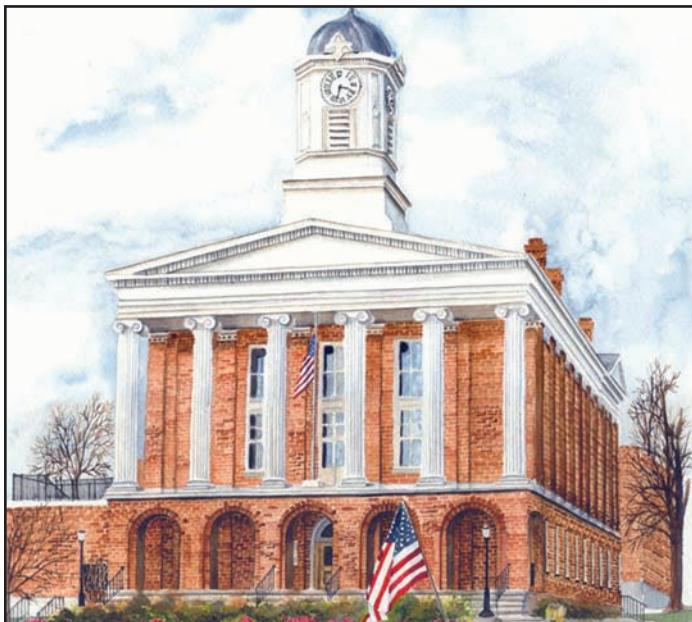


OFFICIAL  
**LEGAL JOURNAL**  
**OF SUSQUEHANNA COUNTY, PA**

34th Judicial District

Vol. 2 ★ February 2, 2018 ★ Montrose, PA ★ No. 44



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**Court of Common Pleas  
34th Judicial District:**

The Hon. Jason J. Legg  
*President Judge*

The Hon. Kenneth W. Seamans  
*Senior Judge*

**The Legal Journal of Susquehanna County** contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.

***The Official Legal Publication of Susquehanna County, Pennsylvania***



Legal Journal of Susquehanna County

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Publisher:  
Bailey Design and Advertising  
3305 Lake Ariel Highway, Suite 3  
Honesdale, PA 18431  
P: 570-251-1512  
F: 570-647-0086  
susqco.com

**Submit advertisements to**  
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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the “Pennsylvania County Courthouse Series” are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

## PRICING & RATES

### *Notice Pricing*

#### *One time Insertions*

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.*

*A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

### *Subscription Rates*

#### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each*

*Subscription Year: March–February*

*Prorated subscriptions available*

## SUSQUEHANNA COUNTY OFFICIALS

### *Judge of the Court of Common Pleas*

Jason J. Legg, *President Judge*  
Kenneth W. Seamans, *Senior Judge*

### *Magisterial District Judges*

Jeffrey Hollister  
Jodi L. Cordner, Esq.  
Suzanne Brainard

### *Court Administrator*

Cathy Hawley

### *Sheriff*

Lance Benedict

### *District Attorney*

Robert Klein, Esq.

### *Prothonotary, Clerk of The Court*

Jan Krupinski

### *Chief Public Defender*

Linda LaBarbara, Esq.

### *Commissioners*

Alan M. Hall  
Elizabeth M. Arnold  
MaryAnn Warren

### *Treasurer*

Jason D. Miller

### *Register of Wills/Recorder of Deeds/*

*Clerk of The Orphan's Court*  
Michelle Estabrook

### *Coroner*

Anthony J. Conarton

### *Auditors*

George Starzec  
Susan Jennings  
Richard Suraci

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600  
Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

## **LEGAL NOTICES**

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### **IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY COMMONWEALTH OF PENNSYLVANIA**

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#### **ESTATE NOTICES**

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

---

#### **EXECUTOR NOTICE**

Estate of Mary C. Russell  
Late of Forest Lake Township  
**EXECUTOR**  
Gary Russell  
21 Saddle Ridge Dr.  
Hopewell Junction, NY 12533  
**ATTORNEY**  
John R. Dean, Esq.  
72 Public Ave.  
Montrose, PA 18801

