

OFFICIAL

LEGAL JOURNAL

OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 10 ★ September 12, 2025 ★ Montrose, PA ★ No. 25



IN THIS ISSUE

LEGAL NOTICES .....	4
SHERIFF’S SALES.....	6
MORTGAGES & DEEDS .....	8



© 2025 Legal Journal of Susquehanna County



**Court of Common Pleas  
34th Judicial District:**  
  
The Hon. Jason J. Legg  
*President Judge*

**The Legal Journal of Susquehanna County** contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



*The Official Legal Publication of Susquehanna County, Pennsylvania*



Legal Journal of Susquehanna County

Michael Briechle, Esq., Editor  
mike@briechlelaw.com

Publisher:  
Bailey Design and Advertising  
3305 Lake Ariel Highway, Suite 3  
Honesdale, PA 18431

P: 570-251-1512  
F: 570-647-0086

susqco.com

**Submit advertisements to**  
**baileyd@ptd.net**

**OFFICERS**

*President*

**Francis X. O'Connor, Esq.**

*Vice-President*

**Marion O'Malley, Esq.**

*Secretary*

**Rachael A. Ballard-Thomas, Esq.**

*Treasurer*

**Zachary D. Morahan, Esq.**

*Court Administrator*

**Cathy Hawley**

---

Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

---

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

### PRICING & RATES

#### **Notice Pricing**

##### *One time Insertions*

Incorporation Notices	\$75
Fictitious Name Registration	\$75
Petition for Change of Name	\$75
Estate Notice (3-time insertion)	\$125
Orphans Court; Accounting on Estates (2-time insertion)	\$75

*All other notices will be billed at \$1.95 per line. Minimum insertion fees apply.*

*A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

#### **Subscription Rates**

##### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each Subscription Year: March–February  
Prorated subscriptions available*

### SUSQUEHANNA COUNTY OFFICIALS

#### **Judge of the Court of Common Pleas**

Jason J. Legg, *President Judge*

#### **District Attorney**

Marion O'Malley, Esq.

#### **Magisterial District Judges**

Gregory Scheer  
Jodi L. Corder, Esq.  
Suzanne Brainard

#### **Court Administrator**

Cathy Hawley

#### **Sheriff**

Lance Benedict

#### **Prothonotary, Clerk of The Court**

Jan Krupinski

#### **Chief Public Defender**

Linda LaBarbara, Esq.

#### **Commissioners**

David Darrow  
Alan M. Hall — Chair  
Robert McNamara — Vice-Chair

#### **Treasurer**

Rebecca Preston Wescott

#### **Register of Wills/Recorder of Deeds/ Clerk of The Orphan's Court**

Wendy Zapolski

#### **Coroner**

Jessica Chiaramonte

#### **Auditors**

Robert DeLuca  
Stephanie Sojka-Reisch  
Rick Ainey

Susquehanna County Courthouse — 31 Lake Avenue, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

---

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY  
COMMONWEALTH OF PENNSYLVANIA

---

**ESTATE NOTICES**

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

---

**ESTATE NOTICE**

Estate of John E. D. McGoldrick  
Late of Great Bend Township  
EXECUTOR  
Barbara McGoldrick  
113 Halls Road  
Great Bend, PA 18821  
ATTORNEY  
Michael D. Walker, Esquire  
PO Box 747  
Hamlin, PA 18427

9/5/2025 • 9/12/2025 • 9/19/2025

---

**ESTATE NOTICE**

Estate of Watson J. Dayton  
Late of Jessup Township  
EXECUTOR  
Urania M. Tennant  
732 State Route 4013  
Little Meadows, PA 18830  
ATTORNEY  
John R. Dean  
72 Public Ave.  
Montrose, PA 18801

