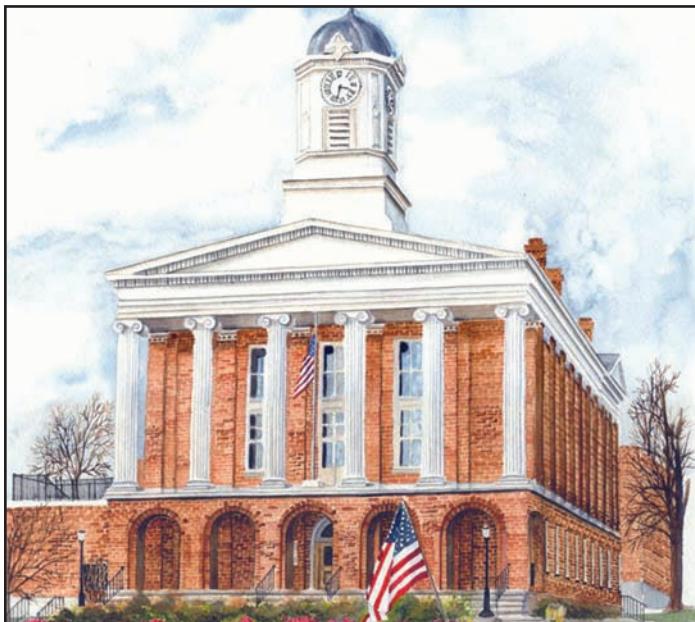


OFFICIAL
LEGAL JOURNAL
OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 1 ★ May 13, 2016 ★ Montrose, PA ★ No. 6



IN THIS ISSUE

COURT OPINION	4
LEGAL NOTICES	6
SHERIFF'S SALES	7
MORTGAGES & DEEDS	9

CASES REPORTED

April Kravchenko, Plaintiff
vs.
Kenneth Finch, Jr., K-F Rough Stock & Rodeo, and
Harford Agricultural Society, Defendant

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**Court of Common Pleas
34th Judicial District:**

The Hon. Jason J. Legg
President Judge

The Hon. Kenneth W. Seamans
Senior Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.

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Legal Journal of Susquehanna County

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The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

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A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.

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Clerk of The Orphan's Court
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George Starzec
Susan Jennings

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600
Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

COURT OPINION

**IN THE COURT OF COMMON PLEAS OF
SUSQUEHANNA COUNTY, PENNSYLVANIA**

APRIL KRAVCHENKO,	:	
Plaintiff,	:	
	:	
vs.	:	
	:	
KENNETH FINCH, JR.,	:	No. 2014-982 C.P.
K-F ROUGH STOCK &	:	
RODEO, and HARFORD	:	
AGRICULTURAL SOCIETY,	:	
Defendant.	:	

ORDER

NOW, this 3rd day of May, 2016, upon consideration of defendant Harford Agricultural Society's preliminary objections, and upon review of the parties' briefs and oral argument, **IT IS HEREBY ORDERED THAT:**

1. Given that plaintiff consents to striking of paragraph 42(m) of the complaint, defendant Harford Agricultural Society's preliminary objection under Pennsylvania Rule of Civil Procedure 1028(a)(2) is **SUSTAINED**. Paragraph 42(m) of plaintiff's complaint is stricken.
2. Defendant Harford Agricultural Society's preliminary objection under Pennsylvania Rule of Civil Procedure 1028(a)(4) in the form of a demurrer as to Count 1 (Strict Liability/Inherently Dangerous Activity) is **OVERRULED**.
3. By way of further explanation, the Court notes that a bull is generally viewed as a domestic animal, not a wild animal. See Rozell v. Louisiana Animal Breeders Co-Op. Inc., 496 So.2d 275, 277 (La. 1986)(finding that "bulls belong to the class of domestic animals"); Granger v. U.S. Fidelity & Guaranty Co., 266 So.2d 526, 530 (La. Ct. App. 1972)(holding that bulls are domesticated animals with a "notorious reputation for irascible behavior when they are disturbed or provoked"). More aptly, in Testamentary Trust of Mosley v. Barnes, 538 S.E. 2d 873 (Ga. Ct. App. 2000), the court made the following observation regarding bulls:

Bulls generally are strong and some bulls are vicious notwithstanding their classification as domestic farm animals. Nevertheless, it cannot be said as a matter of law, or that it is judicially known, that bulls, as a class, are dangerous Bulls are more dangerous than cows or

steers; stallions are more dangerous than mares or geldings; rams are more dangerous than ewes and lambs. However, these animals have been kept for stud purposes from time immemorial so that the particular danger involved in their dangerous tendencies has become a normal incident of civilized life. The virility which makes them dangerous is necessary for their usefulness in performing their function in the socially essential breeding of livestock, and justifies the risk involved in their keeping. Therefore, the law has not regarded bulls, stallions and rams as being abnormally dangerous animals.

