

OFFICIAL
LEGAL JOURNAL
OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 3 ★ October 5, 2018 ★ Montrose, PA ★ No. 27

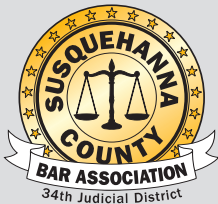


IN THIS ISSUE

| | |
|------------------------|---|
| LEGAL NOTICES | 4 |
| SHERIFF'S SALES..... | 6 |
| MORTGAGES & DEEDS..... | 7 |



© 2018 Legal Journal of Susquehanna County



**Court of Common Pleas
34th Judicial District:**

The Hon. Jason J. Legg
President Judge

The Hon. Kenneth W. Seamans
Senior Judge

**The Legal Journal of
Susquehanna County** contains
decisions of the Susquehanna
County Court, legal notices,
advertisements & other matters of
legal interest. It is published every
Friday by the Susquehanna County
Bar Association.

The Official Legal Publication of Susquehanna County, Pennsylvania



Legal Journal of Susquehanna County

Michael Briechle, Esq., Editor
mike@briechlelaw.com

Publisher:
Bailey Design and Advertising
3305 Lake Ariel Highway, Suite 3
Honesdale, PA 18431

P: 570-251-1512
F: 570-647-0086
susqco.com

Submit advertisements to
baileyd@ptd.net

OFFICERS

President

Michael Briechle, Esq.

Vice-President

Francis X. O'Connor, Esq.

Secretary

Marion O'Malley, Esq.

Treasurer

Zachary D. Morahan, Esq.

Court Administrator

Cathy Hawley

Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing

One time Insertions

| | |
|---|------|
| Incorporation Notices | \$45 |
| Fictitious Name Registration | \$45 |
| Petition for Change of Name | \$45 |
| Estate Notice (3-time insertion) | \$65 |
| Orphans Court; Accounting on Estates (2-time insertion) | \$45 |

All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.

A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.

Subscription Rates

Per Year

| | |
|------------------|-------|
| Mailed Copy | \$100 |
| Emailed Copy | \$50 |
| Mailed & Emailed | \$125 |

Individual copies available for \$5 each

Subscription Year: March–February

Prorated subscriptions available

SUSQUEHANNA COUNTY OFFICIALS

Judge of the Court of Common Pleas

Jason J. Legg, *President Judge*

Kenneth W. Seamans, *Senior Judge*

Magisterial District Judges

Jeffrey Hollister

Jodi L. Cordner, Esq.

Suzanne Brainard

Court Administrator

Cathy Hawley

Sheriff

Lance Benedict

District Attorney

Marion O'Malley, Esq.

Prothonotary, Clerk of The Court

Jan Krupinski

Chief Public Defender

Linda LaBarbara, Esq.

Commissioners

Alan M. Hall

Elizabeth M. Arnold

MaryAnn Warren

Treasurer

Jason D. Miller

Register of Wills/Recorder of Deeds/

Clerk of The Orphan's Court

Michelle Estabrook

Coroner

Anthony J. Conarton

Auditors

George Starzec

Susan Jennings

Richard Suraci

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

*IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY
COMMONWEALTH OF PENNSYLVANIA*

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

EXECUTRIX NOTICE

Estate of Lois M. Cole AKA Lois Cole AKA Lois Mina Cole
Late of Forest Lake Township
EXECUTRIX
Anita Schneller
101 Stagecoach Ln.
Friendsville, PA 18818

10/5/2018 • 10/12/2018 • 10/19/2018

EXECUTOR NOTICE

Estate of Kathleen E. King
Late of New Milford Township
CO-EXECUTRIX
Ellen A. Baggerman
231 Ransom Road
Binghamton, NY 13901
CO-EXECUTOR
Lee R. King
2075 Ebbs Corner Road
New Milford, PA 18834
CO-EXECUTRIX
Beth-Anne L. Myers
1750 Ebbs Corner Road
New Milford, PA 18834

ATTORNEY

Michael J. Giangrieco, Esquire
Giangrieco Law, PC
P.O. Box 126
Montrose, PA 18801

10/5/2018 • 10/12/2018 • 10/19/2018

NOTICE

In the Estate of Larry D. Beasley, deceased, late of Liberty Township, Susquehanna County, Pennsylvania.

