

OFFICIAL

LEGAL JOURNAL

OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 9 ★ November 29, 2024 ★ Montrose, PA ★ No. 36

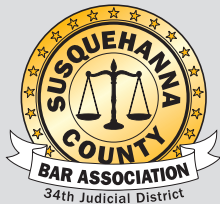


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Court of Common Pleas
34th Judicial District:

The Hon. Jason J. Legg
President Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.

PA LEGAL ADS

The Official Legal Publication of Susquehanna County, Pennsylvania



Legal Journal of Susquehanna County

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing

One time Insertions

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.

A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.

Subscription Rates

Per Year

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each Subscription Year: March–February
Prorated subscriptions available*

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Susquehanna County Courthouse — 31 Lake Avenue, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY
COMMONWEALTH OF PENNSYLVANIA

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

ESTATE NOTICE

James A. Franchak, Deceased. Late of Friendsville Borough, Susquehanna County, PA. Letters of Administration on the above Estate have been granted to the undersigned, who request all persons having claims or demands against the estate of the decedent to make known the same and all persons indebted to the decedent to make payment without delay to David V. Bogden, Administrator, 2725 West Chester Pike, Broomall, PA 19008. Atty.: David V. Bogden, 2725 West Chester Pike, Broomall, PA 19008.

11/29/2024 • 12/6/2024 • 12/13/2024

ESTATE NOTICE

Estate of Marian G. Tkaczuk
AKA Marian J. Tkaczuk
Late of North Jackson Township,
Susquehanna Co., PA

ADMINISTRATOR

Patricia R. Tkaczuk
369 Sheldon Rd.
Susquehanna, PA 18847
ATTORNEY
Pro Se

11/15/2024 • 11/22/2024 • 11/29/2024

ESTATE NOTICE

In the Estate of Timothy D.
Hrevnak of Oakland Township,
Susquehanna County, Commonwealth
of Pennsylvania.

Letters of Administration in the above estate have been granted to Mitchell D. Hrevnak. All persons indebted to said estate are requested to make prompt payment and all having claims against said estate will present them without delay to:

Marissa McAndrew, Esquire
McAndrew Law Offices, PC
630 Main Street
Forest City, PA 18421
(570) 785 - 3333
Attorney for the Estate

11/15/2024 • 11/22/2024 • 11/29/2024

NOTICE

In the Estate of William
Rupakus, deceased, late of New
Milford Township, Susquehanna
County, Pennsylvania.

Letters Testamentary in the above estate having been issued to William H. Rupakus, all persons indebted to the said estate are requested to make payment; those having claims to present the same without delay to:

William H. Rupakus
3537 School Road
New Milford, PA 18834

OR

Michael J. Gathany
Attorney at Law
PO Box 953
Hallstead, PA 18822

11/15/2024 • 11/22/2024 • 11/29/2024

ESTATE NOTICE

In the Estate of Julia Lalli Lackenby, a/k/a Julia L. Lackenby of Clifford Township, Susquehanna County, Commonwealth of Pennsylvania.

Letters Testamentary in the above estate have been granted to Walter L. Goodwin. All persons indebted to said estate are requested to make prompt payment and all having claims against said estate will present them without delay to:

Marissa McAndrew, Esquire
McAndrew Law Offices, PC
630 Main Street
Forest City, PA 18421
(570) 785 - 3333
Attorney for the Estate

11/15/2024 • 11/22/2024 • 11/29/2024

OTHER NOTICES

ORPHAN'S COURT DIVISION

ESTATE NOTICE

Public notice is hereby given to all persons interested in the following named Estate. The accountant of said Estate has filed in the Register's Office of Susquehanna County the accounting which has been certified to the Clerk of the Orphans' Court Division, Court of Common Pleas:

First and Final Accountings:

The Estate of Sharon L. Julius
a.k.a. Sharon Lee Julius, deceased
Kenneth Julius, Executor
Seth Maltzman, Esq
Attorney for the Estate
33 Rock Hill Road, Suite 150
Bala Cynwyd PA 19004

The above accountings will be presented to the Judge of the Court of Common Pleas on Tuesday, December 17, 2024, and if no objections have been filed thereto the account will be confirmed final.

