

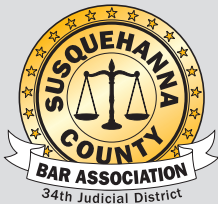


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© 2025 Legal Journal of Susquehanna County



Court of Common Pleas  
34th Judicial District:

The Hon. Jason J. Legg  
President Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



PA LEGAL ADS

*The Official Legal Publication of Susquehanna County, Pennsylvania*



Legal Journal of Susquehanna County

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

### PRICING & RATES

#### **Notice Pricing**

##### *One time Insertions*

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.*

*A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

#### **Subscription Rates**

##### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each Subscription Year: March–February  
Prorated subscriptions available*

### SUSQUEHANNA COUNTY OFFICIALS

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#### **Magisterial District Judges**

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Suzanne Brainard

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Cathy Hawley

#### **Sheriff**

Lance Benedict

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Jan Krupinski

#### **Chief Public Defender**

Linda LaBarbara, Esq.

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Wendy Zapolski

#### **Coroner**

Jessica Chiaramonte

#### **Auditors**

Robert DeLuca  
Stephanie Sojka-Reisch  
Rick Ainey

Susquehanna County Courthouse — 31 Lake Avenue, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

JASON J. LEGG  
President Judge  
Court of Common Pleas  
Susquehanna County

DATE: February 13, 2025

TO: Susquehanna County Bar Association

FROM: Cathy E. Hawley, District Court Administrator

RE: Pa.Civ.R.P. 205.4 - Electronic Filing and Service of Legal Papers

---

Please find attached the local rule regarding electronic filing and service for civil matters filed with the Prothonotary's office.

Please note that electronic filing is not mandatory at this time.

Parties that desire to utilize this service are directed to the link below: <https://civil.susqco.com/courts.civil.portal> > Help box is located in the upper right hand corner > Registration User Guide.

Any questions should be directed to the Prothonotary's office.

Said rules shall be effective March 1, 2025.

34th Judicial District, P.O. Box 218, 31 Lake Avenue, Montrose, PA 18801- (570) 278-6673

IN RE: NEW RULES OF : IN THE COURT OF COMMON PLEAS  
THE CIVIL DIVISION : SUSQUEHANNA COUNTY, PA  
OF THE COURT OF COMMON PLEAS :  
OF SUSQUEHANNA CO~ PA : 2025 - 117 CP

---

**ORDER**

NOW, this 13th day of February, 2025, it is hereby Ordered that the Susquehanna County Rules of Civil Procedure Civil Rule 205.4. Electronic Filing and Service of Legal Papers, is hereby promulgated to become effective March 1, 2025.

BY THE COURT:  
s/Jason J. Legg  
JASON J. LEGG

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IN RE: NEW RULES OF : IN THE COURT OF COMMON PLEAS  
THE CIVIL DIVISION : SUSQUEHANNA COUNTY, PA  
OF THE COURT OF COMMON PLEAS :  
OF SUSQUEHANNA CO~ PA : 2025 - 117 CP

---

**ORDER**

NOW, this 13th day of February, 2025, it is ordered that, effective March 1, 2025, Susquehanna County Rules of Civil Procedure 205.4, Electronic Filing and Service of Legal Papers, is hereby Adopted:

CIVIL RULE 205.4. Electronic Filing and Service of Legal Papers

- A) "Electronic Filing" (E-Filing) means the electronic transmission of documents to the court under these rules. Electronic filing does not include service of any documents.
- 1) All Civil Actions (Including Family Actions) filed in the Court of Common Pleas of Susquehanna County may be filed by E-Filing.
  - 2) Registration. Any person intending to use E-Filing must register with the Teleosoft CountySuite Portal. All use of the CountySuite Portal shall be in accordance with the CountySuite Portal user manual. All registered users shall be individuals, not law firms, agencies, corporations or other groups.
  - 3) Original Document. A legal paper filed electronically shall be deemed the original document, but copies of exhibits electronically filed do not constitute the original of the exhibit for evidentiary purposes.
- B) Form of Documents Electronically Filed.
- 1) Format. To the extent practicable it shall be formatted in accordance with the applicable rules governing formatting of paper documents, and in such other and

further format as the Court may require from time to time. All electronic filings shall be in PDF format. A document may exceed page limitation rules to a maximum of two (2) additional pages when the additional pages are attributed to the electronic conversion of filing process. The E-File system will automatically convert any filing to PDF/A format.

