

**OFFICIAL  
LEGAL JOURNAL  
OF SUSQUEHANNA COUNTY, PA**

34th Judicial District

Vol. 3 ★ September 14, 2018 ★ Montrose, PA ★ No. 24



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**CASES REPORTED**

Commonwealth of Pennsylvania  
vs.  
David C. Hannigan, Defendant.

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**Court of Common Pleas  
34th Judicial District:**

The Hon. Jason J. Legg  
*President Judge*

The Hon. Kenneth W. Seamans  
*Senior Judge*

**The Legal Journal of Susquehanna County** contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.

***The Official Legal Publication of Susquehanna County, Pennsylvania***



Legal Journal of Susquehanna County

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*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

## PRICING & RATES

### *Notice Pricing*

#### *One time Insertions*

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.*

*A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

### *Subscription Rates*

#### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each*

*Subscription Year: March–February*

*Prorated subscriptions available*

## SUSQUEHANNA COUNTY OFFICIALS

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*Clerk of The Orphan’s Court*  
Michelle Estabrook

### *Coroner*

Anthony J. Conarton

### *Auditors*

George Starzec  
Susan Jennings  
Richard Suraci

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600  
Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

**COURT OPINION**

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**IN THE COURT OF COMMON PLEAS OF  
SUSQUEHANNA COUNTY, PENNSYLVANIA**

<b>Commonwealth of Pennsylvania</b>	:
	:
<b>vs.</b>	:
	:
<b>DAVID C. HANNIGAN,</b>	:
<b>Defendant.</b>	<b>No. 2017 - 416 C.R.</b>
	:

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**ORDER**

**NOW**, this 5th day of September, 2018, upon consideration of defendant's omnibus pretrial motion seeking to dismiss Count 1 based upon the Commonwealth's failure to demonstrate a *prima facie* case, and upon considering the stipulated testimony of the parties (Joint Ex. 1), **IT IS HEREBY ORDERED THAT:**

1. Defendant's omnibus pretrial motion is **GRANTED**.<sup>1</sup>  
2. Count 1: Recklessly Endangering Another Person (M-2) under 18 Pa. C.S. § 2705 is **DISMISSED** based upon the Commonwealth's failure to establish a *prima facie* case to support the charges in the evidence submitted in the parties' stipulated testimony. (Joint Ex. 1.)

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Jason J. Legg, President Judge



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<sup>1</sup> The stipulated facts demonstrate that the defendant discharged his rifle into the air in the presence of the victim, Jeffrey O'Dell. The criminal information specifically alleges that the defendant's conduct placed Jeffrey O'Dell in danger of death or serious bodily injury. The record does not support this allegation. There is no evidence that defendant's conduct placed Jeffrey O'Dell in danger of any injury as the rifle was not aimed in O'Dell's direction when it was fired. See Commonwealth v. Smith, 447 A.2d 282 (Pa. Super. 1982) (holding that discharging a firearm into the air in the presence of a third party does not put that particular third party at risk of death or serious bodily injury). While the court recognizes the inherent danger of simply firing a weapon into the air resulting from the potential of the bullet striking and injuring or killing a third party upon its descent, the Commonwealth has proceeded under the theory that Jeffrey O'Dell was the victim. Given the evidence presented, defendant's conduct did not place Jeffrey O'Dell in danger of death or serious bodily injury. Depending upon the nature of the surrounding area, defendant's conduct may have placed other members of the public in danger. The Commonwealth has not pursued such a charge nor has the record been developed as to nature of the surrounding area where defendant's discharged bullet would have descended. Based upon the nature of the charge filed by the Commonwealth, there is insufficient evidence to establish a *prima facie* case.

