

# OFFICIAL LEGAL JOURNAL

OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 2 ★ September 1, 2017 ★ Montrose, PA ★ No. 22



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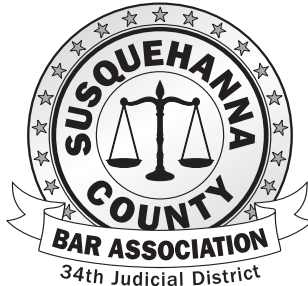
### Court of Common Pleas 34th Judicial District:

The Hon. Jason J. Legg  
*President Judge*

The Hon. Kenneth W. Seamans  
*Senior Judge*

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.

*The Official Legal Publication of Susquehanna County, Pennsylvania*



Legal Journal of Susquehanna County

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

### PRICING & RATES

#### **Notice Pricing**

##### *One time Insertions*

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.*

*A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

#### **Subscription Rates**

##### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each*

*Subscription Year: March–February*

*Prorated subscriptions available*

### SUSQUEHANNA COUNTY OFFICIALS

#### **Judge of the Court of Common Pleas**

Jason J. Legg, *President Judge*

Kenneth W. Seamans, *Senior Judge*

#### **Magisterial District Judges**

Jeffrey Hollister

Jodi L. Cordner, Esq.

Suzanne Brainard

#### **Court Administrator**

Cathy Hawley

#### **Sheriff**

Lance Benedict

#### **District Attorney**

Robert Klein, Esq.

#### **Prothonotary, Clerk of The Court**

Susan F. Eddleston

#### **Chief Public Defender**

Linda LaBarbara, Esq.

#### **Commissioners**

Alan M. Hall

Elizabeth M. Arnold

MaryAnn Warren

#### **Treasurer**

Jason D. Miller

#### **Register of Wills/Recorder of Deeds/**

#### **Clerk of The Orphan's Court**

Michelle Estabrook

#### **Coroner**

Anthony J. Conarton

#### **Auditors**

George Starzec

Susan Jennings

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

**LEGAL NOTICES**

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*IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY  
COMMONWEALTH OF PENNSYLVANIA*

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**ESTATE NOTICES**

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

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**EXECUTOR NOTICE**

Estate of Margaret Ann Stine  
Late of Lathrop Township Hop Bottom  
EXECUTRIX  
Karen Taylor  
P.O. Box 91  
Hop Bottom, PA 18824  
EXECUTOR  
Kevin Robinson  
P.O. Box 142  
Hop Bottom, PA 18824

**8/25/2017 • 9/1/2017 • 9/8/2017**

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**EXECUTRIX NOTICE**

Estate of Clara R. Rosa  
Late of Montrose Borough  
EXECUTRIX  
Mary Ellen Goldfarb  
200 W. Washington Square, Apt. 3404  
Philadelphia, PA 19106  
ATTORNEY  
Michael Briechle, Esq.

4 Chestnut Street  
Montrose, PA 18801

**8/25/2017 • 9/1/2017 • 9/8/2017**

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**ADMINISTRATOR NOTICE**

Estate of Geraldine Rae Darrow  
AKA Geraldine R. Darrow  
Late of Little Meadows Borough  
ADMINISTRATOR  
Jerry R. Darrow Sr.  
911 Caldwell Hill Rd.  
Lisle, NY 13797

**8/18/2017 • 8/25/2017 • 9/1/2017**

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**EXECUTRIX NOTICE**

Estate of Thomas G. Griffiths  
Late of Forest Lake Township  
EXECUTRIX  
Claudia A. Griffiths  
4532 North Road  
Montrose, PA 18801  
ATTORNEY  
Wilbur D. Dahlgren  
21-23 Public Avenue  
Montrose, PA 18801

**8/18/2017 • 8/25/2017 • 9/1/2017**

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**NOTICE**

IN THE ESTATE OF **BOYD D. BENSCOTER**, late of the Township of Bridgewater, County of Susquehanna, Pennsylvania, Letters of Administration in the above Estate having been granted

to the undersigned, all persons indebted to said Estate are requested to make prompt payment and all having claims against said Estate will present them without delay to:

