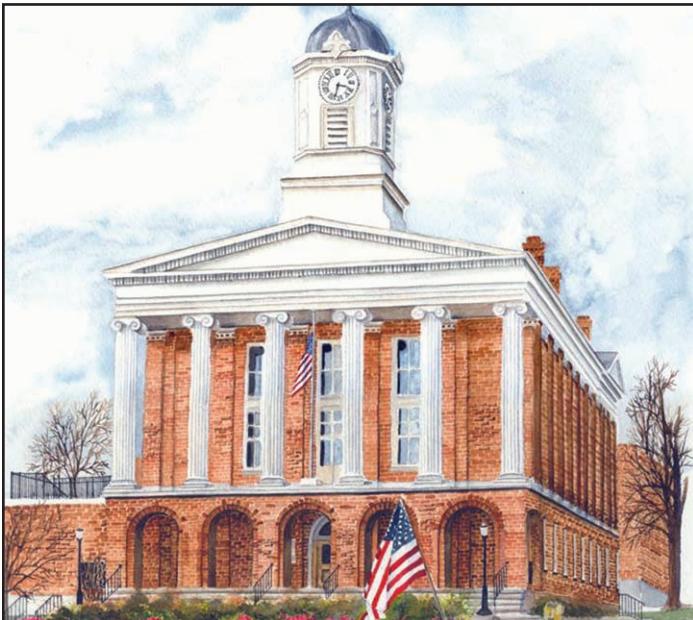


OFFICIAL  
**LEGAL JOURNAL**  
**OF SUSQUEHANNA COUNTY, PA**

34th Judicial District

Vol. 7 ★ May 13, 2022 ★ Montrose, PA ★ No. 7



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**Court of Common Pleas  
34th Judicial District:**

The Hon. Jason J. Legg  
*President Judge*

The Hon. Kenneth W. Seamans  
*Senior Judge*

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



**PA LEGAL ADS**

*The Official Legal Publication of Susquehanna County, Pennsylvania*



Legal Journal of Susquehanna County

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the “Pennsylvania County Courthouse Series” are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

## PRICING & RATES

### *Notice Pricing*

#### *One time Insertions*

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.  
A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

### *Subscription Rates*

#### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each*

*Subscription Year: March–February*

*Prorated subscriptions available*

## SUSQUEHANNA COUNTY OFFICIALS

### *Judge of the Court of Common Pleas*

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Kenneth W. Seamans, *Senior Judge*

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Jodi L. Cordiner, Esq.  
Suzanne Brainard

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Cathy Hawley

### *Sheriff*

Lance Benedict

### *District Attorney*

Marion O’Malley, Esq.

### *Prothonotary, Clerk of The Court*

Jan Krupinski

### *Chief Public Defender*

Linda LaBarbara, Esq.

### *Commissioners*

Elizabeth M. Arnold — Chair  
Alan M. Hall — Vice-Chair  
Judith Herschel

### *Treasurer*

Jason D. Miller

### *Register of Wills/Recorder of Deeds/*

*Clerk of The Orphan’s Court*  
Michelle Estabrook

### *Coroner*

Anthony J. Conarton

### *Auditors*

Robert DeLuca  
Richard Suraci  
Rick Ainey

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600  
Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

## LEGAL NOTICES

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### IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY COMMONWEALTH OF PENNSYLVANIA

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#### ESTATE NOTICES

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

---

#### ADMINISTRATRIX NOTICE

Estate of David J. Payne AKA  
David Payne  
Late of Harford Township  
ADMINISTRATRIX  
Judy M. Payne  
3384 Upper Podunk Road  
New Milford, PA 18834  
ATTORNEY  
Erin E. Donnelly, Esquire  
50 Public Avenue  
Montrose, PA 18801

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5/6/2022 • 5/13/2022 • 5/20/2022

---

#### EXECUTRIX NOTICE

Estate of Elizabeth Ann McAndrew  
Late of Clifford Township  
CO-EXECUTRIX  
Ann McLaine  
21430 Midsummer Way  
Broadlands, VA 20148  
CO-EXECUTRIX  
Eileen T. Parise