2) Title of Documents. The title of each electronically filed document shall include:

- a) Descriptive title of the Document;
- b) Party or parties filing the document;
- c) Party or parties against whom relief, if any, is sought; and
- d) Nature of the relief sought (e.g. Defendant ABC Corporation's Motion for Summary Judgement Against Plaintiff Jones).

3) Signature.

- a) Each electronically filed document shall be deemed to have been signed by the attorney or party represented by an attorney authorizing such filing and shall bear a facsimile or typographical signature of such person, e.g. "IsI Adam Attorney." Each document E-Filed by an attorney shall also include the typed name, address, and telephone number of the attorney or unrepresented party filing such document. Attorneys shall include their Pennsylvania bar number. Each electronically filed declaration and affidavit shall be deemed to have been signed by the declarant or affiant if an attorney or party not represented by an attorney has authorized such filing. Documents containing signatures of third-parties (i.e., unopposed motions, affidavits, stipulations, etc.) may also be filed electronically by indicating that the original signatures are maintained by the filing party in paper format.

- b) The electronic filing of a legal paper constitutes a certification by the filing party that the original hard copy was properly signed and, where applicable, verified; and a certification as provided by the signature to a legal paper under Pa.R.C.P. 1023.1(c), the violation of which shall be subject to the sanction provided in Pa.R.C.P. 1023.1(d). The filing party shall maintain the original hard copy of the document filed for two years after the later of: the disposition of the case; the entry of an order resolving the issue raised by the legal paper; or the disposition by an appellate court of the issue raised by the legal paper. Any other party at any time may serve upon the filing party a notice to produce for inspection the signed hard copy within fourteen days of the service of the notice. The court, upon motion, may grant appropriate sanctions for failure to produce the signed hard copy pursuant to the notice.

C) Public Access to the Docket.

- 1) Public Access to the Prothonotary's docket is available on the Internet at: <https://civil.susqco.com/courts.civil.portal>
- 2) The Prothonotary shall make a Public Access Terminal available to the general public to allow access to the Court's electronic case record in all E-Filed cases.

D) Filing Fees.

- 1) All filing fees and payments shall be made at the time of filing with an authorized credit card through the CountySuite Portal. Authorized cards shall include Visa, MasterCard, American Express and Discover. Filing fee and payments may not be deposited in advance with the Prothonotary.

- 2) Filing fees billed by CountySuite Portal shall include the Prothonotary's statutory filing fees.
  - 3) The Prothonotary is authorized to charge a convenience fee for E-Filing as set forth in the Prothonotary's fee schedule.
- E) Sealed Documents.
- 1) Documents intended to be filed under seal shall be designated by the filing party as "sealed" in the CountySuite Portal. However, designation of documents as "sealed" does not seal the document. The party must submit a proper request for sealing documents in addition to making the designation in the CountySuite Portal.
  - 2) The filing details and document title will appear in the E-File system. The document can be viewed only by the Court, the Prothonotary staff, and case participants.
- F) Time of E-Filing.
- 1) The CountySuite Portal shall provide to the filer, using the email address registered by the filer, a courtesy email acknowledging that the E-Filing was received. An official notification will be displayed in the CountySuite Portal, which includes the time and date, as a pending filing awaiting approval by the Prothonotary. The Prothonotary shall provide the filer with notification through the CountySuite Portal that the legal paper has been either accepted or rejected.
  - 2) If a legal paper is accepted, it shall be deemed to have been filed as of the date and time it was received by the CountySuite Portal; however, if a legal paper is submitted without the requisite filing fee, the legal paper shall be deemed to have been accepted for filing as of the date payment is received pursuant to 42 P.S. Section 21073(b). The Prothonotary may maintain an electronic file only and no paper file, with approval from the Court. (Comment: As required by Pa.R.Civ.P. No. 205.4(c)(1) access to the CountySuite Portal shall be available at all times, except for routine maintenance; however, legal documents can only be reviewed by Prothonotary staff during normal office hours. Therefore, filers are cautioned to file required legal papers well in advance of any filing deadlines to enable timely correction and resubmission in the event a legal paper is not acceptable for filing.)
- G) Service of Legal Papers.
- 1) Once an E-Filing has been accepted by the Prothonotary it shall be the responsibility of the filing party to provide to the sheriff the proper service fee and documents for original service and writs. The CountySuite Portal does not include legal service.
- H) Obligation of registered E-File Users to Maintain Proper Delivery Information.
- 1) Parties or attorneys who register to use the CountySuite Portal system shall notify CountySuite Portal within ten (10) days of any change in firm name, delivery address, fax number or e-mail address.

