

OFFICIAL
LEGAL JOURNAL
OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 10 ★ April 18, 2025 ★ Montrose, PA ★ No. 4



IN THIS ISSUE

LEGAL NOTICES	4
SHERIFF'S SALES.....	8
MORTGAGES & DEEDS	10



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**Court of Common Pleas
34th Judicial District:**

The Hon. Jason J. Legg
President Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing

One time Insertions

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.

A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.

Subscription Rates

Per Year

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each Subscription Year: March–February
Prorated subscriptions available*

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Susquehanna County Courthouse — 31 Lake Avenue, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY
COMMONWEALTH OF PENNSYLVANIA

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

ESTATE NOTICE

Estate of Gary Sinsabaugh
Late of Athens Borough
ADMINISTRATOR
Jerry Sinsabaugh
8 Cooper Street
Waverly Village, NY 14892
ATTORNEY
Erin E. Donnelly
50 Public Avenue
Montrose, PA 18801

4/18/2025 • 4/25/2025 • 5/2/2025

ESTATE NOTICE

David M. Wilson, Deceased. Late of Silver Lake Twp., Susquehanna County, PA. D.O.D. 11/27/24. Letters Testamentary on the above Estate have been granted to the undersigned, who request all persons having claims or demands against the estate of the decedent to make known the same and all persons indebted to the decedent to make payment without delay to Deborah Wilson-Romero,

Executrix, 5786 Laurel Lake Rd., Brackney, PA 18812. Atty.: Kris E. Fendrock, Myers, Brier & Kelly, LLP, 425 Biden St., #200, Scranton, PA 18503

4/18/2025 • 4/25/2025 • 5/2/2025

NOTICE

In the Estate of William F. Ambagais, Sr. a/k/a William Francis Ambagais a/k/a William F. Ambagais, deceased, late of Gibson Township, Susquehanna County, Pennsylvania.

Letters Testamentary in the above estate having been issued to Catherine Anne Ghent, all persons indebted to the said estate are requested to make payment; those having claims to present the same without delay to:

Catherine Ann Ghent
188 Wolf Lake Road
New Milford, PA 18834

OR

Michael J. Gathany
Attorney at Law
PO Box 953
Hallstead, PA 18822

4/18/2025 • 4/25/2025 • 5/2/2025

ESTATE NOTICE

Estate of Joseph Charles Brandon, deceased, of Silver Lake Township, Susquehanna County, Pennsylvania, who died February 22, 2025.

Letters of Administration have been granted to Nicholas Brandon, Administrator, who requests all persons having claims against the estate of the decedent to make known the same, and all persons indebted to the decedent to make payments, without delay, to:

Nicholas Brandon, Administrator
c/o Francis X. O'Connor, Esquire
PO Box 591, 236 Main Street
Great Bend, PA 18821
(570) 879-2534

4/18/2025 • 4/25/2025 • 5/2/2025

ESTATE NOTICE

In the Estate of Arthur N. Kopp, Sr., a/k/a Arthur N. Kopp, of Great Bend Township, Susquehanna County, Commonwealth of Pennsylvania.

Letters Testamentary in the above estate have been granted to Belinda Colwell. All persons indebted to said estate are requested to make prompt payment and all having claims against said estate will present them without delay to:

Marissa McAndrew, Esquire
McAndrew Law Offices, PC
630 Main Street
Forest City, PA 18421
(570) 785 - 3333
Attorney for the Estate

4/18/2025 • 4/25/2025 • 5/2/2025

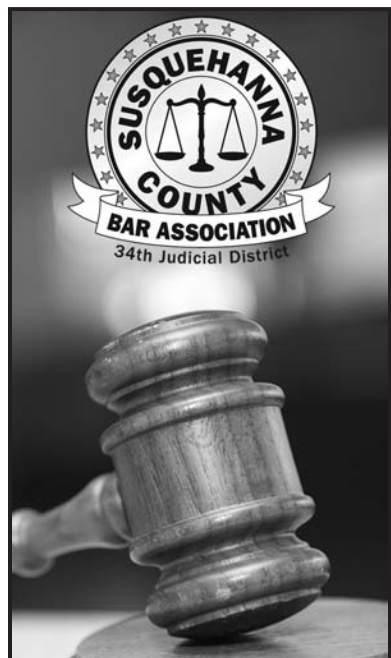
ESTATE NOTICE

In the Estate of Roderick G. Smith of Great Bend Township, Susquehanna County, Commonwealth of Pennsylvania.