Letters Testamentary in the above estate having been issued to Peggy Jenkins, all persons indebted to the said estate are requested to make payment; those having claims to present the same without delay to:

Peggy Jenkins
4886 SR 11 N.
Hop Bottom, PA 18824

OR

Michael J. Gathany
Attorney at Law
PO Box 953
Hallstead, PA 18822

10/5/2018 • 10/12/2018 • 10/19/2018

EXECUTRIX NOTICE

Estate of Dane Niess
Late of Susquehanna Borough
CO-EXECUTOR
Gregory B. Niess
517 Ohara St.

Scranton, PA 18505
CO-EXECUTRIX
Valerie L. Demi
332 Grinnell Rd.
Kingsley, PA 18826
ATTORNEY
Nicholas A. Barna
831 Court Street
Honesdale, PA 18431

9/21/2018 • 9/28/2018 • 10/5/2018

OTHER NOTICES

NOTICE OF DISSOLUTION

NOTICE IS HEREBY GIVEN TO ALL CREDITORS AND CLAIMANTS OF Clifford Supply, Inc. THAT the corporation has filed Articles of Dissolution and been dissolved in accordance with the Pennsylvania Business Corporation Law of 1988, as amended, and all persons having a claim against the corporation must present the same in accordance with the following procedures:

(1) All claims must be presented in writing and must contain sufficient information reasonably to inform the corporation of the identity of the claimant and the substance of the claim.

(2) Claims must be sent to the following address: P.O. Box 244, 1220 Main St. Susquehanna, Pennsylvania, 18847.

(3) A claim must be received by the corporation no later than sixty (60) days after the date notice is given

by publication or it will be barred.

(4) The corporation may make distribution to other claimants and the shareholders of the corporation (or persons interested as having been such) without further notice to any claimant.

Rachael Thomas, Esq. Solicitor

9/28/2018 • 10/5/2018

ORPHANS' COURT DIVISION ESTATE NOTICE

Public notice is hereby given to all persons interested in the following named Estate. The accountant of said Estate has filed in the Register's Office of Susquehanna County the accounting which has been certified to the Clerk of the Orphans' Court Division, Court of Common Pleas:

First and Final Accountings:

Estate of THERON A BANKER,
deceased
Mary Lee Dayton, Executrix

The above accountings will be presented to the Judge of the Court of Common Pleas on Tuesday, October 16, 2018, and if no exceptions have been filed thereto the account will be Confirmed Final.

MICHELLE ESTABROOK
CLERK OF ORPHANS' COURT

9/28/2018 • 10/5/2018

**NOTICE OF FILING OF
SHERIFF'S SALES**

Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.

**SHERIFF'S SALE
MORTGAGE FORECLOSURE
OCTOBER 23, 2018**

IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY, upon Judgment entered
therein, there will be exposed to
public sale and outcry in the
Sheriff's Office, Susquehanna
County Courthouse Montrose,
Pennsylvania, the following
described real estate, to wit:

**SALE DATE AND TIME
10-23-2018 at 9:00 AM**

Writ of Execution No.:

2018-999 CP

PROPERTY ADDRESS: 3376

State Route f/k/a RR 3 Box 161

Meshoppen, PA 18630

LOCATION: Township of Auburn

Tax ID #: 195.00-2,036.00,000.