---

25 Mud Road  
Clifford Twp., PA 18441  
CO-EXECUTRIX  
Mary Darlene Ford  
1559 SR 2021  
Nicholson, PA 18446  
ATTORNEY  
Sean P. McGraw, Esquire  
41 N. Main St., Suite 415  
Carbondale, PA 18407

5/6/2022 • 5/13/2022 • 5/20/2022

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#### DECEDENT'S ESTATE

**ESTATE OF** Robert T. Zawisky  
late of Herrick Township,  
Susquehanna County, PA (died  
December 20, 2021). Letters  
Testamentary having been granted,  
all persons having claims or  
demands against estate of decedent  
shall make them known and  
present them, and all persons  
indebted to said decedent shall  
make payment thereof without  
delay to Debra Tedesco, 6 Carol  
Lane, Enola, PA 17025 or to  
William F. Dunstone, Esquire, of  
Oliver, Price & Rhodes, Attorney  
for the Estate, 1212 S. Abington  
Road, Clarks Summit, PA 18411.

#### OLIVER, PRICE & RHODES

**By:** William F. Dunstone, Esquire

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4/29/2022 • 5/6/2022 • 5/13/2022

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## ADMINISTRATRIX NOTICE

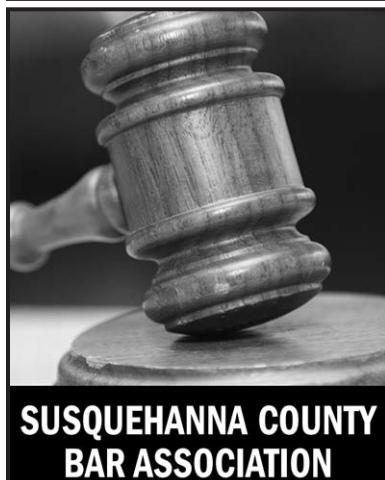
Estate of Freida M. Smith  
Late of Oakland Borough  
ADMINISTRATRIX  
Catherine Corse  
278 N. Main St.  
Susquehanna, PA 18847  
ATTORNEY  
Beardsley Law PLLC  
37 Public Avenue  
Montrose, PA 18801

**4/29/2022 • 5/6/2022 • 5/13/2022**

## ADMINISTRATRIX NOTICE

Estate of Charles Raymond Smith  
Late of Oakland Borough  
ADMINISTRATRIX  
Catherine Corse  
278 N. Main St.  
Susquehanna, PA 18847  
ATTORNEY  
Beardsley Law PLLC  
37 Public Avenue  
Montrose, PA 18801

**4/29/2022 • 5/6/2022 • 5/13/2022**



## OTHER NOTICES

### NOTICE

IN THE COURT OF COMMON  
PLEAS OF SUSQUEHANNA  
COUNTY, COMMONWEALTH  
OF PENNSYLVANIA;

NO. 2022-280 CP:

**JOSEPH E. SLICK and REYNA  
E. SLICK,**  
Plaintiffs

v.

**MILDRED HODNIK**, her heirs,  
successors, and assigns, generally  
executors, administrators, legatees,  
devises, grantees, and all persons  
claiming by, from and through or  
under them or any of them and all  
other persons interest in said  
property, **BRITNEY HODNIK,**  
**JOHN DOE AND JANE DOE**,  
Defendants

### NOTICE

TO MILDRED HODNIK, her  
heirs, successors, and assigns,  
generally executors, administrators,  
legatees, devises, grantees, and all  
persons claiming by, from and  
through or under them or any of  
them and all other persons interest  
in said property:

You have been named as a  
Defendant in a civil action  
instituted by Plaintiffs Joseph E.  
Slick and Reyna E. Slick against  
you in the Court of Common Pleas  
of Susquehanna County. Plaintiffs  
allege that they are the owners of  
real property located at 508  
Lackawanna Street, Forest City,

Commonwealth of Pennsylvania  
18421 (Tax Parcel 268.06-  
2,045.00,000) in that they  
purchased the real property for  
good and valuable consideration at  
tax sale after proper notice and  
advertising and that you have no  
legal interest in the property.

