

OFFICIAL

# LEGAL JOURNAL

OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 10 ★ November 21, 2025 ★ Montrose, PA ★ No. 35



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### Court of Common Pleas 34th Judicial District:

The Hon. Jason J. Legg  
*President Judge*

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



PA LEGAL ADS

*The Official Legal Publication of Susquehanna County, Pennsylvania*



Legal Journal of Susquehanna County

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Publisher:  
Bailey Design and Advertising  
3305 Lake Ariel Highway, Suite 3  
Honesdale, PA 18431  
P: 570-251-1512  
F: 570-647-0086  
susqco.com

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the “Pennsylvania County Courthouse Series” are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

## PRICING & RATES

### *Notice Pricing*

#### *One time Insertions*

Incorporation Notices	\$75
Fictitious Name Registration	\$75
Petition for Change of Name	\$75
Estate Notice (3-time insertion)	\$125
Orphans Court; Accounting on Estates (2-time insertion)	\$75

*All other notices will be billed at \$1.95 per line. Minimum insertion fees apply.  
A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

### *Subscription Rates*

#### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each Subscription Year: March–February  
Prorated subscriptions available*

## SUSQUEHANNA COUNTY OFFICIALS

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Marion O’Malley, Esq.

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### *Court Administrator*

Cathy Hawley

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Lance Benedict

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Jan Krupinski

### *Chief Public Defender*

Linda LaBarbara, Esq.

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Robert McNamara — Vice-Chair

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Rebecca Preston Wescott

### *Register of Wills/Recorder of Deeds/ Clerk of The Orphan’s Court*

Wendy Zapolski

### *Coroner*

Jessica Chiaramonte

### *Auditors*

Robert DeLuca  
Stephanie Sojka-Reisch  
Rick Ainey

Susquehanna County Courthouse — 31 Lake Avenue, Montrose, PA 18801 ★ 570.278.4600  
Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

**LEGAL NOTICES**

*IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY  
COMMONWEALTH OF PENNSYLVANIA*

**ESTATE NOTICES**

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

**ESTATE NOTICE**

Estate of Barbara A. Legg  
Late of Choconut Township  
EXECUTOR  
James S. Wolf  
12 S. Morningside Drive  
Binghamton, NY 13905  
ATTORNEY  
Michael Briechle, Esq.  
4 Chestnut Street  
Montrose, PA 18801

**11/21/2025 • 11/28/2025 • 12/5/2025**

**ESTATE NOTICE**

Estate of Ronald W. Gutkowski  
AKA Ronald Gutkowski  
Late of Bridgewater Township  
EXECUTOR  
John Gutkowski  
10 Williams Street  
Rochelle Park, NJ 07662

**11/14/2025 • 11/21/2025 • 11/28/2025**

**ESTATE NOTICE**

Estate of Theodore C. Place  
AKA Theodore Charles Place AKA  
Ted Place AKA Theodore Place  
Late of Auburn Township  
EXECUTOR  
Nick Theodore Place  
2369 Rolling Meadows Lane  
Watkinsville, GA 30677  
ATTORNEY  
Michael Briechle, Esq.  
4 Chestnut Street  
Montrose, PA 18801

**11/14/2025 • 11/21/2025 • 11/28/2025**

**ESTATE NOTICE**

Estate of Milo Douglas  
AKA Dave Douglas  
Late of Susquehanna  
EXECUTOR  
Deanna Douglas  
4010 28th Ave. N  
Saint Petersburg, FL 33713

**11/14/2025 • 11/21/2025 • 11/28/2025**

**ESTATE NOTICE**

Estate of Anthony R. Engle  
Late of Liberty Township  
CO-EXECUTOR  
Nathan Engle  
4267 Lower Rhiney Creek Rd.  
Hallstead, PA 18822  
CO-EXECUTOR  
Megan Egitto  
502 Bailey Rd.  
Montrose, PA 18801

**CO-EXECUTOR**

Elizabeth Howes  
674 Bailey Rd.  
Montrose, PA 18801

**ATTORNEY**

John R. Dean  
72 Public Ave.  
Montrose, PA 18801

**11/14/2025 • 11/21/2025 • 11/28/2025**

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**ADMINISTRATOR'S NOTICE**

Letters of Administration on the estate of Martin L. Darrow deceased, late of the Franklin Township, Susquehanna County, PA having been granted this undersigned, notice is hereby given that all persons indebted to said estate are requested to make immediate payment, and all persons having claims against it must present them duly authenticated for settlement.