Letters of Administration in the above estate have been granted to Tasha Smith. All persons indebted to said estate are requested to make prompt payment and all having claims against said estate will present them without delay to:

Marissa McAndrew, Esquire
McAndrew Law Offices, PC
630 Main Street
Forest City, PA 18421
(570) 785 - 3333
Attorney for the Estate

4/4/2025 • 4/11/2025 • 4/18/2025



OTHER NOTICES

NOTICE

REPOSITORY SALE OF REAL ESTATE IN SUSQUEHANNA COUNTY PREVIOUSLY EXPOSED TO PUBLIC SALE BY THE SUSQUEHANNA COUNTY TAX CLAIM BUREAU AND NOT SOLD BECAUSE THE JUDICIAL PRICE WAS NOT BID.

NOTICE is hereby given that the Susquehanna County Tax Claim bureau will expose to public sale the following described real estate on which the judicial price was not bid at a previous sale. The sale of the said property will be held **Tuesday, May 13, 2025**, at the hour of 10:00 A.M., on the first floor meeting room of the Courthouse, Montrose, Pennsylvania.

The United States asserts all rights reserved under United States Code, Title 26, Section 7425, which provides the United States of America with a right of redemption of the property to be sold within 120 days of the sale.

The purchaser shall also be required to provide the Bureau with an affidavit not less than 10 Days prior to the sale that the person is NOT delinquent in paying real estate taxes, and that no municipal utility bills are outstanding. Certification shall be by receipts of paid real estate taxes and municipal utility bills within the municipal jurisdiction, or by an affidavit stating payment of same. The affidavit to be executed not less than 10 Days prior to the sale by each purchaser stating he or she is not a Susquehanna County elected official or appointed officer, nor the owner of the property purchased, nor a partner or shareholder of the owner, nor in a business relationship with the owner, nor any other business association that has any individual as part of the business association who had any ownership interest or rights in the property. A blank affidavit is available from the Bureau or at www.susqco.com.

The purchaser or purchasers shall also be required to pay all costs for recording the deed, including all State and Local realty transfer taxes.

TERMS OF SALE: Cash, Certified check or Money Order payable immediately after Sale.

The County reserves the right to reject any and all bids.

Rebecca S. Wescott, Director
Susquehanna County Tax Claim Bureau
www.susqco.com

*Deeded Name**Parcel**Township**Starting Bid***BB Land Holdings****245.00-3,086.00,000.****Clifford Township****BB Land Holdings****245.00-3,082.00,000.****Clifford Township****Moraski, Edward & Gertrude****245.00-3,059.00,000.****Clifford Township****Williams, Leo & Gisela****245.00-3,071.00,000.****Clifford Township****Rowlands, James & Mary****245.00-3,074.00,000.****Clifford Township****Reynolds, Charles & Mary****245.00-3,063.00,000.****Clifford Township****To be Auctioned together as 1 bid****\$1,500.00****Brussell, Joseph****249.19-2,039.00,000.****Forest City Boro W2****\$1,337.67****Cosgrove, Tiffany****262.00-1,015.00,025.****Lenox Township****\$125.00****Lewis, Ted G & Catherine L****090.00-1,026.00,000.****New Milford Township****\$996.54****Arsenault, Clarence****091.00-2,010.00,001.****New Milford Township****\$125.00****Sisler, Mary Reed & Christine Foote****054.11-1,033.00,000.****Oakland Borough****\$3,126.40****Ward, Randy & Elizabeth****238.00-1,031.00,001.****Springville Township****\$125.00*******Starting Bids DO NOT include******Realty Transfer Tax, or Deed******Preparation fees*****4/18/2025****ORPHAN'S COURT DIVISION****ESTATE NOTICE**

Public notice is hereby given to all persons interested in the following named Estate. The accountant of said Estate has filed in the Register's Office of Susquehanna County the accounting which has been certified to the Clerk of the Orphans' Court Division, Court of Common Pleas:

First and Final Accountings:

The Estate of Thomas R. Trusky,
deceased

Robert Trusky, Executor

Marissa McAndrew, Esq.