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**2/2/2018 • 2/9/2018 • 2/16/2018**

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#### **NOTICE**

IN THE ESTATE OF **STEPHEN K. KRAGER**, late of the Borough of Little Meadows, County of Susquehanna, Pennsylvania, Letters of Administration in the above Estate having been granted to the undersigned, all persons indebted to said Estate are requested to make prompt payment and all having claims against said Estate will

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present them without delay to:

**Matthew S. Krager,  
Administrator  
792 Bowbridge Road  
Little Meadows, PA 18830**

**OR**

**Davis Law, P.C.  
Raymond C. Davis, Esquire**  
Attorney for the Estate  
181 Maple Street  
Montrose, PA 18801

**1/26/2018 • 2/2/2018 • 2/9/2018**

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#### **NOTICE**

IN THE ESTATE OF **HELEN PATRICIA BARNES A/K/A H. PATRICIA BARNES**, late of the Borough of Susquehanna, County of Susquehanna, Pennsylvania, Letters of Administration in the above Estate having been granted to the undersigned, all persons indebted to said Estate are requested to make prompt payment and all having claims against said Estate will present them without delay to:

**Kim Burdick, Co-Administrator  
1448 Melrose Road  
Susquehanna, PA 18847**

**OR**

**Stephen M. Barnes, Co-Administrator  
4321 Reservoir Hill Road  
Macungie, PA 18062**

**OR**

**Davis Law, P.C.**  
**Raymond C. Davis, Esquire**  
Attorney for the Estate  
181 Maple Street  
Montrose, PA 18801

**1/26/2018 • 2/2/2018 • 2/9/2018**

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**ADMINISTRATOR NOTICE**

Estate of Regina Dragwa AKA  
Regina Marie Dragwa  
Late of Forest City Borough  
**ADMINISTRATOR**  
Richard C. Dragwa  
80 Depot Street  
Forest City, PA 18421  
**ATTORNEY**  
John J. Lawler  
25 North Main Street  
Carbondale, PA 18407

**1/26/2018 • 2/2/2018 • 2/9/2018**

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**EXECUTOR NOTICE**

Estate of Mary B. Ahearn AKA  
Mary Ahearn  
Late of Susquehanna  
**EXECUTOR**  
Gerald F. Walker  
33 Universal Terrace  
Susquehanna, PA 18847

**1/19/2018 • 1/26/2018 • 2/2/2018**

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**EXECUTOR NOTICE**

Estate of Robert William Hubal  
Late of Thompson Township  
**EXECUTOR**  
Lori L. Hubal  
196 Brown Hill Road  
Thompson, PA 18465

**ATTORNEY**  
Rachel Thomas  
1220 Main Street, P.O. Box 244  
Susquehanna, PA 18847

**1/19/2018 • 1/26/2018 • 2/2/2018**

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**OTHER NOTICES**

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**ORPHANS' COURT DIVISION  
ESTATE NOTICE**

Public notice is hereby given to all persons interested in the following named Estate. The accountant of said Estate has filed in the Register's Office of Susquehanna County the accounting which has been certified to the Clerk of the Orphans' Court Division, Court of Common Pleas:

First and Final Accountings:

Estate of ELAINE E. BRINK,  
deceased  
Darlene M. Mack, Executrix

Estate of BYRON D. LESJACK,  
deceased  
Carol Lesjack, Executrix

The above accountings will be presented to the Judge of the Court of Common Pleas on Tuesday, February 20, 2018, and if no exceptions have been filed thereto the account will be Confirmed Final.