## LEGAL NOTICES

### IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY COMMONWEALTH OF PENNSYLVANIA

#### ESTATE NOTICES

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

#### EXECUTOR NOTICE

Estate of Margaret L. Wood  
Late of Bridgewater Township  
CO-EXECUTRIX

Mary Jeanette Kelly  
2403 SR 1039  
Montrose, PA 18801  
CO-EXECUTOR  
Daniel C L Wood  
1816 Williams Road  
Montrose, PA 18801  
ATTORNEY  
Robert J. Hollister, Esquire  
Giangrieco Law, PC  
P.O. Box 126  
Montrose, PA 18801

9/14/2018 • 9/21/2018 • 9/28/2018

#### ADMINISTRATRIX NOTICE

Estate of Anna M. Salvato  
Late of Great Bend Township  
ADMINISTRATRIX

Mary S. Tanner  
35 Jackson Road  
Great Bend, PA 18821  
ATTORNEY  
Michael J. Giangrieco, Esquire  
Giangrieco Law, PC  
P.O. Box 126  
Montrose, PA 18801

9/7/2018 • 9/14/2018 • 9/21/2018

#### ADMINISTRATRIX NOTICE

Estate of Anthony W. Konchar  
Late of Forest City Borough,  
Susquehanna County  
ADMINISTRATRIX  
Elizabeth A. Konchar  
825 Main Street  
Forest City, PA 18421

9/7/2018 • 9/14/2018 • 9/21/2018



**SUSQUEHANNA COUNTY  
BAR ASSOCIATION**



## OTHER NOTICES

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### NOTICE

#### COURT OF COMMON PLEAS SUSQUEHANNA COUNTY

Case No: 2018-00731

THE BANK OF NEW YORK  
MELLON FKA THE BANK OF  
NEW YORK, AS TRUSTEE  
(CWALT 2005-20CB)  
4425 Ponce De Leon Blvd., 5th  
Floor - Mail Room  
Coral Gables, FL 33146-1837  
Plaintiff

vs.

NORMAN PAUL ABESS OR  
OCCUPANTS  
Defendant(s)

Defendant(s): Norman Paul Abess  
or Occupants  
Type of Action : CIVIL ACTION -  
EJECTMENT  
Premises Subject to Foreclosure:  
37 West Shore Drive a/k/a 418  
West Shore Drive, New Milford,  
PA 18834

#### Notice

You have been sued in court. If you wish to defend against the claims set forth in the following pages, you must take action within twenty (20) days after this complaint and notice are served, by entering a written appearance personally or by attorney and filing in writing with the court your defenses or objections to the claims set forth against you. You are

warned that if you fail to do so the case may proceed without you and a judgment may be entered against you by the court without further notice for any money claimed in the complaint or for any other claim or relief requested by the plaintiff. You may lose money or property or other rights important to you.

**YOU SHOULD TAKE THIS  
PAPER TO YOUR LAWYER AT  
ONCE. IF YOU DO NOT HAVE  
A LAWYER GO TO OR  
TELEPHONE THE OFFICE  
SET FORTH BELOW. THIS  
OFFICE CAN PROVIDE YOU  
WITH INFORMATION ABOUT  
HIRING A LAWYER. IF YOU  
CANNOT AFFORD TO HIRE A  
LAWYER, THIS OFFICE MAY  
BE ABLE TO PROVIDE YOU  
WITH INFORMATION ABOUT  
AGENCIES THAT MAY OFFER  
LEGAL SERVICES TO  
ELEGIBLE PERSONS AT A  
REDUCED FEE OR NO FEE.**

Susquehanna County Prothonotary  
Office  
Courthouse  
Montrose, PA 18801  
(570) 278-4600, Ext. 6641

PENNSYLVANIA LAWYER  
REFERRAL SERVICE  
PENNSYLVANIA BAR  
ASSOCIATION  
P. O. BOX 186  
HARRISBURG, PA 17108  
800-692-7375

**9/14/2018**

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## NOTICE OF FILING OF SHERIFF'S SALES

*Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.*

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## SHERIFF'S SALE MORTGAGE FORECLOSURE SEPTEMBER 25, 2018

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

### SALE DATE AND TIME

**9-25-2018 at 9:00 AM**

Writ of Execution No.:

2018-847 CP

PROPERTY ADDRESS: 70 Brush Street (FKA 1 Brush Street)  
Susquehanna, PA 18847

LOCATION: Township of Oakland  
Tax ID #: 054.07-1,043.00,000.