**Lena Stewart, Administratrix**  
2024 Cataldo Drive  
Boise, ID 83705

**OR**

**Davis Law, P.C.**  
**Raymond C. Davis, Esquire**  
Attorney for the Estate  
181 Maple Street  
Montrose, PA 18801

**8/18/2017 • 8/25/2017 • 9/1/2017**

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**EXECUTRIX NOTICE**

Estate of William R. Machell  
Late of Clifford Township  
EXECUTRIX  
Jennifer Sims  
4313 Louis Place  
Alexandria, VA 22304  
ATTORNEY  
Sam W. Lewis  
212 Church Street  
Montrose, PA 18801

**8/18/2017 • 8/25/2017 • 9/1/2017**

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**NOTICE OF FILING OF  
SHERIFF'S SALES**

*Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.*

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**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
SEPTEMBER 12, 2017**

IN THE COURT OF COMMON  
PLEAS OF SUSQUEHANNA  
COUNTY,  
upon Judgment entered therein,  
there will be exposed to public sale  
and outcry in the Sheriff's Office,  
Susquehanna County Courthouse  
Montrose, Pennsylvania, the  
following described real estate, to  
wit:

**SALE DATE AND TIME  
9-12-2017 9:30 AM**

Writ of Execution No.:  
2017-642 CP  
PROPERTY ADDRESS: 3622  
West Nicholson Road f/k/a 1783  
West Nicholson Road  
Factoryville, PA 18419  
LOCATION: Springville Township  
Tax ID #: 257.00-1,017.00,000.  
IMPROVEMENTS: ONE - ONE  
STORY WOOD FRAMED  
DWELLING  
ONE - 8 X 8 WOOD FRAMED  
CLOSED SHED  
ONE - 8 X 12 WOOD FRAMED  
CLOSED SHED  
DEFENDANTS: Lisa Budzinski  
ATTORNEY FOR PLAINTIFF:  
David Gregory, Esq

(570) 251-9960

## **NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to:  
[www.susquehannasheriff.com/sheriffsales.html](http://www.susquehannasheriff.com/sheriffsales.html)

Lance M. Benedict,  
Susquehanna County Sheriff

**8/18/2017 • 8/25/2017 • 9/1/2017**

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## **SHERIFF'S SALE MORTGAGE FORECLOSURE SEPTEMBER 26, 2017**

IN THE COURT OF COMMON  
PLEAS OF SUSQUEHANNA  
COUNTY,  
upon Judgment entered therein,  
there will be exposed to public sale  
and outcry in the Sheriff's Office,  
Susquehanna County Courthouse  
Montrose, Pennsylvania, the

following described real estate, to  
wit:

## **SALE DATE AND TIME 9-26-2017 9:00 AM**

Writ of Execution No.:  
2017-715 CP  
PROPERTY ADDRESS: 44  
Orchard Street F/K/A 9 Orchard  
Street  
Hallstead, PA 18822  
LOCATION: Hallstead Borough  
Tax ID #: 031.19-3,040.00,000.  
IMPROVEMENTS: ONE - ONE  
AND A HALF STORY WOOD  
FRAMED DWELLING  
ONE - ONE STORY WOOD  
FRAMED GARAGE 18 X 22  
ONE - ONE STORY WOOD  
FRAMED SHED 8 X 10  
DEFENDANTS: Unknown Heirs,  
Successors, Assigns and All  
Persons, Firms or Association  
Claiming Right, Title or Interests  
From or Under Florence A. Brand,  
Deceased  
ATTORNEY FOR PLAINTIFF:  
Amanda Rauer, Esq  
(215) 942-2090

## **NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule

unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to:  
[www.susquehannasheriff.com/sheriffsales.html](http://www.susquehannasheriff.com/sheriffsales.html)

Lance M. Benedict,  
Susquehanna County Sheriff

9/1/2017 • 9/8/2017 • 9/15/2017

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**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
SEPTEMBER 26, 2017**

IN THE COURT OF COMMON  
PLEAS OF SUSQUEHANNA  
COUNTY,  
upon Judgment entered therein,  
there will be exposed to public sale  
and outcry in the Sheriff's Office,  
Susquehanna County Courthouse  
Montrose, Pennsylvania, the  
following described real estate, to  
wit:

**SALE DATE AND TIME  
9-26-2017 9:30 AM**

Writ of Execution No.:  
2017-713 CP  
PROPERTY ADDRESS: 412 Elm  
Street N/K/A 58 Elm Street  
Susquehanna, PA 18847  
LOCATION: Susquehanna  
Borough  
Tax ID #: 054.11-2,080.00,000.  
IMPROVEMENTS: ONE - ONE  
STORY WOOD FRAMED