IMPROVEMENTS: One - One and
One-Half Story Wood Framed
Dwelling

One – 16 x 32 Indoor Inground
Swimming Pool

DEFENDANTS: Ronald J. Nelson,
solely as Executor of the Estate of
William C. Nelson, deceased
ATTORNEY FOR PLAINTIFF:
Bradley Osborne, Esq
(215) 886-8790

NOTICE

The Sheriff shall not be liable for
loss or damage to the premises sold
resulting from any cause
whatsoever and makes no
representation or warranty
regarding the condition of the
premises. **Notice** is hereby given
and directed to all parties in
interest and claimants that a
Schedule of Distribution will be
filed by the Sheriff no later than 30
days after the sale and that
distribution will be made in
accordance with that Schedule
unless exceptions are filed thereto
within ten (10) days thereafter. Full
amount of bid plus poundage must
be paid on the date of the sale by
4:30 p.m. or deed will not be
acknowledged. For details on
individual Sheriff Sales please go
to: <http://susqco.com/> -Law
Enforcement, Sheriff's Office, Sale
listings

Lance M. Benedict,
Susquehanna County Sheriff

9/28/2018 • 10/5/2018 • 10/12/2018

MORTGAGES AND DEEDS

*RECORDED FROM SEPTEMBER 20, 2018 TO SEPTEMBER 26, 2018
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

MORTGAGES

| | |
|--|---|
| Information: | Consideration: \$56,000.00 |
| Mortgagor: HOLLERAN, RYAN W 2 - HOLLERAN, ANGELA R | Mortgagee: COMMUNITY BANK |
| Locations: Parcel # 1 - 011.03-1,027.00,000. | Municipality LIBERTY TOWNSHIP |
| Information: | Consideration: \$198,750.00 |
| Mortgagor: SAMMARCO, DAMION JOSEPH 2 - SAMMARCO, CARRIE LYN | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - SUMMIT MORTGAGE CORPORATION |
| Locations: Parcel # 1 - N/A | Municipality LIBERTY TOWNSHIP |
| Information: | Consideration: \$61,750.00 |
| Mortgagor: WATSON, SARAH A | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - STEARNS LENDING LLC |
| Locations: Parcel # 1 - 254.00-1,023.01,000. | Municipality AUBURN TOWNSHIP |
| Information: | Consideration: \$50,000.00 |
| Mortgagor: PARRISH, GUY 2 - PARRISH, KAREN | Mortgagee: HONESDALE NATIONAL BANK |
| Locations: Parcel # 1 - N/A | Municipality BRIDGEWATER TOWNSHIP |
| Information: OPEN-END MTG | Consideration: \$50,000.00 |
| Mortgagor: HEGEDTY, KENNETH | Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY |
| Locations: Parcel # 1 - 215.00-1,073.00,000. | Municipality AUBURN TOWNSHIP |
| Information: OPEN-END MTG | Consideration: \$50,000.00 |
| Mortgagor: LASHER, RAYMOND 2 - LASHER, PATRICIA A | Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY |
| Locations: Parcel # 1 - 142.01-1,007.01,000. | Municipality BRIDGEWATER TOWNSHIP |
| Information: | Consideration: \$25,000.00 |
| Mortgagor: TORREY, DAVID L 2 - TORREY, JEAN M | Mortgagee: MANUFACTURERS & TRADERS TRUST COMPANY |
| Locations: Parcel # 1 - 126.10-1,039.00,000. | Municipality BRIDGEWATER TOWNSHIP |
| Information: | Consideration: \$154,400.00 |
| Mortgagor: NORTON, JAMES 2 - NORTON, SHAWNA | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - FIRST NATIONAL BANK OF PENNSYLVANIA |
| Locations: Parcel # 1 - 222.06-1,018.00,000. | Municipality HOP BOTTOM BOROUGH |