IMPROVEMENTS: ONE- One and a Half Story Wood Framed Dwelling

DEFENDANTS: Mark A. Hendrickson and Amanda Hilton  
ATTORNEY FOR PLAINTIFF:  
Leon Haller, Esq  
(717) 234-4178

### NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold

resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: <http://susqco.com/> -Law Enforcement, Sheriff's Office, Sale listings

Lance M. Benedict,  
Susquehanna County Sheriff

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**8/31/2018 • 9/7/2018 • 9/14/2018**

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## SHERIFF'S SALE MORTGAGE FORECLOSURE OCTOBER 9, 2018

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

### SALE DATE AND TIME

**10-9-2018 at 9:00 AM**

Writ of Execution No.:

2018-949 CP

PROPERTY ADDRESS: 1061  
Elkdale Road FKA 1 RRD Box  
172D  
Uniondale, PA 18470  
LOCATION: Township of Clifford  
Tax ID #: 227.00-1,031.02,000.  
IMPROVEMENTS: ONE- One  
Story Wood Framed Dwelling  
DEFENDANTS: Gerard E. Shinn  
and United States of America c/o  
United States Attorney for the  
Middle District of PA  
ATTORNEY FOR PLAINTIFF:  
Heather Riloff, Esq  
(610) 328-2887

**NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: <http://susqco.com/> - Law Enforcement, Sheriff's Office, Sale listings

Lance M. Benedict,  
Susquehanna County Sheriff

9/14/2018 • 9/21/2018 • 9/28/2018

**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
OCTOBER 9, 2018**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME**

**10-9-2018 at 9:30 AM**

Writ of Execution No.:  
2018-960 CP

PROPERTY ADDRESS: RR 1 Box 1249 AKA 1429 Helens Road Uniondale, PA 18470

LOCATION: Township of Gibson  
Tax ID #: 189.00-1,053.00,000.  
IMPROVEMENTS: ONE- One and One-Half Story Wood Framed Dwelling

DEFENDANTS: Carol A. Davis  
AKA Carol Davis and Scott M. Davis

ATTORNEY FOR PLAINTIFF:  
Morris Scott, Esq  
(856) 669-5400

**NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30

days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on

individual Sheriff Sales please go to: <http://susqco.com/> -Law Enforcement, Sheriff's Office, Sale listings

Lance M. Benedict,  
Susquehanna County Sheriff

**9/14/2018 • 9/21/2018 • 9/28/2018**

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**MORTGAGES AND DEEDS**

*RECORDED FROM AUGUST 30, 2018 TO SEPTEMBER 5, 2018  
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

**MORTGAGES**

Information:	Consideration: \$105,000.00
Mortgagor: DAVIS, ALICE	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 180.00-2,008.00,000.	Municipality DIMOCK TOWNSHIP
Information:	Consideration: \$137,600.00
Mortgagor: TRAVER, THOMAS	Mortgagee: JPMORGAN CHASE BANK
Locations: Parcel # 1 - 148.00-1,026.00,000.	Municipality NEW MILFORD TOWNSHIP
Information: OPEN-END MTG	Consideration: \$153,000.00
Mortgagor: LANE, KEITH A 2 - LANE, KAREN A DODD	Mortgagee: AGCHOICE FARM CREDIT
Locations: Parcel # 1 - 126.00-2,026.00,000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$115,500.00
Mortgagor: HENRY, CHAD M	Mortgagee: UNITED STATES DEPARTMENT OF AGRICULTURE 2 - UNITED STATES RURAL HOUSING SERVICE
Locations: Parcel # 1 - N/A	Municipality MONTROSE
Information:	Consideration: \$55,850.00
Mortgagor: LONG, TRAVIS J 2 - LONG, CHRISTINA A 3 - LONG, CLINT J 4 - LONG, M. MORGAN	Mortgagee: CNB BANK
Locations: Parcel # 1 - 137.00-1,001.00,000.	Municipality MIDDLETOWN TOWNSHIP 2 - 137.02-2,001.00,000.
<b>MIDDLETOWN TOWNSHIP</b>	
Information:	Consideration: \$113,200.00
Mortgagor: RUSSELL, JAMES 2 - RUSSELL, PATRICIA	Mortgagee: CITIZENS BANK
Locations: Parcel # 1 - 021.05-1,042.00,000.	Municipality LITTLE MEADOWS BOROUGH
Information:	Consideration: \$141,000.00
Mortgagor: DONAHUE, ALLEN P 2 - DONAHUE, STACY L	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 248.00-1,048.00,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$214,000.00
Mortgagor: VANDEMARK, TODD CHRISTOPHER 2 - VANDEMARK, MEGAN NICHOLE	Mortgagee: PENNSYLVANIA STATE EMPLOYEES CREDIT UNION
Locations: Parcel # 1 - 256.00-1,027.00,000.	Municipality SPRINGVILLE TOWNSHIP
Information:	Consideration: \$96,000.00
Mortgagor: MEGIVERN, CARMEN M	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 036.17-1,042.00,000.	Municipality LANESBORO BOROUGH