BY THE COURT:  
s/Jason J. Legg  
JASON J. LEGG

LEGAL NOTICES

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IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY  
COMMONWEALTH OF PENNSYLVANIA

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**ESTATE NOTICES**

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

---

**ESTATE NOTICE**

Estate of Melsenia Crea  
Late of Kingsley  
EXECUTOR  
Frank M. Crea  
528 Red Marshall Rd.  
Pelham, NC 27311  
ATTORNEY  
Sean P. McGraw, Esq.  
41 N. Main Street, Suite 415  
Carbondale, PA 18407

2/21/2025 • 2/28/2025 • 3/7/2025

---

**ESTATE NOTICE**

NOTICE is hereby given that Letters Testamentary have been granted in the Estate of GERALD WILLIAM LYNCH, a/k/a GERALD W. LYNCH late of New Milford, Susquehanna County, who died January 7, 2025. All persons indebted to said Estate are requested to make payment and those having claims to present the same, without delay to the Executor Gerald Daniel Lynch, and his Attorney.

DAVID CHERUNDOLO, ESQUIRE  
410 JEFFERSON AVENUE  
SCRANTON, PA 18510

2/21/2025 • 2/28/2025 • 3/7/2025

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**ESTATE NOTICE**

Notice to Creditors: All claims against the estate of Catherine Dyer of Forest City PA, deceased on January 26, 2025 must submit a detailed statement outlining amount owed, the basis of claim, and supporting documentation within 3 weeks to the executor, Raymond Berube, 21 Overbrook Dr, Apalachin, NY, 13732.

2/14/2025 • 2/21/2025 • 2/28/2025

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**LEGAL ADVERTISEMENT**

ESTATE OF GEORGE BRYAN  
A/K/A GEORGE N. BRYAN,  
DECEASED  
LATE OF KINGSLEY,  
PENNSYLVANIA (DIED  
DECEMBER 20, 2024).

All persons indebted to said Estate are required to make payment, and those having claims or demands to present the same, without delay, to Sharon McAllister, Executrix, c/o Attorney Joseph F. Gaughan, 1107 Oram Street, Scranton, PA 18504.

LAW OFFICE OF JOSEPH F.  
GAUGHAN, P. C.  
JOSEPH F. GAUGHAN, ESQUIRE  
ATTORNEY FOR THE ESTATE

2/14/2025 • 2/21/2025 • 2/28/2025

---



### ESTATE NOTICE

In the Estate of Wayne J. Warner,  
a/k/a Wayne Warner, late of the  
Township of Rush Susquehanna  
County, Pennsylvania,

Letters Administration in the above  
estate having been granted to the  
undersigned, all persons indebted to  
said estate are requested to make  
prompt payment and all those having  
claims against said estate will  
present them without delay to:

Tina Warner, Administrator  
4993 State Route 706  
Montrose, PA 18801

or

Attorney for the Estate  
Corinne Taylor, Esq.  
Coughlin & Gerhart, LLP  
21-23 Public Avenue  
Montrose, PA 18801

**2/7/2025 • 2/14/2025 • 2/21/2025**

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### NOTICE

In the Estate of Raymond Rood,  
deceased, late of Hallstead Borough,  
Susquehanna County, Pennsylvania.