McAndrew Law Offices, P.C.

Attorney for the Estate

The above accounting will be presented to the Judge of the Court

of Common Pleas on Tuesday, May 13, 2025, and if no exceptions have been filed thereto the account will be Confirmed Final.

WENDY ZAPOLSKI
CLERK OF ORPHANS' COURT

4/18/2025 • 4/25/2025

**NOTICE OF FILING OF
SHERIFF'S SALES**

Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.

**SHERIFF'S SALE
MORTGAGE FORECLOSURE**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse, Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME
05/27/2025 09:00 AM**

Writ of Execution No.:
2024-0599 CP

PROPERTY ADDRESS: 708
Bendix Road, AKA RR 1 Box 257,
Montrose, PA 18801

LOCATION: Bridgewater Township

Tax ID #: 162.00-1,008.00,000.

IMPROVEMENTS: ONE – wood framed 2 story dwelling with vinyl siding

ONE – 24' x 24' detached garage

DEFENDANTS: Casey L.

Ransom; Jesse Ransom

ATTORNEY FOR PLAINTIFF:

Katherine M. Wolf, Esq.

(614) 220-5611

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susqco.com, then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

4/4/2025 • 4/11/2025 • 4/18/2025

**SHERIFF'S SALE
MORTGAGE FORECLOSURE**

IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY, upon Judgment entered
therein, there will be exposed to
public sale and outcry in the
Sheriff's Office, Susquehanna
County Courthouse, Montrose,
Pennsylvania, the following
described real estate, to wit:

**SALE DATE AND TIME
06/10/2025 09:00 AM**

Writ of Execution No.:

2022-553 CP

PROPERTY ADDRESS: 74 Porter
Drive, AKA 10 Porter Drive,
Clifford Township, PA 18421

LOCATION: Clifford Township

Tax ID #: 266.00-1,004.03,000.

IMPROVEMENTS: ONE – 1 story
wood framed dwelling with vinyl
siding

ONE – attached 2.5 car garage
wood framed with vinyl siding

DEFENDANTS: Jean M. Williams

ATTORNEY FOR PLAINTIFF:

Katherine M. Wolf, Esq.

(614) 220-5611

NOTICE

The Sheriff shall not be liable for
loss or damage to the premises sold
resulting from any cause
whatsoever and makes no
representation or warranty
regarding the condition of the
premises. **Notice** is hereby given
and directed to all parties in
interest and claimants that a
Schedule of Distribution will be
filed by the Sheriff no later than 30
days after the sale and that
distribution will be made in
accordance with that Schedule
unless exceptions are filed thereto
within ten (10) days thereafter. Full
amount of bid plus poundage must
be paid on the date of the sale by
4:30 p.m. or deed will not be
acknowledged. For details on
individual Sheriff Sales please go
to: www.susqco.com, then select
Law Enforcement, Sheriff's Office,
Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

4/18/2025 • 4/25/2025 • 5/2/2025

MORTGAGES AND DEEDS

*RECORDED FROM APRIL 3, 2025 TO APRIL 9, 2025
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

