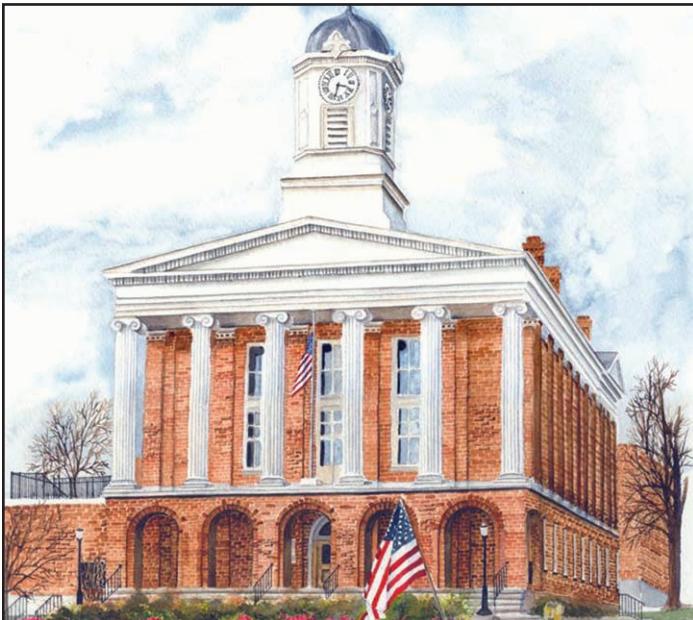


OFFICIAL  
**LEGAL JOURNAL**  
**OF SUSQUEHANNA COUNTY, PA**

34th Judicial District

Vol. 6 ★ February 11, 2022 ★ Montrose, PA ★ No. 46



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**Court of Common Pleas  
34th Judicial District:**

The Hon. Jason J. Legg  
*President Judge*

The Hon. Kenneth W. Seamans  
*Senior Judge*

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



**PA LEGAL ADS**

*The Official Legal Publication of Susquehanna County, Pennsylvania*



Legal Journal of Susquehanna County

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the “Pennsylvania County Courthouse Series” are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

## PRICING & RATES

### *Notice Pricing*

#### *One time Insertions*

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.  
A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

### *Subscription Rates*

#### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each*

*Subscription Year: March–February*

*Prorated subscriptions available*

## SUSQUEHANNA COUNTY OFFICIALS

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Kenneth W. Seamans, *Senior Judge*

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Jodi L. Cordiner, Esq.  
Suzanne Brainard

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Cathy Hawley

### *Sheriff*

Lance Benedict

### *District Attorney*

Marion O’Malley, Esq.

### *Prothonotary, Clerk of The Court*

Jan Krupinski

### *Chief Public Defender*

Linda LaBarbara, Esq.

### *Commissioners*

Elizabeth M. Arnold — Chair  
Alan M. Hall — Vice-Chair  
Judith Herschel

### *Treasurer*

Jason D. Miller

### *Register of Wills/Recorder of Deeds/*

*Clerk of The Orphan’s Court*  
Michelle Estabrook

### *Coroner*

Anthony J. Conarton

### *Auditors*

Robert DeLuca  
Richard Suraci  
Rick Ainey

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600  
Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

**LEGAL NOTICES**

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**IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY  
COMMONWEALTH OF PENNSYLVANIA**

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**ESTATE NOTICES**

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

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**NOTICE**

In the Estate of PAUL M. NULTON, deceased, late of Hallstead Borough, Susquehanna County, Pennsylvania.

Letters Testamentary in the above estate having been issued to Wade M. Nulton, all persons indebted to the said estate are requested to make payment; those having claims to present the same without delay to:

Executor for the Estate:  
Wade M. Nulton  
5 Hermanne Drive  
Flanders, NJ 07836

OR

Michael 1. Gathany  
Attorney at Law  
PO Box 953  
Hallstead, PA 18822

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2/11/2022 • 2/18/2022 • 2/25/2022

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**ADMINISTRATRIX NOTICE**

Estate of Nancy C. Hilgner  
Late of Montrose Borough  
ADMINISTRATRIX  
Carolyn Mae Grace Deloff  
370 County Route 36  
Hannibal, NY 13074  
ATTORNEY  
Erin E. Donnelly, Esquire  
50 Public Avenue  
Montrose, PA 18801