You are hereby notified to plead  
to the Complaint in this case, of  
which the above is a brief  
summary, within twenty (20) days  
from May 13, 2022 (date of  
publication). If you wish to defend,  
you must enter a written  
appearance personally or by  
attorney and file your defense or  
objections in writing with the  
Court. You are warned that if you  
fail to do so, the case may proceed  
without you and a judgment may  
be entered against you by the Court  
without further notice for any  
money claimed in the Complaint or  
for any other claims or relief  
requested by Plaintiff. You may  
lose money or property or other  
rights important to you.

**YOU SHOULD TAKE THIS  
PAPER TO YOUR LAWYER AT  
ONCE. IF YOU DO NOT HAVE  
A LAWYER, GO TO OR  
TELEPHONE THE OFFICE SET  
FORTH BELOW. THIS OFFICE  
CAN PROVIDE YOU WITH  
INFORMATION ABOUT HIRING  
A LAWYER. IF YOU CANNOT  
AFFORD TO HIRE A LAWYER,  
THIS OFFICE MAY BE ABLE TO  
PROVIDE YOU WITH  
INFORMATION ABOUT  
AGENCIES THAT MAY OFFER**

**LEGAL SERVICES TO  
ELIGIBLE PERSONS AT A  
REDUCED FEE OR NO FEE.**

**SUSQUEHANNA COUNTY  
PROTHONOTARY**  
Susquehanna County Courthouse  
31 Lake Ave., P.O. Box 218  
Montrose, PA 18801  
(570) 278-4600

**5/13/2022**

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**ORPHANS' COURT DIVISION  
ESTATE NOTICE**

Public notice is hereby given to all  
persons interested in the following  
named Estate. The accountant of  
said Estate has filed in the Register's  
Office of Susquehanna County the  
accounting which has been certified  
to the Clerk of the Orphans' Court  
Division, Court of Common Pleas:

First and Final Accountings:

The Estate of  
**RUTH ANNE NIBLICK**, deceased  
Laurie Wescott Niblick, Executrix

The above accountings will be  
presented to the Judge of the Court  
of Common Pleas on Tuesday, May  
17, 2022, and if no exceptions have  
been filed thereto the account will  
be Confirmed Final.

**MICHELLE ESTABROOK  
CLERK OF ORPHANS' COURT**

**5/6/2022 • 5/13/2022**

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**MORTGAGES AND DEEDS**

**RECORDED FROM APRIL 28, 2022 TO MAY 4, 2022**  
**ACCURACY OF THE ENTRIES IS NOT GUARANTEED.**

**MORTGAGES**

Information:	Consideration: \$300,000.00
Mortgagor: FISCHER, CALEB C 2 - FISCHER, ANGELA B	Mortgagee: CONSERVATIVE MENNONITE FINANCIAL
Locations: Parcel # 1 - 115.00-1,008.00,000.	Municipality THOMPSON BOROUGH
Information:	Consideration: \$148,962.00
Mortgagor: MOODY, ROGER 2 - MOODY, HILLARY	Mortgagee: LAKEVIEW LOAN SERVICING LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - N/A	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$68,732.00
Mortgagor: CASTILLO, JOHANN	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - CROSSCOUNTRY MORTGAGE LLC
Locations: Parcel # 1 - 054.12-2,039.00,000.	Municipality SUSQUEHANNA
Information:	Consideration: \$139,066.00
Mortgagor: MACKIEWICZ, RICHARD D JR	Mortgagee: ROCKET MORTGAGE LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 024.02-1,052.00,000.	Municipality CHOCONUT TOWNSHIP
Information:	Consideration: \$250,000.00
Mortgagor: DESKIEWICZ, MICHAEL W 2 - DESKIEWICZ, ROBIN D	Mortgagee: WAYNE BANK
Locations: Parcel # 1 - 215.00-1,082.00,000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$320,000.00
Mortgagor: CALLAHAN, JULIE 2 - CALLAHAN, JOSEPH R	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - ROCKET MORTGAGE LLC (FKA) 3 - QUICKEN LOANS LLC
Locations: Parcel # 1 - 111.10-1,020.00,000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$86,400.00
Mortgagor: HOUSE, THOMAS M	Mortgagee: TIOGA STATE BANK
Locations: Parcel # 1 - 140.00-1,056.00,000.	Municipality JESSUP TOWNSHIP
Information:	Consideration: \$213,000.00
Mortgagor: HADNAGY, FRANCIS J 2 - HADNAGY, JO ANN	Mortgagee: PENNYMAC LOAN SERVICES LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 114.00-1,018.00,000.	Municipality THOMPSON TOWNSHIP

