOODLANDS BANK
Locations: Parcel #	Municipality
1 - 044.00-2,016.00,000.	SILVER LAKE TOWNSHIP
Information:	Consideration: \$75,000.00
Mortgagor: THOMPSON HOSE COMPANY INCORPORATED	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel #	Municipality
1 - 115.00-1,032.00,000.	THOMPSON BOROUGH
Information:	Consideration: \$123,000.00
Mortgagor: CETTA, MARIE A	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - 028.00-1,044.00,000.	2 - HOMESTEAD FUNDING CORP LIBERTY TOWNSHIP
Information:	Consideration: \$63,000.00
Mortgagor: KEIHL, MARY H	Mortgagee: VISIONS FEDERAL CREDIT UNION
Locations: Parcel #	Municipality
1 - 124.17-1,073.00,000.	MONTROSE 2W
Information:	Consideration: \$112,000.00
Mortgagor: HOLLISTER, BERTON (AKA)	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - HOLLISTER, BERTON A	
3 - HOLLISTER, ROSE M	
Locations: Parcel #	Municipality
1 - 214.00-1,038.01,000.	AUBURN TOWNSHIP
Information:	Consideration: \$288,750.00
Mortgagor: KERR LAND HOLDINGS LLC	Mortgagee: NBT BANK
Locations: Parcel #	Municipality
1 - 109.10-1,021.00,000.	NEW MILFORD BOROUGH
Information:	Consideration: \$175,000.00
Mortgagor: BEIDEMAN, ROBERT J	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - BEIDEMAN, AMY	2 - LAKEVIEW LOAN SERVICING LLC
Locations: Parcel #	Municipality
1 - 116.00-1,015.00,000.	THOMPSON TOWNSHIP
Information:	Consideration: \$185,000.00
Mortgagor: COOK, ANNE M	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - COOK, KYLE	
Locations: Parcel #	Municipality
1 - 036.17-1,058.00,000.	LANESBORO BOROUGH
Information:	Consideration: \$62,080.00
Mortgagor: FAIGLE, JASON L	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - FAIGLE, VALERIE	2 - FIRST NATIONAL BANK OF PENNSYLVANIA
Locations: Parcel #	Municipality
1 - 076.00-1,008.00,000.	HARMONY TOWNSHIP



**DEEDS**

Information:	Consideration: \$1.00
Grantor: CITIMORTGAGE INC	Grantee: UNITED STATES SECRETARY OF HOUSING AND URBAN DEVELOPMENT
Locations: Parcel #	Municipality
1 - 183.00-1,012.01,000.	BROOKLYN TOWNSHIP
Information:	Consideration: \$10.00
Grantor: ASSISI, FRANK	Grantee: ASSISI, FRANCIS (TRUST)
2 - ASSISI, DELORES	2 - ASSISI, DELORES (TRUST)
Locations: Parcel #	Municipality
1 - 227.00-1,050.05,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: BILOTTA, GLORIA S (FKA)	Grantee: BILOTTA FAMILY TRUST
2 - SURACI, GLORIA	
Locations: Parcel #	Municipality
1 - 246.00-1,009.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$80,000.00
Grantor: ARNOLD, ALLAN D (ESTATE)	Grantee: MOMARY, MICHAEL D
	2 - MOMARY, STEPHANIE
Locations: Parcel #	Municipality
1 - 109.06-1,025.00,000.	NEW MILFORD BOROUGH
Information:	Consideration: \$1.00
Grantor: ANTHONY, DANIEL J	Grantee: ANTHONY, DANIEL J
2 - ANTHONY, LINDA D	2 - ANTHONY, LINDA D
Locations: Parcel #	Municipality
1 - 183.03-1,063.00,000.	BROOKLYN TOWNSHIP
Information:	Consideration: \$12,000.00
Grantor: PEARCE, WILLIAM	Grantee: HEGARTY, MICHAEL
Locations: Parcel #	Municipality
1 - N/A	ARARAT TOWNSHIP
Information:	Consideration: \$1,000.00
Grantor: DELOUSIA, RICHARD	Grantee: ADAMS, PAUL F
2 - DELOUSIA, BETTY J	2 - ADAMS, PIPPA A
Locations: Parcel #	Municipality
1 - 046.09-1,055.00,000.	SILVER LAKE TOWNSHIP
Information: CORRECTIVE	Consideration: \$1.00
Grantor: LESNIAK, JOHN W (TRUST BY TRUSTEE)	Grantee: LESNIAK, JOHN W (TRUST)
2 - LESNIAK, DONNA L (TRUST BY TRUSTEE)	2 - LESNIAK, DONNA L (TRUST)
Locations: Parcel #	Municipality
1 - 142.01-1,009.03,000.	BRIDGEWATER TOWNSHIP
Information: OIL GAS & MINERAL	Consideration: \$1.00
Grantor: HALTEMAN, RONALD	Grantee: HALTEMAN, RONALD
2 - FREED, ARLIN	2 - FREED, ARLIN
3 - KRATZ, SCOTT	3 - KRATZ, SCOTT
4 - KRATZ, FLOYD H (ESTATE)	4 - BECHLER, BRENDA L
Locations: Parcel #	Municipality
1 - 175.00-1,005.00,000.	RUSH TOWNSHIP
Information:	Consideration: \$9,000.00
Grantor: SILVAFOX PROPERTIES LLC	Grantee: BRANDNER, ANTHONY F
Locations: Parcel #	Municipality
1 - 257.00-1,017.00,000.	SPRINGVILLE TOWNSHIP