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2/11/2022 • 2/18/2022 • 2/25/2022

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**ADMINISTRATRIX NOTICE**

Estate of James J. McCusker  
Late of Herrick Township  
ADMINISTRATRIX  
Maryann Durko McCusker  
5205 Lyon St.  
Union Dale, PA 18470

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2/4/2022 • 2/11/2022 • 2/18/2022

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**EXECUTOR NOTICE**

Estate of Jane A. Perry  
Late of Montrose Borough  
CO-EXECUTOR  
Harold Richard Perry, Jr.  
200 N. Val Verde Road, Lot 520  
Donna, TX 78537  
CO-EXECUTRIX  
Sandra Lee Perry Marconi  
1483 Jill Drive  
Hummelstown, PA 17036  
ATTORNEY  
Judd B. Fitz  
7 Marion Street  
Tunkhannock, PA 18657

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2/4/2022 • 2/11/2022 • 2/18/2022

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## ESTATE NOTICE

Estate of Irma U. Bender, deceased, of 54 Kirsten's Way, New Milford Township, Susquehanna County, Pennsylvania, who died December 13, 2021.

Letters Testamentary have been granted to Diane Donahue who requests all persons having claims against the estate of the decedent to make known the same, and all persons indebted to the decedent to make payments, without delay, to:

Diane Donahue, Executrix  
c/o Francis X. O'Connor, Esquire  
PO Box 591, 236 Main Street  
Great Bend, PA 18821  
(570) 879-2534

1/28/2022 • 2/4/2022 • 2/11/2022

## NOTICE OF FILING OF SHERIFF'S SALES

*Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.*

## SHERIFF'S SALE MORTGAGE FORECLOSURE MARCH 22, 2022

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following

described real estate, to wit:

## SALE DATE AND TIME

**03/22/2022 09:00 AM**

Writ of Execution No.:

2018-16 CP

PROPERTY ADDRESS: 3773

Upper Podunk Road, New Milford, PA 18834

LOCATION: Harford Township

Tax ID #: 167.00-2,039.00,000.

IMPROVEMENTS: ONE – 1 2/3 story wood framed dwelling

ONE – 12 x 16 wood frame shed

DEFENDANTS: Jason P. Goble

and Dunmore Properties, Inc.

ATTORNEY FOR PLAINTIFF:  
Jennie c. Shnayder, Esq.  
(844) 899-4162

## NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

**1/28/2022 • 2/4/2022 • 2/11/2022**

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**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
MARCH 22, 2022**

IN THE COURT OF COMMON  
PLEAS OF SUSQUEHANNA  
COUNTY, upon Judgment entered  
therein, there will be exposed to  
public sale and outcry in the  
Sheriff's Office, Susquehanna  
County Courthouse Montrose,  
Pennsylvania, the following  
described real estate, to wit:

**SALE DATE AND TIME**

**03/22/2022 09:30 AM**

Writ of Execution No.:

2019-1045 CP

PROPERTY ADDRESS: RR2 Box  
2614 a/k/a 770 Stark Road,  
Nicholson, PA 18446

LOCATION: Springville Township  
Tax ID #: 257.00-1,005.01,000.

IMPROVEMENTS: ONE – 1 story  
wood framed dwelling

ONE – 8 x 10 wood framed shed

ONE – 36 X 40 wood framed shed

DEFENDANTS: Douglas R. Staff  
and Mary Beth Staff

ATTORNEY FOR PLAINTIFF:  
Matthew Fissel, Esq.  
(844) 856-6646 ext.4535

**NOTICE**

The Sheriff shall not be liable for  
loss or damage to the premises sold  
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to: [www.susqco.com](http://www.susqco.com), then select  
Law Enforcement, Sheriff's Office,  
Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