Letters Testamentary in the above  
estate having been issued to John D.  
Rood, all persons indebted to the said  
estate are requested to make  
payment; those having claims to  
present the same without delay to:

John D. Rood, Executor  
819 New York Avenue  
Hallstead, PA 18822

Or

Michael J. Gathany  
Attorney at Law  
PO Box 953  
Hallstead, PA 18822

**2/7/2025 • 2/14/2025 • 2/21/2025**

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### ESTATE NOTICE

Estate of Priscilla Hoopes Andre  
AKA Priscilla H. Andre  
Late of Bridgewater Township  
EXECUTOR  
David L. Andre  
38 Hawthorne Dr. B 301  
Bedford, NH 03110

**2/7/2025 • 2/14/2025 • 2/21/2025**

---

### ESTATE NOTICE

In the Estate of Charles T.  
Cleveland, late of the Township of  
New Milford, Susquehanna County,  
Pennsylvania,

Letters Testamentary in the above  
estate having been granted to the  
undersigned, all persons indebted to  
said estate are requested to make  
prompt payment and all those having  
claims against said estate will  
present them without delay to:

Caren Bush, Executrix  
47 2nd Avenue  
Susquehanna, PA 18847

or

Attorney for the Estate  
Rachael Thomas, Esq.  
Coughlin & Gerhart, LLP  
21-23 Public Avenue  
Montrose, PA 18801

**2/7/2025 • 2/14/2025 • 2/21/2025**

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**NOTICE OF FILING OF  
SHERIFF'S SALES**

*Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.*

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**SHERIFF'S SALE  
MORTGAGE FORECLOSURE**

IN THE COURT OF COMMON  
PLEAS OF SUSQUEHANNA  
COUNTY, upon Judgment entered  
therein, there will be exposed to  
public sale and outcry in the  
Sheriff's Office, Susquehanna  
County Courthouse, Montrose,  
Pennsylvania, the following  
described real estate, to wit:

**SALE DATE AND TIME**

**04/08/2025 09:00 AM**

Writ of Execution No.:

2024-0746 CP

PROPERTY ADDRESS: 720

Delaware Street, Forest City, PA  
18421

LOCATION: Forest City Borough

Tax ID #: 268.07-2,040.00,000.

IMPROVEMENTS: ONE – 2 story  
wood frame dwelling vinyl sided

ONE – 1 story 6 x 20 cls frame shed

DEFENDANTS: Joseph G.  
Winans, AKA Joseph Winans  
ATTORNEY FOR PLAINTIFF:  
Cristina L. Connor, Esq.  
(614) 220-5611

**NOTICE**

The Sheriff shall not be liable for  
loss or damage to the premises sold  
resulting from any cause  
whatsoever and makes no  
representation or warranty  
regarding the condition of the  
premises. **Notice** is hereby given  
and directed to all parties in interest  
and claimants that a Schedule of  
Distribution will be filed by the  
Sheriff no later than 30 days after  
the sale and that distribution will be  
made in accordance with that  
Schedule unless exceptions are  
filed thereto within ten (10) days  
thereafter. Full amount of bid plus  
poundage must be paid on the date  
of the sale by 4:30 p.m. or deed  
will not be acknowledged. For  
details on individual Sheriff Sales  
please go to: [www.susqco.com](http://www.susqco.com),  
then select Law Enforcement,  
Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

**2/14/2025 • 2/21/2025 • 2/28/2025**

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**MORTGAGES AND DEEDS**

*RECORDED FROM FEBRUARY 6, 2025 TO FEBRUARY 12, 2025  
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

