

OFFICIAL
LEGAL JOURNAL
OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 2 ★ February 2, 2018 ★ Montrose, PA ★ No. 44

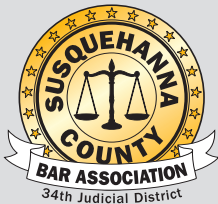


IN THIS ISSUE

LEGAL NOTICES	4
SHERIFF’S SALES.....	6
MORTGAGES & DEEDS.....	10



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**Court of Common Pleas
34th Judicial District:**

The Hon. Jason J. Legg
President Judge

The Hon. Kenneth W. Seamans
Senior Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.

The Official Legal Publication of Susquehanna County, Pennsylvania



Legal Journal of Susquehanna County

Michael Briechle, Esq., Editor
mike@briechlelaw.com

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Bailey Design and Advertising
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P: 570-251-1512
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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing

One time Insertions

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.

A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.

Subscription Rates

Per Year

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

Individual copies available for \$5 each

Subscription Year: March–February

Prorated subscriptions available

SUSQUEHANNA COUNTY OFFICIALS

Judge of the Court of Common Pleas

Jason J. Legg, *President Judge*

Kenneth W. Seamans, *Senior Judge*

Magisterial District Judges

Jeffrey Hollister

Jodi L. Corder, Esq.

Suzanne Brainard

Court Administrator

Cathy Hawley

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Lance Benedict

District Attorney

Robert Klein, Esq.

Prothonotary, Clerk of The Court

Jan Krupinski

Chief Public Defender

Linda LaBarbara, Esq.

Commissioners

Alan M. Hall

Elizabeth M. Arnold

MaryAnn Warren

Treasurer

Jason D. Miller

Register of Wills/Recorder of Deeds/

Clerk of The Orphan's Court

Michelle Estabrook

Coroner

Anthony J. Conarton

Auditors

George Starzec

Susan Jennings

Richard Suraci

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

*IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY
COMMONWEALTH OF PENNSYLVANIA*

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

EXECUTOR NOTICE

Estate of Mary C. Russell
Late of Forest Lake Township
EXECUTOR
Gary Russell
21 Saddle Ridge Dr.
Hopewell Junction, NY 12533
ATTORNEY
John R. Dean, Esq.
72 Public Ave.
Montrose, PA 18801

2/2/2018 • 2/9/2018 • 2/16/2018

NOTICE

IN THE ESTATE OF **STEPHEN K. KRAGER**, late of the Borough of Little Meadows, County of Susquehanna, Pennsylvania, Letters of Administration in the above Estate having been granted to the undersigned, all persons indebted to said Estate are requested to make prompt payment and all having claims against said Estate will

present them without delay to:

Matthew S. Krager,
Administrator
792 Bowbridge Road
Little Meadows, PA 18830

OR

Davis Law, P.C.
Raymond C. Davis, Esquire
Attorney for the Estate
181 Maple Street
Montrose, PA 18801

1/26/2018 • 2/2/2018 • 2/9/2018

NOTICE

IN THE ESTATE OF **HELEN PATRICIA BARNES A/K/A H. PATRICIA BARNES**, late of the Borough of Susquehanna, County of Susquehanna, Pennsylvania, Letters of Administration in the above Estate having been granted to the undersigned, all persons indebted to said Estate are requested to make prompt payment and all having claims against said Estate will present them without delay to:

Kim Burdick, Co-Administrator
1448 Melrose Road
Susquehanna, PA 18847

OR

Stephen M. Barnes, Co-Administrator
4321 Reservoir Hill Road
Macungie, PA 18062

OR

Davis Law, P.C.