WENDY ZAPOLSKI
CLERK OF ORPHANS' COURT

11/22/2024 • 11/29/2024



**NOTICE OF FILING OF
SHERIFF'S SALES**

Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.

**SHERIFF'S SALE
MORTGAGE FORECLOSURE**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME

01/14/2025 09:00 AM

Writ of Execution No.:

2024-0215 CP

PROPERTY ADDRESS: 67 Smith Drive, Hallstead, PA 18822

LOCATION: Liberty Township

Tax ID #: 049.00-1,022.05,000.

IMPROVEMENTS: ONE – 2 story wood framed dwelling with vinyl siding

ONE – 24' x 25' 2 car garage, wood framed, vinyl sided, detached

DEFENDANTS: John Hower

ATTORNEY FOR PLAINTIFF:

Carolyn Treglia, Esq.

(844) 856-6646

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause

whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susqco.com, then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

11/22/2024 • 11/29/2024 • 12/6/2024

**SHERIFF'S SALE
MORTGAGE FORECLOSURE**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse, Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME

01/14/2025 09:30 AM

Writ of Execution No.:

2024-0514 CP

PROPERTY ADDRESS: 179

Tingling Lake Road, Harford, PA

18823

LOCATION: Harford Township

Tax ID #: 167.09-1,041.00,000.

IMPROVEMENTS: ONE – 2 story wood framed dwelling with vinyl siding

DEFENDANTS: Theodore Petrochko

ATTORNEY FOR PLAINTIFF:

Nathalie Paul, Esq. (215) 790-1010

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a

Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susqco.com, then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

11/22/2024 • 11/29/2024 • 12/6/2024

MORTGAGES AND DEEDS

*RECORDED FROM NOVEMBER 14, 2024 TO NOVEMBER 20, 2024
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

MORTGAGES

Information: Mortgagor: MILLARD, BRADLEY K 2 - MILLARD, PAULA J Locations: Parcel # 1 - 166.00-1,012.00,000.	Consideration: \$170,000.00 Mortgagee: HONESDALE NATIONAL BANK Municipality HARFORD TOWNSHIP
Information: Mortgagor: RYERSON, LEE JR 2 - RYERSON, KELLY Locations: Parcel # 1 - 054.10-2,009.00,000.	Consideration: \$105,820.00 Mortgagee: ROCKET MORTGAGE LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC Municipality OAKLAND BOROUGH
Information: Mortgagor: GESFORD, DENNIS G Locations: Parcel # 1 - 180.00-1,056.00,000.	Consideration: \$13,334.94 Mortgagee: UNITED STATES SECRETARY OF HOUSING AND URBAN DEVELOPMENT Municipality DIMOCK TOWNSHIP
Information: Mortgagor: SEARS, BRUCE 2 - VEST, MELISSA Locations: Parcel # 1 - 167.09-1,037.00,000.	Consideration: \$10,235.28 Mortgagee: UNITED STATES SECRETARY OF HOUSING AND URBAN DEVELOPMENT Municipality HARFORD TOWNSHIP
Information: Mortgagor: MERRING, JAMES 2 - MCGEE-MERRING, JENNIFER (AKA) Locations: Parcel # 1 - 109.00-1,051.02,000.	Consideration: \$276,114.00 Mortgagee: HOMESTEAD FUNDING CORP 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC Municipality NEW MILFORD TOWNSHIP
Information: Mortgagor: SURACI, NICHOLAS J Locations: Parcel # 1 - 172.00-1,073.00,000.	Consideration: \$63,000.00 Mortgagee: FAIRWAY CONSUMER DISCOUNT COMPANY Municipality ARARAT TOWNSHIP
Information: Mortgagor: PITCHER, DAVID J Locations: Parcel # 1 - 050.00-2,025.00,000.	Consideration: \$213,000.00 Mortgagee: SUMMIT MORTGAGE CORPORATION 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC Municipality GREAT BEND TOWNSHIP
Information: Mortgagor: BURKETT, MICHAEL BRIAN Locations: Parcel # 1 - 024.02-1,031.00,000.	Consideration: \$245,450.00 Mortgagee: NEWREZ LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC Municipality CHOCONUT TOWNSHIP
Information: Mortgagor: SANDERSON, CLINTON 2 - SANDERSON, KIMBERLY Locations: Parcel # 1 - N/A	Consideration: \$254,995.00 Mortgagee: M&T BANK 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC Municipality CHOCONUT TOWNSHIP