Id. at 874 (quoting *Taft v. Taft*, 433 S.E.2d 667 Ga. Ct. App. 1993)).

4. At oral argument, Plaintiff argued that the complaint alleges that the rodeo utilized “wild bulls,” which plaintiff contends is different than domesticated bulls. A review of the complaint demonstrates that this assertion is accurate as the complaint repeatedly refers to “wild bulls.” (Plf. Cmp. ¶¶ 12, 13, 14, 15, 16, 17, 20, 27, 28, 30 and 31.) While the Court is not aware of the existence of any “wild bulls” in nature, plaintiff is entitled to conduct discovery to establish whether the bulls utilized in the rodeo were domesticated bulls or “wild bulls” captured from their natural habitat without any prior interaction with humans.
5. If plaintiff cannot demonstrate that the rodeo utilized “wild bulls,” defendant Harford Agricultural Society will be entitled to summary judgment on Count 1 (Strict Liability/Inherently Dangerous Activity) as plaintiff will not be able to demonstrate that this case involves a “wild animal” as contemplated by *Restatement (Second) of Torts* § 520.

Jason J. Legg
President Judge



LEGAL NOTICES

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY COMMONWEALTH OF PENNSYLVANIA

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

ESTATE NOTICE

Notice is hereby given that Letters Testamentary have been granted in the Estate of Philip Gilbert, late of Susquehanna County, Pennsylvania, on May 5, 2016 to Dorlene Pencek. All persons indebted to said estate are required to make payment, and those having claims or demands to present the same without delay to David F. Bianco, Esquire, 707 Main Street, P.O. Box 84, Forest City, PA 18421.

DAVID F. BIANCO, ESQUIRE
Attorney for the Estate

5/13/2016 • 5/20/2016 • 5/27/2016

ESTATE NOTICE

ESTATE OF NANCY ANN JONES AKA NANCY A. JONES AKA NANCY RYAN, LATE OF LATHROP TOWNSHIP, DIED

FEBRUARY 23, 2016,
EXECUTORS PAUL JONES AND IRIS KUNDLA; DANIELLE M. MULCAHEY, ATTORNEY FOR THE ESTATE, WRIGHT & REIHNER, P.C., 148 ADAMS AVENUE, SCRANTON, PA 18503. NOTICE IS HEREBY GIVEN THAT LETTERS TESTAMENTARY HAVE BEEN GRANTED. ALL PERSONS INDEBTED TO THE SAID ESTATE ARE REQUIRED TO MAKE PAYMENT AND THOSE HAVING CLAIMS OR DEMANDS ARE TO PRESENT THE SAME WITHOUT DELAY TO THE EXECUTORS NAMED.

5/6/2016 • 5/13/2016 • 5/20/2016

EXECUTOR NOTICE

Estate of Frances R. Ely
Late of Bridgewater Township
EXECUTOR
Gerald E. Ely
369 Loomis Road
Montrose, PA 18801
ATTORNEY
Robert J. Hollister, Esq.
Giangrieco Law, PC
P.O. Box 126
Montrose, PA 18801

5/6/2016 • 5/13/2016 • 5/20/2016

EXECUTOR NOTICE

Estate of Alfred Lueck
Late of Auburn Township
EXECUTOR
Jeffrey Wright
420 Diamond Road
Jackson, NJ 08527
ATTORNEY
Zachary D. Morahan
181 Maple Street
Montrose, PA 18801

4/29/2016 • 5/6/2016 • 5/13/2016

EXECUTOR NOTICE

Estate of Helen E. Stevens AKA
Helen Eudora Stevens
Late of Auburn Township,
Susquehanna Cty, PA
EXECUTOR
Donald L. Stevens
3704 Harrogate Dr.
Valrico, FL 33596
ATTORNEY
John R. Dean, Esq.
72 Public Ave.
Montrose, PA 18801

4/29/2016 • 5/6/2016 • 5/13/2016

EXECUTRIX NOTICE

Estate of Arletta Sechrist
Late of Forest Lake Township
EXECUTRIX
Cheryl McCollum
20022 SR 267
Montrose, PA 18801
ATTORNEY
Michael J. Giangrieco, Esq.
P.O. Box 126
Montrose, PA 18801

4/29/2016 • 5/6/2016 • 5/13/2016

NOTICE OF FILING OF SHERIFF'S SALES

Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.