9/5/2025 • 9/12/2025 • 9/19/2025

---

**ESTATE NOTICE**

Estate of Benedict F. Diaz, Sr.  
AKA Benedict Diaz AKA Benedict F. Diaz  
Late of Lathrop Township  
ADMINISTRATOR  
Benedict F. Diaz, Jr.  
127 Horseshoe Lane  
Montrose, PA 18801  
ATTORNEY  
Michael Briechle, Esq.  
4 Chestnut Street  
Montrose, PA 18801

9/5/2025 • 9/12/2025 • 9/19/2025

---

**ESTATE NOTICE**

Estate of Charles Mordent  
Late of Kingsley Township  
ADMINISTRATOR  
Rebecca Galloway Mordent  
149 Tannery Street  
Kingsley, PA 18826  
ATTORNEY  
Bernard Tully  
310 Grant Street, 3201 Grant Bldg.  
Pittsburgh, PA 15219

9/5/2025 • 9/12/2025 • 9/19/2025

---

**ESTATE NOTICE**

NOTICE is hereby given that Letters of Administration have been granted in the Estate of Linda Connor, late of Clifford Twp., Susquehanna County, Pennsylvania, who passed away May 29, 2024. All persons indebted to said Estate

are required to make payment, and those having claims or demands, to present the same without delay to the Administratrix, Stacy Lewis, in care of her attorneys, Hourigan, Kluger & Quinn, P.C., 600 Third Avenue, Kingston, PA 18704.

9/5/2025 • 9/12/2025 • 9/19/2025

---

### ESTATE NOTICE

In the Estate of JAMES BONDS, of Forest City, Susquehanna County, Pennsylvania.

Letters Testamentary in the above estate having been granted to the undersigned. All persons indebted to said estate are requested to make prompt payment and all having claims against said estate will present them without delay to:

DAVE KOWALEWSKI a/k/a  
DAVID M. KOWALEWSKI  
512 HILLSIDE STREET  
RICHMONDALE, PA 18421

Michael Briechle, Esquire  
Briechle Law Offices, P.C.  
1015 N. Main Street  
P.O. Box 157  
Forest City, PA 18421  
Attorney for the Estate

9/5/2025 • 9/12/2025 • 9/19/2025

---

### ESTATE NOTICE

In the Estate of Nancy Larson, late of the Township of Bridgewater, Susquehanna County, Pennsylvania,

Letters Testamentary in the above estate having been granted to the undersigned, all persons indebted to said estate are requested to make prompt payment and all those having claims against said estate will present them without delay to:

Timothy S. Larson  
1400 Robinson Avenue  
Havertown, PA 19083

or

Attorney for the Estate  
Rachael Thomas, Esq.  
Coughlin & Gerhart, LLP  
21-23 Public Avenue  
Montrose, PA 18801

9/5/2025 • 9/12/2025 • 9/19/2025

---

### ESTATE NOTICE

Estate of Audrey J. Robinson  
Late of Lenox, Susquehanna County  
ADMINISTRATOR  
Lena Fleming  
1746 2nd St.  
Langhorne, PA 19047

8/29/2025 • 9/5/2025 • 9/12/2025

---

### ESTATE NOTICE

In the Estate of Alexander A. Kwiatkowski aka Alex A. Kwiatkowski, of Lenox Township, Susquehanna County, Pennsylvania.

Letters Testamentary in the above estate have been granted to Haley Lyn Kwiatkowski. All persons indebted to said estate are requested to make prompt payment

and all having claims against said estate will present them without delay to:

Michael Briechle, Esquire  
Briechle Law Offices, P.C.  
1015 N. Main Street  
Forest City, PA 18421  
Attorney for the Estate

8/29/2025 • 9/5/2025 • 9/12/2025

### ESTATE NOTICE

**ESTATE OF THOMAS J. FEDDOCK** late of the TOWNSHIP OF CLIFFORD, Susquehanna County, Pennsylvania, died on June 6, 2005. Letters of Administration were granted to Lisa Feddock on August 13, 2025. Creditors shall make demands and debtors shall make payment without delay to Marjorie DeSanto Barlow, Esquire, Attorney for the Estate, Desanto Barlow Law, PC, Professional Arts Building, 327 N. Washington Ave., Suite 400 Scranton, PA 18503.