Raymond C. Davis, Esquire

Attorney for the Estate

181 Maple Street

Montrose, PA 18801

1/26/2018 • 2/2/2018 • 2/9/2018

ADMINISTRATOR NOTICE

Estate of Regina Dragwa AKA

Regina Marie Dragwa

Late of Forest City Borough

ADMINISTRATOR

Richard C. Dragwa

80 Depot Street

Forest City, PA 18421

ATTORNEY

John J. Lawler

25 North Main Street

Carbondale, PA 18407

1/26/2018 • 2/2/2018 • 2/9/2018

EXECUTOR NOTICE

Estate of Mary B. Ahearn AKA

Mary Ahearn

Late of Susquehanna

EXECUTOR

Gerald F. Walker

33 Universal Terrace

Susquehanna, PA 18847

1/19/2018 • 1/26/2018 • 2/2/2018

EXECUTOR NOTICE

Estate of Robert William Hubal

Late of Thompson Township

EXECUTOR

Lori L. Hubal

196 Brown Hill Road

Thompson, PA 18465

ATTORNEY

Rachel Thomas

1220 Main Street, P.O. Box 244

Susquehanna, PA 18847

1/19/2018 • 1/26/2018 • 2/2/2018

OTHER NOTICES

**ORPHANS' COURT DIVISION
ESTATE NOTICE**

Public notice is hereby given to all persons interested in the following named Estate. The accountant of said Estate has filed in the Register's Office of Susquehanna County the accounting which has been certified to the Clerk of the Orphans' Court Division, Court of Common Pleas:

First and Final Accountings:

Estate of ELAINE E. BRINK,
deceased

Darlene M. Mack, Executrix

Estate of BYRON D. LESJACK,
deceased

Carol Lesjack, Executrix

The above accountings will be presented to the Judge of the Court of Common Pleas on Tuesday, February 20, 2018, and if no exceptions have been filed thereto the account will be Confirmed Final.

MICHELLE ESTABROOK
CLERK OF ORPHANS' COURT

2/2/2018 • 2/9/2018

**NOTICE OF FILING OF
SHERIFF'S SALES**

Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.

**SHERIFF'S SALE
MORTGAGE FORECLOSURE
FEBRUARY 13, 2018**

IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY,
upon Judgment entered therein,
there will be exposed to public sale
and outcry in the Sheriff's
OffSusquehanna County
Courthouse Montrose,
Pennsylvania, the following
described real estate, to wit:

**SALE DATE AND TIME
2-13-2018 9:00 AM**

Writ of Execution No.:
2017-1156 CP

PROPERTY ADDRESS: 480

Carter Road

Montrose, Pa 18801

LOCATION: Township of Dimock

Tax ID #: 200.00-1,004.00,000

IMPROVEMENTS: ONE – TWO

STORY WOOD FRAME

DWELLING

ONE – 16 X 24 CLOSED SHED

ONE – 30 X 40 METAL

GARAGE

DEFENDANTS: Martin Farnelli
and Patricia Farnelli

ATTORNEY FOR PLAINTIFF:

Patrick Wesner, Esq

(856) 810-5815

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to:

For details on individual Sheriff
Sales please go to:

<http://susqco.com/> -Law

Enforcement, Sheriff's Office, Sale
listings.

Lance M. Benedict,
Susquehanna County Sheriff

1/19/2018 • 1/26/2018 • 2/2/2018

**SHERIFF'S SALE
MORTGAGE FORECLOSURE
FEBRUARY 13, 2018**

IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY,
upon Judgment entered therein,
there will be exposed to public sale
and outcry in the Sheriff's Office,
Susquehanna County Courthouse

Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME

2-13-2018 9:30 AM

Writ of Execution No.:

2017-1189 CP

PROPERTY ADDRESS: 139 East Church Street

Susquehanna, Pa 18847

LOCATION: Borough of

Susquehanna Depot

Tax ID #: 054.11-2,018.00,000

IMPROVEMENTS: ONE - ONE

STORY WOOD FRAME

DWELLING

ONE - 13 X 23 CARPORT FRAME

DEFENDANTS: Bonnie Wolf ATTORNEY FOR PLAINTIFF:

Matthew Fissle, Esq

(215) 627-1322

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on

individual Sheriff Sales please go to:

For details on individual Sheriff Sales please go to:

<http://susqco.com/> -Law

Enforcement, Sheriff's Office, Sale listings.

Lance M. Benedict,

Susquehanna County Sheriff

1/19/2018 • 1/26/2018 • 2/2/2018

**SHERIFF'S SALE
MORTGAGE FORECLOSURE
FEBRUARY 27, 2018**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY,

upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

Sale Date and Time

2-27-2018 9:00 AM

Writ of Execution No.:

2017-1224 CP

PROPERTY ADDRESS: RR 2 Box 2651c Pine Street

Hallstead, PA 18822

LOCATION: Township of Great Bend

Tax ID #: 050.00-2,019.00,000.