MORTGAGES

Information:	Consideration: \$13,239.11
Mortgagor: AYOTTE, JAMES S	Mortgagee: UNITED STATES SECRETARY OF HOUSING AND URBAN DEVELOPMENT
2 - AYOTTE, ASHLEY A	
Locations: Parcel #	Municipality
1 - 175.00-1,073.00,000.	RUSH TOWNSHIP
Information:	Consideration: \$56,000.00
Mortgagor: POPE, WILLIAM J JR (AKA)	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA
2 - POPE, WILLIAM J	
3 - POPE, CAROL ANN (AKA)	
4 - POPE, CAROLANN	
Locations: Parcel #	Municipality
1 - 266.00-1,011.00,000.	CLIFFORD TOWNSHIP
2 - 247.00-1,039.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$140,000.00
Mortgagor: BENNETT, ROBERT J JR	Mortgagee: NBT BANK
Locations: Parcel #	Municipality
1 - 222.10-1,024.00,000.	HOP BOTTOM BOROUGH
Information: MORTGAGE AND FIXTURE FILING	Consideration: \$210,000.00
Mortgagor: AINEK CORPORATION	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
	2 - CHAMPIONS FUNDING LLC
Locations: Parcel #	Municipality
1 - 124.18-1,022.00,000.	MONTROSE
Information:	Consideration: \$816,000.00
Mortgagor: GROUP W FURNITURE COMPANY INC	Mortgagee: WAYNE BANK
Locations: Parcel #	Municipality
1 - 172.00-1,062.00,000.	ARARAT TOWNSHIP
Information:	Consideration: \$45,000.00
Mortgagor: STEPHENS, JOHN C	Mortgagee: HONESDALE NATIONAL BANK
2 - STEPHENS, GEORGIA	
Locations: Parcel #	Municipality
1 - 210.04-1,049.00,000.	UNIONDALE BOROUGH
Information:	Consideration: \$55,000.00
Mortgagor: MURRAY, KYLIE	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - FLAK, COLIN	
Locations: Parcel #	Municipality
1 - 049.00-1,062.01,000.	LIBERTY TOWNSHIP
Information:	Consideration: \$193,000.00
Mortgagor: HEATH, DAVID (AKA)	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA
2 - HEATH, DAVID NEIL	
Locations: Parcel #	Municipality
1 - 229.10-1,004.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$65,000.00
Mortgagor: BOOT, WILLIAM	Mortgagee: COMMUNITY BANK
2 - BOOT, AMY L	
Locations: Parcel #	Municipality
1 - 163.00-1,004.00,000.	BRIDGEWATER TOWNSHIP

Information:	Consideration: \$71,250.00
Mortgagor: SEAMANS, NOAH J 2 - SEAMANS, JENNA	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 050.08-1,017.00,000.	Municipality HALLSTEAD BOROUGH
Information:	Consideration: \$500,000.00
Mortgagor: RED OAK SAND AND GRAVEL LLC	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 054.00-1,004.00,000. 2 - 054.00-1,005.00,000. 3 - 053.00-2,034.00,000.	Municipality OAKLAND TOWNSHIP OAKLAND TOWNSHIP OAKLAND TOWNSHIP

DEEDS

Information: INT 12 UNIT 39	Consideration: \$100.00
Grantor: BELORIT, JEFFREY B 2 - BELORIT, JUDITH	Grantee: BREMER HOF OWNERS INC
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information: INT 14 UNIT 37	Consideration: \$100.00
Grantor: DANG, ROCKMOND	Grantee: BREMER HOF OWNERS INC
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information: INT 23 UNIT 36	Consideration: \$100.00
Grantor: CONKLE, GARY E	Grantee: BREMER HOF OWNERS INC
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information: INT 36 NO 37	Consideration: \$100.00
Grantor: LAU, SIMON	Grantee: BREMER HOF OWNERS INC
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$1.00
Grantor: HAND, ADRIENNE (NBM) 2 - SHANKMAN, ADRIENNE HAND	Grantee: SHANKMAN, ADRIENNE HAND 2 - SHANKMAN, IAN
Locations: Parcel # 1 - N/A	Municipality HALLSTEAD BOROUGH
Information: CORRECTIVE DEED	Consideration: \$1.00
Grantor: ELICHELBERGER, JACOB J (AKA) 2 - EICHELBERGER, JACOB J	Grantee: EICHELBERGER, JACOB J
Locations: Parcel # 1 - 050.07-1,025.00,000.	Municipality HALLSTEAD BOROUGH
Information:	Consideration: \$216,000.00
Grantor: SLODY, CHARLES T	Grantee: CICCHETTI, ALEX
Locations: Parcel # 1 - 268.06-2,041.00,000.	Municipality FOREST CITY
Information:	Consideration: \$1.00
Grantor: MARRER, JOHN J (BY ATTY) 2 - MARRER, SHARON R (BY ATTY)	Grantee: MARRER, GEORGE R 2 - MARRER, JAMES F
Locations: Parcel # 1 - 007.00-1,034.03,000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: MARRER, GEORGE R 2 - MARRER, JANE 3 - MARRER, JAMES F 4 - MARRER, KERRY	Grantee: MARRER, MICHAEL J
Locations: Parcel # 1 - 007.00-1,032.00,000. 2 - 007.00-1,029.00,000.	Municipality SILVER LAKE TOWNSHIP SILVER LAKE TOWNSHIP