8/29/2025 • 9/5/2025 • 9/12/2025



### NOTICE OF FILING OF SHERIFF'S SALES

*Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.*

### SHERIFF'S SALE MORTGAGE FORECLOSURE

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse, Montrose, Pennsylvania, the following described real estate, to wit:

#### SALE DATE AND TIME

**10/28/2025 09:00 AM**

Writ of Execution No.:

2024-0896 CP

PROPERTY ADDRESS: 755

Hudson Street, Forest City, PA 18421

LOCATION: Forest City Borough

Tax ID #: 268.07-1,057.00,000.

IMPROVEMENTS: ONE – 2 story

single family wood frame vinyl

siding shingle roof dwelling

ONE – 11' x 15' wood frame shed

DEFENDANTS: Dawn Balendy

ATTORNEY FOR PLAINTIFF:

Queen N. Stewart, Esq.

(855) 225-6906

#### NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause

whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

**9/5/2025 • 9/12/2025 • 9/19/2025**

---

### **SHERIFF'S SALE MORTGAGE FORECLOSURE**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse, Montrose, Pennsylvania, the following described real estate, to wit:

#### **SALE DATE AND TIME 10/28/2025 09:30 AM**

Writ of Execution No.:  
2017-1034 CP

PROPERTY ADDRESS: 2526  
Franklin Hill Road, Hallstead, PA  
18822

LOCATION: Liberty Township  
Tax ID #: 068.00-1,026.00,000.  
IMPROVEMENTS: ONE – 1 story  
wood framed manufactured  
dwelling with vinyl siding  
ONE – 1 story 16' x 16' wood  
framed shed with aluminum siding  
DEFENDANTS: Carl Gelatt and  
Leslie A. Snyder  
ATTORNEY FOR PLAINTIFF:  
Geraldine M. Linn, Esq.  
(215) 627-1322

#### **NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

**9/5/2025 • 9/12/2025 • 9/19/2025**

---



## MORTGAGES AND DEEDS

*RECORDED FROM AUGUST 27, 2025 TO SEPTEMBER 2, 2025  
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

### MORTGAGES

Information:	Consideration: \$356,060.00
Mortgagor: EZMAN, ANTHONY JOSEPH	Mortgagee: VALOREM LENDING LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 245.00-3,026.00,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$19,627.83
Mortgagor: REINWALD, MARY E  2 - REINWALD, CHARLES E	Mortgagee: UNITED STATES SECRETARY OF HOUSING AND URBAN DEVELOPMENT
Locations: Parcel # 1 - 069.00-2,007.01,000.	Municipality FRANKLIN TOWNSHIP
Information:	Consideration: \$285,000.00
Mortgagor: KELLOGG, JOHN R JR 2 - KELLOGG, ROSEMARIE	Mortgagee: MORTGAGE RESEARCH CENTER LLC (DBA) 2 - VETERANS UNITED HOME LOANS 3 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 021.05-1,015.00,000.	Municipality LITTLE MEADOWS BOROUGH
Information:	Consideration: \$120,000.00
Mortgagor: WINN, MARCUS AARON 2 - HELLER, RACHELLE MARGARET	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 210.04-1,009.00,000.	Municipality UNIONDALE BOROUGH
Information:	Consideration: \$96,302.74
Mortgagor: ROSS, JAMES CHARLES (AKA) 2 - ROSS, JAMES C	Mortgagee: 21ST MORTGAGE CORPORATION
Locations: Parcel # 1 - N/A	Municipality LENEX TOWNSHIP
Information:	Consideration: \$205,500.00
Mortgagor: HARRIS, REBEKAH CAROL	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - 1ST PRIORITY MORTGAGE INC
Locations: Parcel # 1 - 050.07-1,011.00,000.	Municipality HALLSTEAD BOROUGH
Information:	Consideration: \$210,000.00
Mortgagor: WALKER, DANIEL JAMES 2 - WALKER, PEGGY LYNN	Mortgagee: NBT BANK NATIONAL ASSOCIATION
Locations: Parcel # 1 - 111.14-1,044.00,000. 2 - 111.14-1,046.00,000.	Municipality NEW MILFORD TOWNSHIP NEW MILFORD TOWNSHIP
Information:	Consideration: \$44,000.00
Mortgagor: FRAILEY, RITA K	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 031.15-2,002.01,000.	Municipality HALLSTEAD BOROUGH
Information:	Consideration: \$220,000.00
Mortgagor: KANE, SARAH ELIZABETH 2 - KANE, STEPHEN THOMAS	Mortgagee: GUILD MORTGAGE COMPANY LLC
Locations: Parcel # 1 - 149.00-3,077.00,000.	Municipality GIBSON TOWNSHIP