MICHELLE ESTABROOK  
CLERK OF ORPHANS' COURT

**2/2/2018 • 2/9/2018**

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## NOTICE OF FILING OF SHERIFF'S SALES

*Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.*

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## SHERIFF'S SALE MORTGAGE FORECLOSURE FEBRUARY 13, 2018

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

### SALE DATE AND TIME

**2-13-2018 9:00 AM**

Writ of Execution No.:

2017-1156 CP

PROPERTY ADDRESS: 480

Carter Road

Montrose, Pa 18801

LOCATION: Township of Dimock

Tax ID #: 200.00-1,004.00,000

IMPROVEMENTS: ONE – TWO

STORY WOOD FRAME

DWELLING

ONE – 16 X 24 CLOSED SHED

ONE – 30 X 40 METAL

GARAGE

DEFENDANTS: Martin Farnelli and Patricia Farnelli

ATTORNEY FOR PLAINTIFF:

Patrick Wesner, Esq

(856) 810-5815

## NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to:

For details on individual Sheriff Sales please go to:

<http://susqco.com/> -Law Enforcement, Sheriff's Office, Sale listings.

Lance M. Benedict,  
Susquehanna County Sheriff

**1/19/2018 • 1/26/2018 • 2/2/2018**

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## SHERIFF'S SALE MORTGAGE FORECLOSURE FEBRUARY 13, 2018

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY,

upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse

Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME**

**2-13-2018 9:30 AM**

Writ of Execution No.:

2017-1189 CP

PROPERTY ADDRESS: 139 East Church Street

Susquehanna, Pa 18847

LOCATION: Borough of Susquehanna Depot

Tax ID #: 054.11-2,018.00,000

IMPROVEMENTS: ONE - ONE STORY WOOD FRAME DWELLING

ONE - 13 X 23 CARPORT

FRAME

DEFENDANTS: Bonnie Wolf

ATTORNEY FOR PLAINTIFF:

Matthew Fissle, Esq

(215) 627-1322

**NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on

individual Sheriff Sales please go to:

For details on individual Sheriff Sales please go to:

<http://susqco.com/> -Law Enforcement, Sheriff's Office, Sale listings.

Lance M. Benedict,  
Susquehanna County Sheriff

**1/19/2018 • 1/26/2018 • 2/2/2018**

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**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
FEBRUARY 27, 2018**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY,

upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**Sale Date and Time**

**2-27-2018 9:00 AM**

Writ of Execution No.:

2017-1224 CP

PROPERTY ADDRESS: RR 2 Box 2651c Pine Street

Hallstead, PA 18822

LOCATION: Township of Great Bend

Tax ID #: 050.00-2,019.00,000.

IMPROVEMENTS: One - 2 Story

Wood Framed Dwelling

One - 12 x 20 Wood Framed

Machine Shed

One - 10 x 12 Wood Framed

Machine Shed

One - 12 x 38 Wood Framed Open Pole Shed

DEFENDANTS: Belinda Rudder  
ATTORNEY FOR PLAINTIFF:  
Patrick Wesner, Esq  
(856) 810-5815

**NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to:  
<http://susqco.com/> -Law Enforcement, Sheriff's Office, Sale listings

Lance M. Benedict,  
Susquehanna County Sheriff

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**2/2/2018 • 2/9/2018 • 2/16/2018**

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**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
FEBRUARY 27, 2018**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY,

upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**Sale Date and Time**

**2-27-2018 11:00 AM**

Writ of Execution No.:  
2017-1254 CP

PROPERTY ADDRESS: 9608

North Weston Road  
Kingsley, PA 18826

LOCATION: Township of Brooklyn

Tax ID #: 145.00-3,019.00,000.