Information: Grantor: CIANFLONE, SHIRLEY	Consideration: \$1.00 Grantee: CIANFLONE, SHIRLEY 2 - AMDREWS, HAILEY
Locations: Parcel # 1 - N/A	Municipality CLIFFORD TOWNSHIP
Information: Grantor: CARUSO, DANIEL PATRICK	Consideration: \$175,000.00 Grantee: BENNETT, ROBERT J JR
Locations: Parcel # 1 - 222.10-1,024.00,000.	Municipality HOP BOTTOM BOROUGH
Information: MINERAL AND ROYALTY Grantor: MARSHALL, HEIDI ANNE	Consideration: \$10,000.00 Grantee: PETROSWEISS CAPITAL PARTNERS LLC
Locations: Parcel # 1 - 110.00-1,024.00,000.	Municipality NEW MILFORD TOWNSHIP
Information: Grantor: ROTHERFORTH, GARY	Consideration: \$1.00 Grantee: KOWALSKY, TIMOTHY S
Locations: Parcel # 1 - N/A	Municipality FOREST CITY
Information: Grantor: TOMETCHKO, JOSEPH C 2 - TOMETCHKO, PAMELA B	Consideration: \$369,900.00 Grantee: DIAZ FAMILY LIMITED PARTNERSHIP
Locations: Parcel # 1 - 125.03-1,015.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information: OIL GAS Grantor: AILEO, WILLIAM A 2 - AILEO, BRENN A B	Consideration: \$1.00 Grantee: AILEO, NATHAN NOEL 2 - AILEO, JASON PATRICK
Locations: Parcel # 1 - N/A	Municipality DIMOCK TOWNSHIP
Information: OIL GAS Grantor: AILEO, WILLIAM A 2 - AILEO, BRENN A B	Consideration: \$1.00 Grantee: AILEO, NATHAN NOEL 2 - AILEO, JASON PATRICK
Locations: Parcel # 1 - N/A	Municipality DIMOCK TOWNSHIP
Information: OIL GAS Grantor: AILEO, WILLIAM A 2 - AILEO, BRENN A B	Consideration: \$1.00 Grantee: AILEO, NATHAN NOEL 2 - AILEO, JASON PATRICK
Locations: Parcel # 1 - N/A	Municipality DIMOCK TOWNSHIP
Information: Grantor: NOWALK, RUSSELL M 2 - NOWALK, MARY ANN	Consideration: \$51,000.00 Grantee: NOWALK, MARY ANN
Locations: Parcel # 1 - N/A	Municipality DIMOCK TOWNSHIP
Information: MINERAL Grantor: BRYAN, GEORGE (ESTATE)	Consideration: \$1.00 Grantee: MCALLISTER, SHARON
Locations: Parcel # 1 - 168.00-2,025.00,000.	Municipality GIBSON TOWNSHIP
Information: Grantor: MOORE, MARTIN VANBUREN 2 - MOORE, SALLY J	Consideration: \$1.00 Grantee: MOORE, MARTIN VANBUREN 2 - MOORE, SALLY J
Locations: Parcel # 1 - 180.04-1,007.00,000.	Municipality DIMOCK TOWNSHIP
Information: Grantor: TITUS, JOANN (ESTATE)	Consideration: \$1.00 Grantee: CLARKSON, MELISSA A 2 - TITUS, KENT
Locations: Parcel # 1 - 167.09-1,018.00,000.	Municipality HARFORD TOWNSHIP