**★ LEGAL JOURNAL OF SUSQUEHANNA COUNTY ★**

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Information:	Consideration: \$29,292.72
Mortgagor: AYOTTE, JAMES S	Mortgagee: UNITED STATES SECRETARY OF HOUSING AND URBAN DEVELOPMENT
2 - AYOTTE, ASHLEY E	
Locations: Parcel # 1 - 175.00-1,073.00.000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$249,290.00
Mortgagor: KUROSKY, DAVID	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - KUROSKY, VALISSA	2 - GUILD MORTGAGE COMPANY LLC
Locations: Parcel # 1 - 124.10-2,010.00.000.	Municipality MONTROSE
Information:	Consideration: \$9,059.18
Mortgagor: BRYSON, ELIZABETH A	Mortgagee: UNITED STATES SECRETARY OF HOUSING AND URBAN DEVELOPMENT
Locations: Parcel # 1 - 268.06-2,025.00.000.	Municipality FOREST CITY
Information:	Consideration: \$75,000.00
Mortgagor: WASHBURN, MICHELLE C	Mortgagee: WELLS FARGO BANK
2 - WASHBURN, TIMOTHY	
Locations: Parcel # 1 - 124.13-2,013.00.000.	Municipality MONTROSE
Information:	Consideration: \$25,000.00
Mortgagor: OAKLEY, WAYNE	Mortgagee: PENN EAST FEDERAL CREDIT UNION
2 - OAKLEY, DEBORAH M	
Locations: Parcel # 1 - 259.00-1,007.00.000.	Municipality LATHROP TOWNSHIP
Information:	Consideration: \$115,000.00
Mortgagor: SCHWALM, SUZANNE	Mortgagee: WAYNE BANK
Locations: Parcel # 1 - 170.00-1,047.01.000.	Municipality GIBSON TOWNSHIP
Information:	Consideration: \$140,000.00
Mortgagor: DELUCA, ROBERT A	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 185.00-1,054.00.000.	Municipality HARFORD TOWNSHIP
Information:	Consideration: \$75,000.00
Mortgagor: MYERS, JANEL H	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - MYERS, MICHAEL	
Locations: Parcel # 1 - 261.00-1,031.00.000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$123,626.00
Mortgagor: RAULERSON, PATRICIA	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - RUSHLOW, LILLIE	2 - GUILD MORTGAGE COMPANY LLC
3 - RAULERSON, YULIA	
Locations: Parcel # 1 - 268.11-1,076.00.000.	Municipality FOREST CITY
Information:	Consideration: \$60,654.00
Mortgagor: DAVY, LOIS A	Mortgagee: NBT BANK
Locations: Parcel # 1 - 129.00-1,009.00.000.	Municipality NEW MILFORD TOWNSHIP