IMPROVEMENTS: ONE - 1 1/2 STORY WOOD FRAME DWELLING

ONE - 10 X 12 WOOD FRAME SHED

DEFENDANTS: Jason Cable

ATTORNEY FOR PLAINTIFF:  
Peter Wapner, Esq  
(215) 563-7000

**NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold

resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full

amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to:

<http://susqco.com/> -Law Enforcement, Sheriff's Office, Sale listings

Lance M. Benedict,  
Susquehanna County Sheriff

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**2/2/2018 • 2/9/2018 • 2/16/2018**

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**MORTGAGES AND DEEDS**

**RECORDED FROM JANUARY 18, 2018 TO JANUARY 24, 2018**  
**ACCURACY OF THE ENTRIES IS NOT GUARANTEED.**

**MORTGAGES**

Information:	
Mortgagor: HOLLAND, CLARENCE H (AKA)	Consideration: \$68,500.00
2 - HOLLAND, CLARENCE HIII	Mortgagee: VISIONS FEDERAL CREDIT UNION
3 - HOLLAND, GERTRUDE M	
Locations: Parcel #	Municipality
1 - 031.16-1,057.00.000.	GREAT BEND BOROUGH
Information:	
Mortgagor: MCHALE, SUSAN LEE	Consideration: \$57,500.00
2 - MCHALE, EDWARD SEAN	Mortgagee: PENN EAST FEDERAL CREDIT UNION
Locations: Parcel #	Municipality
1 - N/A	HARFORD TOWNSHIP
Information:	
Mortgagor: KLAUS, WILLIAM J III	Consideration: \$100,000.00
2 - KLAUS, BERNADETTE	Mortgagee: TD BANK
Locations: Parcel #	Municipality
1 - 208.00-1,012.00.000.	GIBSON TOWNSHIP
Information:	
Mortgagor: WELLS, STEPHEN T	Consideration: \$36,400.00
Locations: Parcel #	Mortgagee: VISIONS FEDERAL CREDIT UNION
1 - N/A	Municipality
Information:	
Mortgagor: LEWIS, JEFFREY E	Consideration: \$65,800.00
2 - LEWIS, SUSANNE D	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	2 - INVICTA MORTGAGE GROUP INC
1 - 109.06-1,019.00.000.	Municipality
Information:	
Mortgagor: STASKAVAGE, MARK W	Consideration: \$31,000.00
Locations: Parcel #	Mortgagee: PNC BANK
1 - 268.06-1,002.00.000.	Municipality
Information:	
Mortgagor: TRUEMAN, CHARLES A	Consideration: \$132,224.00
Locations: Parcel #	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
1 - 124.13-1,052.00.000.	2 - LOANDEPOT.COM
Information:	
Mortgagor: TUCKER, RICHARD H	Municipality
Locations: Parcel #	MONTROSE
1 - N/A	
Information:	
Mortgagor: STEPHENS, TIFFANY	Consideration: \$25,000.00
2 - LARUE, RONALD	Mortgagee: VISIONS FEDERAL CREDIT UNION
Locations: Parcel #	Municipality
1 - 245.00-2,049.01.000.	BRIDGEWATER TOWNSHIP
Information:	
Mortgagor: STEPHENS, TIFFANY	Consideration: \$171,000.00
2 - LARUE, RONALD	Mortgagee: NBT BANK
Locations: Parcel #	Municipality
1 - 245.00-2,049.01.000.	CLIFFORD TOWNSHIP