Administrator's Name- Janelle Fox  
Administrator's Address -  
7319 Brown Thrasher Court  
Hanahan SC 29410  
Administrator's Phone -  
843-301-3126

**11/14/2025 • 11/21/2025 • 11/28/2025**

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**NOTICE**

In the Estate of Judith Hunter-Beck a/k/a Judith R. Hunter-Beck a/k/a Judith Hunter Beck, deceased, late of Choconut Township, Susquehanna County, Pennsylvania.

Letters Testamentary in the above estate having been issued to John J. Beck, all persons indebted

to the said estate are requested to make payment; those having claims to present the same without delay to:

John J. Beck  
25862 State Route 267  
Friendsville, PA 18818

OR

Michael J. Gathany  
Attorney at Law  
PO Box 953  
Hallstead, PA 18822

**11/14/2025 • 11/21/2025 • 11/28/2025**

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**NOTICE**

In the Estate of William K. Doney a/k/a William Doney, deceased, late of New Milford Borough, Susquehanna County, Pennsylvania.

Letters of Administration in the above estate having been issued to Lorraine M. Doney, all persons indebted to the said estate are requested to make payment; those having claims to present the same without delay to:

Lorraine M. Doney  
PO Box 954  
Hallstead, PA 18822

OR

Michael J. Gathany  
Attorney at Law  
PO Box 953  
Hallstead, PA 18822

**11/14/2025 • 11/21/2025 • 11/28/2025**

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## ESTATE NOTICE

Estate of Ronald William Kipps  
AKA Ronald W. Kipps  
Late of Uniondale  
ADMINISTRATOR  
Jeffrey W. Nepa  
41 N. Main St., Suite 400  
Carbondale, PA 18407  
ATTORNEY  
Ronald V. Santora, Esq.  
1188 Wyoming Ave.  
Forty Fort, PA 18704

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**11/7/2025 • 11/14/2025 • 11/21/2025**

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### NOTICE

In the Estate of George J. Niederberger, Jr., deceased, late of Franklin Township, Susquehanna County, Pennsylvania.

Letters Testamentary in the above estate having been issued to Richard P. Niederberger, all persons indebted to the said estate are requested to make payment; those having claims to present the same without delay to:

Richard P. Niederberger  
2361 Booth Road  
Hallstead, PA 18822

OR

Michael J. Gathany  
Attorney at Law  
PO Box 953  
Hallstead, PA 18822

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**11/7/2025 • 11/14/2025 • 11/21/2025**

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## OTHER NOTICES

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### NOTICE

#### ORPHAN'S COURT DIVISION

### ESTATE NOTICE

Public notice is hereby given to all persons interested in the following named Estate. The accountant of said Estate has filed in the Register's Office of Susquehanna County the accounting which has been certified to the Clerk of the Orphans' Court Division, Court of Common Pleas:

First and Final Accountings:

The Estate of Robert H. Elliott  
Gerald R. Elliott, Executor  
Michael J. Giangrieco, Esq.  
Giangrieco Law P.C.  
PO Box 126, Montrose PA 18801  
Attorney for the Estate

The Estate of Dorothy M. Callender  
Lori Fisher, Executrix  
Michael J. Giangrieco, Esq.  
Giangrieco Law P.C.  
PO Box 126, Montrose PA 18801  
Attorney for the Estate

The above accounting will be presented to the Judge of the Court of Common Pleas on Tuesday, December 9, 2025, and if no exceptions have been filed thereto the account will be Confirmed Final.

