

OFFICIAL
LEGAL JOURNAL
OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 5 ★ June 12, 2020 ★ Montrose, PA ★ No. 11



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**Court of Common Pleas
34th Judicial District:**

The Hon. Jason J. Legg
President Judge

The Hon. Kenneth W. Seamans
Senior Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



The Official Legal Publication of Susquehanna County, Pennsylvania



Legal Journal of Susquehanna County

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the “Pennsylvania County Courthouse Series” are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing

One time Insertions

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.

A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.

Subscription Rates

Per Year

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

Individual copies available for \$5 each

Subscription Year: March–February

Prorated subscriptions available

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Kenneth W. Seamans, *Senior Judge*

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Clerk of The Orphan’s Court
Michelle Estabrook

Coroner

Anthony J. Conarton

Auditors

Robert DeLuca
Richard Suraci
Rick Ainey

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600
Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY COMMONWEALTH OF PENNSYLVANIA

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

ADMINISTRATRIX NOTICE

Estate of Deborah L. Yeich
Late of Forest City Borough
ADMINISTRATRIX

Michele Durmiaki
301 Clinton Street
Vandling, PA 18421
ATTORNEY
Marissa McAndrew, Esquire
707 Main Street, P.O. Box 157
Forest City, PA 18421

6/12/2020 • 6/19/2020 • 6/26/2020

ESTATE NOTICE

In the Estate of ELIZABETH RYNEARSON, deceased, late of Lenox Twp., Susquehanna County, Pennsylvania who died intestate on March 29th, 2020. Letters of Administration in the above estate having been granted to the undersigned, all persons indebted to said estate are requested to make immediate payment and all those

having claims against the same are requested to present them without delay to:

Dale Stine
115 Milcliff Drive,
Hop Bottom PA 18824

or

Donna Thomson
6748 Lakeshore Drive,
Quinton VA 23141

Or

Laurence M. Kelly
Kelly Law Office
Attorney for the Estate
65 Public Avenue
Montrose, PA 18801
Telephone: 570-278-3861

6/12/2020 • 6/19/2020 • 6/26/2020

ADMINISTRATRIX NOTICE

Estate of Sarah A. Rosengrant
Late of Montrose Township
ADMINISTRATRIX
Amber L. Rosengrant
2011 Alfred Jones Rd.
Montrose, PA 18801

6/5/2020 • 6/12/2020 • 6/19/2020

EXECUTRIX NOTICE

Estate of Nancy Jane Wink AKA
Nancy J. Wink
Late of Forest City Borough
EXECUTRIX
Virginia Pfromm Ahearn
1164 State Route 2022
Kingsley, PA 18826

ATTORNEY
Michael Briechle, Esquire
4 Chestnut Street
Montrose, PA 18801

6/5/2020 • 6/12/2020 • 6/19/2020

ESTATE NOTICE

Notice is hereby given that Letters Testamentary have been granted in the **ESTATE OF NANCY WOOD**, late of the Township of Bridgewater, Pennsylvania, (died April 22, 2020) to Debra L. Strong, Executor. All persons indebted to the said estate are required to make payment, and those having claims or demands to present the same without delay to Debra L. Strong or to Levene Gouldin & Thompson, LLP, attorneys for the estate, 50 Public Avenue, Montrose, PA 18801.

6/5/2020 • 6/12/2020 • 6/19/2020

EXECUTOR NOTICE

Estate of Anton C. Dahm AKA Anton Dahm AKA Tony Dahm Late of New Milford Township
EXECUTOR

David Ragantesi
P.O. Box 311
Montrose, PA 18801
ATTORNEY
Michael Briechle
4 Chestnut Street
Montrose, PA 18801

5/29/2020 • 6/5/2020 • 6/12/2020

OTHER NOTICES

NOTICE

ORPHANS' COURT DIVISION ESTATE NOTICE

Public notice is hereby given to all persons interested in the following named Estate. The accountant of said Estate has filed in the Register's Office of Susquehanna County the accounting which has been certified to the Clerk of the Orphans' Court Division, Court of Common Pleas:

First and Final Accountings:

Estate of **JAMES W. LEWIS**,
deceased
Abbey K. Lewis, Executrix

The above accountings will be presented to the Judge of the Court of Common Pleas on Tuesday, June 16, 2020, and if no exceptions have been filed thereto the account will be Confirmed Final.