Information: Mortgagor: DELISLE, JAMES MATTHEW 2 - DELISLE, VALERIE ANN Locations: Parcel # 1 - 210.00-1,038.02,000.	Consideration: \$325,000.00 Mortgagee: PS BANK Municipality HERRICK TOWNSHIP
Information: Mortgagor: MCBRIDE HUNTING AND GUN CLUB CORPORATION 2 - MCBRIDE, KEVIN JR 3 - MCBRIDE, KEVIN III Locations: Parcel # 1 - 099.00-1,032.00,000.	Consideration: \$35,000.00 Mortgagee: PINKOWSKI, FRANCIS J 2 - PINKOWSKI, FRANCIS J JR 3 - PINKOWSKI, MICHAEL J Municipality MIDDLETOWN TOWNSHIP
Information: Mortgagor: SLATER, MISTY Locations: Parcel # 1 - 032.00-1,058.00,000.	Consideration: \$109,250.00 Mortgagee: NBT BANK Municipality GREAT BEND TOWNSHIP
Information: Mortgagor: STAMOS, RANIA Locations: Parcel # 1 - 054.15-1,012.00,000. 2 - 054.15-1,012.00,000.	Consideration: \$72,000.00 Mortgagee: NEW BRUNSWICK POSTAL FEDERAL CREDIT UNION Municipality SUSQUEHANNA SUSQUEHANNA 2W
Information: Mortgagor: DRAKE, BRIAN Locations: Parcel # 1 - 031.19-3,050.00,000.	Consideration: \$152,910.00 Mortgagee: KIND LENDING LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC Municipality HALLSTEAD BOROUGH
Information: Mortgagor: MEAD, DAVID R 2 - MEAD, KARA M Locations: Parcel # 1 - 268.06-1,026.00,000.	Consideration: \$79,928.00 Mortgagee: WAYNE BANK Municipality FOREST CITY 2W

## DEEDS

Information: Grantor: HENNESSEY, RICHARD M 2 - HENNESSEY, HELENE Locations: Parcel # 1 - 054.11-4,038.00,000.	Consideration: \$1.00 Grantee: HENNESSEY, SEAN Municipality SUSQUEHANNA
Information: Grantor: DERMODY, MARY J (ESTATE) Locations: Parcel # 1 - 021.05-1,015.00,000.	Consideration: \$285,000.00 Grantee: KELLOGG, JOHN R JR 2 - KELLOGG, ROSEMARIE Municipality LITTLE MEADOWS BOROUGH
Information: Grantor: OBRIEN, CARA SUSAN Locations: Parcel # 1 - 033.00-1,075.01,000.	Consideration: \$1.00 Grantee: PANZA, MICHAEL R Municipality GREAT BEND TOWNSHIP
Information: Grantor: LEE, ROBERT E JR Locations: Parcel # 1 - N/A	Consideration: \$185,000.00 Grantee: FALZONE, JAMES SR Municipality NEW MILFORD TOWNSHIP
Information: Grantor: SMITH, MARION J (ESTATE) Locations: Parcel # 1 - 032.00-2,038.00,000.	Consideration: \$1.00 Grantee: KUNDRATA, CAROLYN 2 - BRINK, JEAN E Municipality GREAT BEND TOWNSHIP