DWELLING  
ONE - ONE STORY WOOD  
FRAMED GARAGE 24 X 24  
ONE - SWIMMING POOL 14 X  
28 IN GROUND  
DEFENDANTS: Kathleen G.  
Smith  
ATTORNEY FOR PLAINTIFF:  
Morris A. Scott, Esq (856)669-  
5400

**NOTICE**

The Sheriff shall not be liable for  
loss or damage to the premises sold  
resulting from any cause  
whatsoever and makes no  
representation or warranty  
regarding the condition of the  
premises. **Notice** is hereby given  
and directed to all parties in  
interest and claimants that a  
Schedule of Distribution will be  
filed by the Sheriff no later than 30  
days after the sale and that  
distribution will be made in  
accordance with that Schedule  
unless exceptions are filed thereto  
within ten (10) days thereafter. Full  
amount of bid plus poundage must  
be paid on the date of the sale by  
4:30 p.m. or deed will not be  
acknowledged. For details on  
individual Sheriff Sales please go  
to:  
[www.susquehannasheriff.com/  
sheriffsales.html](http://www.susquehannasheriff.com/sheriffsales.html)

Lance M. Benedict,  
Susquehanna County Sheriff

9/1/2017 • 9/8/2017 • 9/15/2017

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**MORTGAGES AND DEEDS**

*RECORDED FROM AUGUST 17, 2017 TO AUGUST 23, 2017  
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

**MORTGAGES**

Information:	Consideration: \$90,000.00
Mortgagor: ZAHORA, DANIELLE F	Mortgagee: HOLLISTER, AMOS P
Locations: Parcel #	Municipality
1 - N/A	MONTROSE
Information: OPEN-END MTG	Consideration: \$28,000.00
Mortgagor: CLARK, R SPENCER	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel #	Municipality
1 - N/A	AUBURN TOWNSHIP
Information:	Consideration: \$166,500.00
Mortgagor: FABRIZIO, TRACEE TURNER	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - FABRIZIO, MARK	2 - DITECH FINANCIAL LLC
Locations: Parcel #	Municipality
1 - 025.00-2,045.01,000.	SILVER LAKE TOWNSHIP
Information:	Consideration: \$101,818.00
Mortgagor: MARTEL, JACY S	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - MARTEL, MARISA R	2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel #	Municipality
1 - 090.17-1,007.00,000.	NEW MILFORD BOROUGH
Information:	Consideration: \$155,000.00
Mortgagor: HENDERSON, RONALD (AKA)	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - HENDERSON, RONALD L	2 - NATIONS LENDING CORPORATION
Locations: Parcel #	Municipality
1 - 186.00-1,070.00,000.	HARFORD TOWNSHIP
Information:	Consideration: \$70,000.00
Mortgagor: ZIEGLER, DAWN	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA
2 - ZIEGLER, JOHN	
Locations: Parcel #	Municipality
1 - 187.00-1,015.00,000.	HARFORD TOWNSHIP
Information:	Consideration: \$132,000.00
Mortgagor: ONYON, ASHLEY B	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - ONYON, ERIC S	2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel #	Municipality
1 - 187.00-1,002.05,000.	HARFORD TOWNSHIP
Information:	Consideration: \$18,000.00
Mortgagor: CUNNINGHAM, JORDAN B	Mortgagee: PSECU
Locations: Parcel #	Municipality
1 - 091.00-2,071.01,000.	NEW MILFORD TOWNSHIP
Comments: 1 -PARCEL NUMBER GIVES NEW MILFORD TWP . . DISRIPTION GIVES OAKLAND BOROUGH	
Information:	Consideration: \$59,000.00
Mortgagor: SCHWARZTRAUBER, KEVIN J	Mortgagee: COMMUNITY BANK
Locations: Parcel #	Municipality
1 - 197.00-2,033.00,000.	AUBURN TOWNSHIP