WENDY ZAPOLSKI  
CLERK OF ORPHANS' COURT

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**11/14/2025 • 11/21/2025**

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## CORPORATE DISSOLUTION

NOTICE IS HEREBY GIVEN that the directors and shareholders of **FAIGLE'S, INC.**, a Pennsylvania corporation, with an address of RR 1 Box 661A, Springville, PA 18844, (Susquehanna County), have unanimously approved a proposal that the corporation voluntarily dissolve and is now engaged in winding up and settling affairs of the corporation under the provisions of Section 1975 of the Pennsylvania Business Corporation Law of 1988, as amended.

**11/21/2025**

## NOTICE

### IN THE COURT OF COMMPN PLEAS OF SUSQUEHANNA COUNTY

#### CIVIL ACTION – LAW IN DIVORCE

NO.: 2024-353-CP

**DEBORAH CALIE,**  
Plaintiff,  
v.  
**ANDREW CALIE**  
Defendant,

#### NOTICE OF INTENTION TO REQUEST ENTRY OF SECTION 3301 (D) DIVORCE DECREE

#### TO: ANDREW CALIE:

You have been sued in action for divorce. You have failed to answer the Complaint or file a Counter-Affidavit to the § 3301 (d)

Affidavit. Therefore, on or after 20 days after service of this document, the other party can request the court to enter a final decree in divorce.

If you do not file with the Prothonotary of the court an answer with your signature notarized or verified or a counter-affidavit by the above date, the court can enter a final decree in divorce. A counter-affidavit which you may file with the Prothonotary of the court is attached to this notice.

Unless you have already filed with the court a written claim for economic relief, you must do so by the above date or the court may grant the divorce and you will lose forever the right to ask for economic relief. The filing of the storm counter-affidavit alone does not protect your economic claims.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONNE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE OU WITH INFORMATION ABOUT HIRING A LAYWER. IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WOTH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

North Penn Legal Services, Inc.  
33 North Main Street, Suite 200  
Pittston, PA 18640  
(570) 299-4100

Lawyer Referral Service  
Lackawanna Bar Association  
338 North Washington Avenue  
Scranton, Pa 18503-1502  
(570) 969-9161

**IN THE COURT OF COMMPN  
PLEAS  
OF SUSQUEHANNA COUNTY**

**CIVIL ACTION –  
LAW IN DIVORCE**

**NO.: 2024-353-CP**

**DEBORAH CALIE,  
Plaintiff,  
v.  
ANDREW CALIE  
Defendant,**

**NOTICE**

If you wish to deny any of the statements set forth on this affidavit you must file a counter-affidavit within twenty days after this affidavit has been served on you or the statements will be admitted.

**AFFIDAVIT UNDER  
SECTION 3301(d) OF THE  
DIVORCE CODE**

1. The parties to this action separated in December 5, 2016.
2. The date of separation was after to December 5, 2016, and the parties have continued to live separate and apart for a period of at least one year.
3. The marriage of plaintiff and defendant is retrievably broken.
4. I understand that I may lose rights concerning alimony, division of property, lawyer's fees or express if I do not claim them before a divorce is granted.

I verify that the statements made in this affidavit are true and correct. I understand that false statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 relating to unsworn falsification to authorities.

Date: \_\_\_\_\_

Andrew W. Calie, Defendant

**IN THE COURT OF COMMPN  
PLEAS  
OF SUSQUEHANNA COUNTY**

**CIVIL ACTION –  
LAW IN DIVORCE**

**NO.: 2024-353-CP**

**DEBORAH CALIE,  
Plaintiff,  
v.  
ANDREW CALIE  
Defendant,**

**COUNTERAFFIDAVIT UNDER  
SECTION 3301(d) OF THE  
DIVORCE CODE**

1. Check either (a) or (b):  
 (a) I do not oppose the entry of a divorce decree.  
 (b) I oppose the entry of a divorce decree because:

Check (i), (ii), (iii) or all  
 (i) The parties to this action have not lived separate and apart for the required separation period: two years for parties that separated prior to December 5, 2016 and one year for parties that separated on or after December 5, 2016.  
 (ii) The marriage is not retrievably broken.

(iii) There are economic claims pending.