| | |
|-------------------------------------|---|
| Information: | Consideration: \$236,000.00 |
| Mortgagor: BOROUGH, DONALD F | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |
| 2 - BOROUGH, PAMELA K | 2 - FIRST NATIONAL BANK OF PENNSYLVANIA |
| Locations: Parcel # | Municipality |
| 1 - 144.00-1,015.00,000. | BRIDGEWATER TOWNSHIP |
| Information: | Consideration: \$20,000.00 |
| Mortgagor: FAREMELLI, JULIO | Mortgagee: PNC BANK |
| 2 - FAREMELLI, TERESA | |
| Locations: Parcel # | Municipality |
| 1 - 249.00-1,013.00,000. | CLIFFORD TOWNSHIP |
| Information: | Consideration: \$100,000.00 |
| Mortgagor: LUCENTI, SUSAN | Mortgagee: PNC BANK |
| 2 - LUCENTI, THOMAS | |
| Locations: Parcel # | Municipality |
| 1 - 125.04-1,007.02,000. | BRIDGEWATER TOWNSHIP |
| Information: | Consideration: \$134,800.00 |
| Mortgagor: CHRISTOPHER J PECK | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |
| | 2 - HOMESTEAD FUNDING CORP |
| Locations: Parcel # | Municipality |
| 1 - 105.00-1,010.01,000. | FRANKLIN TOWNSHIP |
| Information: | Consideration: \$145,000.00 |
| Mortgagor: BELCHER, FRANKLIN GERALD | Mortgagee: PS BANK |
| 2 - BELCHER, JANET S | |
| Locations: Parcel # | Municipality |
| 1 - 207.00-1,023.00,000. | GIBSON TOWNSHIP 2 - 207.00-1,023.01,000. GIBSON |
| TOWNSHIP | |
| Information: | Consideration: \$500,000.00 |
| Mortgagor: VANDERFELTZ, JOSEPH L | Mortgagee: AGCHOICE FARM CREDIT |
| 2 - VANDERFELTZ, MELINDA | |
| Locations: Parcel # | Municipality |
| 1 - N/A | RUSH TOWNSHIP |
| Information: | Consideration: \$60,000.00 |
| Mortgagor: DANIELS, DEBRA P | Mortgagee: LEIGHTER CORPORATION |
| Locations: Parcel # | Municipality |
| 1 - N/A | HOP BOTTOM BOROUGH |
| Information: | Consideration: \$188,977.00 |
| Mortgagor: WEBB, MICHAEL J | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |
| | 2 - SUMMIT MORTGAGE CORPORATION |
| Locations: Parcel # | Municipality |
| 1 - 056.00-1,037.01,000. | HARMONY TOWNSHIP |
| Information: | Consideration: \$74,000.00 |
| Mortgagor: GREGORY, KIMBERLY | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |
| | 2 - SUMMIT MORTGAGE CORPORATION |
| Locations: Parcel # | Municipality |
| 1 - 200.00-1,026.00,000. | DIMOCK TOWNSHIP |
| Information: | Consideration: \$161,500.00 |
| Mortgagor: SEFCIK, CHRISTOPHER E | Mortgagee: FIDELITY DEPOSIT & DISCOUNT BANK |
| Locations: Parcel # | Municipality |
| 1 - 268.10-1,022.00,000. | FOREST CITY |

| | |
|---|--|
| Information: | Consideration: \$25,000.00 |
| Mortgagor: BOSSCHER, M TODD 2 - BOSSCHER, CYNTHIA L | Mortgagee: WELLS FARGO BANK |
| Locations: Parcel # 1 - 217.00-2,026.00,000. | Municipality SPRINGVILLE TOWNSHIP |
| Information: | Consideration: \$172,975.00 |
| Mortgagor: GUYETTE, CHRISTOPHER PAUL 2 - GUYETTE, LEIGH | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - NEW PENN FINANCIAL LLC |
| Locations: Parcel # 1 - 026.00-1,054.00,000. | Municipality SILVER LAKE TOWNSHIP |
| Information: | Consideration: \$2,000,000,000.00 |
| Mortgagor: HEP PENNSYLVANIA GATHERING LLC 2 - SEYMOUR, LAVERA 3 - SEYMOUR, JOHN 4 - SEYMOUR, WILDA | Mortgagee: ROYAL BANK OF CANADA |
| Locations: Parcel # 1 - 155.00-1,038.02,000. | Municipality RUSH TOWNSHIP |