**MICHELLE ESTABROOK
CLERK OF ORPHANS' COURT**

6/12/2020 • 6/19/2020



NOTICE OF FILING OF SHERIFF'S SALES

Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.

SHERIFF'S SALE MORTGAGE FORECLOSURE JULY 28, 2020

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME

07/28/2020 09:00 AM

Writ of Execution No.:

2020-160 CP

PROPERTY ADDRESS: 728 Railroad Street and 730 Railroad Street, Forest City, PA 18421

LOCATION: Forest City Borough
Tax ID #: 268.07-3,030.00,000.

IMPROVEMENTS: ONE – 2 story multi unit wood framed dwelling

DEFENDANTS: Robert Durst
ATTORNEY FOR PLAINTIFF:
James Buck, Esq.
(215) 572-8111

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susqco.com, then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

6/5/2020 • 6/12/2020 • 6/19/2020

MORTGAGES AND DEEDS

RECORDED FROM MAY 28, 2020 TO JUNE 3, 2020
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.

MORTGAGES

Information:	Consideration: \$1,100,000.00
Mortgagor: CMA LAND CO LLC	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 036.00-2,002.00,000. 2 - 017.00-1,014.00,000.	Municipality LANESBORO BOROUGH HARMONY TOWNSHIP
Information:	Consideration: \$272,500.00
Mortgagor: MORGAN, RICHARD D 2 - RUPPRECHT, JENNIFER L	Mortgagee: CITIZENS BANK
Locations: Parcel # 1 - 190.04-1,023.00,000.	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$59,851.00
Mortgagor: SPROSS, ANGELICA 2 - SPROSS, CRAIG	Mortgagee: NBT BANK
Locations: Parcel # 1 - 054.11-1,023.00,000.	Municipality OAKLAND BOROUGH
Information:	Consideration: \$96,150.00
Mortgagor: BREESE, SUSAN LYNN	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - QUICKEN LOANS LLC
Locations: Parcel # 1 - 206.00-3,003.00,000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$200,000.00
Mortgagor: WALLACE, CHAD D 2 - WALLACE, KIM L	Mortgagee: VISIONS FEDERAL CREDIT UNION
Locations: Parcel # 1 - 132.00-1,025.00,000.	Municipality JACKSON TOWNSHIP
Information:	Consideration: \$190,694.00
Mortgagor: TARASKUS, ALEXANDRA E	Mortgagee: UNITED STATES DEPARTMENT OF AGRICULTURE 2 - UNITED STATES SECRETARY OF HOUSING AND URBAN DEVELOPMENT
Locations: Parcel # 1 - N/A	Municipality DIMOCK TOWNSHIP
Information:	Consideration: \$333,000.00
Mortgagor: BONNICE, SEAN M 2 - BONNICE, AMBER	Mortgagee: PS BANK
Locations: Parcel # 1 - 122.00-2,014.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$40,000.00
Mortgagor: BUTTON, PATRICIA A	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 184.11-1,013.00,000.	Municipality HARFORD TOWNSHIP