Information: Grantor: VERY, RUSSELL Locations: Parcel # 1 - 141.00-1,032.00,000.	Consideration: \$1.00 Grantee: RIDGE ROAD CATTLE COMPANY Municipality JESSUP TOWNSHIP
Information: Grantor: VERY, RUSSELL Locations: Parcel # 1 - 141.00-1,032.02,000.	Consideration: \$1.00 Grantee: RIDGE ROAD CATTLE COMPANY Municipality JESSUP TOWNSHIP
Information: Grantor: DISSINGER, DONALD M  Locations: Parcel # 1 - N/A	Consideration: \$1.00 Grantee: DISSINGER, DONALD M 2 - DISSINGER, ANTHONY 3 - WOLFE, STACY Municipality GREAT BEND TOWNSHIP
Information: Grantor: TRAVIS, GARY L 2 - TRAVIS, KIMBERLY Locations: Parcel # 1 - 029.00-1,031.00,000.	Consideration: \$1.00 Grantee: TRAVIS, GARY L (TRUST) 2 - TRAVIS, KIMBERLY M (TRUST) Municipality LIBERTY TOWNSHIP
Information: Grantor: TRAVIS, GARY L 2 - TRAVIS, KIMBERLY Locations: Parcel # 1 - 145.00-1,007.01,000.	Consideration: \$1.00 Grantee: TRAVIS, GARY L (TRUST) 2 - TRAVIS, KIMBERLY M (TRUST) Municipality BRIDGEWATER TOWNSHIP
Information: Grantor: HELLER, MARGARET  Locations: Parcel # 1 - 210.04-1,009.00,000.	Consideration: \$140,000.00 Grantee: WINN, MARCUS AARON 2 - HELLER, RACHELLE MARGARET Municipality UNIONDALE BOROUGH
Information: Grantor: MEAD, RAYMOND H (AKA) 2 - MEAD, RAYMOND 3 - MEAD, KARANN E (AKA) 4 - MEAD, KARANN Locations: Parcel # 1 - N/A	Consideration: \$250,000.00 Grantee: COSMELLO, CHRISTINA 2 - COSMELLO, SAMUEL JIII Municipality NEW MILFORD TOWNSHIP
Information: Grantor: UPHAM, RICHARD E 2 - UPHAM, LISA M 3 - UPHAM BROTHERS FAMILY LIMITED PARTNERSHIP Locations: Parcel # 1 - 117.00-1,006.00,000.	Consideration: \$237,500.00 Grantee: MONTROSE HUNTING CAMP Municipality MIDDLETOWN TOWNSHIP
Information: Grantor: DRUCKER FAMILY TRUST  Locations: Parcel # 1 - 266.12-1,012.00,000.	Consideration: \$1.00 Grantee: WALLNER, RENEE 2 - WALLNER, MICHAEL D 3 - DRUCKER, MICHAEL Municipality CLIFFORD TOWNSHIP
Information: OIL & GAS Grantor: BRONSON, JOHN 2 - BURMAN, JOAN L 3 - TRIPICCO, JEANNETTE 4 - BRONSON, JAMES L Locations: Parcel # 1 - N/A 2 - N/A	Consideration: \$1.00 Grantee: BRONSON, JOHN 2 - BURMAN, JOAN L 3 - TRIPICCO, JEANNETTE 4 - BRONSON, JAMES L Municipality BRIDGEWATER TOWNSHIP NEW MILFORD TOWNSHIP

Information: OIL & GAS  
 Grantor: BRONSON, JOHN  
 2 - BURMAN, JOAN L  
 3 - TRIPICCO, JEANNETTE  
 4 - BRONSON, JAMES L

Locations: Parcel #  
 1 - 126.00-2,026.00,000.