**1/28/2022 • 2/4/2022 • 2/11/2022**

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**MORTGAGES AND DEEDS**

**RECORDED FROM JANUARY 27, 2022 TO FEBRUARY 2, 2022**  
**ACCURACY OF THE ENTRIES IS NOT GUARANTEED.**

**MORTGAGES**

Information:	Consideration: \$16,502.21
Mortgagor: ADAMS, GARRETT	Mortgagee: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT
2 - TWINING, ALEXIS	
Locations: Parcel #	Municipality
1 - 228.00-2,036.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$10,566.26
Mortgagor: PETROCHKO, THEODORE	Mortgagee: UNITED STATES SECRETARY OF HOUSING AND URBAN DEVELOPMENT
Locations: Parcel #	Municipality
1 - N/A	HARFORD TOWNSHIP
Information:	Consideration: \$100,000.00
Mortgagor: GALVIN, JAMES (AKA)	Mortgagee: COMMUNITY BANK NA
2 - GALVIN, JAMES D	
Locations: Parcel #	Municipality
1 - 258.00-2,017.00,000.	LATHROP TOWNSHIP
Information:	Consideration: \$52,000.00
Mortgagor: NAYLOR, MATTHEW B	Mortgagee: AGCHOICE FARM CREDIT
2 - EMERY, LOGAN E	
Locations: Parcel #	Municipality
1 - 133.00-3,060.00,000.	ARARAT TOWNSHIP
Information:	Consideration: \$24,900.00
Mortgagor: LONGACRE, ADAM P	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - LONGACRE, HOLLIE L	
Locations: Parcel #	Municipality
1 - 111.00-2,004.02,000.	JACKSON TOWNSHIP
Information:	Consideration: \$126,500.00
Mortgagor: BENWELL, MARK RONALD	Mortgagee: WELLS FARGO BANK NA ISAOA
2 - BENWELL, MARK R (AKA)	
Locations: Parcel #	Municipality
1 - N/A	HALLSTEAD BOROUGH
Information:	Consideration: \$172,000.00
Mortgagor: MANNS, NICHOLAS G	Mortgagee: ROCKET MORTGAGE LLC (FKA)
2 - LAUER, BRIDGET RENEE	2 - QUICKEN LOANS LLC
Locations: Parcel #	3 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
1 - 171.07-1,011.00,000.	
Information:	Municipality
Mortgagor: LAUER, JOHN ANDRES	MONTROSE
2 - LAUER, BRIDGET RENEE	
Locations: Parcel #	Consideration: \$286,650.00
1 - 171.07-1,011.00,000.	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
	2 - SUMMIT MORTGAGE CORPORATION
	Municipality
	ARARAT TOWNSHIP

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Information:	Consideration: \$104,500.00
Mortgagor: FERGUSON, THOMAS 2 - FERGUSON, ORIANA M	Mortgagee: FRANKLIN MINT FEDERAL CREDIT UNION
Locations: Parcel # 1 - 264.00-2,035.01.000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$150,000.00
Mortgagor: MILLER, SUZANNE 2 - YOUNG, MICHELLE	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - CROSSCOUNTRY MORGAGE LLC
Locations: Parcel # 1 - 116.13-1,007.00.000.	Municipality THOMPSON TOWNSHIP
Information:	Consideration: \$55,000.00
Mortgagor: HOFFMAN, ROBERT W 2 - HOFFMAN, SHERRY L	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA
Locations: Parcel # 1 - 180.00-1,047.00.000.	Municipality DIMOCK TOWNSHIP
Information:	Consideration: \$27,126.00
Mortgagor: RAMEY, MICHELLE 2 - RAMEY, RICHARD	Mortgagee: UNITED STATES SECRETARY OF HOUSING AND URBAN DEVELOPMENT
Locations: Parcel # 1 - 157.00-1,107.00.000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$100,000.00
Mortgagor: LEWIS, CHRISTOPHER	Mortgagee: LEWIS, WILLIAM R 2 - LEWIS, DEBORAH
Locations: Parcel # 1 - N/A	Municipality MONTROSE
Information:	Consideration: \$125,000.00
Mortgagor: GRIFFIS, LARRY A 2 - GRIFFIS, SANDRA L	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 102.00-1,070.00.000.	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$25,000.00
Mortgagor: IVENS, WILLIAM J 2 - IVENS, KAREN D	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 198.00-1,050.00.000.	Municipality DIMOCK TOWNSHIP
Information:	Consideration: \$515,000.00
Mortgagor: MCCLAIN, STACEY L	Mortgagee: CITIZENS & NORTHERN BANK
Locations: Parcel # 1 - 183.00-1,080.00.000. 2 - 183.00-1,080.00.001.	Municipality BROOKLYN TOWNSHIP BROOKLYN TOWNSHIP
Information:	Consideration: \$7,000,000.00
Mortgagor: NG ADVANTAGE LLC A DELAWARE LIMITED LIABILITY COMPANY 2 - NG ADVANTAGE LLC	Mortgagee: BERKSHIRE BANK A MASSACHUSETTS BANKING CORPORATION
Locations: Parcel # 1 - 218.00-2,022.01.000.	Municipality SPRINGVILLE TOWNSHIP