2. Check either (a), (b), (c):

(a) I do not wish to make any claims for economic relief. I understand that I may lose rights concerning alimony, division of property, lawyer's fees or expenses if I do not claim them before a divorce is granted.

(b) I wish to claim economic relief which may include alimony, division of property, lawyer/ fees or expenses or other important rights.

I UNDERSTAND THAT IN ADDITION TO CHECKING (B) ABOVE, I MUST ALSO FILE ALL OF MY ECONOMIC CLAIMS WITH THE PROTHONOTARY IN WRITING AND SERVE THEM ON THE OTHER PARTY, IF I FAIL TO DO SO BEFORE THE DATE SET FORTH ON THE NOTICE OF INTENTION TO REQUEST DIVORCE DECREE, THE DIVORCE DECREE MAY BE ENTERED WITHOUT FUTHER NOTICE TO ME, AND I SHALL BE UNABLE THEREAFTER TO FILE ANY ECONOMIC TO FILE ANY ECONOMIC CLAIM.

(c) Economic claims have been raised and are not resolved.

I verify that the statements made in the counter-affidavit are true and correct. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relation to unsworn falsification authorities.

Date: \_\_\_\_\_  
\_\_\_\_\_  
Andrew W. Calie, Defendant

**NOTICE: IF YOU DO NOT WISH TO OPPOSE THE ENTRY OF A DIVORCE DECREE AND YOU DO NOT WISH TO MAKE ANY CLAIM FOR RELIEF, YOU SHOULD NOT FILE THIS COUNTER-AFFIDAVIT.**

**Nina Menichelli, Esquire**  
Attorney ID # 74401  
Attorney for Plaintiff  
Deborah Calie  
Barbara J. Hart Justice Center  
608 Jefferson Avenue  
Scranton, PA 18510  
Phone # (570) 342-4077

11/21/2025

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**NOTICE OF FILING OF SHERIFF'S SALES**

*Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.*

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**SHERIFF'S SALE  
MORTGAGE FORECLOSURE**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse, Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME**  
**01/13/2026 09:00 AM**  
Writ of Execution No.:  
2025-0311 CP

PROPERTY ADDRESS: 612 State Route 267, Meshoppen, PA 18630

LOCATION: Auburn Township

Tax ID #: 252.00-1,015.00,000.

IMPROVEMENTS: ONE – single story, wood framed dwelling with white vinyl siding with 2 car garage below, multi-colored stone across front and side

ONE – approximate 24x24 wood framed garage, gray in color, 1 car, 2 windows and man door

ONE – approximate 10x15 wood framed green shed

DEFENDANTS: Zackery Douglas Patton

ATTORNEY FOR PLAINTIFF:  
Kenya Bates, Esq.

(215) 572-8111

### NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

11/21/2025 • 11/28/2025 • 12/5/2025

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### SHERIFF'S SALE MORTGAGE FORECLOSURE

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse, Montrose, Pennsylvania, the following described real estate, to wit:

### SALE DATE AND TIME

**01/13/2026 09:30 AM**

Writ of Execution No.:

2024-70 CP

PROPERTY ADDRESS: 1567 Station Hill Road, Nicholson, PA 18446

LOCATION: Lenox Township  
Tax ID #: 241.00-2,055.00,000.

IMPROVEMENTS: ONE – single story double-wide manufactured dwelling with vinyl siding

ONE – 24 x 32 wood framed two-car detached garage with vinyl siding

ONE – 17 x 32 in-ground swimming pool

DEFENDANTS: Jason Barrett, Ashley Kulick and Kodak View LLC

ATTORNEY FOR PLAINTIFF:  
John Murphy, Esq.  
(570) 963-8880

### NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no

representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

**11/21/2025 • 11/28/2025 • 12/5/2025**

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### **SHERIFF'S SALE MORTGAGE FORECLOSURE**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse, Montrose, Pennsylvania, the following described real estate, to wit:

#### **SALE DATE AND TIME**

**01/13/2026 10:00 AM**

Writ of Execution No.:

2024-1029 CP

PROPERTY ADDRESS: 12 High Street F/K/A 410 Franklin Ave, Susquehanna, PA 18847

LOCATION: Susquehanna

Borough

Tax ID #: 054.15-2,047.00,000.

