

OFFICIAL LEGAL JOURNAL OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 3 ★ September 14, 2018 ★ Montrose, PA ★ No. 24



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CASES REPORTED

Commonwealth of Pennsylvania
vs.
David C. Hannigan, Defendant.

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Court of Common Pleas 34th Judicial District:

The Hon. Jason J. Legg
President Judge

The Hon. Kenneth W. Seamans
Senior Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.

The Official Legal Publication of Susquehanna County, Pennsylvania



Legal Journal of Susquehanna County

Michael Briechle, Esq., Editor
mike@briechlelaw.com

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Bailey Design and Advertising
3305 Lake Ariel Highway, Suite 3
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P: 570-251-1512
F: 570-647-0086
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Submit advertisements to
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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing

One time Insertions

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.

A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.

Subscription Rates

Per Year

Mailed Copy	\$100
Emailed Copy	\$50
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Individual copies available for \$5 each

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Prorated subscriptions available

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Clerk of The Orphan's Court

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Susan Jennings

Richard Suraci

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

COURT OPINION

IN THE COURT OF COMMON PLEAS OF
SUSQUEHANNA COUNTY, PENNSYLVANIA

Commonwealth of Pennsylvania	:	
	:	
vs.	:	
	:	
DAVID C. HANNIGAN,	:	No. 2017 - 416 C.R.
Defendant.	:	

ORDER

NOW, this 5th day of September, 2018, upon consideration of defendant's omnibus pretrial motion seeking to dismiss Count 1 based upon the Commonwealth's failure to demonstrate a *prima facie* case, and upon considering the stipulated testimony of the parties (Joint Ex. 1), **IT IS HEREBY ORDERED THAT:**

1. Defendant's omnibus pretrial motion is **GRANTED**.¹

2. Count 1: Recklessly Endangering Another Person (M-2) under 18 Pa. C.S. § 2705 is **DISMISSED** based upon the Commonwealth's failure to establish a *prima facie* case to support the charges in the evidence submitted in the parties' stipulated testimony. (Joint Ex. 1.)

Jason J. Legg, President Judge



¹ The stipulated facts demonstrate that the defendant discharged his rifle into the air in the presence of the victim, Jeffrey O'Dell. The criminal information specifically alleges that the defendant's conduct placed Jeffrey O'Dell in danger of death or serious bodily injury. The record does not support this allegation. There is no evidence that defendant's conduct placed Jeffrey O'Dell in danger of any injury as the rifle was not aimed in O'Dell's direction when it was fired. See Commonwealth v. Smith, 447 A.2d 282 (Pa. Super. 1982) (holding that discharging a firearm into the air in the presence of a third party does not put that particular third party at risk of death or serious bodily injury). While the court recognizes the inherent danger of simply firing a weapon into the air resulting from the potential of the bullet striking and injuring or killing a third party upon its descent, the Commonwealth has proceeded under the theory that Jeffrey O'Dell was the victim. Given the evidence presented, defendant's conduct did not place Jeffrey O'Dell in danger of death or serious bodily injury. Depending upon the nature of the surrounding area, defendant's conduct may have placed other members of the public in danger. The Commonwealth has not pursued such a charge nor has the record been developed as to nature of the surrounding area where defendant's discharged bullet would have descended. Based upon the nature of the charge filed by the Commonwealth, there is insufficient evidence to establish a *prima facie* case.

LEGAL NOTICES

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY COMMONWEALTH OF PENNSYLVANIA

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

EXECUTOR NOTICE

Estate of Margaret L. Wood
Late of Bridgewater Township
CO-EXECUTRIX
Mary Jeanette Kelly
2403 SR 1039
Montrose, PA 18801
CO-EXECUTOR
Daniel C L Wood
1816 Williams Road
Montrose, PA 18801
ATTORNEY
Robert J. Hollister, Esquire
Giangrieco Law, PC
P.O. Box 126
Montrose, PA 18801