Information:	Consideration: \$116,000.00
Mortgagor: SMALL, KEENAN (AKA)	Mortgagee: COMMUNITY BANK
2 - SMALL, KEENAN J	
Locations: Parcel #	Municipality
1 - 125.00-1,009.00,000.	BRIDGEWATER TOWNSHIP
Information: OPEN-END MTG	Consideration: \$150,000.00
Mortgagor: PAYNE, FRANK J JR	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA
2 - PAYNE, BRENDA L	
Locations: Parcel #	Municipality
1 - 206.00-1,005.00,000.	HARFORD TOWNSHIP
Information:	Consideration: \$116,000.00
Mortgagor: MCCAIN, TODD C	Mortgagee: HONESDALE NATIONAL BANK
2 - MCCAIN, BARBARA R	
No Municipality Information	
Information:	Consideration: \$89,240.00
Mortgagor: JURASKA, NEAL	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
	2 - QUICKEN LOANS INC
Locations: Parcel #	Municipality
1 - N/A	HARMONY TOWNSHIP
Information:	Consideration: \$25,000.00
Mortgagor: MEAD, BRADLEY J	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA
Locations: Parcel #	Municipality
1 - 055.05-1,023.00,000.	LANESBORO BOROUGH

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## DEEDS

Information:	Consideration: \$120,000.00
Grantor: HOLLISTER, AMOS P	Grantee: ZAHORA, DANIELLE F
Locations: Parcel #	Municipality
1 - N/A	MONTROSE
Information:	Consideration: \$1.00
Grantor: KILMER, DOUGLAS G (AKA)	Grantee: KILMER, DOUGLAS G
2 - KILMER, DOUGLAS	
Locations: Parcel #	Municipality
1 - N/A	CLIFFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: KILMER, DOUGLAS G (AKA)	Grantee: KILMER, DOUGLAS G
2 - KILMER, DOUGLAS	
Locations: Parcel #	Municipality
1 - N/A	CLIFFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: DAVIS, CLARA M	Grantee: DAVIS, KENNETH R
Locations: Parcel #	Municipality
1 - 098.00-1,027.01,000.	MIDDLETOWN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: MACDONALD, CINDY L	Grantee: DEGRAZIA, JAMES III
Locations: Parcel #	Municipality
1 - N/A	ARARAT TOWNSHIP

Information:	Consideration: \$1.00
Grantor: FRANCESKI, GERALD 2 - FRANCESKI, KATHLEEN	Grantee: JERRY AND KATHY FRANCESKI LIVING TRUST
Locations: Parcel # 1 - 210.15-2,016.00,000.	Municipality UNIONDALE BOROUGH
Information:	Consideration: \$1.00
Grantor: FRANCESKI, GERALD B 2 - FRANCESKI, KATHLEEN	Grantee: JERRY AND KATHY FRANCESKI LIVING TRUST
Locations: Parcel # 1 - 210.15-2,008.00,000.	Municipality UNIONDALE BOROUGH
Information:	Consideration: \$100,800.00
Grantor: KCJ PROPERTIES LLC	Grantee: MARTEL, JACY S 2 - MARTEL, MISA R
Locations: Parcel # 1 - 090.17-1,007.00,000.	Municipality NEW MILFORD BOROUGH
Information:	Consideration: \$1.00
Grantor: ZIEGLER, DAWN 2 - ZIEGLER, JOHN	Grantee: ZIEGLER, DAWN 2 - ZIEGLER, JOHN
Locations: Parcel # 1 - N/A	Municipality HARFORD TOWNSHIP
Information:	Consideration: \$67,000.00
Grantor: MARSHALL, JOSEPH JEROME (ESTATE AKA) 2 - MARSHALL, JOSEPH J (ESTATE)	Grantee: DALE HOWELL ENTERPRISES INC
Locations: Parcel # 1 - 054.11-3,059.00,000.	Municipality SUSQUEHANNA 2W
Information:	Consideration: \$1.00
Grantor: RITTENHOUSE, ESTHER M	Grantee: RITTENHOUSE, JON M
Locations: Parcel # 1 - 161.00-1,021.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$127,500.00
Grantor: NEPA, GREGORY SCOTT	Grantee: LOUGHRIDGE, ELIZABETH 2 - WALWORTH, ERIC
Locations: Parcel # 1 - 029.00-2,016.00,000.	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$40,000.00
Grantor: REO, PATRICIA J	Grantee: ROTSAERT, KEITH
Locations: Parcel # 1 - 191.00-1,029.01,000. 2 - 191.00-1,028.00,000.	Municipality HERRICK TOWNSHIP HERRICK TOWNSHIP
Information:	Consideration: \$165,000.00
Grantor: SCHERR, FREDERICK L 2 - SCHERR, ELLEN J 3 - DARIENZO, ALAN H 4 - DARIENZO, SUSAN B	Grantee: ONYON, ASHLEY B 2 - ONYON, ERIC S
Locations: Parcel # 1 - 187.00-1,002.05,000.	Municipality HARFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: WEIDA, ROBERT M 2 - WEIDA, DALE J	Grantee: WEIDA, ROBERT M 2 - WEIDA, DALE J
Locations: Parcel # 1 - N/A	Municipality HARFORD TOWNSHIP