IMPROVEMENTS: One – 2 Story Wood Framed Dwelling

One – 12 x 20 Wood Framed Machine Shed

One – 10 x 12 Wood Framed Machine Shed

One – 12 x 38 Wood Framed Open Pole Shed

DEFENDANTS: Belinda Rudder
ATTORNEY FOR PLAINTIFF:
Patrick Wesner, Esq
(856) 810-5815

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to:

<http://susqco.com/> -Law Enforcement, Sheriff's Office, Sale listings

Lance M. Benedict,
Susquehanna County Sheriff

2/2/2018 • 2/9/2018 • 2/16/2018

SHERIFF'S SALE MORTGAGE FORECLOSURE FEBRUARY 27, 2018

IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY,
upon Judgment entered therein,
there will be exposed to public sale
and outcry in the Sheriff's Office,
Susquehanna County Courthouse
Montrose, Pennsylvania, the
following described real estate, to
wit:

Sale Date and Time

2-27-2018 11:00 AM

Writ of Execution No.:

2017-1254 CP

PROPERTY ADDRESS: 9608

North Weston Road

Kingsley, PA 18826

LOCATION: Township of

Brooklyn

Tax ID #: 145.00-3,019.00,000.

IMPROVEMENTS: ONE - 1 1/2

STORY WOOD FRAME

DWELLING

ONE - 10 X 12 WOOD FRAME

SHED

DEFENDANTS: Jason Cable

ATTORNEY FOR PLAINTIFF:

Peter Wapner, Esq

(215) 563-7000

NOTICE

The Sheriff shall not be liable for
loss or damage to the premises sold

resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full

amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to:
<http://susqco.com/> -Law Enforcement, Sheriff's Office, Sale listings

Lance M. Benedict,
Susquehanna County Sheriff

2/2/2018 • 2/9/2018 • 2/16/2018

MORTGAGES AND DEEDS

*RECORDED FROM JANUARY 18, 2018 TO JANUARY 24, 2018
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

MORTGAGES

Information:	Consideration: \$68,500.00
Mortgagor: HOLLAND, CLARENCE H (AKA)	Mortgagee: VISIONS FEDERAL CREDIT UNION
2 - HOLLAND, CLARENCE HIII	
3 - HOLLAND, GERTRUDE M	
Locations: Parcel #	Municipality
1 - 031.16-1,057.00,000.	GREAT BEND BOROUGH
Information:	Consideration: \$57,500.00
Mortgagor: MCHALE, SUSAN LEE	Mortgagee: PENN EAST FEDERAL CREDIT UNION
2 - MCHALE, EDWARD SEAN	
Locations: Parcel #	Municipality
1 - N/A	HARFORD TOWNSHIP
Information:	Consideration: \$100,000.00
Mortgagor: KLAUS, WILLIAM J III	Mortgagee: TD BANK
2 - KLAUS, BERNADETTE	
Locations: Parcel #	Municipality
1 - 208.00-1,012.00,000.	GIBSON TOWNSHIP
Information:	Consideration: \$36,400.00
Mortgagor: WELLS, STEPHEN T	Mortgagee: VISIONS FEDERAL CREDIT UNION
Locations: Parcel #	Municipality
1 - N/A	NEW MILFORD TOWNSHIP
Information:	Consideration: \$65,800.00
Mortgagor: LEWIS, JEFFREY E	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - LEWIS, SUSANNE D	2 - INVICTA MORTGAGE GROUP INC
Locations: Parcel #	Municipality
1 - 109.06-1,019.00,000.	NEW MILFORD BOROUGH
Information:	Consideration: \$31,000.00
Mortgagor: STASKAVAGE, MARK W	Mortgagee: PNC BANK
Locations: Parcel #	Municipality
1 - 268.06-1,002.00,000.	FOREST CITY 2W
Information:	Consideration: \$132,224.00
Mortgagor: TRUEMAN, CHARLES A	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
	2 - LOANDEPOT.COM
Locations: Parcel #	Municipality
1 - 124.13-1,052.00,000.	MONTROSE
Information:	Consideration: \$25,000.00
Mortgagor: TUCKER, RICHARD H	Mortgagee: VISIONS FEDERAL CREDIT UNION
Locations: Parcel #	Municipality
1 - N/A	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$171,000.00
Mortgagor: STEPHENS, TIFFANY	Mortgagee: NBT BANK
2 - LARUE, RONALD	
Locations: Parcel #	Municipality
1 - 245.00-2,049.01,000.	CLIFFORD TOWNSHIP