9/14/2018 • 9/21/2018 • 9/28/2018

ADMINISTRATRIX NOTICE

Estate of Anna M. Salvato
Late of Great Bend Township
ADMINISTRATRIX
Mary S. Tanner
35 Jackson Road
Great Bend, PA 18821
ATTORNEY
Michael J. Giangrieco, Esquire
Giangrieco Law, PC
P.O. Box 126
Montrose, PA 18801

9/7/2018 • 9/14/2018 • 9/21/2018

ADMINISTRATRIX NOTICE

Estate of Anthony W. Konchar
Late of Forest City Borough,
Susquehanna County
ADMINISTRATRIX
Elizabeth A. Konchar
825 Main Street
Forest City, PA 18421

9/7/2018 • 9/14/2018 • 9/21/2018



OTHER NOTICES

NOTICE

COURT OF COMMON PLEAS SUSQUEHANNA COUNTY

Case No: 2018-00731

THE BANK OF NEW YORK
MELLON FKA THE BANK OF
NEW YORK, AS TRUSTEE
(CWALT 2005-20CB)
4425 Ponce De Leon Blvd., 5th
Floor - Mail Room
Coral Gables, FL 33146-1837
Plaintiff

vs.

NORMAN PAUL ABESS OR
OCCUPANTS
Defendant(s)

Defendant(s): Norman Paul Abess
or Occupants
Type of Action : CIVIL ACTION -
EJECTMENT

Premises Subject to Foreclosure:
37 West Shore Drive a/k/a 418
West Shore Drive, New Milford,
PA 18834

Notice

You have been sued in court. If
you wish to defend against the
claims set forth in the following
pages, you must take action within
twenty (20) days after this
complaint and notice are served, by
entering a written appearance
personally or by attorney and filing
in writing with the court your
defenses or objections to the claims
set forth against you. You are

warned that if you fail to do so the
case may proceed without you and
a judgment may be entered against
you by the court without further
notice for any money claimed in
the complaint or for any other
claim or relief requested by the
plaintiff. You may lose money or
property or other rights important
to you.

**YOU SHOULD TAKE THIS
PAPER TO YOUR LAWYER AT
ONCE. IF YOU DO NOT HAVE
A LAWYER GO TO OR
TELEPHONE THE OFFICE
SET FORTH BELOW. THIS
OFFICE CAN PROVIDE YOU
WITH INFORMATION ABOUT
HIRING A LAWYER. IF YOU
CANNOT AFFORD TO HIRE A
LAWYER, THIS OFFICE MAY
BE ABLE TO PROVIDE YOU
WITH INFORMATION ABOUT
AGENCIES THAT MAY OFFER
LEGAL SERVICES TO
ELEGIBLE PERSONS AT A
REDUCED FEE OR NO FEE.**

Susquehanna County Prothonotary
Office
Courthouse
Montrose, PA 18801
(570) 278-4600, Ext. 6641

PENNSYLVANIA LAWYER
REFERRAL SERVICE
PENNSYLVANIA BAR
ASSOCIATION
P. O. BOX 186
HARRISBURG, PA 17108
800-692-7375

9/14/2018

**NOTICE OF FILING OF
SHERIFF'S SALES**

Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.

**SHERIFF'S SALE
MORTGAGE FORECLOSURE
SEPTEMBER 25, 2018**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME

9-25-2018 at 9:00 AM

Writ of Execution No.:

2018-847 CP

PROPERTY ADDRESS: 70 Brush Street (FKA 1 Brush Street)
Susquehanna, PA 18847

LOCATION: Township of Oakland
Tax ID #: 054.07-1,043.00,000.

IMPROVEMENTS: ONE- One and a Half Story Wood Framed Dwelling

DEFENDANTS: Mark A. Hendrickson and Amanda Hilton
ATTORNEY FOR PLAINTIFF:

Leon Haller, Esq
(717) 234-4178

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold

resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: <http://susqco.com/> -Law Enforcement, Sheriff's Office, Sale listings

Lance M. Benedict,
Susquehanna County Sheriff

8/31/2018 • 9/7/2018 • 9/14/2018

**SHERIFF'S SALE
MORTGAGE FORECLOSURE
OCTOBER 9, 2018**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME

10-9-2018 at 9:00 AM

Writ of Execution No.:

2018-949 CP

PROPERTY ADDRESS: 1061
Elkdale Road FKA 1 RRD Box
172D

Uniondale, PA 18470

LOCATION: Township of Clifford

Tax ID #: 227.00-1,031.02,000.