Information: Mortgagor: ROBERTS, JACOB B	Consideration: \$320,000.00 Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 127.00-1,082.00,000.	Municipality NEW MILFORD TOWNSHIP
Information: Mortgagor: RANALLO, JOHN 2 - RANALLO, CHRISTINA	Consideration: \$280,000.00 Mortgagee: MORTGAGE SOLUTIONS OF COLORADO LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 267.00-1,046.00,000.	Municipality CLIFFORD TOWNSHIP
Information: Mortgagor: BISHOP, RUBY	Consideration: \$106,837.00 Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - ROCKET MORTGAGE LLC
Locations: Parcel # 1 - 054.14-3,044.00,000.	Municipality SUSQUEHANNA
Information: Mortgagor: YOUNG, MARCIE Locations: Parcel # 1 - 263.00-1,146.00,000.	Consideration: \$242,000.00 Mortgagee: NBT BANK Municipality LENOX TOWNSHIP
Information: Mortgagor: BERNOSKY, BLADE M	Consideration: \$402,000.00 Mortgagee: MORTGAGE RESEARCH CENTER LLC (DBA) 2 - VETERANS UNITED HOME LOANS 3 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 118.00-1,011.04,000.	Municipality MIDDLETOWN TOWNSHIP

DEEDS

Information: Grantor: FRANKS, DAVID L 2 - FRANKS, MELANY A	Consideration: \$225,000.00 Grantee: PISAURO, PAUL A 2 - PISAURO, DOLORES
Locations: Parcel # 1 - 210.00-1,039.00,000.	Municipality HERRICK TOWNSHIP
Information: Grantor: BENNETT, MICHELLE L 2 - REED, GERALDINE M (ESTATE)	Consideration: \$225,000.00 Grantee: MANZEK, LYNNE C
Locations: Parcel # 1 - 126.03-1,008.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information: Grantor: BAKIC, ANNETTE	Consideration: \$0.00 Grantee: HUBER, GARY 2 - HUBER, CAROL
Locations: Parcel # 1 - 111.14-1,014.00,000.	Municipality NEW MILFORD TOWNSHIP
Information: Grantor: MANCUSO, FRANCIS T 2 - MANCUSO, BEVERLY ANN	Consideration: \$1.00 Grantee: MANCUSO, JESSE FRANCIS
Locations: Parcel # 1 - 149.09-1,004.00,000.	Municipality HARFORD TOWNSHIP
Information: Grantor: WILKINSON, JEAN (ESTATE AKA) 2 - WILKINSON, JEAN ROWE (ESTATE AKA) 3 - WILKINSON, JEAN R (ESTATE)	Consideration: \$1.00 Grantee: WILKINSON, DEBORAH A 2 - MORIN, DENISE
Locations: Parcel # 1 - 183.00-1,089.00,000.	Municipality BROOKLYN TOWNSHIP