**★ LEGAL JOURNAL OF SUSQUEHANNA COUNTY ★**

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Information:	Consideration: \$198,800.00
Mortgagor: DETWILER, JONATHAN M	Mortgagee: AMERISAVE MORTGAGE CORPORATION 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 132.00-1,003.00.000.	Municipality JACKSON TOWNSHIP
Information:	Consideration: \$280,000.00
Mortgagor: TROVALLI, MICHAEL K	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - M&T BANK
Locations: Parcel # 1 - 046.09-1,008.00.000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$90,000.00
Mortgagor: TIGHE, THOMAS J 2 - TIGHE, DONNA M	Mortgagee: CLEARVIEW FEDERAL CREDIT UNION
Locations: Parcel # 1 - 191.13-1,003.00.000.	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$237,870.00
Mortgagor: DICKINSON, CHARLES J 2 - DICKINSON, OLGA S	Mortgagee: CITIZENS SAVINGS BANK
Locations: Parcel # 1 - 189.00-1,002.00.000.	Municipality GIBSON TOWNSHIP
Information:	Consideration: \$153,500.00
Mortgagor: MILLER, ANTHONY 2 - MILLER, MEGAN J	Mortgagee: NEW AMERICAN FUNDING 2 - BROKER SOLUTIONS INC (DBA) 3 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 124.11-2,011.00.000.	Municipality MONTROSE
Information:	Consideration: \$132,800.00
Mortgagor: BRONSON, ERIC R 2 - BRONSON, AMY L	Mortgagee: ROCKET MORTGAGE LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 031.11-2,010.06.000.	Municipality GREAT BEND BOROUGH
Information:	Consideration: \$40,000.00
Mortgagor: BONNICE, TAMMY	Mortgagee: NBT BANK
Locations: Parcel # 1 - 161.11-1,010.00.000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$30,000.00
Mortgagor: ZAYLESKIE, ALTHEA N	Mortgagee: NBT BANK
Locations: Parcel # 1 - 023.00-2,010.00.000.	Municipality CHOCONUT TOWNSHIP
Information:	Consideration: \$250,000.00
Mortgagor: TURNER, TRAVIS N	Mortgagee: NBT BANK
Locations: Parcel # 1 - 027.00-1,016.00.000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$105,800.00
Mortgagor: GOFFREDO, DOMINIC II 2 - GOFFREDO, LYNNETTE T	Mortgagee: NBT BANK
Locations: Parcel # 1 - 191.00-1,047.00.000.	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$58,932.65
Mortgagor: KLENCHIK, QUINTIN ROY	Mortgagee: VANDERBILT MORTGAGE AND FINANCE INC
Locations: Parcel # 1 - N/A	Municipality HALLSTEAD BOROUGH