SHERIFF'S SALE MORTGAGE FORECLOSURE MAY 24, 2016

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

5-24-2016 10:30 AM

Writ of Execution No.: 2016-213

CP

PROPERTY ADDRESS: 802

Delaware Street

Forest City, Pa 18421

LOCATION: Forest City Borough

Tax ID #: 268.07-2,050.00,000.

IMPROVEMENTS: ONE - 2

STORY WOOD FRAMED

DWELLING

ONE - 12 X 24 WOOD FRAMED GARAGE

DEFENDANTS: Tatiana Corbo
a/k/a Tatiana Garren a/k/a Tatiana Vogrin

ATTORNEY FOR PLAINTIFF:

Rebecca Solarz, Esq (215)627-1322

NOTICE

The Sheriff shall not be liable for

loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. Notice is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto

within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to:
www.susquehannasheriff.com/sheriffsales.html

Lance M. Benedict,
Susquehanna County Sheriff

4/29/2016 • 5/6/2016 • 5/13/2016

MORTGAGES AND DEEDS

RECORDED FROM APRIL 29, 2016 TO MAY 5, 2016
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.

MORTGAGES

Information:	Consideration: \$63,750.00
Mortgagor: TOMPKINS FARM LLC	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parce 1 - N/A	Municipality GIBSON TOWNSHIP
Information: OPEN-END MTG	Consideration: \$29,000.00
Mortgagor: TAYLOR, LAURIE	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - TAYLOR, JAMES	
Locations: Parce 1 - N/A	Municipality LENOX TOWNSHIP
Information:	Consideration: \$175,000.00
Mortgagor: DAVIS, ALICE M	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - DAVIS, RAYMOND C	
Locations: Parce 1 - N/A	Municipality DIMOCK TOWNSHIP
Information:	Consideration: \$175,000.00
Mortgagor: DAVIS, ALICE M	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parce 1 - N/A	Municipality SPRINGVILLE TOWNSHIP
Information:	Consideration: \$311,000.00
Mortgagor: PIERSON, JOHN C	Mortgagee: PS BANK
2 - PIERSON, KATHERINE L	
Locations: Parce 1 - N/A	Municipality RUSH TOWNSHIP
Information:	Consideration: \$250,381.00
Mortgagor: MACPHERSON, JOHN A	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - MACPHERSON, MARGARET JEAN (AKA)	2 - SUMMIT MORTGAGE CORPORATION
3 - MACPHERSON, MARGARET J	
Locations: Parce 1 - N/A	Municipality GIBSON TOWNSHIP
Information:	Consideration: \$84,000.00
Mortgagor: FISSSLER, MICHAEL PAUL	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parce 1 - N/A	Municipality RUSH TOWNSHIP
Information:	Consideration: \$256,800.00
Mortgagor: LOBODA, GREGG	Mortgagee: WELLS FARGO BANK
2 - LOBODA, MARY JO	
Locations: Parce 1 - N/A	Municipality MIDDLETOWN TOWNSHIP

For further information on these listings, call the Recorder of Deeds' office at 570-278-4600.