Information: MINERAL Grantor: BATEN, GREGORY B (TRUST BY TRUSTEE) Locations: Parcel # 1 - 237.00-1,051.00,000. 2 - 219.00-1,001.00,000. 3 - 219.00-1,002.00,000. 4 - 219.00-1,003.00,000.	Consideration: \$10.00 Grantee: CHESAPEAKE APPALACHIA MINERALS LLC Municipality SPRINGVILLE TOWNSHIP SPRINGVILLE TOWNSHIP SPRINGVILLE TOWNSHIP SPRINGVILLE TOWNSHIP
Information: Grantor: CLARK, GINA L Locations: Parcel # 1 - 167.00-2,025.00,000.	Consideration: \$110,000.00 Grantee: JOHNSON, FRANCES M Municipality HARFORD TOWNSHIP
Information: Grantor: SCHULZE, STEPHEN R 2 - SCHULZE, JEAN W Locations: Parcel # 1 - N/A	Consideration: \$95,000.00 Grantee: BURCHELL, DONALD R 2 - BURCHELL, ELAINE Municipality LENOX TOWNSHIP
Information: Grantor: ANDERSON, RICHARD R 2 - ANDERSON, JODI L Locations: Parcel # 1 - 109.00-1,051.02,000.	Consideration: \$290,647.00 Grantee: MERRING, JAMES 2 - MCGEE-MERRING, JENNIFER (AKA) 3 - MERRING, JENNIFER MCGEE Municipality NEW MILFORD TOWNSHIP
Information: Grantor: BRAINARD, JEANETTE Locations: Parcel # 1 - 168.00-2,021.00,000.	Consideration: \$373,000.00 Grantee: KRUPOVICH, RYAN J 2 - KRUPOVICH, CHRISTIE L Municipality GIBSON TOWNSHIP
Information: Grantor: BLUE RIDGE PROPERTY MANAGERS LLC Locations: Parcel # 1 - 110.00-2,030.00,000.	Consideration: \$80,000.00 Grantee: HUNTER, JAMES J 2 - HUNTER, LINDA Municipality NEW MILFORD TOWNSHIP
Information: Grantor: SOBOLAK, HENRY III 2 - SOBOLAK, LAURA S 3 - YOUNG, STEPHEN L 4 - YOUNG, TINA 5 - SOBOLAK, ANDREW Locations: Parcel # 1 - 224.00-1,022.00,000.	Consideration: \$1.00 Grantee: YOUNG, STEPHEN L 2 - YOUNG, TINA Municipality LENOX TOWNSHIP
Information: Grantor: COLEMAN, ROBERT A 2 - COLEMAN, DONNA C Locations: Parcel # 1 - 074.00-1,002.01,000.	Consideration: \$1.00 Grantee: COLEMAN, ROBERT A Municipality OAKLAND TOWNSHIP
Information: Grantor: FINNEGAN, WILLIAM J 2 - FINNEGAN, MARY LYNN Locations: Parcel # 1 - N/A	Consideration: \$1.00 Grantee: FINNEGAN, WILLIAM J Municipality JACKSON TOWNSHIP
Information: Grantor: WILLIAMS, RICH DEVERE 2 - WILLIAMS, HAROLD RICHARD Locations: Parcel # 1 - 261.00-1,017.00,000.	Consideration: \$12,500.00 Grantee: WIGGINS, TANNOR S 2 - WIGGINS, ANDRE Municipality LENOX TOWNSHIP
Information: Grantor: DIMOCK BAPTIST CHURCH Locations: Parcel # 1 - 180.00-2,023.00,000.	Consideration: \$1.00 Grantee: BRIDGEWATER BAPTIST CHURCH INC Municipality DIMOCK TOWNSHIP