**★ LEGAL JOURNAL OF SUSQUEHANNA COUNTY ★**

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Information:	Consideration: \$95,000.00
Mortgagor: KOWALEWSKI, JOHN JR 2 - KOWALEWSKI, JUDY	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA
Locations: Parcel # 1 - 249.19-2,001.00.000.	Municipality FOREST CITY 2W
Information:	Consideration: \$234,000.00
Mortgagor: JANNETT, MARK J 2 - JANNETT, JUNE T	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - GUILD MORTGAGE COMPANY LLC
Locations: Parcel # 1 - 066.00-1,050.00.000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$71,200.00
Mortgagor: HANJARAS, VANESSA (AKA) 2 - HANJARAS, VANESSA JULIA 3 - HANJARAS, JAMES KYLE (AKA) 4 - HANJARAS, JAMES KYLE III	Mortgagee: COMMUNITY BANK NA
Locations: Parcel # 1 - 083.00-1,061.00.000.	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$37,000.00
Mortgagor: WILBER, ADAM D 2 - WILBER, LINDSEY R	Mortgagee: THE HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 069.00-2,072.00.000.	Municipality FRANKLIN TOWNSHIP
Information:	Consideration: \$132,000.00
Mortgagor: OLIVER, SARA ANN	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - FREEDOM MORTGAGE CORPORATION
Locations: Parcel # 1 - 214.02-1,048.00.000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$240,000.00
Mortgagor: GUSTINUCCI, EUGENE DANIEL (AKA) 2 - GUSTINUCCI, EUGENE 3 - GUSTINUCCI, TAHNEE	Mortgagee: FIDELITY DEPOSIT & DISCOUNT BANK
Locations: Parcel # 1 - 226.08-1,024.00.000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$7,855.96
Mortgagor: LOBUE, PHILIP (AKA) 2 - LOBUE, PHILIP M	Mortgagee: SECRETARY OF VETERANS AFFAIRS
Locations: Parcel # 1 - 031.14-1,006.00.000.	Municipality GREAT BEND TOWNSHIP
Information:	Consideration: \$150,000.00
Mortgagor: GERCHMAN, MITCHELL (AKA) 2 - GERCHMAN, MITCHELL R 3 - GERCHMAN, PAULINE	Mortgagee: WAYNE BANK
Locations: Parcel # 1 - 266.01-1,039.00.000. 2 - 227.00-1,048.00.000.	Municipality CLIFFORD TOWNSHIP CLIFFORD TOWNSHIP
Information:	Consideration: \$1,210,000.00
Mortgagor: HINKLEY APTS LLC	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 031.00-3,054.01.000. 2 - 031.00-3,054.02.000. 3 - 031.00-3,054.00.000. 4 - 031.20-1,032.00.000. 5 - 031.00-3,099.00.000.	Municipality GREAT BEND TOWNSHIP GREAT BEND TOWNSHIP GREAT BEND TOWNSHIP HALLSTEAD BOROUGH GREAT BEND TOWNSHIP

Information:	Consideration: \$135,200.00
Mortgagor: BENNETT, KENNETH	Mortgaggee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - KWIATKOWSKI, HALEY	2 - GUILD MORTGAGE COMPANY LLC
Locations: Parcel #	Municipality
1 - 248.00-1,026.00,000.	CLIFFORD TOWNSHIP

## DEEDS

Information:	Consideration: \$355,000.00
Grantor: CARMODY, MARK D	Grantee: FISCHER, CALEB C
2 - CARMODY, ROBIN A	2 - FISCHER, ANGELA B
Locations: Parcel #	Municipality
1 - N/A	THOMPSON BOROUGH
Information:	Consideration: \$70,000.00
Grantor: CANFIELD, TIMOTHY S	Grantee: CASTILLO, JOHANN
2 - CANFIELD, LORI ANN	
Locations: Parcel #	Municipality
1 - 054.12-2,039.00,000.	SUSQUEHANNA
Information:	Consideration: \$164,000.00
Grantor: WELLS, LEO ROBERT	Grantee: RACE, KEVIN
	2 - RACE, JESSICA
Locations: Parcel #	Municipality
1 - N/A	UNIONDALE BOROUGH
Information:	Consideration: \$1.00
Grantor: JONES, CAROL E	Grantee: JONES, CAROL E
	2 - JONES, JASON SCOTT
Locations: Parcel #	Municipality
1 - N/A	CLIFFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: JONES, CAROL E	Grantee: JONES, CAROL E
	2 - JONES, JEREMY P
Locations: Parcel #	Municipality
1 - N/A	CLIFFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: JONES, CAROL E	Grantee: JONES, CAROL E
	2 - JONES, JEREMY P
Locations: Parcel #	Municipality
1 - N/A	CLIFFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: JONES, CAROL E	Grantee: JONES, CAROL E
	2 - JONES, JASON SCOTT
Locations: Parcel #	Municipality
1 - N/A	CLIFFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: MASAR, MARTIN S JR (ESTATE)	Grantee: MASAR, MARTIN SIII
Locations: Parcel #	Municipality
1 - 123.00-1,048.00,000.	BRIDGEWATER TOWNSHIP