★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★

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Information:	Consideration: \$49,000.00
Mortgagor: POSNACHIWSKY, OLEH A 2 - POSNACHIWSKY, MARGARET M	Mortgagee: VISIONS FEDERAL CREDIT UNION
Locations: Parcel # 1 - 147.00-2,038.09.000.	Municipality HARFORD TOWNSHIP
Information:	Consideration: \$121,212.00
Mortgagor: QUINN, ROBERT H	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - STEARNS LENDING LLC
Locations: Parcel # 1 - 268.06-2,061.00.000.	Municipality FOREST CITY
Information: OPEN-END MTG	Consideration: \$75,000.00
Mortgagor: HAUSER, JOHN	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 236.00-1,019.00.000.	Municipality SPRINGVILLE TOWNSHIP
Information:	Consideration: \$60,000.00
Mortgagor: ZALESKI, DANIEL J 2 - ZALESKI, NICOLE L	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 011.03-1,002.00.000.	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$114,061.00
Mortgagor: WORTMAN, ELIZABETH 2 - WORTMAN, DAVID A	Mortgagee: NAVY FEDERAL CREDIT UNION
Locations: Parcel # 1 - N/A	Municipality SPRINGVILLE TOWNSHIP
Information:	Consideration: \$150,000.00
Mortgagor: WIMMER, KARL E 2 - WIMMER, DEBORAH W	Mortgagee: HUNTINGTON NATIONAL BANK
Locations: Parcel # 1 - 044.00-2,043.00.000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$80,000.00
Mortgagor: WELCH, LOREN D	Mortgagee: COMMUNITY BANK
Locations: Parcel # 1 - 181.00-1,013.00.000.	Municipality DIMOCK TOWNSHIP
Information:	Consideration: \$55,200.00
Mortgagor: SHAUGHNESSY, MARY 2 - KURPINSKI, MARGARET 3 - DENNISTON, LORI A (AKA) 4 - DENNISTON, LORI	Mortgagee: COMMUNITY BANK
Locations: Parcel # 1 - 021.05-1,009.00.000.	Municipality LITTLE MEADOWS BOROUGH
Information: OPEN-END MTG	Consideration: \$87,000.00
Mortgagor: CAMPBELL, DOUGLAS J 2 - BOSCIA, CYNTHIA MARIE	Mortgagee: NBT BANK
Locations: Parcel # 1 - 159.00-1,055.03.000.	Municipality JESSUP TOWNSHIP
Information: OPEN-END MTG	Consideration: \$50,000.00
Mortgagor: PAGE, MARK 2 - PAGE, CYNTHIA	Mortgagee: NBT BANK
Locations: Parcel # 1 - 113.00-1,014.00.000.	Municipality JACKSON TOWNSHIP

Information:	Consideration: \$72,000.00
Mortgagor: SNYDER, BRADLEY 2 - SNYDER, RANE	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 172.00-2,016.00.000.	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$75,000.00
Mortgagor: CURRY, JARED N	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - FIRST NATIONAL BANK OF PENNSYLVANIA
Locations: Parcel # 1 - 157.00-1,032.01.000.	Municipality RUSH TOWNSHIP

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## DEEDS

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Information:	Consideration: \$75,000.00
Grantor: VINCENT, TERRY M 2 - VINCENT, CHERYL L	Grantee: HOLLAND, HOWARD 2 - HOLLAND, TRUDY
Locations: Parcel # 1 - 031.16-1,057.00.000.	Municipality GREAT BEND BOROUGH
Information:	Consideration: \$1.00
Grantor: PAUSWINSKI, LEILA	Grantee: KORTY, AARON M
Locations: Parcel # 1 - 268.06-2,015.00.000.	Municipality FOREST CITY
Information: HYDROCARBON	Consideration: \$10.00
Grantor: HINKLE, TODD J 2 - HINKLE, VALORIE	Grantee: CAVALLO MINERAL PARTNERS LLC
Locations: Parcel # 1 - 053.00-2,045.00.000.	Municipality OAKLAND TOWNSHIP
Information:	Consideration: \$150,000.00
Grantor: PROTZ, DOROTHY MAE	Grantee: DAVIS, ALLEN J
Locations: Parcel # 1 - N/A	Municipality HALLSTEAD BOROUGH
Information:	Consideration: \$1.00
Grantor: FICKES, KEVIN WILLIAM	Grantee: FICKES LIVING TRUST
Locations: Parcel # 1 - 170.00-1,031.00.000.	Municipality GIBSON TOWNSHIP
Information:	Consideration: \$265,000.00
Grantor: CULLAGH, ROSALIE	Grantee: WOODALL, JASON 2 - WOODALL, SHERI LYNN 3 - WOODALL, JAMES
Locations: Parcel # 1 - N/A	Municipality CLIFFORD TOWNSHIP
Information: DEED OF CORRECTION	Consideration: \$1.00
Grantor: RUSEK, THOMAS JOHN 2 - RUSEK, MARY SHARON	Grantee: RUSEK, THOMAS JOHN
Locations: Parcel # 1 - 245.00-2,049.01.000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$180,000.00
Grantor: RUSEK, THOMAS JOHN	Grantee: LARUE, RONALD 2 - STEPHENS, TIFFANY
Locations: Parcel # 1 - 245.00-2,049.01.000.	Municipality CLIFFORD TOWNSHIP