IMPROVEMENTS: ONE- One

Story Wood Framed Dwelling

DEFENDANTS: Gerard E. Shinn

and United States of America c/o

United States Attorney for the

Middle District of PA

ATTORNEY FOR PLAINTIFF:

Heather Riloff, Esq

(610) 328-2887

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: <http://susqco.com/> - Law Enforcement, Sheriff's Office, Sale listings

Lance M. Benedict,
Susquehanna County Sheriff

9/14/2018 • 9/21/2018 • 9/28/2018

SHERIFF'S SALE MORTGAGE FORECLOSURE OCTOBER 9, 2018

IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY, upon Judgment entered
therein, there will be exposed to
public sale and outcry in the
Sheriff's Office, Susquehanna
County Courthouse Montrose,
Pennsylvania, the following
described real estate, to wit:

SALE DATE AND TIME 10-9-2018 at 9:30 AM

Writ of Execution No.:

2018-960 CP

PROPERTY ADDRESS: RR 1 Box

1249 AKA 1429 Helens Road

Uniondale, PA 18470

LOCATION: Township of Gibson

Tax ID #: 189.00-1,053.00,000.

IMPROVEMENTS: ONE- One and

One-Half Story Wood Framed

Dwelling

DEFENDANTS: Carol A. Davis

AKA Carol Davis and Scott M.

Davis

ATTORNEY FOR PLAINTIFF:

Morris Scott, Esq

(856) 669-5400

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30

days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on

individual Sheriff Sales please go to: <http://susqco.com/> -Law Enforcement, Sheriff's Office, Sale listings

Lance M. Benedict,
Susquehanna County Sheriff

9/14/2018 • 9/21/2018 • 9/28/2018

MORTGAGES AND DEEDS

*RECORDED FROM AUGUST 30, 2018 TO SEPTEMBER 5, 2018
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

MORTGAGES

Information:	Consideration: \$105,000.00
Mortgagor: DAVIS, ALICE	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel #	Municipality
1 - 180.00-2,008.00,000.	DIMOCK TOWNSHIP
Information:	Consideration: \$137,600.00
Mortgagor: TRAVER, THOMAS	Mortgagee: JPMORGAN CHASE BANK
Locations: Parcel #	Municipality
1 - 148.00-1,026.00,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$153,000.00
Mortgagor: OPEN-END MTG	Mortgagee: AGCHOICE FARM CREDIT
Mortgagor: LANE, KEITH A	
2 - LANE, KAREN A DODD	
Locations: Parcel #	Municipality
1 - 126.00-2,026.00,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$115,500.00
Mortgagor: HENRY, CHAD M	Mortgagee: UNITED STATES DEPARTMENT OF AGRICULTURE
2 - HENRY, MICHELLE L	2 - UNITED STATES RURAL HOUSING SERVICE
Locations: Parcel #	Municipality
1 - N/A	MONTROSE
Information:	Consideration: \$55,850.00
Mortgagor: LONG, TRAVIS J	Mortgagee: CNB BANK
2 - LONG, CHRISTINA A	
3 - LONG, CLINT J	
4 - LONG, M. MORGAN	
Locations: Parcel #	Municipality
1 - 137.00-1,001.00,000.	MIDDLETOWN TOWNSHIP 2 - 137.02-2,001.00,000.
MIDDLETOWN TOWNSHIP	
Information:	Consideration: \$113,200.00
Mortgagor: RUSSELL, JAMES	Mortgagee: CITIZENS BANK
2 - RUSSELL, PATRICIA	
Locations: Parcel #	Municipality
1 - 021.05-1,042.00,000.	LITTLE MEADOWS BOROUGH
Information:	Consideration: \$141,000.00
Mortgagor: DONAHUE, ALLEN P	Mortgagee: HONSDALE NATIONAL BANK
2 - DONAHUE, STACY L	
Locations: Parcel #	Municipality
1 - 248.00-1,048.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$214,000.00
Mortgagor: VANDEMARK, TODD CHRISTOPHER	Mortgagee: PENNSYLVANIA STATE EMPLOYEES CREDIT UNION
2 - VANDEMARK, MEGAN NICHOLE	
Locations: Parcel #	Municipality
1 - 256.00-1,027.00,000.	SPRINGVILLE TOWNSHIP
Information:	Consideration: \$96,000.00
Mortgagor: MEGIVERN, CARMEN M	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel #	Municipality
1 - 036.17-1,042.00,000.	LANESBORO BOROUGH