**★ LEGAL JOURNAL OF SUSQUEHANNA COUNTY ★**

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Information:	
Grantor:	STRICKLAND, BRADLEY 2 - STRICKLAND, PENNY
Locations:	1 - N/A 2 - N/A
Information:	INTERVAL 04 UNIT 47
Grantor:	GEHLMAN, JOHN L 2 - GEHLMAN, SANDRA L 3 - TEETER, MICHELLE L 4 - GORDON, KRISTIE L
Locations:	Parcel # 1 - N/A
Information:	
Grantor:	R & LB INVESTMENTS LLC
Locations:	Parcel # 1 - N/A
Information:	
Grantor:	RAFFERTY, EDWARD W
Locations:	Parcel # 1 - N/A
Information:	
Grantor:	RICHARDS, JOYCELYN K 2 - KRESKY, JON
Locations:	Parcel # 1 - 126.06-1.047.00.000.
Information:	SUBSURFACE
Grantor:	ATKINSON, DIANA L
Locations:	Parcel # 1 - 233.00-1.016.00.000.
Information:	
Grantor:	KUROSKY, KATHLEEN FARRELL 2 - KUROSKY, THOMAS P
Locations:	Parcel # 1 - 124.10-2.010.00.000.
Information:	
Grantor:	REBELLO, RICHARD A (ESTATE AKA) 2 - REBELLO, RICHARD 3 - REBELLO, GAVIN 4 - REBELLO, KARA 5 - REBELLO, GREGORY 6 - REBELLO, JENNIFER 7 - REBELLO, STEPHEN 8 - REBELLO, EMILY 9 - REBELLO, DAVID 10 - REBELLO, CALLEY
Locations:	Parcel # 1 - N/A
Information:	
Grantor:	WASHBURN, TIMOTHY 2 - COLE, CHRISTOPHER
Locations:	Parcel # 1 - 124.13-2.013.00.000.
	Consideration: \$1.00
	Grantee: STRICKLAND, BRADLEY 2 - STRICKLAND, PENNY
	Parcel # Municipality HERRICK TOWNSHIP GIBSON TOWNSHIP
	Consideration: \$100.00
	Grantee: BREMER HOF OWNERS INC
	Municipality HERRICK TOWNSHIP
	Consideration: \$34,000.00
	Grantee: CEBULAR, RAYMOND E
	Municipality OAKLAND BOROUGH
	Consideration: \$1,000
	Grantee: RAFFERTY, EDWARD W
	Municipality APOLACON TOWNSHIP
	Consideration: \$1,000
	Grantee: KRESKY, JON
	Municipality BRIDGEWATER TOWNSHIP
	Consideration: \$3,510.00
	Grantee: BRIDGE MINERALS LLC
	Municipality AUBURN TOWNSHIP
	Consideration: \$110,800.00
	Grantee: KUROSKY, DAVID 2 - KUROSKY, VALISSA
	Municipality MONTROSE
	Consideration: \$1.00
	Grantee: SHORT, JENNIFER
	Municipality SILVER LAKE TOWNSHIP
	Consideration: \$1,000
	Grantee: WASHBURN, MICHELLE 2 - WASHBURN, TIMOTHY
	Municipality MONTROSE