Information: OIL & GAS  
 Grantor: BRONSON, GERTRUDE (AKA)  
 2 - BRONSON, GERTRUDE A

Locations: Parcel #  
 1 - N/A  
 2 - N/A

Information:  
 Grantor: MCAULLIFFE, BRUCE R  
 Locations: Parcel #  
 1 - N/A

Information:  
 Grantor: TANTON, KATHLEEN A  
 2 - TANTON, BRIAN L  
 Locations: Parcel #  
 1 - 207.19-1,004.00,000.

Information:  
 Grantor: PETROSKI, MARTIN T JR (ESTATE)

Locations: Parcel #  
 1 - 151.00-1,001.00,000.

Information:  
 Grantor: PETROSKI, MARTIN T JR (ESTATE)

Locations: Parcel #  
 1 - 151.00-1,002.00,000.

Consideration: \$1.00  
 Grantee: BRONSON, JOHN  
 2 - BURMAN, JOAN L  
 3 - TRIPICCO, JEANNETTE  
 4 - BRONSON, JAMES L

Municipality  
 NEW MILFORD TOWNSHIP

Consideration: \$1.00  
 Grantee: BRONSON, JOHN  
 2 - BURMAN, JOAN L  
 3 - TRIPICCO, JEANNETTE  
 4 - BRONSON, JAMES L

Municipality  
 BRIDGEWATER TOWNSHIP  
 NEW MILFORD TOWNSHIP

Consideration: \$330,000.00  
 Grantee: HARRIS, REBEKAH  
 Municipality  
 HALLSTEAD BOROUGH

Consideration: \$1.00  
 Grantee: TANTON, BRADLEY K  
 2 - TANTON, MATTHEW L

Municipality  
 CLIFFORD TOWNSHIP

Consideration: \$1.00  
 Grantee: PETROSKI-FISK, APRIL (AKA)  
 2 - FISK, APRIL PETROSKI  
 3 - PETROSKI, THOMAS M JR

Municipality  
 GIBSON TOWNSHIP

Consideration: \$1.00  
 Grantee: PETROSKI-FISK, APRIL (AKA)  
 2 - FISK, APRIL PETROSKI  
 3 - PETROSKI, THOMAS M JR

Municipality  
 GIBSON TOWNSHIP



## SUSQUEHANNA COUNTY LEGAL JOURNAL

Official Publication of the  
 Susquehanna County Bar Association

**Don't Miss an Issue!**  
 Get weekly Sheriff Sales, Estate  
 Notices, Mortgages, Deeds & MORE.

# Subscribe Today!

Subscription Rates Per Year – Prepay Only!

**Mailed Copy \$100**

**Emailed Copy Free**

Email [baileyd@ptd.net](mailto:baileyd@ptd.net) or call 570-251-1512.