Information:	Consideration: \$80,000.00
Mortgagor: FENNER, BRITTANY R	Mortgagee: FIRST CITIZENS COMMUNITY BANK
Locations: Parcel #	Municipality
1 - 079.03-1,002.00,000.	MIDDLETOWN TOWNSHIP
Information:	Consideration: \$15,000.00
Mortgagor: TOLA, MARIN	Mortgagee: SALANSKY, DONALD
Locations: Parcel #	2 - SALANSKY, DEBORAH
1 - 189.00-1,024.00,000.	Municipality
2 - 189.00-1,025.00,000.	GIBSON TOWNSHIP
Information:	Consideration: \$379,050.00
Mortgagor: EVANS, JASON	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - WILLIAMS, CAREY	2 - QUICKEN LOANS INC
Locations: Parcel #	Municipality
1 - 049.00-1,022.12,000.	LIBERTY TOWNSHIP
Information:	Consideration: \$121,170.00
Mortgagor: WHITNEY, NICOLE (HTTA)	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - WHITNEY, NICOLE GRACE	2 - FIRST NATIONAL BANK OF PENNSYLVANIA
Locations: Parcel #	Municipality
1 - 109.06-1,047.00,000.	NEW MILFORD BOROUGH
Information:	Consideration: \$105,000.00
Mortgagor: TOFANELLI, JOHN M JR	Mortgagee: NBT BANK
2 - TOFANELLI, TRACY M	Municipality
Locations: Parcel #	NEW MILFORD TOWNSHIP
1 - 111.14-1,074.00,000.	Municipality
Information:	Consideration: \$121,754.00
Mortgagor: RALSTON, THERESA M	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - RALSTON, DALE J	2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel #	Municipality
1 - 031.19-2,059.00,000.	HALLSTEAD BOROUGH
Information: OPEN-END MTG	Consideration: \$150,000.00
Mortgagor: JUSER, DAVID E	Mortgagee: AGCHOICE FARM CREDIT
2 - JUSER, LYNDY ROSE	Municipality
Locations: Parcel #	RUSH TOWNSHIP
1 - 176.00-1,038.00,000.	Municipality

## DEEDS

Information:	Consideration: \$140,000.00
Grantor: PRENTICE, CHARLES F (AKA ESTATE)	Grantee: DAVIS, ALICE
2 - PRENTICE, CHARLES (ESTATE)	Municipality
Locations: Parcel #	DIMOCK TOWNSHIP
1 - N/A	Municipality
Information: QUIT CLAIM DEED	Consideration: \$1.00
Grantor: PRENTICE, CHARLES F (ESTATE AKA)	Grantee: DAVIS, ALICE
2 - PRENTICE, CHARLES (ESTATE)	Municipality
3 - PRENTICE, STEPHEN R	DIMOCK TOWNSHIP
4 - PRENTICE, JOANN	Municipality
5 - PRENTICE, GARY N	DIMOCK TOWNSHIP
6 - PRENTICE, MICHELLE	Municipality
7 - HANEY, THOMAS R (ESTATE)	DIMOCK TOWNSHIP
Locations: Parcel #	Municipality
1 - 180.00-2,008.00,000.	DIMOCK TOWNSHIP