Information:	Consideration: \$1.00
Grantor: HALTEMAN, RONALD	Grantee: HALTEMAN, RONALD
2 - FREED, ARLIN	2 - FREED, ARLIN
3 - KRATZ, SCOTT	3 - KRATZ, SCOTT
4 - KRATZ, FLOYD H (ESTATE)	
Locations: Parcel #	Municipality
1 - 175.00-1,005.00,000.	RUSH TOWNSHIP
Information:	Consideration: \$62,000.00
Grantor: POMYKALA, ROBERT J	Grantee: BENNETT, WILLIAM MICHAEL
2 - POMYKALA, SANDRA A	2 - SAVOY, BARBARA ANN
Locations: Parcel #	Municipality
1 - N/A	APOLACON TOWNSHIP
2 - N/A	CHOCONUT TOWNSHIP
Information:	Consideration: \$135,000.00
Grantor: FERGUSON, MARIAN R	Grantee: CAMINITI, KRISTEN M
Locations: Parcel #	Municipality
1 - 045.12-1,056.00,000.	SILVER LAKE TOWNSHIP
Information:	Consideration: \$14,630.00
Grantor: BURNS, SHAWN R	Grantee: VIETRI, JOSEPH A
2 - BURNS, JULIE D	2 - VIETRI, PATRICIA C
Locations: Parcel #	Municipality
1 - 054.12-2,048.00,000.	SUSQUEHANNA
Information:	Consideration: \$1.00
Grantor: SAULO, JEANETTE (ESTATE)	Grantee: HART, MELISSA SHAGER
Locations: Parcel #	Municipality
1 - 268.11-1,001.00,000.	FOREST CITY
Information:	Consideration: \$1.00
Grantor: SAULO, JEANETTE (ESTATE)	Grantee: ESTATE OF WILLIAM KOSCIOW
Locations: Parcel #	Municipality
1 - 268.11-1,001.00,000.	FOREST CITY
Information: INT NO 25 UNIT NO 42	Consideration: \$100.00
Grantor: DECKERS, GEORGE	Grantee: BREMER HOF OWNERS INC
Locations: Parcel #	Municipality
1 - N/A	HERRICK TOWNSHIP
Information: INT NO 23 UNIT NO 40	Consideration: \$100.00
Grantor: BROWN, THERESE (FKA)	Grantee: KILMER, ROBERT C
2 - SEPIOL, THERESE	2 - KILMER, RHIAN
Locations: Parcel #	Municipality
1 - N/A	HERRICK TOWNSHIP
Information: INT NO 47 UNIT NO 44	Consideration: \$100.00
Grantor: FRENCH, LARRY	Grantee: BREMER HOF OWNERS INC
2 - FRENCH, JOY	
Locations: Parcel #	Municipality
1 - N/A	HERRICK TOWNSHIP
Information: INT NO 02 UNIT NO 44	Consideration: \$100.00
Grantor: KEYES, ARTHUR	Grantee: BREMER HOF OWNERS INC
2 - KEYES, ADELE	
Locations: Parcel #	Municipality
1 - N/A	HERRICK TOWNSHIP
Information: INT NO 27 UNIT NO 45	Consideration: \$100.00
Grantor: BREMER HOF OWNERS INC	Grantee: PIROHA, ROBERT W
	2 - PIROHA, MARY ANN
Locations: Parcel #	Municipality
1 - N/A	HERRICK TOWNSHIP