DEEDS

| | |
|---|--|
| Information: | Consideration: \$1.00 |
| Grantor: KUESTNER, THAIS 2 - KUESTNER, DANIEL B | Grantee: KUESTNER, DANIEL B |
| Locations: Parcel # 1 - 030.00-1,019.00,000. | Municipality LIBERTY TOWNSHIP |
| Information: | Consideration: \$2,800.00 |
| Grantor: FIRST NATIONAL BANK OF PENNSYLVANIA | Grantee: VINSKO, DANIEL FIII |
| Locations: Parcel # 1 - 054.15-2,042.00,000. | Municipality SUSQUEHANNA |
| Information: | Consideration: \$9,330.78 |
| Grantor: ARNOLD, EDWARD C 2 - ARNOLD, KIM E | Grantee: LEWIS, MASON D |
| Locations: Parcel # 1 - N/A | Municipality JESSUP TOWNSHIP |
| Information: | Consideration: \$70,000.00 |
| Grantor: MARCY, MATTHEW C (ESTATE) 2 - MARCY, KRISTIN M (EST) 3 - MARCY, JOHN G 4 - MARCY, ELLEN F | Grantee: HOLLERAN, RYAN W 2 - HOLLERAN, ANGELA R |
| Locations: Parcel # 1 - 011.03-1,027.00,000. | Municipality LIBERTY TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: SAMMARCO, DAMION JOSEPH 2 - SAMMARCO, CARRIE LYN | Grantee: SAMMARCO, DAMION JOSEPH 2 - SAMMARCO, CARRIE LYN |
| Locations: Parcel # 1 - N/A | Municipality LIBERTY TOWNSHIP |
| Information: | Consideration: \$65,000.00 |
| Grantor: THOMPSON, GLENN D SR (ESTATE AKA) 2 - THOMPSON, GLENN D (ESTATE) | Grantee: WATSON, SARAH A |
| Locations: Parcel # 1 - 254.00-1,023.01,000. | Municipality AUBURN TOWNSHIP |

Information: OIL AND GAS DEED
 Grantor: HAYNES, SHARON D (ESTATE)

Consideration: \$1.00
 Grantee: BARBOUR, KIM R
 2 - GRUBB, KAREN M
 3 - HAYNES, ROGER C JR
 4 - HAYNES, ERIC J

Locations: Parcel #
 1 - 091.00-2,088.00,000.
 2 - 091.00-2,027.00,000.

Municipality
 NEW MILFORD TOWNSHIP
 NEW MILFORD TOWNSHIP

Information:
 Grantor: MELAN, JAMES
 2 - BADDOUR, CAROLE EMILIE

Consideration: \$1.00
 Grantee: MELAN, DAVID J

Locations: Parcel #
 1 - 212.00-1,008.00,000.

Municipality
 AUBURN TOWNSHIP

Information:
 Grantor: FINE, FRANCES L (ESTATE AKA)
 2 - FINE, FRANCES (ESTATE)

Consideration: \$82,000.00
 Grantee: CARROTTO, FRANK
 2 - CARROTTO, EDA

Locations: Parcel #
 1 - N/A

Municipality
 LENOX TOWNSHIP

Information:
 Grantor: BAILEY, CARLTON C (BY ATTY)
 2 - BAILEY, ROBERTA I

Consideration: \$1.00
 Grantee: BAILEY, GLENN A
 2 - BAILEY, MARK C
 3 - BAILEY, BRIAN C
 4 - BAILEY, GARY R