Information: Grantor: PETROSKI, MARTIN T JR (ESTATE)	Consideration: \$1.00 Grantee: PETROSKI-FISK, APRIL (AKA) 2 - FISK, APRIL PETROSKI 3 - PETROSKI, THOMAS M JR
Locations: Parcel # 1 - 151.00-1,003.00,000.	Municipality GIBSON TOWNSHIP
Information: Grantor: PETROSKI, MARTIN T JR (ESTATE)	Consideration: \$1.00 Grantee: PETROSKI-FISK, APRIL (AKA) 2 - FISK, APRIL PETROSKI 3 - PETROSKI, THOMAS M JR
Locations: Parcel # 1 - 151.00-1,021.00,000.	Municipality GIBSON TOWNSHIP
Information: Grantor: PETROSKI, MARTIN T JR (ESTATE)	Consideration: \$1.00 Grantee: PETROSKI-FISK, APRIL (AKA) 2 - FISK, APRIL PETROSKI 3 - PETROSKI, THOMAS M JR
Locations: Parcel # 1 - 151.00-1,047.01,000.	Municipality GIBSON TOWNSHIP
Information: Grantor: CLEVELAND, CHARLES T (ESTATE)	Consideration: \$420,000.00 Grantee: WALKER, DANIEL JAMES 2 - WALKER, PEGGY LYNN
Locations: Parcel # 1 - 111.14-1,044.00,000. 2 - 111.14-1,046.00,000.	Municipality NEW MILFORD TOWNSHIP NEW MILFORD TOWNSHIP
Information: Grantor: ROESSNER, KIMBERLY	Consideration: \$25,000.00 Grantee: DESHELPO, PETER
Locations: Parcel # 1 - 133.00-2,009.00,000.	Municipality ARARAT TOWNSHIP
Information: Grantor: BERKOWITZ, BARRY 2 - BERKOWITZ, HERBERT (ESTATE) 3 - LAVINGHOUSE, RANDY	Consideration: \$1.00 Grantee: BERKOWITZ, BARRY
Locations: Parcel # 1 - 103.00-2,019.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information: Grantor: WHITE, DIANA ALESKY 2 - LYNN, MONICA	Consideration: \$275,000.00 Grantee: KANE, STEPHEN THOMAS 2 - KANE, SARAH ELIZABETH
Locations: Parcel # 1 - 149.00-3,077.00,000.	Municipality GIBSON TOWNSHIP
Information: Grantor: LONGACRE FAMILY TRUST UAD (TRUST BY TRUSTEE)	Consideration: \$1.00 Grantee: LONGACRE, JAN
Locations: Parcel # 1 - 113.00-1,062.01,000.	Municipality JACKSON TOWNSHIP
Information: Grantor: TRICHILO, ALAN 2 - TRICHILO, COLLEEN	Consideration: \$589,000.00 Grantee: DELISLE, JAMES MATTHEW 2 - DELISLE, VALERIE ANN
Locations: Parcel # 1 - 210.00-1,038.02,000.	Municipality HERRICK TOWNSHIP
Information: Grantor: HANOVER TOWNSHIP WHITE TAIL ROD AND GUN CLUB (AKA) 2 - HANOVER TOWNSHIP WHITE TAIL ROD AND GUN CLUB INC	Consideration: \$105,000.00 Grantee: MCBRIDE HUNTING & GUN CLUB CORPORATION
Locations: Parcel # 1 - 099.00-1,032.00,000.	Municipality MIDDLETOWN TOWNSHIP

Information: OIL GAS AND MINERAL  
Grantor: BANKER, FAYE

Consideration: \$1.00  
Grantee: BANKER, FAYE  
2 - GASH, BRIAN J  
3 - GASH, WILLIAM SCOTT  
4 - GASH, DAVID M

Locations: Parcel #  
1 - 105.00-1,004.00,000.

Municipality  
FRANKLIN TOWNSHIP

Information:  
Grantor: UNITED STATES SECRETARY OF HOUSING AND  
URBAN DEVELOPMENT

Consideration: \$115,000.00  
Grantee: SLATER, MISTY

Locations: Parcel #  
1 - 032.00-1,058.00,000.

Municipality  
GREAT BEND TOWNSHIP

Information:  
Grantor: WALLACE RIDGE LLC

Consideration: \$218,000.00  
Grantee: WARK, GREGORY C  
2 - WARK, JACQUELYN K

Locations: Parcel #  
1 - N/A

Municipality  
CLIFFORD TOWNSHIP

Information:  
Grantor: SIPE, SANDRA  
Locations: Parcel #

Consideration: \$1.00  
Grantee: SIPE, SANDRA L (TRUST)  
Municipality  
DIMOCK TOWNSHIP

1 - 180.00-2,027.00,000.

Information: OIL GAS AND MINERAL  
Grantor: SIPE, SANDRA LEE  
Locations: Parcel #

Consideration: \$1.00  
Grantee: SIPE, SANDRA L (TRUST)  
Municipality  
DIMOCK TOWNSHIP

1 - 181.00-1,046.01,000.