Information:	Consideration: \$80,000.00
Mortgagor: FENNER, BRITTANY R	Mortgagee: FIRST CITIZENS COMMUNITY BANK
Locations: Parcel #	Municipality
1 - 079.03-1,002.00,000.	MIDDLETOWN TOWNSHIP
Information:	Consideration: \$15,000.00
Mortgagor: TOLA, MARIN	Mortgagee: SALANSKY, DONALD
	2 - SALANSKY, DEBORAH
Locations: Parcel #	Municipality
1 - 189.00-1,024.00,000.	GIBSON TOWNSHIP
2 - 189.00-1,025.00,000.	GIBSON TOWNSHIP
Information:	Consideration: \$379,050.00
Mortgagor: EVANS, JASON	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
	2 - QUICKEN LOANS INC
Locations: Parcel #	Municipality
1 - 049.00-1,022.12,000.	LIBERTY TOWNSHIP
Information:	Consideration: \$121,170.00
Mortgagor: WHITNEY, NICOLE (HTTA)	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
	2 - FIRST NATIONAL BANK OF PENNSYLVANIA
Locations: Parcel #	Municipality
1 - 109.06-1,047.00,000.	NEW MILFORD BOROUGH
Information:	Consideration: \$105,000.00
Mortgagor: TOFANELLI, JOHN M JR	Mortgagee: NBT BANK
2 - TOFANELLI, TRACY M	
Locations: Parcel #	Municipality
1 - 111.14-1,074.00,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$121,754.00
Mortgagor: RALSTON, THERESA M	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
	2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel #	Municipality
1 - 031.19-2,059.00,000.	HALLSTEAD BOROUGH
Information: OPEN-END MTG	Consideration: \$150,000.00
Mortgagor: JUSER, DAVID E	Mortgagee: AGCHOICE FARM CREDIT
2 - JUSER, LYNDY ROSE	
Locations: Parcel #	Municipality
1 - 176.00-1,038.00,000.	RUSH TOWNSHIP

DEEDS

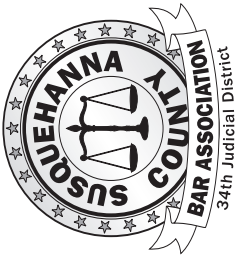
Information:	Consideration: \$140,000.00
Grantor: PRENTICE, CHARLES F (AKA ESTATE)	Grantee: DAVIS, ALICE
2 - PRENTICE, CHARLES (ESTATE)	
Locations: Parcel #	Municipality
1 - N/A	DIMOCK TOWNSHIP
Information: QUIT CLAIM DEED	Consideration: \$1.00
Grantor: PRENTICE, CHARLES F (ESTATE AKA)	Grantee: DAVIS, ALICE
2 - PRENTICE, CHARLES (ESTATE)	
3 - PRENTICE, STEPHEN R	
4 - PRENTICE, JOANN	
5 - PRENTICE, GARY N	
6 - PRENTICE, MICHELLE	
7 - HANEY, THOMAS R (ESTATE)	
Locations: Parcel #	Municipality
1 - 180.00-2,008.00,000.	DIMOCK TOWNSHIP