IMPROVEMENTS: ONE – single story, wood framed dwelling with vinyl siding

ONE – single story two car detached garage 26 x 36 with wood frame and vinyl siding

ONE – 8 x 10 metal framed shed with metal siding

DEFENDANTS: Daniel Vinsko, Jr.

ATTORNEY FOR PLAINTIFF:

Queen N. Stewart, Esq.

(855) 225-6906

#### **NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty

regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

**11/21/2025 • 11/28/2025 • 12/5/2025**

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**MORTGAGES AND DEEDS**

**RECORDED FROM NOVEMBER 5, 2025 TO NOVEMBER 11, 2025**  
**ACCURACY OF THE ENTRIES IS NOT GUARANTEED.**

**MORTGAGES**

Information:	Consideration: \$47,658.58
Mortgagor: ZURENDA, ANTHONY P	Mortgagee: UNITED STATES SECRETARY OF HOUSING AND URBAN DEVELOPMENT
Locations: Parcel # 1 - 119.00-2,007.00,000.	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$369,047.00
Mortgagor: DAVIDO, DAMIEN SR	Mortgagee: T2 FINANCIAL LLC (DBA) 2 - REVOLUTION MORTGAGE 3 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 062.01-3,001.00,000.	Municipality FRIENDSVILLE BOROUGH
Information:	Consideration: \$144,900.00
Mortgagor: BROOKES, JESSICA LYNN 2 - CROSBY, LAURA ELIZABETH	Mortgagee: HOMESTEAD FUNDING CORP 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 021.05-1,045.00,000.	Municipality LITTLE MEADOWS BOROUGH
Information:	Consideration: \$115,000.00
Mortgagor: CULVER, GREGORY	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 214.02-1,041.00,000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$335,975.00
Mortgagor: ZLOZA, JOHN 2 - ZLOZA, RENATA	Mortgagee: MERIDIAN BANK 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 149.09-1,007.00,000.	Municipality HARFORD TOWNSHIP
Information:	Consideration: \$40,000.00
Mortgagor: GARNER, ROBERT E	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 010.00-1,008.00,000.	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$135,994.00
Mortgagor: CAMPBELL, WESLEY E	Mortgagee: SUMMIT MORTGAGE CORPORATION 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 109.06-2,019.00,000.	Municipality NEW MILFORD BOROUGH
Information:	Consideration: \$150,000.00
Mortgagor: WILLIAMS-HALLISEY, DAVID (AKA) 2 - HALLISEY, DAVID WILLIAMS	Mortgagee: MORTGAGE RESEARCH CENTER LLC (DBA) 2 - VETERANS UNITED HOME LOANS 3 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 133.00-3,040.00,000.	Municipality ARARAT TOWNSHIP
Information:	Consideration: \$77,774.00
Mortgagor: PALEVAC, BRUCE	Mortgagee: AMERISAVE MORTGAGE CORPORATION 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 189.00-1,068.03,000.	Municipality GIBSON TOWNSHIP