★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★

Information:	Consideration: \$148,800.00
Mortgagor: WELLS FARGO BANK	Mortgagee: IGLER, SHERRY L 2 - IGLER, RUSSELL J JR
Locations: Parce 1 - N/A	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$86,000.00
Mortgagor: EASTMAN, THOMAS E 2 - EASTMAN, MARIA A	Mortgagee: COMMUNITY BANK
Locations: Parce 1 - N/A	Municipality AUBURN TOWNSHIP
Information: OPEN-END MTG	Consideration: \$50,000.00
Mortgagor: EASTMAN, THOMAS E 2 - EASTMAN, MARIA A	Mortgagee: COMMUNITY BANK
Locations: Parce 1 - N/A	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$100,000.00
Mortgagor: PIFCHO, MONICA	Mortgagee: COMMUNITY BANK
Locations: Parce 1 - N/A	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$78,452.00
Mortgagor: CLEMO, JOANN	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - ROYAL UNITED MORTGAGE LLC
Locations: Parce 1 - N/A	Municipality UNIONDALE BOROUGH
Information: OPEN-END MTG	Consideration: \$120,000.00
Mortgagor: MELLAS, MARK E 2 - MELLAS, MARK (AKA) 3 - MELLAS, SANDRA K (AKA) 4 - MELLAS, SANDY	Mortgagee: PS BANK
Locations: Parce 1 - N/A	Municipality JACKSON TOWNSHIP
Information:	Consideration: \$193,000.00
Mortgagor: DUDOCK, DAVID J	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parce 1 - N/A	Municipality MIDDLETOWN TOWNSHIP
Information: CLOSED-END MTG	Consideration: \$72,123.00
Mortgagor: DANIELS, NEAL D 2 - DANIELS, ERIN	Mortgagee: PNC BANK
Locations: Parce 1 - N/A	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$60,000.00
Mortgagor: BIRTCHE, MAURICE L 2 - BIRTCHE, PAMELA M (AKA) 3 - HOOKER, PAMELA M	Mortgagee: COMMUNITY BANK
Locations: Parce 1 - N/A	Municipality BRIDGEWATER TOWNSHIP
Information: OPEN-END MTG	Consideration: \$30,000.00
Mortgagor: SKAL, CHRISTOPHER 2 - SKAL, DOMINICA FELICI	Mortgagee: GREATER ALLIANCE FEDERAL CREDIT UNION
No Municipality Information	
Information:	Consideration: \$65,000.00
Mortgagor: HALL, TIMOTHY C	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA
Locations: Parce 1 - N/A	Municipality NEW MILFORD TOWNSHIP

★ **LEGAL JOURNAL OF SUSQUEHANNA COUNTY ★**

Information:	Consideration: \$15,000.00
Mortgagor: GOODMAN, CYNTHIA D 2 - MULLIGAN, ELLEN L	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA
Locations: Parce 1 - N/A	Municipality <u>MONTROSE</u>
Information:	Consideration: \$20,000.00
Mortgagor: FOX, LYNN M 2 - FOX, JACK L	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA
Locations: Parce 1 - N/A	Municipality <u>DIMOCK TOWNSHIP</u>
Information:	Consideration: \$120,000.00
Mortgagor: POST, KYLE J	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - STEARNS LENDING LLC
Locations: Parce 1 - N/A	Municipality <u>GREAT BEND TOWNSHIP</u>
Information:	Consideration: \$83,706.15
Mortgagor: REYNOLDS, JAMES D	Mortgagee: PSECU
Locations: Parce 1 - N/A	Municipality <u>SILVER LAKE TOWNSHIP</u>
Information:	Consideration: \$243,750.00
Mortgagor: DOOLEY, DANIEL P 2 - DOOLEY, ROSANNE	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - UNITED SECURITY FINANCIAL CORPORATION
Locations: Parce 1 - N/A	Municipality <u>LIBERTY TOWNSHIP</u>
Information:	Consideration: \$50,000.00
Mortgagor: GROSVENOR, PAUL (AKA) 2 - GROSVENOR, PAUL BRYAN 3 - GROSVENOR, SUSAN	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parce 1 - N/A	Municipality <u>BROOKLYN TOWNSHIP</u>
Information:	Consideration: \$208,200.00
Mortgagor: DIGIROLAMO, JOSEPH J 2 - DIGIROLAMO, LACEY J	Mortgagee: PS BANK
Locations: Parc 1 - N/A	Municipality <u>DIMOCK TOWNSHIP</u>

DEEDS

Information:	Consideration: \$175,000.00
Grantor: ROSS, THOMAS F 2 - ROSS, THERESA S	Grantee: DAVIS, ALICE M 2 - DAVIS, RAYMOND C
Locations: Parce 1 - N/A	Municipality <u>DIMOCK TOWNSHIP</u>
Information:	Consideration: \$1.00
Grantor: PIERSON, JOHN (AKA) 2 - PIERSON, JOHN C 3 - PIERSON, KATHERINE L	Grantee: PIERSON, JOHN C 2 - PIERSON, KATHERINE L
Locations: Parce 1 - N/A	Municipality <u>RUSH TOWNSHIP</u>