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★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★

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Information:	Consideration: \$100,000.00
Grantor: FELLEY, DONALD REID 2 - FELLEY, ELLEN ANN	Grantee: PAYE, JOAN E
Locations: Parcel # 1 - 210.00-2,001.00.000.	Municipality UNIONDALE BOROUGH
Information:	Consideration: \$120,000.00
Grantor: JOHNS, JOSEPH	Grantee: QUINN, ROBERT H
Locations: Parcel # 1 - 268.06-2,061.00.000.	Municipality FOREST CITY
Information:	Consideration: \$30,000.00
Grantor: GARTITY, WILLIAM D	Grantee: OTERI, ANTHONY
Locations: Parcel # 1 - 054.10-1,009.00.000.	Municipality OAKLAND BOROUGH
Information:	Consideration: \$110,000.00
Grantor: EXR LLC	Grantee: SPEAR, FREDERICK 2 - SPEAR, BRENDA
Locations: Parcel # 1 - 050.07-1,035.00.000. 2 - N/A	Municipality HALLSTEAD BOROUGH GREAT BEND TOWNSHIP
Information:	Consideration: \$17,500.00
Grantor: FANNIE MAE (AKA) 2 - FEDERAL NATIONAL MORTGAGE ASSOCIATION	Grantee: BALDWIN, ROBERT
Locations: Parcel # 1 - 054.16-2,036.00.000.	Municipality SUSQUEHANNA
Information:	Consideration: \$135,000.00
Grantor: FAGAN, ROBERT R 2 - FAGAN, JULIA A	Grantee: ZALESKI, DANIEL J 2 - ZALESKI, NICOLE L
Locations: Parcel # 1 - 011.03-1,002.00.000.	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$1.00
Grantor: CAPWELL, PETER C 2 - CAPWELL, PETER 3 - CAPWELL, MARY	Grantee: CAPWELL, CASEY R
Locations: Parcel # 1 - 046.00-1,010.01.000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$118,000.00
Grantor: ZERCOE, WALTER D (ESTATE)	Grantee: WORTMAN, DAVID A 2 - WORTMAN, ELIZABETH
Locations: Parcel # 1 - N/A	Municipality SPRINGVILLE TOWNSHIP
Information:	Consideration: \$42,500.00
Grantor: UNITED STATES SECRETARY OF VETERANS AFFAIRS	Grantee: EQUITY TRUST COMPANY (FBO) 2 - GALLOWAY, STEVEN J IRA
Locations: Parcel # 1 - 031.19-3,092.00.000.	Municipality HALLSTEAD BOROUGH
Information:	Consideration: \$69,000.00
Grantor: BARNUM, CHARLES W 2 - BARNUM, JOYCE M 3 - BARNUM, KENNETH P 4 - BARNUM, JACQUELINE L	Grantee: SHAUGHNESSY, MARY 2 - KURPINSKI, MARGARET 3 - DENNISTON, LORI
Locations: Parcel # 1 - 021.05-1,009.00.000.	Municipality LITTLE MEADOWS BOROUGH

Information:	Consideration: \$90,000.00
Grantor: HONESDALE NATIONAL BANK	Grantee: SNYDER, BRADLEY 2 - SNYDER, RANE
Locations: Parcel # 1 - 172.00-2,016.00.000.	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$75,000.00
Grantor: FERGUSON, JOSEPH W 2 - FERGUSON, CYNTHIA	Grantee: CURRY, JARED N
Locations: Parcel # 1 - N/A	Municipality RUSH TOWNSHIP



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