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Information:	Consideration: \$1.00
Grantor: LAKE, BARBARA	Grantee: NALBONE, STEVEN
Locations: Parcel #	Municipality
1 - 054.10-3.009.00.000.	SUSQUEHANNA
Information:	Consideration: \$1.00
Grantor: HAMEZA, WILLIAM G JR	Grantee: HAMEZA, WILLIAM G
2 - HAMEZA, DEBORAH	2 - HAMEZA, DEBORAH
Locations: Parcel #	Municipality
1 - 265.00-1,021.00.000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: CROASDALE, VERNE J	Grantee: CROASDALE, DAKOTA D
Locations: Parcel #	Municipality
1 - N/A	OAKLAND TOWNSHIP
Information:	Consideration: \$1.00
Grantor: CARLSEN, LOIS S	Grantee: CARLSEN, WILLIAM
	2 - CARLSEN, KELLY MARIE
Locations: Parcel #	Municipality
1 - N/A	NEW MILFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: CARLSEN, LOIS S	Grantee: CARLSEN, JACK A
	2 - CARLSEN, NITA E
Locations: Parcel #	Municipality
1 - N/A	NEW MILFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: FOLKERT, JACKLYN KAY	Grantee: FOLERT, JACKLYN K (TRUST)
Locations: Parcel #	Municipality
1 - 190.04-1,016.30.000.	HERRICK TOWNSHIP
Information:	Consideration: \$30,000.00
Grantor: KARP, MICHAEL	Grantee: FRISBIE, PAUL K
2 - KARP, LINDA	2 - FRISBIE, DIANNE
Locations: Parcel #	Municipality
1 - 268.07-1,022.00.000.	FOREST CITY 2W
Information:	Consideration: \$30,000.00
Grantor: KARP, MICHAEL	Grantee: FRISBIE, PAUL K
2 - KARP, LINDA	2 - FRISBIE, DIANNE
Locations: Parcel #	Municipality
1 - 268.07-1,027.00.000.	FOREST CITY 2W
Information:	Consideration: \$170,000.00
Grantor: KMJ REALTY SMAIN LLC	Grantee: PLACES PROPERTIES LLC
Locations: Parcel #	Municipality
1 - N/A	MONTROSE 2W
Information:	Consideration: \$36,000.00
Grantor: MORGAN STANLEY ABS CAPITAL I INC	Grantee: COOHILL, PAUL
Locations: Parcel #	Municipality
1 - 268.07-3,030.00.000.	FOREST CITY 2W
Information:	Consideration: \$1.00
Grantor: WHITNEY, SUSAN D	Grantee: COOK, DENNIS C
	2 - COOK, LINDA
Locations: Parcel #	Municipality
1 - 037.00-1,026.00.000.	HARMONY TOWNSHIP
Information:	Consideration: \$1.00
Grantor: SHIMER, BONNIE L	Grantee: SHIMER, MASON W
Locations: Parcel #	Municipality
1 - N/A	FOREST LAKE TOWNSHIP