Information:	Consideration: \$49,000.00
Mortgagor: POSNACHIWSKY, OLEH A	Mortgagee: VISIONS FEDERAL CREDIT UNION
2 - POSNACHIWSKY, MARGARET M	
Locations: Parcel #	Municipality
1 - 147.00-2,038.09,000.	HARFORD TOWNSHIP
Information:	Consideration: \$121,212.00
Mortgagor: QUINN, ROBERT H	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
	2 - STEARNS LENDING LLC
Locations: Parcel #	Municipality
1 - 268.06-2,061.00,000.	FOREST CITY
Information: OPEN-END MTG	Consideration: \$75,000.00
Mortgagor: HAUSER, JOHN	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel #	Municipality
1 - 236.00-1,019.00,000.	SPRINGVILLE TOWNSHIP
Information:	Consideration: \$60,000.00
Mortgagor: ZALESKI, DANIEL J	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - ZALESKI, NICOLE L	
Locations: Parcel #	Municipality
1 - 011.03-1,002.00,000.	LIBERTY TOWNSHIP
Information:	Consideration: \$114,061.00
Mortgagor: WORTMAN, ELIZABETH	Mortgagee: NAVY FEDERAL CREDIT UNION
2 - WORTMAN, DAVID A	
Locations: Parcel #	Municipality
1 - N/A	SPRINGVILLE TOWNSHIP
Information:	Consideration: \$150,000.00
Mortgagor: WIMMER, KARL E	Mortgagee: HUNTINGTON NATIONAL BANK
2 - WIMMER, DEBORAH W	
Locations: Parcel #	Municipality
1 - 044.00-2,043.00,000.	SILVER LAKE TOWNSHIP
Information:	Consideration: \$80,000.00
Mortgagor: WELCH, LOREN D	Mortgagee: COMMUNITY BANK
Locations: Parcel #	Municipality
1 - 181.00-1,013.00,000.	DIMOCK TOWNSHIP
Information:	Consideration: \$55,200.00
Mortgagor: SHAUGHNESSY, MARY	Mortgagee: COMMUNITY BANK
2 - KURPINSKI, MARGARET	
3 - DENNISTON, LORI A (AKA)	
4 - DENNISTON, LORI	
Locations: Parcel #	Municipality
1 - 021.05-1,009.00,000.	LITTLE MEADOWS BOROUGH
Information: OPEN-END MTG	Consideration: \$87,000.00
Mortgagor: CAMPBELL, DOUGLAS J	Mortgagee: NBT BANK
2 - BOSCIA, CYNTHIA MARIE	
Locations: Parcel #	Municipality
1 - 159.00-1,055.03,000.	JESSUP TOWNSHIP
Information: OPEN-END MTG	Consideration: \$50,000.00
Mortgagor: PAGE, MARK	Mortgagee: NBT BANK
2 - PAGE, CYNTHIA	
Locations: Parcel #	Municipality
1 - 113.00-1,014.00,000.	JACKSON TOWNSHIP

Information:	Consideration: \$72,000.00
Mortgagor: SNYDER, BRADLEY 2 - SNYDER, RANE	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 172.00-2,016.00,000.	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$75,000.00
Mortgagor: CURRY, JARED N	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - FIRST NATIONAL BANK OF PENNSYLVANIA
Locations: Parcel # 1 - 157.00-1,032.01,000.	Municipality RUSH TOWNSHIP

DEEDS

Information:	Consideration: \$75,000.00
Grantor: VINCENT, TERRY M 2 - VINCENT, CHERYL L	Grantee: HOLLAND, HOWARD 2 - HOLLAND, TRUDY
Locations: Parcel # 1 - 031.16-1,057.00,000.	Municipality GREAT BEND BOROUGH
Information:	Consideration: \$1.00
Grantor: PAUSWINSKI, LEILA	Grantee: KORTY, AARON M
Locations: Parcel # 1 - 268.06-2,015.00,000.	Municipality FOREST CITY
Information: HYDROCARBON	Consideration: \$10.00
Grantor: HINKLE, TODD J 2 - HINKLE, VALORIE	Grantee: CAVALLO MINERAL PARTNERS LLC
Locations: Parcel # 1 - 053.00-2,045.00,000.	Municipality OAKLAND TOWNSHIP
Information:	Consideration: \$150,000.00
Grantor: PROTZ, DOROTHY MAE	Grantee: DAVIS, ALLEN J
Locations: Parcel # 1 - N/A	Municipality HALLSTEAD BOROUGH
Information:	Consideration: \$1.00
Grantor: FICKES, KEVIN WILLIAM	Grantee: FICKES LIVING TRUST
Locations: Parcel # 1 - 170.00-1,031.00,000.	Municipality GIBSON TOWNSHIP
Information:	Consideration: \$265,000.00
Grantor: CULLAGH, ROSALIE	Grantee: WOODALL, JASON 2 - WOODALL, SHERI LYNN 3 - WOODALL, JAMES
Locations: Parcel # 1 - N/A	Municipality CLIFFORD TOWNSHIP
Information: DEED OF CORRECTION	Consideration: \$1.00
Grantor: RUSEK, THOMAS JOHN 2 - RUSEK, MARY SHARON	Grantee: RUSEK, THOMAS JOHN
Locations: Parcel # 1 - 245.00-2,049.01,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$180,000.00
Grantor: RUSEK, THOMAS JOHN	Grantee: LARUE, RONALD 2 - STEPHENS, TIFFANY
Locations: Parcel # 1 - 245.00-2,049.01,000.	Municipality CLIFFORD TOWNSHIP