★ **LEGAL JOURNAL OF SUSQUEHANNA COUNTY** ★

Information:	Consideration: \$14,250.00
Mortgagor: KOZIOL, SHIRLEY C	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 054.11-1,051.00.000.	Municipality OAKLAND BOROUGH
Information:	Consideration: \$2,000.00
Mortgagor: ROBERTS, JOSEPH L	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - ROBERTS, JEANETTE M	
Locations: Parcel # 1 - 035.00-1,079.00.000.	Municipality OAKLAND TOWNSHIP
Information:	Consideration: \$264,000.00
Mortgagor: LUNDY, BONNIE M	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - LUNDY, STEPHEN S	2 - QUICKEN LOANS LLC
Locations: Parcel # 1 - 025.03-1,034.00.000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$330,000.00
Mortgagor: FICARRO, CHARLES	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - FICARRO, RITA	2 - AMERICAN ADVISORS GROUP
Locations: Parcel # 1 - 035.00-1,068.01.000.	Municipality OAKLAND TOWNSHIP
Information:	Consideration: \$330,000.00
Mortgagor: FICARRO, CHARLES	Mortgagee: COMMISSIONER OF HOUSING AND URBAN DEVELOPMENT
2 - FICARRO, RITA	2 - FICARRO, RITA
Locations: Parcel # 1 - 035.00-1,068.01.000.	Municipality OAKLAND TOWNSHIP
Information:	Consideration: \$254,674.00
Mortgagor: KANE, ERIN NICOLE	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - KANE, RYAN PATRICK	2 - LAKEVIEW LOAN SERVICING LLC
Locations: Parcel # 1 - 095.00-1,005.00.000.	Municipality THOMPSON TOWNSHIP
Information:	Consideration: \$510,400.00
Mortgagor: LANE, KEITH A	Mortgagee: TIOGA STATE BANK
2 - DODD-LANE, KAREN A (AKA)	
3 - LANE, KAREN A DODD	
Locations: Parcel # 1 - 126.00-2,024.00.000.	Municipality NEW MILFORD TOWNSHIP
Information: RE-RECORDING	Consideration: \$104,080.00
Mortgagor: JONES, WILLIAM J	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - JONES, MELANIE	2 - STEARNS LENDING LLC
Locations: Parcel # 1 - 183.00-1,069.00.000.	Municipality BROOKLYN TOWNSHIP

Information:	Consideration: \$192,272.00
Mortgagor: ELAM, ROBERT V JR	Mortgaggee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - ELAM, ANDREA R	2 - E MORTGAGE MANAGEMENT LLC
3 - WALTERS, KIM	
Locations: Parcel #	Municipality
1 - 045.00-1,033.03.000.	SILVER LAKE TOWNSHIP

DEEDS

Information:	Consideration: \$1.00
Grantor: STANLEY, HARRY E	Grantee: STANLEY, HARRY E JR
2 - STANLEY, IRENE E	2 - STANLEY, TONYA L
	3 - DIBBLE, BONNIE L
Locations: Parcel #	Municipality
1 - N/A	RUSH TOWNSHIP
Information:	Consideration: \$1.00
Grantor: STANLEY, HARRY E	Grantee: STANLEY, HARRY E JR
2 - STANLEY, IRENE E	2 - STANLEY, TONYA L
	3 - DIBBLE, BONNIE L
Locations: Parcel #	Municipality
1 - N/A	RUSH TOWNSHIP
Information:	Consideration: \$50,000.00
Grantor: GLUCK, JOSEPH	Grantee: DUBAS, RYAN
2 - GLUCK, LYNN L	2 - DUBAS, MELISSA
Locations: Parcel #	Municipality
1 - 054.11-4,069.00.000.	SUSQUEHANNA
Information:	Consideration: \$2,975,000.00
Grantor: KILMER, ELSIE	Grantee: CMA LAND CO LLC
2 - KILMER, THOMAS	
3 - KILMER, JACQUELINE	
4 - KILMER, KENNETH	
5 - KILMER, JEFFREY	
6 - KILMER, DIANE	
Locations: Parcel #	Municipality
1 - 036.00-2,002.00.000.	LANESBORO BOROUGH
2 - 017.00-1,014.00.000.	HARMONY TOWNSHIP
Information:	Consideration: \$22,000.00
Grantor: OREILLY, TAMMY	Grantee: LTD PROPERTIES 2 LLC
Locations: Parcel #	Municipality
1 - 211.00-2,009.01.000.	UNIONDALE BOROUGH
Information:	Consideration: \$108,630.00
Grantor: TEDESCO, DOROTHY GAYDOSH	Grantee: LTD PROPERTIES 2 LLC
Locations: Parcel #	Municipality
1 - 211.00-2,009.00.000.	UNIONDALE BOROUGH
Information:	Consideration: \$1.00
Grantor: KLECKNER, THOMAS C	Grantee: KLECKNER, THOMAS CARL III
2 - KLECKNER, SHIRLEY A	2 - KLECKNER, JEFFREY SCOTT
	3 - GRAY, JENNIFER LYNN
Locations: Parcel #	Municipality
1 - N/A	APOLACON TOWNSHIP