**MORTGAGES**

Information: Mortgagor: MASTERS, ROBERT PATRICK 2 - BERKOSKI, ANDREA	Consideration: \$388,800.00 Mortgagee: UNITED WHOLESALE MORTGAGE LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 267.00-1,054.00,000. CLIFFORD TOWNSHIP	Municipality
Information: Mortgagor: MACNAMEE, MATTHEW 2 - MACNAMEE, TARA	Consideration: \$15,587.76 Mortgagee: UNITED STATES SECRETARY OF HOUSING AND URBAN DEVELOPMENT
Locations: Parcel # 1 - 083.00-1,072.05,000. FOREST LAKE TOWNSHIP	Municipality
Information: Mortgagor: GUZY, CARRIE 2 - GUZY, JONATHAN	Consideration: \$50,500.00 Mortgagee: SPRING EQ LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 142.03-1,026.00,000. BRIDGEWATER TOWNSHIP	Municipality
Information: Mortgagor: DOUBLE U PROPERTIES MANAGEMENT LLC	Consideration: \$155,000.00 Mortgagee: LUZERNE BANK
Locations: Parcel # 1 - 153.00-1,065.01,000. ARARAT TOWNSHIP	Municipality
Information: Mortgagor: OPTIMAL SOLUTIONS ENTERPRISE LLC	Consideration: \$57,600.00 Mortgagee: COMMUNITY BANK
Locations: Parcel # 1 - 054.11-5,053.00,000. SUSQUEHANNA	Municipality
Information: Mortgagor: MASKALY, JULIE H	Consideration: \$220,163.00 Mortgagee: SWBC MORTGAGE CORP
Locations: Parcel # 1 - 012.00-1,007.00,000. GREAT BEND TOWNSHIP	Municipality
Information: Mortgagor: WEBER, NATHAN D 2 - WHEELER, ALEXIS L	Consideration: \$88,000.00 Mortgagee: PEOPLES SECURITY BANK & TRUST CO
Locations: Parcel # 1 - 107.00-1,013.00,000. FRANKLIN TOWNSHIP	Municipality
Information: Mortgagor: WILLIAMS, JONATHAN M 2 - WILLIAMS, MARCIA E	Consideration: \$641,250.00 Mortgagee: GUILD MORTGAGE COMPANY LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 240.00-1,016.00,000. LATHROP TOWNSHIP	Municipality

**DEEDS**

Information: Grantor: HOSKINS, JENNIFER M 2 - HOLLISTER, BERTON A JR (ESTATE) 3 - HOLLISTER, BURTON A III	Consideration: \$1.00 Grantee: HOSKINS, JENNIFER M
Locations: Parcel # 1 - 214.00-1,029.00,000.	Municipality AUBURN TOWNSHIP