Information: Grantor: LIEPINIS, WILLIAM 2 - LIEPINIS, CINDY Locations: Parcel # 1 - 130.00-2,018.00,000.	Consideration: \$40,000.00 Grantee: LIEPINIS, BRIAN W 2 - LIEPINIS, TAYLOR N Municipality JACKSON TOWNSHIP
Information: Grantor: LIEPINIS, WILLIAM 2 - LIEPINIS, CINDY Locations: Parcel # 1 - 130.00-2,018.00,000.	Consideration: \$1.00 Grantee: LIEPINIS, CINDY Municipality JACKSON TOWNSHIP
Information: Grantor: MIREIDER, ROBERT JR Locations: Parcel # 1 - N/A	Consideration: \$213,000.00 Grantee: PITCHER, DAVID Municipality GREAT BEND TOWNSHIP
Information: Grantor: MACPHERSON, JOHN A 2 - MACPHERSON, MARGARET JEAN Locations: Parcel # 1 - N/A	Consideration: \$449,900.00 Grantee: POLHAMUS, JOHN A JR 2 - POLHAMUS, CHERYL A Municipality BRIDGEWATER TOWNSHIP
Information: Grantor: WOOD, RACHEL L (NBM) 2 - HINCHCLIFFE, RACHEL L 3 - HINCHCLIFFE, BRIAN SANDERSON, KIMBERLY Locations: Parcel # 1 - N/A	Consideration: \$259,700.00 Grantee: SANDERSON, CLINTON TAYLOR (AKA) 2 - SANDERSON, CLINTON 3 - SANDERSON, KIMBERLY ANNE (AKA) 4 - Municipality CHOCONUT TOWNSHIP
Information: GAS OIL AND MINERAL DEED Grantor: REPSHER, MILTON H SR (ESTATE OF) 2 - REPSHER, MILTON H (ESTATE OF) 3 - M&N REPSHER PARTNERS LIMITED PARTNERSHIP Locations: Parcel # 1 - 212.00-1,004.00,000.	Consideration: \$1.00 Grantee: HONS, CRYSTAL A 2 - CARD, CANDY S 3 - REPSHER, MILTON H JR Municipality AUBURN TOWNSHIP
Information: Grantor: BITLER, RUSSELL E 2 - BITLER, JEAN M Locations: Parcel # 1 - 127.00-1,082.00,000.	Consideration: \$400,000.00 Grantee: ROBERTS, JACOB B Municipality NEW MILFORD TOWNSHIP
Information: Grantor: MAXIAN , MARK R 2 - MAXIAN , CANDACE Locations: Parcel # 1 - 042.15-1,016.00,000.	Consideration: \$275,000.00 Grantee: RIEGAL, ARTHUR 2 - RIEGAL, DIANE Municipality CHOCONUT TOWNSHIP
Information: Grantor: ELEVEN ROSES LLC Locations: Parcel # 1 - 054.10-2,019.00,000.	Consideration: \$9,600.00 Grantee: HALLISEY, BRANDIE 2 - HALLISEY, JERRY Municipality OAKLAND BOROUGH
Information: Grantor: GILLERAN, JAMES E Locations: Parcel # 1 - 096.00-1,004.00,000.	Consideration: \$1.00 Grantee: GILLERAN, RYAN 2 - GILLERAN, JESSICA Municipality THOMPSON TOWNSHIP
Information: Grantor: PONDVIEW HOLDINGS LLC Locations: Parcel # 1 - N/A	Consideration: \$170,000.00 Grantee: ENDLESS TIMBER & TRAILS HOLDINGS LLC Municipality BRIDGEWATER TOWNSHIP