Information:	Consideration: \$1.00
Grantor: PARSONS, BARBARA	Grantee: RENTNER, MARY E
Locations: Parcel #	Municipality
1 - N/A	THOMPSON TOWNSHIP
2 - N/A	JACKSON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: MERRILL, C ERIC	Grantee: WILLIAMS, MARK
2 - GIARDINA, RUTH	2 - WILLIAMS, MARY
Locations: Parcel #	Municipality
1 - N/A	MONTROSE
Information:	Consideration: \$1.00
Grantor: KEENAN, TERESA ANN	Grantee: KEENAN, TERESA ANN
2 - KEENAN, ROBERT B (ESTATE)	2 - KEENAN, MARY M
3 - INDACOCHEA, CARLOS MANUEL	3 - KEENAN, THOMAS J
4 - KEENAN, MARY M	4 - KEENAN, KATHERINE
5 - KEENAN, MARY L	
Locations: Parcel #	Municipality
1 - 063.00-1,013.00.000.	CHOCONUT TOWNSHIP
Information:	Consideration: \$1.00
Grantor: LOCKWOOD, ERIC PRICE	Grantee: BEARDSLEY PROPERTIES LLC
Locations: Parcel #	Municipality
1 - 204.02-1,023.00.000.	LENOX TOWNSHIP
Information:	Consideration: \$1.00
Grantor: MAYERS, TIMOTHY J	Grantee: MAYERS, TIMOTHY J
2 - MAYERS, NICOLE R	2 - MAYERS, NICOLE R
Locations: Parcel #	Municipality
1 - N/A	CHOCONUT TOWNSHIP
Information:	Consideration: \$1.00
Grantor: MAYERS, JAMES E	Grantee: MAYERS, TIMOTHY J
2 - MAYERS, KAREN M	2 - MAYERS, NICOLE R
3 - MAYERS, TIMOTHY J	
4 - MAYERS, NICOLE R	
Locations: Parcel #	Municipality
1 - N/A	CHOCONUT TOWNSHIP
Information:	Consideration: \$61,702.00
Grantor: ROE, AMANDA A	Grantee: SPROSS, ANGELICA
2 - ROE, DARREN M	2 - SPROSS, CRAIG
Locations: Parcel #	Municipality
1 - 054.11-1,023.00.000.	OAKLAND BOROUGH
Information:	Consideration: \$1.00
Grantor: KEENAN, ROBERT B (ESTATE)	Grantee: KEENAN, TERESA ANN
	2 - KEENAN, MARY MARGARET
Locations: Parcel #	Municipality
1 - N/A	MIDDLETOWN TOWNSHIP
Information:	Consideration: \$3.00
Grantor: MILLER, RANDY C	Grantee: TARASKUS, ALEXANDRA E
2 - MILLER, TAMMIE L	
Locations: Parcel #	Municipality
1 - N/A	DIMOCK TOWNSHIP
Information:	Consideration: \$19,000.00
Grantor: MILLER, COREY	Grantee: KOZIOL, SHIRLEY C
2 - MILLER, MELODY	
Locations: Parcel #	Municipality
1 - 054.11-1,051.00.000.	OAKLAND BOROUGH