**DEEDS**

Information:	Consideration: \$1.00
Grantor: MCCANN, JOANN M (TRUST BY TRUSTEES)	Grantee: OWENS, VIRGINIA T (TRUST)
Locations: Parcel # 1 - 179.03-1,030.00.000.	Municipality DIMOCK TOWNSHIP
Information:	Consideration: \$1.00
Grantor: PATTON, DOROTHY	Grantee: LORENZEN, WALTER H
Locations: Parcel # 1 - 045.00-1,017.00.000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$390,000.00
Grantor: FICHERA, DYANA J 2 - LOUDERMILK, JON	Grantee: DAVIDO, DAMIEN SR
Locations: Parcel # 1 - 062.01-3,001.00.000.	Municipality FRIENDSVILLE BOROUGH
Information:	Consideration: \$130,000.00
Grantor: RCS PARTNERS LLC	Grantee: ZALEWSKI, MARY
Locations: Parcel # 1 - 175.00-1,043.01.000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$161,000.00
Grantor: FEDERAL HOME LOAN MORTGAGE CORPORATION (BY ATTY)	Grantee: BROOKES, JESSICA LYNN
Locations: Parcel # 1 - 021.05-1,045.00.000.	Municipality 2 - CROSBY, LAURA ELIZABETH LITTLE MEADOWS BOROUGH
Information:	Consideration: \$1.00
Grantor: TRAVER, BRUCE A	Grantee: TRAVER, BRUCE A 2 - TRAVER, WENDY
Locations: Parcel # 1 - 043.00-1,014.00.000.	Municipality CHOCONUT TOWNSHIP
Information:	Consideration: \$200,000.00
Grantor: VOLK, ROBERT K 2 - VOLK, CHRISTINE A	Grantee: S & K STONE INC
Locations: Parcel # 1 - 214.00-1,016.00.000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$52,600.00
Grantor: KELLY, JOHN M 2 - KELLY, LAURENCE M 3 - KELLY, JUDITH E 4 - CURTIN, KATHLEEN KELLY (AKA) 5 - CURTIN, AUDREY KATHLEEN KELLY 6 - CURTIN, AUDREY KATHLEEN KELLY (TRUST BY TRUSTEE) 7 - KELLY, PAUL A 8 - KELLY, PAMELA E	Grantee: MITCHELL, DAVID ROBERT 2 - MITCHELL, HEIDI E
Locations: Parcel # 1 - N/A	Municipality FRANKLIN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: BREWSTER, SANDRA L	Grantee: MCVICKER, CONSTANCE M
Locations: Parcel # 1 - 026.01-1,016.00.000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$300,000.00
Grantor: GALLAGHER, ABRAHAM JOSEPH (AKA) 2 - GALLAGHER, A J 3 - CASTORO, JAIME 4 - CASTORO, FRANK (AKA) 5 - CASTORO, FRANCIS	Grantee: GALLAGHER, WILLIAM
Locations: Parcel # 1 - 266.12-1,044.00.000.	Municipality CLIFFORD TOWNSHIP

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Information:	Consideration: \$44,824.00
Grantor: CASTORO, JAIME 2 - CASTORO, FRANK 3 - GALLAGHER, WILLIAM JR 4 - GALLAGHER, ABRAHAM JOSEPH (AKA) 5 - GALLAGHER, A J	Grantee: GALLAGHER, WILLIAM JR 2 - GALLAGHER, ABRAHAM JOSEPH
Locations: Parcel # 1 - N/A	Municipality GIBSON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: GALLAGHER, ABRAHAM JOSEPH 2 - GALLAGHER, WILLIAM F SR (ESTATE) 3 - GALLAGHER, WILLIAM JR 4 - CASTORO, JAIME 5 - CASTORO, FRANK	Grantee: GALLAGHER, WILLIAM JR 2 - GALLAGHER, ABRAHAM JOSEPH
Locations: Parcel # 1 - 266.12-1,042.00.000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$100.00
Grantor: HABEL, PAUL	Grantee: BREMER HOF OWNERS INC
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$100.00
Grantor: HABEL, PAUL	Grantee: BREMER HOF OWNERS INC
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$200,000.00
Grantor: MARKS, PAULA J 2 - MARKS, FREDERICK P JR	Grantee: LEON JOE JIMMY LLC
Locations: Parcel # 1 - 189.00-1,054.00.000. 2 - 189.00-1,083.00.000.	Municipality GIBSON TOWNSHIP GIBSON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: SHAGER, JOHN M	Grantee: HART, MELISSA
Locations: Parcel # 1 - N/A	Municipality UNIONDALE BOROUGH
Information:	Consideration: \$160,000.00
Grantor: OAKES, MARIANNE R	Grantee: BUNNELL, RALPH
Locations: Parcel # 1 - 140.00-1,062.00.000.	Municipality JESSUP TOWNSHIP
Information:	Consideration: \$650,000.00
Grantor: DIPHILLIPS, KENNETH 2 - DIPHILLIPS, ELLEN 3 - KOLOSKI, DIANE C 4 - KOLOSKI, JOHN	Grantee: DISHAYA VENTURES LLC
Locations: Parcel # 1 - 140.00-1,059.02.000.	Municipality JESSUP TOWNSHIP
Information: UPSET SALE	Consideration: \$11,000.00
Grantor: SUSQUEHANNA COUNTY TAX CLAIM BUREAU 2 - LUPYAK, SUSIE (ESTATE BY TAX CLAIM BUREAU AKA) 3 - LUPIAK, SUSIE (ESTATE BY TAX CLAIM BUREAU)	Grantee: BELLAS, NEALEY
Locations: Parcel # 1 - 268.07-6,057.00.000.	Municipality FOREST CITY
Information:	Consideration: \$1,000
Grantor: JENNINGS, MERLE J 2 - JENNINGS, SARAH L (NKA) 3 - SCHMIDT, SARAH L	Grantee: JENNINGS, MERLE J
Locations: Parcel # 1 - 242.00-1,015.02.000.	Municipality LENOX TOWNSHIP