Information: INT NO 31 UNIT 40 EVEN	Consideration: \$100.00
Grantor: BREMER HOF OWNERS INC	Grantee: VAUGHN, CLARENCE 2 - VAUGHN, LUCIA
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$107,000.00
Grantor: VAN NAN , DANIEL A 2 - VAN NAN , AILEEN ANNE	Grantee: NEUBERT, ROBERT J 2 - WOODYSHEK, MEGAN
Locations: Parcel # 1 - 268.06-2,046.00,000.	Municipality FOREST CITY
Information: OIL GAS & HYDROCARBON	Consideration: \$10.00
Grantor: GIB KNIGHT MINERALS LLC	Grantee: THORESEN LLC 2 - GREGRO INVESTMENTS LLC
Locations: Parcel # 1 - 234.00-1,048.01,000.	Municipality AUBURN TOWNSHIP
Information: OIL GAS & HYDROCARBON	Consideration: \$10.00
Grantor: GIB KNIGHT MINERALS LLC	Grantee: THORESEN LLC 2 - GREGRO INVESTMENTS LLC
Locations: Parcel # 1 - 258.00-2,014.01,000.	Municipality LATHROP TOWNSHIP
Information:	Consideration: \$95,000.00
Grantor: DESANTO, LYNN B 2 - FALBO, SUSAN J 3 - BARTHOLOMAY, MARJORIE G (ESTATE)	Grantee: TOMAINE, PAUL
Locations: Parcel # 1 - N/A	Municipality FOREST CITY
Information:	Consideration: \$25,000.00
Grantor: KELLY, MARTIN J SR (AKA) 2 - KELLY, MARTIN J 3 - KELLY, YVONNE M	Grantee: FICHTER, KATHRYN 2 - LANDA, MICHAEL G
Locations: Parcel # 1 - 013.00-1,016.00,000.	Municipality GREAT BEND TOWNSHIP
Information:	Consideration: \$214,500.00
Grantor: GUINANE, BRIAN	Grantee: CETTA, MARIE A
Locations: Parcel # 1 - 028.00-1,044.00,000.	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$0.00
Grantor: SUCRO, JEAN MARIE	Grantee: SUCRO, JEAN MARIE (TRIST)
Locations: Parcel # 1 - 225.00-1,009.00,000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$152,000.00
Grantor: JONES-RIDALL, TAMMY L (AKA) 2 - RIDALL, TAMMY L JONES (NBM) 3 - MCMICKEN, TAMMY L 4 - MCMICKEN, KEVIN E	Grantee: HOLLISTER, BERTON 2 - HOLLISTER, ROSE M
Locations: Parcel # 1 - 214.00-1,038.01,000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$1,051.70
Grantor: RICHMOND, ROGER (BY SHERIFF) 2 - RICHMOND, DEBRA (BY SHERIFF)	Grantee: DEUTSCHE BANK NATIONAL TRUST CO
Locations: Parcel # 1 - 026.00-1,009.00,000.	Municipality SILVER LAKE TOWNSHIP

Information:  
Grantor: HENDRICKS, JOSEPH J SR (ESTATE)

Locations: Parcel #  
1 - 108.00-2,001.04,000.

Information:  
Grantor: CHAPEL, RANDALL  
2 - CHAPEL, ATHENA TSOKAS (FKA)

3 - TSOKAS, ATHENA P

Locations: Parcel #  
1 - 160.00-1,019.00,000.  
2 - N/A

Information:  
Grantor: GLOVER, TODD M  
2 - GLOVER, SHARON A

Locations: Parcel #  
1 - 036.17-1,058.00,000.

Information:  
Grantor: MASTERS, CAROL M (TRUST)

Locations: Parcel #  
1 - 147.04-1,007.00,000.

Information:  
Grantor: ROSE, MARK S  
2 - ROSE, VALERIE S

Locations: Parcel #  
1 - 076.00-1,008.00,000.

Consideration: \$1.00  
Grantee: MCMANUS, JOANNE G  
2 - JACOTT, JANICE M  
3 - HENDRICKS, JOSEPH J JR

Municipality  
NEW MILFORD TOWNSHIP

Consideration: \$1.00  
Grantee: LETTERMAN MOORE HOLDING 5 LP  
2 - STRATA TRUST COMPANY CUSTODIAN FBO  
DOUGLAS E MILLER IRA #201208492