Information: Grantor: BLOCH, MARTIN B	Consideration: \$1.00 Grantee: BLOCH, MARTIN B 2 - BLOCH, HELEN
Locations: Parcel # 1 - 170.00-1,029.00,000.	Municipality GIBSON TOWNSHIP
Information: Grantor: DOWNTON, DANIEL W 2 - DOWNTON, KATIE	Consideration: \$280,000.00 Grantee: RANALLO, CHRISTINA 2 - RANALLO, JOHN
Locations: Parcel # 1 - 267.00-1,046.00,000.	Municipality CLIFFORD TOWNSHIP
Information: Grantor: ZURN, ROGER ERIC	Consideration: \$1.00 Grantee: ZURN, ROGER ERIC 2 - ZURN, JULIE ANN
Locations: Parcel # 1 - N/A	Municipality HALLSTEAD BOROUGH
Information: Grantor: DIAZ, ERIC 2 - DIAZ, BOBBIE JO	Consideration: \$20,000.00 Grantee: ENDLESS TIMBER TRAILS HOLDINGS LLC
Locations: Parcel # 1 - 107.18-1,019.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information: Grantor: KROPA, THOMAS A (ESTATE)	Consideration: \$1.00 Grantee: BUCHMAN, KRISTY L 2 - DAVIS, SAMANTHA D
Locations: Parcel # 1 - 256.00-1,020.00,000.	Municipality SPRINGVILLE TOWNSHIP
Information: HYDROCARBON Grantor: KROPA, THOMAS A (ESTATE) 2 - DAVIS, SAMANTHA D	Consideration: \$1.00 Grantee: BUCHMAN, KRISTY L
Locations: Parcel # 1 - 256.00-1,020.00,000.	Municipality SPRINGVILLE TOWNSHIP
Information: Grantor: KROPA, THOMAS A (ESTATE)	Consideration: \$1.00 Grantee: KROPA, MARLENE E
Locations: Parcel # 1 - 255.00-1,026.00,000.	Municipality SPRINGVILLE TOWNSHIP
Information: HYDROCARBON Grantor: KROPA, THOMAS A (ESTATE)	Consideration: \$1.00 Grantee: BUCHMAN, KRISTY L 2 - DAVIS, SAMANTHA
Locations: Parcel # 1 - 255.00-1,026.00,000.	Municipality SPRINGVILLE TOWNSHIP
Information: Grantor: SYMCZYK, DONNA	Consideration: \$1.00 Grantee: SYMCZYK, DONNA 2 - SHAFER, THOMAS 3 - SYMCZYK, RONALD
Locations: Parcel # 1 - 241.00-2,036.01,000.	Municipality LENOX TOWNSHIP
Information: Grantor: GLENWRIGHT, LINDA (AKA) 2 - GLENWRIGHT, LINDA L (AKA)	Consideration: \$100.00 Grantee: BREMER HOF OWNERS INC
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information: Grantor: WAGNER, GERALD (ESTATE)	Consideration: \$1.00 Grantee: BOWNESS, JANE
Locations: Parcel # 1 - 225.00-1,021.00,000.	Municipality LENOX TOWNSHIP

Information: Grantor: YOUNG, DAVID 2 - YOUNG, MARCIE Locations: Parcel # 1 - 263.00-1,146.00,000.	Consideration: \$1.00 Grantee: YOUNG, MARCIE Municipality LENOX TOWNSHIP
Information: Grantor: RODRIGUEZ, PAUL M 2 - RODRIGUEZ, ELLEN Locations: Parcel # 1 - N/A	Consideration: \$305,000.00 Grantee: KIRCHNER, ANTHONY R 2 - KIRCHNER, MONICA F Municipality HERRICK TOWNSHIP
Information: Grantor: DOLAN, JOSEPH Locations: Parcel # 1 - 045.12-1,048.00,000. 2 - 045.12-1,083.00,000.	Consideration: \$225,000.00 Grantee: SANBORN, RUSSELL 2 - SANBORN, CHRISTINE 3 - WINTERS, BETH 4 - BITTENBURG, CHRISTINA R Municipality SILVER LAKE TOWNSHIP SILVER LAKE TOWNSHIP
Information: Grantor: STANLEY, HARRY E JR 2 - STANLEY, JAMIE Locations: Parcel # 1 - 118.00-1,011.04,000.	Consideration: \$402,000.00 Grantee: BERNOSKY, BLADE M Municipality MIDDLETOWN TOWNSHIP
Information: Grantor: CALLAHAN, BETH ANNE (ESTATE) Locations: Parcel # 1 - 206.00-2,035.01,000.	Consideration: \$175,000.00 Grantee: KURTZ, KENNETH D 2 - KURTZ, RUTH Municipality GIBSON TOWNSHIP



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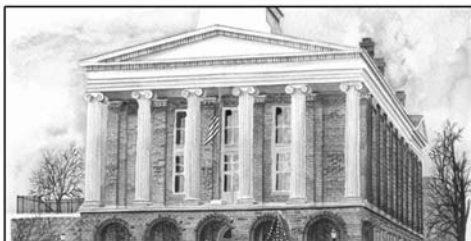
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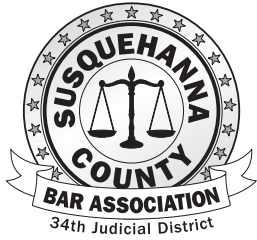
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