Locations: Parcel #
 1 - N/A

Municipality
 NEW MILFORD BOROUGH

Information:
 Grantor: LESLIE, FRANK G
 2 - LESLIE, PHYLLIS M

Consideration: \$1.00
 Grantee: CAREY, DAVID
 2 - CAREY, NATHAN

Locations: Parcel #
 1 - N/A

Municipality
 SPRINGVILLE TOWNSHIP

Information:
 Grantor: CHILDRESS, MICHAEL G
 2 - CHILDRESS, KELLY S

Consideration: \$75,000.00
 Grantee: BURKE, WILLIAM A II
 2 - BURKE, CLARA B

Locations: Parcel #
 1 - N/A

Municipality
 AUBURN TOWNSHIP

Information:
 Grantor: BRIGHOFF, MARY LAUN

Consideration: \$295,000.00
 Grantee: BOROUGH, DONALD F
 2 - BOROUGH, PAMELA K

Locations: Parcel #
 1 - 144.00-1,015.00,000.

Municipality
 BRIDGEWATER TOWNSHIP

Information:
 Grantor: COREY, ORSON E
 2 - COREY, BONNIE L

Consideration: \$1.00
 Grantee: COREY, ORSON E

Locations: Parcel #
 1 - 230.00-1,004.00,000.

Municipality
 UNIONDALE BOROUGH 2 - N/A CLIFFORD TOWNSHIP

Information:
 Grantor: MANCUSO, ROBERT
 2 - MANCUSO, THELMA (BY CO-GAURDIANS)

Consideration: \$1.00
 Grantee: DAVIS, COLLEEN R

Locations: Parcel #
 1 - 171.07-1,028.00,000.

Municipality
 ARARAT TOWNSHIP

Information:
 Grantor: MANCUSO, ROBERT
 2 - MANCUSO, THELMA J (BY CO-GAURDIANS)

Consideration: \$1.00
 Grantee: DAVIS, COLLEEN R

Locations: Parcel #
 1 - 171.07-1,027.00,000.

Municipality
 ARARAT TOWNSHIP

| | |
|---|------------------------------|
| Information: | Consideration: \$168,500.00 |
| Grantor: JORDAN, JEANNE (ESTATE) | Grantee: PECK, CHRISTOPHER J |
| 2 - JORDAN, DALE H | |
| 3 - VOGEL, JENNIFER L | |
| Locations: Parcel # | Municipality |
| 1 - 105.00-1,010.01,000. | FRANKLIN TOWNSHIP |
| Information: | Consideration: \$60,000.00 |
| Grantor: LEIGHTER CORPORATION | Grantee: DANIELS, DEBRA P |
| Locations: Parcel # | Municipality |
| 1 - N/A | HOP BOTTOM BOROUGH |
| Information: | Consideration: \$70,000.00 |
| Grantor: OSBORNE, THOMAS P | Grantee: HEINZ, ANNE M |
| Locations: Parcel # | Municipality |
| 1 - 090.18-2,009.00,000. | NEW MILFORD BOROUGH |
| Information: | Consideration: \$22,053.00 |
| Grantor: WORMUTH, CHARLES W | Grantee: WHITMORE, NELSON E |
| 2 - WORMUTH, SARAH | 2 - WHITMORE, VERNA JEAN |
| Locations: Parcel # | Municipality |
| 1 - 054.14-3,043.00,000. | SUSQUEHANNA |
| Information: | Consideration: \$62,501.00 |
| Grantor: SOMERSET REGIONAL WATER RESOURCES LLC (BY TRUSTEE) | Grantee: MILLER, MATTHEW S |
| Locations: Parcel # | Municipality |
| 1 - N/A | NEW MILFORD BOROUGH |
| Information: | Consideration: \$185,000.00 |
| Grantor: JANSON, FREDERICK | Grantee: WEBB, MICHAEL J |
| 2 - JANSON, KAREN | |
| Locations: Parcel # | Municipality |
| 1 - 056.00-1,037.01,000. | HARMONY TOWNSHIP |
| Information: | Consideration: \$42,500.00 |
| Grantor: LEWIS, WILLIAM R | Grantee: KANE, FRANK P JR |
| 2 - LEWIS, DEBORAH M | 2 - KANE, LORI M |
| Locations: Parcel # | Municipality |
| 1 - N/A | BRIDGEWATER TOWNSHIP |
| Information: | Consideration: \$244,400.00 |
| Grantor: INGALLS, DAVID W | Grantee: KANE, FRANK P |
| 2 - INGALLS, MELINDA A | 2 - KANE, LORI M |
| Locations: Parcel # | Municipality |
| 1 - 126.06-1,033.00,000. | BRIDGEWATER TOWNSHIP |
| Information: SPECIAL WARRANTY DEED | Consideration: \$155,000.00 |
| Grantor: TOMAINE, PAUL | Grantee: ALLEN, THOMAS L |
| | 2 - ALLEN, BARBARA S |
| Locations: Parcel # | Municipality |
| 1 - N/A | FOREST CITY |
| Information: | Consideration: \$77,000.00 |
| Grantor: LOPEZ, GARY J | Grantee: GREGORY, KIMBERLY |
| Locations: Parcel # | Municipality |
| 1 - 200.00-1,026.00,000. | DIMOCK TOWNSHIP |