Information:  
Grantor: OTASEVIC, REBECCA  
Locations: Parcel #

Consideration: \$169,900.00  
Grantee: DRAKE, BRIAN  
Municipality  
HALLSTEAD BOROUGH

1 - 031.19-3,050.00,000.

Information:  
Grantor: BUCIOR, BRIAN F  
2 - BUCIOR, CHEYENNE L

Consideration: \$82,400.00  
Grantee: MEAD, DAVID R  
2 - MEAD, KARA M

Locations: Parcel #  
1 - 268.06-1,026.00,000.

Municipality  
FOREST CITY 2W





## Susquehanna Legal Journal Subscription Form

PLEASE PRINT CLEARLY

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email Address \_\_\_\_\_ @ \_\_\_\_\_

### Subscription Options and Rates

<input type="checkbox"/> Mailed Copy ONLY	\$100 per year
<input type="checkbox"/> Emailed Copy ONLY	\$50 per year
<input type="checkbox"/> Mailed and Emailed	\$125 per year

Individual copies \$5 each

Your subscription year begins when we receive your form and payment.  
SUS Legal Journal is published every Friday, except for Holidays.

Please fax completed form to 570-647-0086 or email to [baileyadv@ptd.net](mailto:baileyadv@ptd.net)

---

MAKE CHECK PAYABLE TO BAILEY DESIGN AND ADVERTISING

Display Advertising Available

Please call for Rates —570-251-1512 or email [baileyadv@ptd.net](mailto:baileyadv@ptd.net)

# Susquehanna County LEGAL JOURNAL

3305 Lake Ariel Highway, Suite 3  
Honesdale, PA 18431  
Phone: 570-251-1512  
Fax: 570-647-0086

## 2025 LEGAL ADVERTISING RATES Effective 5/1/2025

Estate Notices \$125

Three (3) time insertion

Incorporation Notices, Fictitious  
Name Registration, Name Change \$75

One (1) time insertion

First and Final Accounting \$75

Two (2) time insertion

All other notices will be billed at \$1.95 per line.

Certain restrictions and minimum insertion fees apply.

A fee of \$10.00 will be added to all legal notices  
for the Notarized Proof of Publication.

## General Advertising Rates

All Advertisements Are Pre-Pay

Subject to approval

Subject to space availability

Credit Cards accepted—Mastercard and Visa only.

Prices are based upon your advertisement  
submitted camera-ready or via email in PDF  
or JPG format.

Certain Restrictions Apply

The Legal Journal of Susquehanna County

is published every Friday—52 issues per year.

The deadline for all advertising is 10 AM on

Monday for the Friday publication.

## Contact for Advertising Details:

Phone: 570-251-1512

Fax: 570-647-0086

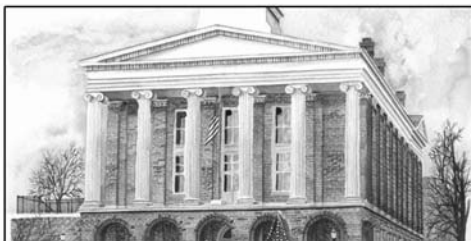
Email: baileyd@ptd.net

	One Insertion	Quarterly 13 Issues	Semi-Annual 26 Issues	Annual 52 Issues
Full Page	\$100	\$850	\$1,300	\$2,100
Half Page	\$75	\$525	\$795	\$1,265
Quarter Page	\$50	\$325	\$475	\$745
Eighth Page	\$35	\$195	\$275	\$435

Ad Changes subject to artwork adjustment fee, call for details

## Subscription Rates

One Issue	\$5 per issue
Mailed Copy	\$100 per year
Emailed Copy	\$50 per year
Mailed & Emailed Copies	\$125 per year



Full Page:

4"W X 7"H

Half Page:

4"W X 3 1/2"H

Quarter Page:

2"W X 3 1/2"H

4"W X 1 3/4"H

Eighth Page:

2"W X 1 3/4"H





**Legal Journal of Susquehanna County**  
3305 Lake Ariel Highway, Suite 3  
Honesdale, PA 18431