Information:	Consideration: \$100,000.00
Grantor: FELLEY, DONALD REID	Grantee: PAYE, JOAN E
2 - FELLEY, ELLEN ANN	
Locations: Parcel #	Municipality
1 - 210.00-2,001.00,000.	UNIONDALE BOROUGH
Information:	Consideration: \$120,000.00
Grantor: JOHNS, JOSEPH	Grantee: QUINN, ROBERT H
Locations: Parcel #	Municipality
1 - 268.06-2,061.00,000.	FOREST CITY
Information:	Consideration: \$30,000.00
Grantor: GARITY, WILLIAM D	Grantee: OTERI, ANTHONY
Locations: Parcel #	Municipality
1 - 054.10-1,009.00,000.	OAKLAND BOROUGH
Information:	Consideration: \$110,000.00
Grantor: EXR LLC	Grantee: SPEAR, FREDERICK
	2 - SPEAR, BRENDA
Locations: Parcel #	Municipality
1 - 050.07-1,035.00,000.	HALLSTEAD BOROUGH
2 - N/A	GREAT BEND TOWNSHIP
Information:	Consideration: \$17,500.00
Grantor: FANNIE MAE (AKA)	Grantee: BALDWIN, ROBERT
2 - FEDERAL NATIONAL MORTGAGE ASSOCIATION	
Locations: Parcel #	Municipality
1 - 054.16-2,036.00,000.	SUSQUEHANNA
Information:	Consideration: \$135,000.00
Grantor: FAGAN, ROBERT R	Grantee: ZALESKI, DANIEL J
2 - FAGAN, JULIA A	2 - ZALESKI, NICOLE L
Locations: Parcel #	Municipality
1 - 011.03-1,002.00,000.	LIBERTY TOWNSHIP
Information:	Consideration: \$1.00
Grantor: CAPWELL, PETER C	Grantee: CAPWELL, CASEY R
2 - CAPWELL, PETER	
3 - CAPWELL, MARY	
Locations: Parcel #	Municipality
1 - 046.00-1,010.01,000.	SILVER LAKE TOWNSHIP
Information:	Consideration: \$118,000.00
Grantor: ZERCOE, WALTER D (ESTATE)	Grantee: WORTMAN, DAVID A
	2 - WORTMAN, ELIZABETH
Locations: Parcel #	Municipality
1 - N/A	SPRINGVILLE TOWNSHIP
Information:	Consideration: \$42,500.00
Grantor: UNITED STATES SECRETARY OF	Grantee: EQUITY TRUST COMPANY (FBO)
VETERANS AFFAIRS	2 - GALLOWAY, STEVEN J IRA
Locations: Parcel #	Municipality
1 - 031.19-3,092.00,000.	HALLSTEAD BOROUGH
Information:	Consideration: \$69,000.00
Grantor: BARNUM, CHARLES W	Grantee: SHAUGHNESSY, MARY
2 - BARNUM, JOYCE M	2 - KURPINSKI, MARGARET
3 - BARNUM, KENNETH P	3 - DENNISTON, LORI
4 - BARNUM, JACQUELINE L	
Locations: Parcel #	Municipality
1 - 021.05-1,009.00,000.	LITTLE MEADOWS BOROUGH

Information:	Consideration: \$90,000.00
Grantor: HONESDALE NATIONAL BANK	Grantee: SNYDER, BRADLEY 2 - SNYDER, RANE
Locations: Parcel # 1 - 172.00-2,016.00,000.	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$75,000.00
Grantor: FERGUSON, JOSEPH W 2 - FERGUSON, CYNTHIA	Grantee: CURRY, JARED N
Locations: Parcel # 1 - N/A	Municipality RUSH TOWNSHIP



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