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Information: Grantor: WEIDA, ROBERT F 2 - WEIDA, TERI L	Consideration: \$377,500.00 Grantee: ZLOZA, JOHN 2 - ZLOZA, RENATA
Locations: Parcel # 1 - 149.09-1,007.00.000.	Municipality HARFORD TOWNSHIP
Information: Grantor: ELY, MEGHAN	Consideration: \$1.00 Grantee: DELESKY, FRANK
Locations: Parcel # 1 - 180.00-2,003.00.000.	Municipality DIMOCK TOWNSHIP
Information: Grantor: CASTLE, JACQUELINE A (ESTATE)	Consideration: \$140,200.00 Grantee: CAMPBELL, WESLEY E
Locations: Parcel # 1 - 109.06-2,019.00.000.	Municipality NEW MILFORD BOROUGH
Information: Grantor: DOUGLAS, DEANNA SUE	Consideration: \$1.00 Grantee: DOUGLAS, DEANNA SUE 2 - SMITH, DAVID DEAN
Locations: Parcel # 1 - N/A	Municipality NEW MILFORD TOWNSHIP
Information: Grantor: BROWN, THERESE (AKA) 2 - SEPIOL, THERESE	Consideration: \$100.00 Grantee: BREMER HOF OWNERS INC
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information: Grantor: COREY, BARBARA (FKA) 2 - BLACK, BARBARA	Consideration: \$65,000.00 Grantee: PHILLIPS, KEVIN
Locations: Parcel # 1 - N/A	Municipality HOP BOTTOM BOROUGH
Information: Grantor: GRUEN, MAXINE	Consideration: \$1.00 Grantee: GRUEN, ROBERT 2 - GRUEN, MAXINE
Locations: Parcel # 1 - 036.14-1,003.00.000.	Municipality LANESBORO BOROUGH
Information: Grantor: GRUEN, ROBERT 2 - GRUEN, MAXINE	Consideration: \$1.00 Grantee: GRUEN, ROBERT 2 - GRUEN, MAXINE
Locations: Parcel # 1 - 036.00-1,020.00.000. 2 - 036.14-1,002.00.000.	Municipality HARMONY TOWNSHIP LANESBORO BOROUGH
Information: Grantor: GREENLEY, LISA BETH	Consideration: \$8,000.00 Grantee: TOMPKINS, AMY L
Locations: Parcel # 1 - N/A	Municipality DIMOCK TOWNSHIP
Information: Grantor: SODEN, BRANDON JEFFERY 2 - HOULIHAN, MEGAN JEAN	Consideration: \$150,000.00 Grantee: WILLIAMS-HALLISEY, DAVID (AKA) 2 - HALLISEY, DAVID WILLIAMS
Locations: Parcel # 1 - N/A	Municipality ARARAT TOWNSHIP
Information: Grantor: REITZ, MARLENE K	Consideration: \$102,000.00 Grantee: BALL, JASON 2 - BALL, BRENNNA
Locations: Parcel # 1 - 045.08-1,032.00.000.	Municipality SILVER LAKE TOWNSHIP



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