Information:	Consideration: \$1.00
Grantor: HUMPHRY, JOHN F	Grantee: HUMPHRY, JOHN F
Locations: Parcel #	Municipality
1 - 152.00-1,031.01,000.	ARARAT TOWNSHIP
Information:	Consideration: \$5,000.00
Grantor: PETROSKI LLC	Grantee: WARNER, MICHELE
Locations: Parcel #	Municipality
1 - 054.11-5,038.00,000.	SUSQUEHANNA
Information:	Consideration: \$1.00
Grantor: SEYMOUR, LAVERA O	Grantee: SEYMOUR, LAVERA O
	2 - SEYMOUR, JOHN R
	3 - SEYMOUR, WILDA G
Locations: Parcel #	Municipality
1 - N/A	RUSH TOWNSHIP
Information:	Consideration: \$1.00
Grantor: SQUIER, WILLIAM BOYD	Grantee: FOGLE, JEREMY
2 - SQUIER, LAURA ANN	2 - FOGLE, JESSICA
Locations: Parcel #	Municipality
1 - 145.00-3,013.00,000.	BROOKLYN TOWNSHIP
2 - 145.00-2,005.00,000.	NEW MILFORD TOWNSHIP 3 - 145.00-1,006.00,000.
BRIDGEWATER TOWNSHIP	
Information:	Consideration: \$1.00
Grantor: BUCK, STEPHEN (ESTATE)	Grantee: BUCK, STEPHEN
2 - SHERRIN, MARY BUCK	2 - HESCOCK, LISA BUCK
3 - HANEY, LINDA BUCK	
4 - BUCK, WALTER J JR	
Locations: Parcel #	Municipality
1 - 248.00-1,001.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$172,000.00
Grantor: LARTZ, MICHAEL (AKA)	Grantee: TRAVER, THOMAS
2 - LARTZ, MICHAEL D	
Locations: Parcel #	Municipality
1 - 148.00-1,026.00,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$180,000.00
Grantor: BRONSON, JOHN L	Grantee: LANE, KEITH A
2 - BRONSON, GERTRUDE A	2 - LANE, KAREN A DODD
Locations: Parcel #	Municipality
1 - 126.00-2,026.00,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$14,500.00
Grantor: HARVEY, CYRIL A (AKA)	Grantee: WELLIVER, PAUL D
2 - HARVEY, CYRIL	2 - WELLIVER, JANET L
3 - HARVEY, JUDITH M	
Locations: Parcel #	Municipality
1 - 179.04-1,041.00,000.	DIMOCK TOWNSHIP
2 - 179.04-1,042.00,000.	DIMOCK TOWNSHIP
Information:	Consideration: \$109,000.00
Grantor: HRABOVSKY, STEPHEN J	Grantee: HENRY, CHAD M
2 - HRABOVSKY, MARY ANN	2 - HENRY, MICHELLE L
Locations: Parcel #	Municipality
1 - N/A	MONTROSE
Information:	Consideration: \$235,000.00
Grantor: MARZOCCO, CARMEN JR	Grantee: POWERS, DEAN ROBERT
2 - WILSON, CONSTANCE L	
Locations: Parcel #	Municipality
1 - N/A	JACKSON TOWNSHIP