Information: CORRECTIVE	Consideration: \$10.00
Grantor: CASCADEACQUISITION PARTNERS LP	Grantee: TRAN FAMILY TRUST LP
Locations: Parcel # 1 - 144.00-1,013.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$10.00
Grantor: NEW MILFORD DG LLC	Grantee: AGREE LIMITED PARTNERSHIP
Locations: Parcel # 1 - 090.18-2,001.01,000.	Municipality NEW MILFORD BOROUGH
Information:	Consideration: \$20,000.00
Grantor: ROCKWELL, CARMEN B 2 - ROCKWELL, DORIS R (NBM) 3 - MARVIN, DORIS R 4 - MARVIN, FLOYD C JR 5 - KOZIOL, SHIRLEY C 6 - GRAVES, EUGENE R 7 - GRAVES, GAIL G	Grantee: FRENCH, STANLEY 2 - TAMBEAU, DEONA
Locations: Parcel # 1 - 074.00-1,040.00,000.	Municipality OAKLAND TOWNSHIP
Information:	Consideration: \$1.00
Grantor: HOBART, PATRICIA A	Grantee: HOBART, RAYMOND NATHAN 2 - HOBART, RACHEL ANN
Locations: Parcel # 1 - N/A	Municipality HARMONY TOWNSHIP
Information:	Consideration: \$1.00
Grantor: ATKINSON, JOHN M (ESTATE) 2 - DAVIS, DAWN L 3 - ATKINSON, MARK A 4 - ATKINSON, DENISE	Grantee: ATKINSON, MARK A 2 - ATKINSON, DENISE
Locations: Parcel # 1 - 080.00-1,044.04,000.	Municipality MIDDLETOWN TOWNSHIP
Information:	Consideration: \$97,500.00
Grantor: BURCHELL, ROBERT H JR 2 - BURCHELL, DIANE E	Grantee: BEAMER, CHRISTEN R 2 - BEAMER, JACK W
Locations: Parcel # 1 - N/A	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$195,820.00
Grantor: FOLTYN, DONALD 2 - FOLTYN, PETER J (ESTATE) 3 - FOLTYN, KATHLEEN V	Grantee: ELAM, ROBERT V 2 - ELAM, ANDREA R 3 - WALTERS, KIM
Locations: Parcel # 1 - N/A	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: DEERFIELD INC	Grantee: BORGES, ROY JR 2 - BORGES, CONSTANCE J
Locations: Parcel # 1 - 083.00-1,072.00,000.	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: DEERFIELD INC	Grantee: WOLF, JAMES S 2 - WOLF, SUSANNE S
Locations: Parcel # 1 - 083.00-1,072.00,000.	Municipality FOREST LAKE TOWNSHIP

Information:	Consideration: \$1.00
Grantor: DEERFIELD INC	Grantee: WOLF, JAMES S 2 - WOLF, SUZANNE S
Locations: Parcel # 1 - 083.00-1,072.00.000.	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: DEERFIELD INC	Grantee: RIHL, JOHN
2 - RIHL, DEBORAH	Municipality
Locations: Parcel # 1 - 083.00-1,072.00.000.	FOREST LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: DEERFIELD INC	Grantee: KANE, TIMOTHY J 2 - KANE, LOREEN M
Locations: Parcel # 1 - 083.00-1,072.00.000.	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: DEERFIELD INC	Grantee: BORGES, ROY JR 2 - BORGES, CONTANCE J
Locations: Parcel # 1 - 083.00-1,072.00.000.	Municipality FOREST LAKE TOWNSHIP



SUSQUEHANNA COUNTY BAR ASSOCIATION

Susquehanna County LEGAL JOURNAL

3305 Lake Ariel Highway, Suite 3
Honesdale, PA 18431
Phone: 570-251-1512
Fax: 570-647-0086

2018 LEGAL ADVERTISING RATES

Incorporation Notices \$45

One (1) time insertion

Fictitious Name Registration \$45

One (1) time insertion

Petition for Change of Name \$45

One (1) time insertion

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A fee of \$10.00 will be added to all legal notices
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Subject to approval

Subject to space availability

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Prices are based upon your advertisement

submitted camera-ready or via email in PDF

or JPG format.

Certain Restrictions Apply

The Legal Journal of Susquehanna County
is published every Friday—52 issues per year.

The deadline for all advertising is 10 AM on

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Contact for Advertising Details:

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	One Insertion	Quarterly 13 Issues	Semi-Annual 26 Issues	Annual 52 Issues
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Half Page	\$75	\$525	\$795	\$1,265
Quarter Page	\$50	\$325	\$475	\$745
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All Changes subject to artwork, advertisement fees, call for details

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One Issue	\$5 per issue
Mailed Copy	\$100 per year
Emailed Copy	\$50 per year
Mailed & Emailed Copies	\$125 per year

Full Page:

4" W X 7"H

Half Page:

4" W X 3 1/2" H

Quarter Page:

2" W X 3 1/2" H

4" W X 1 3/4" H

Eighth Page:

2" W X 1 3/4" H



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All Notices published are Pre-Pay.

MasterCard and Visa Accepted. Make check payable to Bailey Design and Advertising.
PLEASE PRINT CLEARLY

ESTATE OF _____

A.K.A.s _____

LATE OF TOWNSHIP/BOROUGH _____

Executor () Administrator () *Please check one.*

List names and addresses of Executors or Administrators

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