| | |
|--|-----------------------------|
| Information: | Consideration: \$46,000.00 |
| Grantor: ROBINSON, GARY A | Grantee: SILIPO, DAMIAN A |
| 2 - DOANE, SHERRY LYNNE ROBINSON (NKA) | 2 - SILIPO, MICHELE E |
| 3 - ROBINSON, SHERRY L | |
| 4 - ROBINSON, DAVID R | |
| 5 - ROBINSON, ELIZABETH D | |
| 6 - WILLIAMS, NANCY J | |
| 7 - WILLIAMS, WILLIAM J | |
| Locations: Parcel # | Municipality |
| 1 - N/A | SUSQUEHANNA |
| Information: | Consideration: \$65,000.00 |
| Grantor: BALDONI INVESTMENT GROUP LLC | Grantee: KUTSOP, JOSEPH S |
| Locations: Parcel # | Municipality |
| 1 - 208.00-2,007.00,000. | HERRICK TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: KASSON, VANESSA | Grantee: KASSON, BRYANT |
| Locations: Parcel # | Municipality |
| 1 - N/A | SPRINGVILLE TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: KASSON, BRYANT | Grantee: KASSON, VANESSA |
| Locations: Parcel # | Municipality |
| 1 - N/A | SPRINGVILLE TOWNSHIP |
| Information: | Consideration: \$75,000.00 |
| Grantor: WEBB, MICHAEL J | Grantee: COHEN, ROBERT |
| Locations: Parcel # | Municipality |
| 1 - 093.16-1,043.00,000. | JACKSON TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: KERR, JAMES B | Grantee: KERR, JAMES B |
| 2 - KERR, WILLIAM F JR | 2 - KERR, WILLIAM F JR |
| 3 - RODGERS, GLENN N | |
| Locations: Parcel # | Municipality |
| 1 - 247.00-1,008.00,000. | CLIFFORD TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: HAGUE, WAYNE E | Grantee: HAGUE, STEPHEN G |
| Locations: Parcel # | Municipality |
| 1 - N/A | HARFORD TOWNSHIP |
| Information: OIL GAS & MINERAL | Consideration: \$1.00 |
| Grantor: NOVITSKE, CHARLES | Grantee: NOVITSKE, JAMES |
| Locations: Parcel # | Municipality |
| 1 - 022.00-1,014.00,000. | APOLACON TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: BENSCOTER, LLOYD I | Grantee: BENSCOTER, LLOYD I |
| 2 - BENSCOTER, BEVERLY (BY ATTORNEY-IN-FACT) | |
| Locations: Parcel # | Municipality |
| 1 - 213.00-1,019.00,000. | AUBURN TOWNSHIP |
| Information: BILLBOARDS | Consideration: \$1.00 |
| Grantor: TRACY, SKIP | Grantee: SKIP TRACY LLC |
| Locations: Parcel # | Municipality |
| 1 - N/A | NEW MILFORD TOWNSHIP |

Information:

Grantor: BOLCAVAGE, CHRISTINA
2 - BOLCAVAGE, JEFFREY (AKA)
3 - BOLCAVAGE, JEFFERY

Locations: Parcel #

1 - N/A

Information: CORRECTIVE

Grantor: BOROVE, ROBERT A

2 - BOROVE, KATHLEEN SUE

Locations: Parcel #

1 - 224.00-1,039.03,000.