Municipality  
JESSUP TOWNSHIP  
FOREST LAKE TOWNSHIP

Consideration: \$195,000.00  
Grantee: COOK, KYLE  
2 - COOK, ANNE M

Municipality  
LANESBORO BOROUGH

Consideration: \$16,000.00  
Grantee: HOUSEL, ROBERT A

Municipality  
HARFORD TOWNSHIP

Consideration: \$64,000.00  
Grantee: FAIGLE, JASON L  
2 - FAIGLE, VALERIE

Municipality  
HARMONY TOWNSHIP



**SUSQUEHANNA COUNTY BAR ASSOCIATION**

# Susquehanna County LEGAL JOURNAL

3305 Lake Ariel Highway, Suite 3  
Honesdale, PA 18431  
Phone: 570-251-1512  
Fax: 570-647-0086

## 2017 LEGAL ADVERTISING RATES

**Incorporation Notices** \$45

*One (1) time insertion*

**Fictitious Name Registration** \$45

*One (1) time insertion*

**Petition for Change of Name** \$45

*One (1) time insertion*

All other notices will be billed at \$1.90 per line.  
Certain restrictions and minimum insertion fees apply.

A fee of \$10.00 will be added to all legal notices  
for the Notarized Proof of Publication.

## General Advertising Rates

**All Advertisements Are Pre-Pay**

**Subject to approval**

**Subject to space availability**

**Credit Cards accepted—Mastercard and Visa only.**

**Prices are based upon your advertisement  
submitted camera-ready or via email in PDF  
or JPG format.**

*Certain Restrictions Apply*

**The Legal Journal of Susquehanna County**

**is published every Friday—52 issues per year.**

**The deadline for all advertising is 10 AM on**

**Monday for the Friday publication.**

## Contact for Advertising Details:

**Phone: 570-251-1512**

**Fax: 570-647-0086**

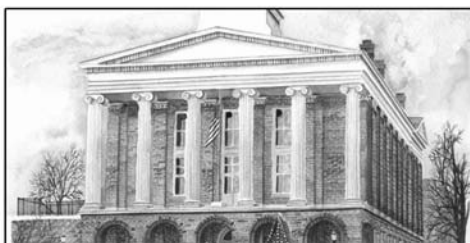
**Email: baileyd@ptd.net**

	One Insertion	Quarterly 13 Issues	Semi-Annual 26 Issues	Annual 52 Issues
<b>Full Page</b>	<b>\$100</b>	<b>\$850</b>	<b>\$1,300</b>	<b>\$2,100</b>
<b>Half Page</b>	<b>\$75</b>	<b>\$525</b>	<b>\$795</b>	<b>\$1,265</b>
<b>Quarter Page</b>	<b>\$50</b>	<b>\$325</b>	<b>\$475</b>	<b>\$745</b>
<b>Eighth Page</b>	<b>\$35</b>	<b>\$195</b>	<b>\$275</b>	<b>\$435</b>

*Ad Changes subject to artwork adjustment fee, call for details*

## Subscription Rates

One Issue	\$5 per issue
Mailed Copy	\$100 per year
Emailed Copy	\$50 per year
Mailed & Emailed Copies	\$125 per year



**Full Page:**

4"W X 7"H

**Half Page:**

4"W X 3 1/2"H

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2"W X 3 1/2"H

4"W X 1 3/4"H

**Eighth Page:**

2"W X 1 3/4"H



## Estate Notice Advertising Form

COST \$65 + A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication. Minimum insertion fees apply.

### **All Notices published are Pre-Pay.**

MasterCard and Visa Accepted. Make check payable to Bailey Design and Advertising.  
**PLEASE PRINT CLEARLY**

ESTATE OF \_\_\_\_\_

A.K.A.s \_\_\_\_\_

LATE OF TOWNSHIP/BOROUGH \_\_\_\_\_

Executor ( ☐ ) Administrator ( ☐ ) *Please check one.*

### **List names and addresses of Executors or Administrators**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### **ATTORNEY**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Mail form to:

Bailey Design and Advertising  
c/o SCBA/Estate Notice Advertising  
3305 Lake Ariel Highway  
Honesdale, PA 18431

If you would like to drop the form off, the office is located on Route 191 S before Suburban Propane on the right, in the same building as the Hotel Café.

**Phone: 570-251-1512 Fax: 570-647-0086**  
**Email: [baileyd@ptd.net](mailto:baileyd@ptd.net)**



## Susquehanna Legal Journal Subscription Form

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Phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email Address \_\_\_\_\_ @ \_\_\_\_\_

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<input type="checkbox"/> Emailed Copy ONLY	\$50 per year
<input type="checkbox"/> Mailed and Emailed	\$125 per year

Individual copies \$5 each

Your subscription year begins when we receive your form and payment.  
SUS Legal Journal is published every Friday, except for Holidays.

Please fax completed form to 570-647-0086 or email to [baileyadv@ptd.net](mailto:baileyadv@ptd.net)

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