Information: Grantor: BRANA, ANNE M	Consideration: \$1.00 Grantee: BRANA-TODD, ANNEMARIE (AKA) 2 - TODD, ANNEMARIE BRANA
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information: Grantor: CAPELLO, JOSEPH V (ESTATE AKA) 2 - CAPELLO, JOSEPH (ESTATE AKA) 3 - CAPELLO, JOSEPH VINCENT (ESTATE)	Consideration: \$130,000.00 Grantee: STOLTZFUS, VERNON 2 - STOLTZFUS, STEVEN 3 - STOLTZFUS, MERVIN
Locations: Parcel # 1 - N/A	Municipality BROOKLYN TOWNSHIP
Information: Grantor: MASSARO, MICHAEL J 2 - MASSARO, SHARON E	Consideration: \$1.00 Grantee: MASSARO, MICHAEL J 2 - MASSARO, SHARON E
Locations: Parcel # 1 - N/A	Municipality CLIFFORD TOWNSHIP
Information: Grantor: MCCARTAN, THOMAS F	Consideration: \$1.00 Grantee: MCCARTAN, THOMAS F (TRUST) 2 - MCCARTAN, JUDITH A (TRUST)
Locations: Parcel # 1 - 105.00-2,024.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information: Grantor: FANNIE MAE (AKA) 2 - FEDERAL NATIONAL MORTGAGE ASSOCIATION	Consideration: \$289,000.00 Grantee: PENA, NIEVES
Locations: Parcel # 1 - 268.10-1,010.00,000.	Municipality FOREST CITY
Information: Grantor: ALALTAP FAMILY LIMITED PARTNERSHIP	Consideration: \$1.00 Grantee: ALALTAP PROPERTY MANAGMENT LLC
Locations: Parcel # 1 - 201.00-2,002.00,000.	Municipality BROOKLYN TOWNSHIP
Information: Grantor: KRISA, SAMANTHA ELYSE	Consideration: \$10,000.00 Grantee: HYDOCK, WILLIAM
Locations: Parcel # 1 - 188.00-1,015.00,000.	Municipality GIBSON TOWNSHIP
Information: Grantor: MAGUIRE, DAVID E 2 - MAGUIRE, KELLY J	Consideration: \$100,000.00 Grantee: KOPPERT, STEFAN 2 - KOPPERT, HEDI
Locations: Parcel # 1 - 066.00-1,038.00,000.	Municipality SILVER LAKE TOWNSHIP
Information: Grantor: WENDLING, MARY F (ESTATE AKA) 2 - WENDLING, MARY (ESTATE)	Consideration: \$1.00 Grantee: BACHELER, MARGARET B
Locations: Parcel # 1 - 111.14-1,023.00,000.	Municipality NEW MILFORD TOWNSHIP
Information: Grantor: BACHELER, MARGARET B	Consideration: \$1.00 Grantee: BACHELER, ROBERT S 2 - BACHELER, MARGARET B
Locations: Parcel # 1 - 111.14-1,023.00,000.	Municipality NEW MILFORD TOWNSHIP
Information: Grantor: BLECK, JOHN 2 - BLECK, KRISTY	Consideration: \$95,000.00 Grantee: SEAMANS, NOAH J 2 - SEAMANS, JENNA
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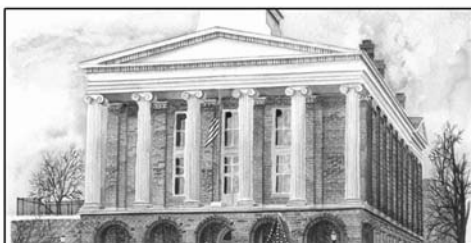
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