★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★

Information:	Consideration: \$1.00	Tax Basis:
Grantor: PARR, LEWIS S	Grantee: APPALACHIAN BASIN MINERALS LP 2 - PENNMARC RESOURCES II LP 3 - WILDES MINERAL INTERESTS LLC 4 - MCCROW ENERGY PARTNERS II LLC	
Locations: Parc 1 - N/A	Municipality AUBURN TOWNSHIP	
Information:	Consideration: \$1.00	Tax Basis:
Grantor: BYNON, CURTIS S (AKA) 2 - BYNON, CURTIS	Grantee: APPALACHIAN BASIN MINERALS LP 2 - PENNMARC RESOURCES II LP 3 - WILDES MINERAL INTERESTS LLC 4 - MCCROW ENERGY PARTNERS II LLC	
Locations: Parc 1 - N/A	Municipality AUBURN TOWNSHIP	
Information:	Consideration: \$90,000.00	
Grantor: MITCHELL, DAVID R 2 - MITCHELL, HEIDI E 3 - STOLTZFUS, STEPHEN E III 4 - STOLTZFUS, ANNA MAE 5 - STOLTZFUS, JOHN LEE 6 - STOLTZFUS, MARTHA B	Grantee: C & L STONE LLC	
Locations: Parc 1 - N/A	Municipality FRANKLIN TOWNSHIP	
Information:	Consideration: \$1.00	
Grantor: DAVIS, SCOTT A 2 - DAVIS, KELLY S	Grantee: DAVIS, KELLY S	
Locations: Parc 1 - N/A	Municipality FOREST LAKE TOWNSHIP	
Information:	Consideration: \$257,000.00	
Grantor: BENDER, RUTHANN	Grantee: MACPHERSON, JOHN A 2 - MACPHERSON, MARGARET JEAN	
Locations: Parc 1 - N/A	Municipality GIBSON TOWNSHIP	
Information:	Consideration: \$103,250.00	
Grantor: FRANKLIN, LILLIAN D (ESTATE)	Grantee: FOLTZ, GARRY L 2 - FOLTZ, CATHERINE D	
Locations: Parc 1 - N/A	Municipality HARFORD TOWNSHIP	
Information:	Consideration: \$125,000.00	
Grantor: DOANE, ROBERT B 2 - DOANE, ELIZABETH ANN	Grantee: PIFCHO, MONICA	
Locations: Parc 1 - N/A	Municipality AUBURN TOWNSHIP	
Information:	Consideration: \$1.00	
Grantor: COPE, JACOB M 2 - HOLDEN, JILLIAN R	Grantee: COPE, JACOB M	
Locations: Parc 1 - N/A	Municipality MIDDLETOWN TOWNSHIP	
Information:	Consideration: \$6,000.00	
Grantor: WALLACE, MARLENE	Grantee: SHEPHERD, JOANNE	
Locations: Parc 1 - N/A	Municipality FOREST CITY	

★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★

Information:	Consideration: \$79,900.00
Grantor: BECK, THERESA F (NBM) 2 - NAMAN, THERESA F 3 - NAMAN, BRUCE	Grantee: CLEMO, JOANN
Locations: Parce 1 - N/A	Municipality UNIONDALE BOROUGH
Information:	Consideration: \$1.00
Grantor: LEGG FAMILY TRUST (BY TRUSTEE)	Grantee: MOYER, MADISON LEGG
Locations: Parce 1 - N/A	Municipality CHOCONUT TOWNSHIP
Information:	Consideration: \$1.00
Grantor: RUSSELL, LANNY	Grantee: RUSSELL, LANNY C 2 - RUSSELL, APRIL J
Locations: Parce 1 - N/A 2 - N/A 3 - N/A 4 - N/A	Municipality LIBERTY TOWNSHIP FOREST LAKE TOWNSHIP FRANKLIN TOWNSHIP MIDDLETON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: LAMONT, FLORENCE M	Grantee: LAMONT, DAVID B
Locations: Parce 1 - N/A	Municipality CHOCONUT TOWNSHIP
Information:	Consideration: \$15.000.00
Grantor: HSBC BANK USA 2 - GSMPS MORTGAGE LOAN TRUST 2005-RP1	Grantee: SHIPTOSKI, FREDRICK RONALD
Locations: Parce 1 - N/A	Municipality NEW MILFORD BOROUGH
Information:	Consideration: \$1.00
Grantor: WELSCH, MARION J (TRUST BY TRUSTEE)	Grantee: WELSCH, THOMAS J
Locations: Parce 1 - N/A	Municipality THOMPSON TOWNSHIP
Information:	Consideration: \$233.000.00
Grantor: SHANE, STEPHEN JOSEPH (BY ATTORNEY-IN-FACT) 2 - SHANE, THERESA MCKEEGAN	Grantee: WARFLE, GARY 2 - WARFLE, ROBIN
Locations: Parce 1 - N/A	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$45.000.00
Grantor: CHIN, YOUNG D 2 - CHIN, LISA A	Grantee: WARD, THOMAS G 2 - WARD, CHRISTINE
Locations: Parce 1 - N/A	Municipality HERRICK TOWNSHIP
Information: CORRECTION	Consideration: \$1.00
Grantor: GRIMES, CHARLES R JR 2 - GRIMES, JOANN M	Grantee: GRIMES, CHARLES R JR
Locations: Parce 1 - N/A	Municipality HARFORD TOWNSHIP
Information:	Consideration: \$150.000.00
Grantor: POST FAMILY IRREVOCABLE TRUST (BY TRUSTEE)	Grantee: POST, KYLE J
Locations: Parce 1 - N/A	Municipality GREAT BEND TOWNSHIP