Information:	Consideration: \$1.00
Grantor: HUMPHRY, JOHN F	Grantee: HUMPHRY, JOHN F
Locations: Parcel #	Municipality
1 - 152.00-1,031.01,000.	ARARAT TOWNSHIP
Information:	Consideration: \$5,000.00
Grantor: PETROSKI LLC	Grantee: WARNER, MICHELE
Locations: Parcel #	Municipality
1 - 054.11-5,038.00,000.	SUSQUEHANNA
Information:	Consideration: \$1.00
Grantor: SEYMOUR, LAVERA O	Grantee: SEYMOUR, LAVERA O
Locations: Parcel #	Municipality
1 - N/A	RUSH TOWNSHIP
Information:	Consideration: \$1.00
Grantor: SQUIER, WILLIAM BOYD	Grantee: FOGLE, JEREMY
2 - SQUIER, LAURA ANN	2 - FOGLE, JESSICA
Locations: Parcel #	Municipality
1 - 145.00-3,013.00,000.	BROOKLYN TOWNSHIP
2 - 145.00-2,005.00,000.	NEW MILFORD TOWNSHIP
BRIDGEWATER TOWNSHIP	3 - 145.00-1,006.00,000.
Information:	Consideration: \$1.00
Grantor: BUCK, STEPHEN (ESTATE)	Grantee: BUCK, STEPHEN
2 - SHERRIN, MARY BUCK	2 - HESCOCK, LISA BUCK
3 - HANEY, LINDA BUCK	
4 - BUCK, WALTER J JR	
Locations: Parcel #	Municipality
1 - 248.00-1,001.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$172,000.00
Grantor: LARTZ, MICHAEL (AKA)	Grantee: TRAVER, THOMAS
2 - LARTZ, MICHAEL D	
Locations: Parcel #	Municipality
1 - 148.00-1,026.00,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$180,000.00
Grantor: BRONSON, JOHN L	Grantee: LANE, KEITH A
2 - BRONSON, GERTRUDE A	2 - LANE, KAREN A DODD
Locations: Parcel #	Municipality
1 - 126.00-2,026.00,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$14,500.00
Grantor: HARVEY, CYRIL A (AKA)	Grantee: WELLIVER, PAUL D
2 - HARVEY, CYRIL	2 - WELLIVER, JANET L
3 - HARVEY, JUDITH M	
Locations: Parcel #	Municipality
1 - 179.04-1,041.00,000.	DIMOCK TOWNSHIP
2 - 179.04-1,042.00,000.	DIMOCK TOWNSHIP
Information:	Consideration: \$109,000.00
Grantor: HRABOVSKY, STEPHEN J	Grantee: HENRY, CHAD M
2 - HRABOVSKY, MARY ANN	2 - HENRY, MICHELLE L
Locations: Parcel #	Municipality
1 - N/A	MONROSE
Information:	Consideration: \$235,000.00
Grantor: MARZOCCO, CARMEN JR	Grantee: POWERS, DEAN ROBERT
2 - WILSON, CONSTANCE L	
Locations: Parcel #	Municipality
1 - N/A	JACKSON TOWNSHIP