Information:	Consideration: \$145,000.00
Grantor: WIKER, NANCY R	Grantee: SMALL, KEENAN J
2 - WIKER, ROBERT	
3 - KIPAR, SUE	
4 - KIPAR, PAUL	
Locations: Parcel #	Municipality
1 - 125.00-1,009.00,000.	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$1.00
Grantor: HOLBROOK, MARK G	Grantee: HOLBROOK, JOSHUA L
2 - HOLBROOK, RHONDA S	2 - HOLBROOK, JUSTINA K
Locations: Parcel #	Municipality
1 - N/A	NEW MILFORD TOWNSHIP
Information:	Consideration: \$50,000.00
Grantor: WILBER, ALTON B	Grantee: WILBER, ERIC G
	2 - WILBER, JOANN C
Locations: Parcel #	Municipality
1 - N/A	LIBERTY TOWNSHIP
Information:	Consideration: \$92,000.00
Grantor: WEIBEL, PATRICIA M	Grantee: JURASKA, NEAL
	2 - NAPOLITANO, ALESHIA
Locations: Parcel #	Municipality
1 - N/A	HARMONY TOWNSHIP
Information:	Consideration: \$1.00
Grantor: DARROW, MARTIN L	Grantee: DARROW, MARTIN L
2 - DARROW, BARBARA J	
Locations: Parcel #	Municipality
1 - 031.00-3,031.00,000.	GREAT BEND TOWNSHIP
Information:	Consideration: \$135,000.00
Grantor: CHEN, XIU PING	Grantee: WANG, XIA JUAN
2 - ZHANG, TONG CHAO	2 - HUANG, ZENG DI
Locations: Parcel #	Municipality
1 - N/A	FOREST CITY
Information:	Consideration: \$1.00
Grantor: SKAHAN, BARBARA ANN	Grantee: SKAHAN, JOSEPH F IV
Locations: Parcel #	Municipality
1 - N/A	NEW MILFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: RIDALL, TERRY M	Grantee: RIDALL, MICHAEL L
2 - RIDALL, ROBIN AGNES	
Locations: Parcel #	Municipality
1 - N/A	AUBURN TOWNSHIP
Information: CORRECTIVE DEED	Consideration: \$1.00
Grantor: MILLARD, KEVIN M	Grantee: MILLARD, KEVIN M
2 - MILLARD, SANDRA M	
Locations: Parcel #	Municipality
1 - 121.00-2,009.00,000.	JESSUP TOWNSHIP
Information:	Consideration: \$1.00
Grantor: MARTIN, WAYNE P	Grantee: MARTIN, WAYNE P
2 - MARTIN, DONNA L	2 - MARTIN, DONNA L
Locations: Parcel #	Municipality
1 - 157.00-1,050.00,000.	RUSH TOWNSHIP

Information: OIL GAS AND MINERAL DEED

Grantor: MARTIN, WAYNE P  
2 - MARTIN, DONNA L

Locations: Parcel #  
1 - 157.00-1,050.00,000.

Consideration: \$1.00

Grantee: MARTIN, WAYNE P  
2 - MARTIN, DONNA L

Municipality  
RUSH TOWNSHIP

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Information:

Grantor: SKARBEZ, JASON  
2 - HUBAL, MARY

Locations: Parcel #  
1 - 115.09-1,029.00,000.

Consideration: \$1.00

Grantee: HUBAL, MARY

Municipality  
THOMPSON BOROUGH

# Susquehanna County LEGAL JOURNAL

3305 Lake Ariel Highway, Suite 3  
Honesdale, PA 18431  
Phone: 570-251-1512  
Fax: 570-647-0086

## 2017 LEGAL ADVERTISING RATES

**Incorporation Notices** \$45

*One (1) time insertion*

**Fictitious Name Registration** \$45

*One (1) time insertion*

**Petition for Change of Name** \$45

*One (1) time insertion*

All other notices will be billed at \$1.90 per line.  
Certain restrictions and minimum insertion fees apply.