Information:	Consideration: \$208,452.00
Grantor: COLEMAN, MICHAEL J	Grantee: LONG, TRAVIS J
2 - COLEMAN, LYN L	2 - LONG, CHRISTINA A
	3 - LONG, CLINT J
	4 - LONG, M. MORGAN
Locations: Parcel #	Municipality
1 - 137.00-1,001.00,000.	MIDDLETOWN TOWNSHIP
2 - 137.02-2,001.00,000.	MIDDLETOWN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: HASKINS, LYNN B	Grantee: HASKINS, GEORGE R
2 - HASKINS, DAWN	
Locations: Parcel #	Municipality
1 - N/A	GREAT BEND TOWNSHIP
Information:	Consideration: \$1.00
Grantor: NESBITT, WILLIAM MURRAY	Grantee: NESBITT, WILLIAM MURRAY
2 - NESBITT, JOHN NESTOR	
Locations: Parcel #	Municipality
1 - 206.20-1,002.00,000.	LENOX TOWNSHIP
Information:	Consideration: \$50,000.00
Grantor: DENTE, RONALD M	Grantee: MACALLION, MICHAEL
	2 - MACALLION, DONNA
Locations: Parcel #	Municipality
1 - N/A	CLIFFORD TOWNSHIP
Information: QUIT CLAIM	Consideration: \$1.00
Grantor: LEO, ANDREW JR	Grantee: LEO, ANDREW JR
2 - BIANCARELLI, SUSAN	
Locations: Parcel #	Municipality
1 - 267.00-1,002.00,000.	CLIFFORD TOWNSHIP
Information: QUIT CLAIM	Consideration: \$1.00
Grantor: LEO, ANDREW JR	Grantee: LEO, ANDREW JR
2 - BIANCARELLI, SUSAN	
Locations: Parcel #	Municipality
1 - 267.00-1,002.01,000.	CLIFFORD TOWNSHIP
Information: QUIT CLAIM	Consideration: \$1.00
Grantor: LEO, ANDREW JR	Grantee: LEO, ANDREW JR
2 - BIANCARELLI, SUSAN	
Locations: Parcel #	Municipality
1 - 267.00-1,002.02,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: KANE, JAMES AARON	Grantee: KANE, MARTIN J
	2 - KANE, CONNIE M
Locations: Parcel #	Municipality
1 - 104.00-1,040.01,000.	BRIDGEWATER TOWNSHIP
2 - 104.00-1,042.00,000.	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$10,000.00
Grantor: SEARFOSS, LAMONTIA R	Grantee: MERRILL, SARAH
Locations: Parcel #	Municipality
1 - 036.17-1,031.00,000.	LANESBORO BOROUGH
Information:	Consideration: \$1.00
Grantor: SKOCZYLAS, JOHN E (ESTATE)	Grantee: DEVITO, SPENCER A
2 - SKOCZYLAS, ADAM G	2 - DEVITO, CATHERINE M
Locations: Parcel #	Municipality
1 - 079.01-1,013.00,000.	MIDDLETOWN TOWNSHIP

Information:	Consideration: \$50,000.00
Grantor: CUNNINGHAM, DONALD	Grantee: LAMPOL LLC
Locations: Parcel #	Municipality
1 - 080.00-1,049.00,000.	MIDDLETOWN TOWNSHIP
Information:	Consideration: \$267,500.00
Grantor: BEAR SWAMP FOREST LLC	Grantee: VANDEMARK, TODD CHRISTOPHER
	2 - VANDEMARK, MEGAN NICHOLE
Locations: Parcel #	Municipality
1 - 256.00-1,027.00,000.	SPRINGVILLE TOWNSHIP
Information:	Consideration: \$52,500.00
Grantor: ZINRAM, PATRICIA E (NBM)	Grantee: ALLEN, NANCY
2 - CORTER, PATRICIA E	
Locations: Parcel #	Municipality
1 - N/A	AUBURN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: MABY, CARMEN M (NBM)	Grantee: MEGIVERN, CARMEN M
2 - MEGIVERN, CARMEN M	
Locations: Parcel #	Municipality
1 - 036.17-1,042.00,000.	LANESBORO BOROUGH
Information:	Consideration: \$139,000.00
Grantor: ANDERSON, SAMUEL S	Grantee: DILLENBECK, JOHN C
2 - ANDERSON, PAULA L	2 - DILLENBECK, LINDA J
Locations: Parcel #	Municipality
1 - N/A	SILVER LAKE TOWNSHIP
Information:	Consideration: \$100,000.00
Grantor: SKOCZYLAS, JOHN E (ESTATE)	Grantee: FENNER, BRITTANY R
Locations: Parcel #	Municipality
1 - N/A	MIDDLETOWN TOWNSHIP
Information:	Consideration: \$29,000.00
Grantor: WILLCHOCK, LISA A	Grantee: CARUSO, DENISE
2 - WILLCHOCK, MARK	
Locations: Parcel #	Municipality
1 - 054.00-2,020.00,000.	OAKLAND TOWNSHIP
Information:	Consideration: \$229,000.00
Grantor: ROMAGNOLI, THOMAS P SR	Grantee: REKSC, RENEE
2 - ROMAGNOLI, JUDITH D	2 - REKSC, MICHAEL P
3 - ROMAGNOLI, THOMAS P JR	
4 - ROMAGNOLI, VICKY	
Locations: Parcel #	Municipality
1 - N/A	SILVER LAKE TOWNSHIP
Information:	Consideration: \$163,000.00
Grantor: COLACHINO, DAVID	Grantee: FUSCO, HEIDI
Locations: Parcel #	Municipality
1 - N/A	HERRICK TOWNSHIP
Information:	Consideration: \$120,000.00
Grantor: SALANSKY, DONALD	Grantee: TOLA, MARIN
2 - SALANSKY, DEBORAH	
Locations: Parcel #	Municipality
1 - 189.00-1,025.00,000.	GIBSON TOWNSHIP
2 - 189.00-1,024.00,000.	GIBSON TOWNSHIP
Information:	Consideration: \$324,500.00
Grantor: WARRINER, LISA	Grantee: LEONARD, JUSTIN S
2 - WARRINER, EDGAR	2 - LEONARD, MEGHAN K
Locations: Parcel #	Municipality
1 - N/A	MONTROSE