★ **LEGAL JOURNAL OF SUSQUEHANNA COUNTY** ★

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Information:	Consideration: \$208,452.00
Grantor: COLEMAN, MICHAEL J 2 - COLEMAN, LYN L	Grantee: LONG, TRAVIS J 2 - LONG, CHRISTINA A 3 - LONG, CLINT J 4 - LONG, M. MORGAN
Locations: Parcel # 1 - 137.00-1,001.00,000. 2 - 137.02-2,001.00,000.	Municipality MIDDLETOWN TOWNSHIP MIDDLETOWN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: HASKINS, LYNN B 2 - HASKINS, DAWN	Grantee: HASKINS, GEORGE R
Locations: Parcel # 1 - N/A	Municipality GREAT BEND TOWNSHIP
Information:	Consideration: \$1.00
Grantor: NESBITT, WILLIAM MURRAY 2 - NESBITT, JOHN NESTOR	Grantee: NESBITT, WILLIAM MURRAY
Locations: Parcel # 1 - 206.20-1,002.00,000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$50,000.00
Grantor: DENTE, RONALD M	Grantee: MACALLION, MICHAEL 2 - MACALLION, DONNA
Locations: Parcel # 1 - N/A	Municipality CLIFFORD TOWNSHIP
Information: QUIT CLAIM	Consideration: \$1.00
Grantor: LEO, ANDREW JR 2 - BIANCARELLI, SUSAN	Grantee: LEO, ANDREW JR
Locations: Parcel # 1 - 267.00-1,002.00,000.	Municipality CLIFFORD TOWNSHIP
Information: QUIT CLAIM	Consideration: \$1.00
Grantor: LEO, ANDREW JR 2 - BIANCARELLI, SUSAN	Grantee: LEO, ANDREW JR
Locations: Parcel # 1 - 267.00-1,002.01,000.	Municipality CLIFFORD TOWNSHIP
Information: QUIT CLAIM	Consideration: \$1.00
Grantor: LEO, ANDREW JR 2 - BIANCARELLI, SUSAN	Grantee: LEO, ANDREW JR
Locations: Parcel # 1 - 267.00-1,002.02,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: KANE, JAMES AARON	Grantee: KANE, MARTIN J 2 - KANE, CONNIE M
Locations: Parcel # 1 - 104.00-1,040.01,000. 2 - 104.00-1,042.00,000.	Municipality BRIDGEWATER TOWNSHIP BRIDGEWATER TOWNSHIP
Information:	Consideration: \$10,000.00
Grantor: SEARFOSS, LAMONTIA R	Grantee: MERRILL, SARAH
Locations: Parcel # 1 - 036.17-1,031.00,000.	Municipality LANESBORO BOROUGH
Information:	Consideration: \$1.00
Grantor: SKOCZYLAS, JOHN E (ESTATE) 2 - SKOCZYLAS, ADAM G	Grantee: DEVITO, SPENCER A 2 - DEVITO, CATHERINE M
Locations: Parcel # 1 - 079.01-1,013.00,000.	Municipality MIDDLETOWN TOWNSHIP

Information:	Consideration: \$50,000.00
Grantor: CUNNINGHAM, DONALD	Grantee: LAMPOL LLC
Locations: Parcel # 1 - 080.00-1,049.00,000.	Municipality MIDDLETOWN TOWNSHIP
Information:	Consideration: \$267,500.00
Grantor: BEAR SWAMP FOREST LLC	Grantee: VANDERMARK, TODD CHRISTOPHER 2 - VANDERMARK, MEGAN NICHOLE
Locations: Parcel # 1 - 256.00-1,027.00,000.	Municipality SPRINGVILLE TOWNSHIP
Information:	Consideration: \$52,500.00
Grantor: ZINRAM, PATRICIA E (NBM) 2 - CORTER, PATRICIA E	Grantee: ALLEN, NANCY
Locations: Parcel # 1 - N/A	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$1,00
Grantor: MABY, CARMEN M (NBM) 2 - MEGIVERN, CARMEN M	Grantee: MEGIVERN, CARMEN M
Locations: Parcel # 1 - 036.17-1,042.00,000.	Municipality LANESBORO BOROUGH
Information:	Consideration: \$139,000.00
Grantor: ANDERSON, SAMUEL S 2 - ANDERSON, PAULA L	Grantee: DILLENBECK, JOHN C 2 - DILLENBECK, LINDA J
Locations: Parcel # 1 - N/A	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$100,000.00
Grantor: SKOCZYLAS, JOHN E (ESTATE)	Grantee: FENNER, BRITTANY R
Locations: Parcel # 1 - N/A	Municipality MIDDLETOWN TOWNSHIP
Information:	Consideration: \$29,000.00
Grantor: WILLCHOCK, LISA A 2 - WILLCHOCK, MARK	Grantee: CARUSO, DENISE
Locations: Parcel # 1 - 054.00-2,020.00,000.	Municipality OAKLAND TOWNSHIP
Information:	Consideration: \$229,000.00
Grantor: ROMAGNOLI, THOMAS P SR 2 - ROMAGNOLI, JUDITH D 3 - ROMAGNOLI, THOMAS P JR 4 - ROMAGNOLI, VICKY	Grantee: REKSC, RENEE 2 - REKSC, MICHAEL P
Locations: Parcel # 1 - N/A	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$163,000.00
Grantor: COLACHINO, DAVID	Grantee: FUSCO, HEIDI
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$120,000.00
Grantor: SALANSKY, DONALD 2 - SALANSKY, DEBORAH	Grantee: TOLA, MARIN
Locations: Parcel # 1 - 189.00-1,025.00,000. 2 - 189.00-1,024.00,000.	Municipality GIBSON TOWNSHIP GIBSON TOWNSHIP
Information:	Consideration: \$324,500.00
Grantor: WARRINER, LISA 2 - WARRINER, EDGAR	Grantee: LEONARD, JUSTIN S 2 - LEONARD, MEGHAN K
Locations: Parcel # 1 - N/A	Municipality MONTROSE