★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★

Information:	Consideration: \$1.00
Grantor: DAVIS. JOHN A 2 - DAVIS. LINDA 3 - HAWLEY. JAMES B	Grantee: DAVIS. JOHN A 2 - DAVIS. LINDA
Locations: Parce 1 - N/A	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: DAVIS. JOHN A 2 - DAVIS. LINDA 3 - HAWLEY. JAMES B	Grantee: HAWLEY. JAMES B
Locations: Parce 1 - N/A	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: FIRST NATIONAL BANK	Grantee: BAKER. GEORGE G 2 - BAKER. JEAN M
Locations: Parce 1 - N/A	Municipality DIMOCK TOWNSHIP
Information:	Consideration: \$1.00
Grantor: GIDEON INTRNATIONAL 2 - BAKER. GEROGE G 3 - BAKER. BAKER	Grantee: BAKER. GEORGE G 2 - BAKER. JEAN M
Locations: Parce 1 - N/A	Municipality DIMOCK TOWNSHIP
Information:	Consideration: \$15.000.00
Grantor: BAKER. DALE J (AKA) 2 - BAKER. DALE	Grantee: ROWLANDS. SCOTT 2 - ROWLANDS. TINA
Locations: Parce 1 - N/A	Municipality OAKLAND BOROUGH
Information:	Consideration: \$1.00
Grantor: COSNER. WARREN R 2 - COSNER. ESTHER I	Grantee: COSNER. WARREN R (TRUST) 2 - COSNER. ESTHER I (TRUST)
Locations: Parce 1 - N/A	Municipality HALLSTEAD BOROUGH
Information:	Consideration: \$1.00
Grantor: COSNER. ESTHER (AKA) 2 - COSNER. ESHTER I 3 - COSNER. WARREN R	Grantee: COSNER. WARREN R (TRUST) 2 - COSNER. ESTHER I (TRUST)
Locations: Parce 1 - N/A	Municipality LENOX TOWNSHIP
Information:	Consideration: \$1.00
Grantor: WOODBURY, GORDON (BY ATTY) 2 - WOODBURY, ANITRA K	Grantee: WOODBURY, ANITRA K 2 - WEBSTER, MAXIMILLIAN D
Locations: Parce 1 - N/A	Municipality HARFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: DIGIROLAMO, JOSEPH J 2 - DIGIROLAMO, LACEY J	Grantee: DIGIROLAMO, JOSEPH J 2 - DIGIROLAMO, LACEY J
Locations: Parce 1 - N/A	Municipality DIMOCK TOWNSHIP
Information:	Consideration: \$1.00
Grantor: GRANDE, JAMES E (ESTATE) 2 - GRANDE, LORRIE	Grantee: GRANDE, LORRIE
Locations: Parce 1 - N/A	Municipality HARMONY TOWNSHIP

Susquehanna County LEGAL JOURNAL

3305 Lake Ariel Highway, Suite 3
Honesdale, PA 18431
Phone: 570-251-1512
Fax: 570-647-0086

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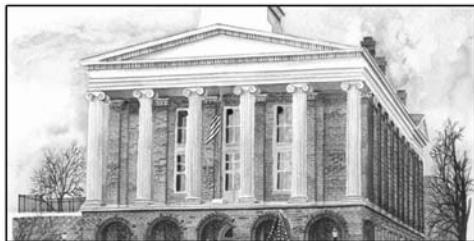
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