Information: Grantor: HOLLISTER, BERTON A JR (ESTATE) 2 - HOLLISTER, BURTON A III Locations: Parcel # 1 - 214.00-1.038.04.000.	Consideration: \$1.00 Grantee: HOLLISTER, BURTON A III Municipality AUBURN TOWNSHIP
Information: CORRECTIVE Grantor: SYMCZYK, DONNA Locations: Parcel # 1 - 241.00-2.036.01.000.	Consideration: \$1.00 Grantee: SYMCZYK, DONNA 2 - SHAFER, THOMAS 3 - SZEZORAK, RONALD Municipality LENOX TOWNSHIP
Information: OIL & GAS Grantor: REED, GERALDINE M (ESTATE) Locations: Parcel # 1 - 126.03-1.008.00.000.	Consideration: \$1.00 Grantee: BENNETT, MICHELLE L Municipality BRIDGEWATER TOWNSHIP
Information: OIL & GAS Grantor: WELCH, LOREN D Locations: Parcel # 1 - 181.00-1.013.00.000.	Consideration: \$9,537.51 Grantee: LPR ENERGY LLC Municipality DIMOCK TOWNSHIP
Information: Grantor: SEGURA, ROSALIND Locations: Parcel # 1 - 054.11-5.053.00.000.	Consideration: \$72,000.00 Grantee: OPTIMAL SOLUTIONS ENTERPRISE LLC Municipality SUSQUEHANNA
Information: Grantor: KOVALCHICK, ADAM J 2 - KOVALCHICK, JESSICA S Locations: Parcel # 1 - 012.00-1.007.00.000.	Consideration: \$231,750.00 Grantee: MASKALY, JULIE H Municipality GREAT BEND TOWNSHIP
Information: OIL GAS AND MINERAL Grantor: KAMANSKY, JOAN M Locations: Parcel # 1 - 144.00-1.019.01.000.	Consideration: \$1.00 Grantee: KAMANSKY, ROBERT E Municipality BRIDGEWATER TOWNSHIP
Information: Grantor: TALARICO, JENNIFER 2 - TOMPKINS, JOEL Locations: Parcel # 1 - 031.15-1.072.01.000.	Consideration: \$1.00 Grantee: LEWIS, CYNTHIA L Municipality GREAT BEND BOROUGH
Information: Grantor: WARPUS, MARYANN 2 - WARPUS, SHEILA Locations: Parcel # 1 - 035.00-1.039.00.000.	Consideration: \$1.00 Grantee: MINCKLER, GEORGE Municipality OAKLAND TOWNSHIP
Information: Grantor: MINCKLER, GEORGE Locations: Parcel # 1 - 035.00-1.039.00.000.	Consideration: \$1,000.00 Grantee: BEDFORD, GALE 2 - BEDFORD, LUCKY W Municipality OAKLAND TOWNSHIP
Information: Grantor: FAVA, DEBORA E Locations: Parcel # 1 - 107.00-1.013.00.000.	Consideration: \$130,000.00 Grantee: WEBER, NATHAN D 2 - WHEELER, ALEXIS L Municipality FRANKLIN TOWNSHIP
Information: Grantor: R&S REALTY OF NY LLC Locations: Parcel # 1 - N/A	Consideration: \$95,000.00 Grantee: SAGAN, CHRISTOPHER 2 - SAGAN, MARGARET A Municipality HALLSTEAD BOROUGH

Information:  
Grantor: COMPTON, DALE R  
2 - COMPTON, GINGER

Consideration: \$1.00  
Grantee: COMPTON, DALE R  
2 - COMPTON, GINGER  
3 - COMPTON, DUSTIN

Locations: Parcel #  
1 - N/A

Municipality  
LENOX TOWNSHIP

Information:  
Grantor: MICHINSKI, EUGENE M (AKA)  
2 - MICHINSKI, EUGENE MICHAEL  
3 - MICHINSKI, DEBORAH A (AKA)  
4 - MICHINSKI, DEBORAH ANNE

Consideration: \$1.00  
Grantee: MICHINSKI IRREVOCABLE GRANTOR TRUST

Locations: Parcel #  
1 - 256.00-1.001.00.000.

Municipality  
SPRINGVILLE TOWNSHIP

Information:  
Grantor: LINCOLN, FRANTZ J  
2 - LINCOLN, MEGAN E

Consideration: \$675,000.00  
Grantee: WILLIAMS, JONATHAN M  
2 - WILLIAMS, MARCIA E

Locations: Parcel #  
1 - 240.00-1.016.00.000.

Municipality  
LATHROP TOWNSHIP

Information:  
Grantor: OAKLEY, DEBORAH M  
Locations: Parcel #  
1 - 259.00-1.007.00.000.

Consideration: \$1.00  
Grantee: BSM FAMILY PROPERTY LLC  
Municipality  
LATHROP TOWNSHIP

Information:  
Grantor: OWENS, ALICE S (ESTATE)

Consideration: \$256,120.00  
Grantee: BEVACQUA, JANICE M  
2 - BEVACQUA, MARK S

Locations: Parcel #  
1 - N/A

Municipality  
LENOX TOWNSHIP

Information:  
Grantor: ROSS, JASON  
2 - VENTURA, RIGO

Consideration: \$70,000.00  
Grantee: RAMIREZ REALTY LLC

Locations: Parcel #  
1 - 161.08-2.027.00.000.

Municipality  
BRIDGEWATER TOWNSHIP



## SUSQUEHANNA COUNTY LEGAL JOURNAL

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