Information:	Consideration: \$399,000.00
Grantor: ROBINSON, BARBARA A	Grantee: WILLIAMS, CAREY M 2 - EVANS, JASON W
Locations: Parcel # 1 - 049.00-1,022.12,000.	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$8,900.00
Grantor: RED STICK ACQUISITIONS LLC (BY ATTY)	Grantee: YORK, DAVID
Locations: Parcel # 1 - 054.11-3,018.00,000.	Municipality SUSQUEHANNA
Information:	Consideration: \$123,600.00
Grantor: PRUITT, DYLAN	Grantee: WHITNEY, NICOLE GRACE
Locations: Parcel # 1 - 109.06-1,047.00,000.	Municipality NEW MILFORD BOROUGH
Information:	Consideration: \$124,000.00
Grantor: FRANKS, TERRY LYNN	Grantee: RALSTON, THERESA M 2 - RALSTON, DALE J
Locations: Parcel # 1 - 031.19-2,059.00,000.	Municipality HALLSTEAD BOROUGH
Information:	Consideration: \$1,00
Grantor: BIRCHARD, DENNIS S 2 - BIRCHARD, SHEILA M	Grantee: BIRCHARD, CHAPIN E
Locations: Parcel # 1 - N/A	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: TAYLOR, WILLIAM JOHN	Grantee: STEARNS LAKE PROPERTIES LLC
Locations: Parcel # 1 - 150.11-1,003.00,000.	Municipality GIBSON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: TAYLOR, WILLIAM JOHN	Grantee: STEARNS LAKE PROPERTIES LLC
Locations: Parcel # 1 - 150.00-2,009.04,000.	Municipality GIBSON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: TAYLOR, WILLIAM J	Grantee: STEARNS LAKE PROPERTIES LLC
Locations: Parcel # 1 - 150.00-2,009.00,000.	Municipality GIBSON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: TAYLOR, DOUGLAS JAMES 2 - TAYLOR, SONIA	Grantee: STEARNS LAKE PROPERTIES LLC
Locations: Parcel # 1 - 150.00-2,033.00,000.	Municipality GIBSON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: TAYLOR, DOUGLAS JAMES 2 - TAYLOR, SONIA	Grantee: STEARNS LAKE PROPERTIES LLC
Locations: Parcel # 1 - 150.11-1,006.00,000.	Municipality GIBSON TOWNSHIP
Information: OIL GAS & HYDROCARBON	Consideration: \$46,125.00
Grantor: FREESTAR ENERGY GROUP LLC	Grantee: VES LAND LLC 2 - PETUNIA HOLDINGS LLC 3 - MARCELLUS MINERAL GROUP LLC
Locations: Parcel # 1 - 080.00-1,008.00,000.	Municipality MIDDLETOWN TOWNSHIP
Information: QUIT CLAIM	Consideration: \$10.00
Grantor: SAWYER, CHARLES III 2 - SAWYER, ELAINE SULLIVAN	Grantee: SAWYER, ELAINE SULLIVAN
Locations: Parcel # 1 - 026.16-1,012.00,000.	Municipality SILVER LAKE TOWNSHIP

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