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Information:	Consideration: \$1.00
Grantor: SHIMER, BONNIE L	Grantee: SHIMER, BONNIE L
Locations: Parcel #	Municipality
1 - N/A	FOREST LAKE TOWNSHIP
Information:	Consideration: \$135,000.00
Grantor: GAYNOR, WILLIAM A	Grantee: RAULERSON, PATRICIA
2 - GAYNOR, CARLI R	2 - RUSHLOW, LILLIE
	3 - RAULERSON, YULIA
Locations: Parcel #	Municipality
1 - 268.11-1,076.00,000.	FOREST CITY
Information:	Consideration: \$1.00
Grantor: BURKE, JOSEPH	Grantee: BURKE, EDWIN ELIAS
	2 - GILLOTTI, RACHEL
Locations: Parcel #	Municipality
1 - N/A	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$25,000.00
Grantor: DIAZ HOLDINGS LLC	Grantee: GREGORY, ROBERT
	2 - GREGORY, HEATHER
Locations: Parcel #	Municipality
1 - N/A	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$1.00
Grantor: FRISBIE, PAUL S (ESTATE)	Grantee: WHITE, DEBRA A
2 - FRISBIE, PAUL SILAS (AKA)	
Locations: Parcel #	Municipality
1 - 011.03-1,009.00,000.	LIBERTY TOWNSHIP
Information:	Consideration: \$1.00
Grantor: FRISBIE, PAUL S (AKA)	Grantee: WHITE, DEBRA A
2 - FRISBIE, PAUL SILAS (ESTATE)	
Locations: Parcel #	Municipality
1 - 011.03-1,001.00,000.	LIBERTY TOWNSHIP
Information:	Consideration: \$155,000.00
Grantor: KILMER, DOUGLAS G	Grantee: PALE MOON TRADING INC
Locations: Parcel #	Municipality
1 - N/A	GREAT BEND TOWNSHIP
Information:	Consideration: \$364,900.00
Grantor: BEST, CHRISTOPHER A	Grantee: JANNETT, MARK J
2 - BEST, MELODY R M	2 - JANNETT, JUNE T
Locations: Parcel #	Municipality
1 - N/A	SILVER LAKE TOWNSHIP
Information:	Consideration: \$89,000.00
Grantor: DARLING, TERESA KATHERINE	Grantee: HANJARAS, JAMES KYLE III
	2 - HANJARAS, VANESSA JULIA
Locations: Parcel #	Municipality
1 - N/A	FOREST LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: DAMM, FRANCES L	Grantee: DAMM, CLAUDINE A PASQUALI
	2 - PESQUALI DAMM, CLAUDINE A
Locations: Parcel #	Municipality
1 - N/A	SPRINGVILLE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: HAWKINS, JOSEPH E	Grantee: RALSTON, PAULA J
	2 - SPOOR, CHRISTINA
Locations: Parcel #	Municipality
1 - N/A	THOMPSON TOWNSHIP

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Information:	Consideration: \$40,000.00
Grantor: FINCH, JOYCE A MALLERY 2 - MALLERY FINCH, JOYCE A (AKA) 3 - MALLERY, JOYCE A (AKA) 4 - FINCH, JOYCE A	Grantee: REIDSEMA, WILLIAM D
Locations: Parcel # 1 - N/A	Municipality OAKLAND BOROUGH
Information:	Consideration: \$55,000.00
Grantor: MILLER-WILLIAMS, JUNE 2 - WILLIAMS, JUNE MILLER	Grantee: WILLY'S FRIENDSVILLE REAL ESTATE LLC
Locations: Parcel # 1 - N/A	Municipality FRIENDSVILLE BOROUGH
Information:	Consideration: \$0.00
Grantor: OLIVER, SARA ANN 2 - TRAVER, SARA OLIVER 3 - OLIVER, SARA	Grantee: OLIVER, SARA ANN
Locations: Parcel # 1 - 214.02-1,048.00.000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$150,000.00
Grantor: HALSTEAD, DENIS E 2 - HALSTEAD, JANE E	Grantee: GERCHMAN, MITCHELL (AKA) 2 - GERCHMAN, MITCHELL R 3 - GERCHMAN, PAULINE
Locations: Parcel # 1 - N/A	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$1,575,000.00
Grantor: HALLSTEAD PLAZA PROPERTIES INC	Grantee: HINKLEY APTS LLC
Locations: Parcel # 1 - N/A	Municipality GIBSON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: CURTIS, GORDON L 2 - CURTIS, SANDRA E	Grantee: CURTIS, SCOTT G 2 - CURTIS, TODD R
Locations: Parcel # 1 - N/A	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$169,000.00
Grantor: BIXBY, SHARON E	Grantee: BENNETT, KENNETH 2 - KWIATKOWSKI, HALEY
Locations: Parcel # 1 - N/A	Municipality CLIFFORD TOWNSHIP

# Susquehanna County LEGAL JOURNAL

3305 Lake Ariel Highway, Suite 3  
Honesdale, PA 18431  
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Fax: 570-647-0086

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