Information:	Consideration: \$399,000.00
Grantor: ROBINSON, BARBARA A	Grantee: WILLIAMS, CAREY M 2 - EVANS, JASON W
Locations: Parcel # 1 - 049.00-1,022.12,000.	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$8,900.00
Grantor: RED STICK ACQUISITIONS LLC (BY ATTY)	Grantee: YORK, DAVID
Locations: Parcel # 1 - 054.11-3,018.00,000.	Municipality SUSQUEHANNA
Information:	Consideration: \$123,600.00
Grantor: PRUITT, DYLAN	Grantee: WHITNEY, NICOLE GRACE
Locations: Parcel # 1 - 109.06-1,047.00,000.	Municipality NEW MILFORD BOROUGH
Information:	Consideration: \$124,000.00
Grantor: FRANKS, TERRY LYNN	Grantee: RALSTON, THERESA M 2 - RALSTON, DALE J
Locations: Parcel # 1 - 031.19-2,059.00,000.	Municipality HALLSTEAD BOROUGH
Information:	Consideration: \$1.00
Grantor: BIRCHARD, DENNIS S 2 - BIRCHARD, SHEILA M	Grantee: BIRCHARD, CHAPIN E
Locations: Parcel # 1 - N/A	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: TAYLOR, WILLIAM JOHN	Grantee: STEARNS LAKE PROPERTIES LLC
Locations: Parcel # 1 - 150.11-1,003.00,000.	Municipality GIBSON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: TAYLOR, WILLIAM JOHN	Grantee: STEARNS LAKE PROPERTIES LLC
Locations: Parcel # 1 - 150.00-2,009.04,000.	Municipality GIBSON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: TAYLOR, WILLIAM J	Grantee: STEARNS LAKE PROPERTIES LLC
Locations: Parcel # 1 - 150.00-2,009.00,000.	Municipality GIBSON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: TAYLOR, DOUGLAS JAMES 2 - TAYLOR, SONIA	Grantee: STEARNS LAKE PROPERTIES LLC
Locations: Parcel # 1 - 150.00-2,033.00,000.	Municipality GIBSON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: TAYLOR, DOUGLAS JAMES 2 - TAYLOR, SONIA	Grantee: STEARNS LAKE PROPERTIES LLC
Locations: Parcel # 1 - 150.11-1,006.00,000.	Municipality GIBSON TOWNSHIP
Information: OIL GAS & HYDROCARBON	Consideration: \$46,125.00
Grantor: FREESTAR ENERGY GROUP LLC	Grantee: VES LAND LLC 2 - PETUNIA HOLDINGS LLC 3 - MARCELLUS MINERAL GROUP LLC
Locations: Parcel # 1 - 080.00-1,008.00,000.	Municipality MIDDLETOWN TOWNSHIP
Information: QUIT CLAIM	Consideration: \$10.00
Grantor: SAWYER, CHARLES III 2 - SAWYER, ELAINE SULLIVAN	Grantee: SAWYER, ELAINE SULLIVAN
Locations: Parcel # 1 - 026.16-1,012.00,000.	Municipality SILVER LAKE TOWNSHIP



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