Consideration: \$1.00

Grantee: BOLCAVAGE, CHRISTINA

Municipality

CLIFFORD TOWNSHIP

Consideration: \$122,200.00

Grantee: GASSEARCH DRILLING SERVICES
CORPORATION

Municipality

LENOX TOWNSHIP



SUSQUEHANNA COUNTY BAR ASSOCIATION



Susquehanna Legal Journal Subscription Form

PLEASE PRINT CLEARLY

Name _____

Address _____

City _____ State _____ Zip _____

Phone (_____) _____ - _____

Email Address _____ @ _____

Subscription Options and Rates

- | | |
|---|----------------|
| <input type="checkbox"/> Mailed Copy ONLY | \$100 per year |
| <input type="checkbox"/> Emailed Copy ONLY | \$50 per year |
| <input type="checkbox"/> Mailed and Emailed | \$125 per year |

Individual copies \$5 each

Your subscription year begins when we receive your form and payment.
SUS Legal Journal is published every Friday, except for Holidays.

Please fax completed form to 570-647-0086 or email to baileyadv@ptd.net

MAKE CHECK PAYABLE TO BAILEY DESIGN AND ADVERTISING

Display Advertising Available

Please call for Rates —570-251-1512 or email baileyadv@ptd.net

Susquehanna County LEGAL JOURNAL

3305 Lake Ariel Highway, Suite 3
Honesdale, PA 18431
Phone: 570-251-1512
Fax: 570-647-0086

2018 LEGAL ADVERTISING RATES

Incorporation Notices \$45

One (1) time insertion

Fictitious Name Registration \$45

One (1) time insertion

Petition for Change of Name \$45

One (1) time insertion

All other notices will be billed at \$1.90 per line.
Certain restrictions and minimum insertion fees apply.

A fee of \$10.00 will be added to all legal notices
for the Notarized Proof of Publication.

General Advertising Rates

All Advertisements Are Pre-Pay

Subject to approval

Subject to space availability

Credit Cards accepted—Mastercard and Visa only.

**Prices are based upon your advertisement
submitted camera-ready or via email in PDF
or JPG format.**

Certain Restrictions Apply

The Legal Journal of Susquehanna County

is published every Friday—52 issues per year.

The deadline for all advertising is 10 AM on

Monday for the Friday publication.

Contact for Advertising Details:

Phone: 570-251-1512

Fax: 570-647-0086

Email: baileyd@ptd.net

| | One Insertion | Quarterly (13 Issues) | Semi-Annual (26 Issues) | Annual (52 Issues) |
|--------------|---------------|--------------------------|----------------------------|-----------------------|
| Full Page | \$100 | \$850 | \$1,300 | \$2,100 |
| Half Page | \$75 | \$525 | \$795 | \$1,265 |
| Quarter Page | \$50 | \$325 | \$475 | \$745 |
| Eighth Page | \$35 | \$195 | \$275 | \$435 |

All Changes subject to network adjustment fee; call for details

Subscription Rates

| | |
|-------------------------|----------------|
| One Issue | \$5 per issue |
| Mailed Copy | \$100 per year |
| Emailed Copy | \$50 per year |
| Mailed & Emailed Copies | \$125 per year |



Full Page:

4"W X 7"H

Half Page:

4"W X 3 1/2"H

Quarter Page:

2"W X 3 1/2"H

4"W X 1 3/4"H

Eighth Page:

2"W X 1 3/4"H



Legal Journal of Susquehanna County
3305 Lake Ariel Highway, Suite 3
Honesdale, PA 18431