A fee of \$10.00 will be added to all legal notices  
for the Notarized Proof of Publication.

## General Advertising Rates

**All Advertisements Are Pre-Pay**

**Subject to approval**

**Subject to space availability**

**Credit Cards accepted—Mastercard and Visa only.**

**Prices are based upon your advertisement  
submitted camera-ready or via email in PDF  
or JPG format.**

*Certain Restrictions Apply*

**The Legal Journal of Susquehanna County**

**is published every Friday—52 issues per year.**

**The deadline for all advertising is 10 AM on**

**Monday for the Friday publication.**

## Contact for Advertising Details:

**Phone: 570-251-1512**

**Fax: 570-647-0086**

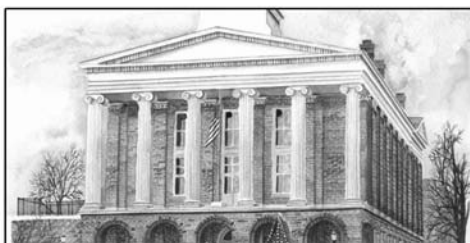
**Email: baileyd@ptd.net**

	One Insertion	Quarterly 13 Issues	Semi-Annual 26 Issues	Annual 52 Issues
<b>Full Page</b>	<b>\$100</b>	<b>\$850</b>	<b>\$1,300</b>	<b>\$2,100</b>
<b>Half Page</b>	<b>\$75</b>	<b>\$525</b>	<b>\$795</b>	<b>\$1,265</b>
<b>Quarter Page</b>	<b>\$50</b>	<b>\$325</b>	<b>\$475</b>	<b>\$745</b>
<b>Eighth Page</b>	<b>\$35</b>	<b>\$195</b>	<b>\$275</b>	<b>\$435</b>

*Ad Changes subject to artwork adjustment fee, call for details*

## Subscription Rates

One Issue	\$5 per issue
Mailed Copy	\$100 per year
Emailed Copy	\$50 per year
Mailed & Emailed Copies	\$125 per year



**Full Page:**

4"W X 7"H

**Half Page:**

4"W X 3 1/2"H

**Quarter Page:**

2"W X 3 1/2"H

4"W X 1 3/4"H

**Eighth Page:**

2"W X 1 3/4"H



## Estate Notice Advertising Form

COST \$65 + A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication. Minimum insertion fees apply.

### **All Notices published are Pre-Pay.**

MasterCard and Visa Accepted. Make check payable to Bailey Design and Advertising.  
**PLEASE PRINT CLEARLY**

ESTATE OF \_\_\_\_\_

A.K.A.s \_\_\_\_\_

LATE OF TOWNSHIP/BOROUGH \_\_\_\_\_

**Executor (    ) Administrator (    )** *Please check one.*

### **List names and addresses of Executors or Administrators**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### **ATTORNEY**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Mail form to:

Bailey Design and Advertising  
c/o SCBA/Estate Notice Advertising  
3305 Lake Ariel Highway  
Honesdale, PA 18431

If you would like to drop the form off, the office is located on Route 191 S before Suburban Propane on the right, in the same building as the Hotel Café.

**Phone: 570-251-1512 Fax: 570-647-0086**  
**Email: [baileyd@ptd.net](mailto:baileyd@ptd.net)**



## Susquehanna Legal Journal Subscription Form

PLEASE PRINT CLEARLY

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email Address \_\_\_\_\_ @ \_\_\_\_\_

### Subscription Options and Rates

<input type="checkbox"/> Mailed Copy ONLY	\$100 per year
<input type="checkbox"/> Emailed Copy ONLY	\$50 per year
<input type="checkbox"/> Mailed and Emailed	\$125 per year

Individual copies \$5 each

Your subscription year begins when we receive your form and payment.  
SUS Legal Journal is published every Friday, except for Holidays.

Please fax completed form to 570-647-0086 or email to [baileyadv@ptd.net](mailto:baileyadv@ptd.net)

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MAKE CHECK PAYABLE TO BAILEY DESIGN AND ADVERTISING

Display Advertising Available

Please call for Rates —570-251-1512 or email [baileyadv@ptd.net](mailto:baileyadv@ptd.net)



**Legal Journal of Susquehanna County**  
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Honesdale, PA 18431