★ LEGAL JOURNAL OF SUSQUEHANNA COUNTY ★

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Information:	Consideration: \$129,000.00
Mortgagor: AUNGST, RILEY NELSON	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - BRAUNGARD, ARIEL NICOLE	2 - FINANCE OF AMERICA MORTGAGE LLC
Locations: Parcel # 1 - 109.06-2,001.00.000.	Municipality NEW MILFORD BOROUGH
Information:	Consideration: \$130,000.00
Mortgagor: BURTS, CHARLES P	Mortgagee: VISIONS FEDERAL CREDIT UNION
2 - BURTS, LEON H	
Locations: Parcel # 1 - 083.00-2,015.00.000.	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$75,000.00
Mortgagor: GARRAHAN, MICHAEL	Mortgagee: PSECU
Locations: Parcel # 1 - 099.00-1,029.00.000.	Municipality MIDDLETOWN TOWNSHIP
Information:	Consideration: \$1,250,000.00
Mortgagor: KIOWA SERVICES LLC	Mortgagee: PS BANK
Locations: Parcel # 1 - 141.00-1,027.00.000.	Municipality JESSUP TOWNSHIP
Information:	Consideration: \$250,000.00
Mortgagor: KIOWA SERVICES LLC	Mortgagee: PS BANK
Locations: Parcel # 1 - 141.00-1,027.00.000.	Municipality JESSUP TOWNSHIP
Information:	Consideration: \$280,000.00
Mortgagor: CANFIELD, DENNIS J	Mortgagee: NBKC BANK
	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 195.00-2,056.00.000.	Municipality AUBURN TOWNSHIP

## DEEDS

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Information:	Consideration: \$172,500.00
Grantor: MANZEK, LYNNE C	Grantee: AIKEN, ROBERT
2 - MANZEK, JOSEPH S JR	2 - AIKEN, PATRICIA
Locations: Parcel # 1 - N/A	Municipality FOREST LAKE TOWNSHIP
2 - 120.00-1,028.00.000.	FOREST LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: SERFASS, DYVONNE J (ESTATE)	Grantee: SERFASS, RICHARD A
Locations: Parcel # 1 - 161.12-1,026.00.000.	Municipality BRIDGEWATER TOWNSHIP
2 - 161.12-1,017.00.000.	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$45,000.00
Grantor: JOHNSON, LOISE M	Grantee: COOHILL, PAUL
Locations: Parcel # 1 - N/A	Municipality FOREST CITY
Information:	Consideration: \$65,000.00
Grantor: THORN, JOYCE M (ESTATE)	Grantee: NAYLOR, MATTHEW B
	2 - EMERY, LOGAN E
Locations: Parcel # 1 - N/A	Municipality ARARAT TOWNSHIP

**★ LEGAL JOURNAL OF SUSQUEHANNA COUNTY ★**

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Information:	Consideration: \$1.00
Grantor: SMITH, KATIE E 2 - STERBENZ, ERIC J JR	Grantee: KELLY, TARA L (FKA) 2 - TRUSKOLASKI, TARA L 3 - KELLY, BRIAN J
Locations: Parcel # 1 - N/A	Municipality SUSQUEHANNA
Information:	Consideration: \$318,500.00
Grantor: ABRUZZO, JOHN J 2 - ABRUZZO, JOHN J III (AKA) 3 - ABRUZZO, PAMELA J 4 - ABRUZZO, PAMELA (AKA) 5 - BENSON, CRAIG 6 - BENSON, PAMELA (AKA)	Grantee: LAUER, LUIS ANDRES 2 - LAUER, BRIDGET RENEE
Locations: Parcel # 1 - N/A	Municipality ARARAT TOWNSHIP
Information:	Consideration: \$110,000.00
Grantor: KAZMIERSKI, KAY LA M	Grantee: FERGUSON, THOMAS 2 - FERGUSON, ORIANA M
Locations: Parcel # 1 - 264.00-2,035.01,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$222,000.00
Grantor: PETRILAK, JOSEPH (AKA) 2 - PETRILAK, JOSEPH F (AKA) 3 - PETRILAK, JOSEPH A	Grantee: MILLER, SUZANNE 2 - YOUNG, MICHELLE
Locations: Parcel # 1 - 116.13-1,007.00,000.	Municipality THOMPSON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: JUBINSKI, NICHOLAS	Grantee: JUBINSKI, NICHOLAS
Locations: Parcel # 1 - N/A	Municipality UNIONDALE BOROUGH
Information:	Consideration: \$1.00
Grantor: CHARLES, LYNDA R	Grantee: CHARLES, SCOTT E
Locations: Parcel # 1 - N/A	Municipality FOREST CITY
Information:	Consideration: \$138,080.44
Grantor: TRILONE, ANTHONY 2 - TRILONE, BEVERLY 3 - TRILONE, LOUIS	Grantee: DANYSH, ERIK M
Locations: Parcel # 1 - 201.00-2,030.02,000.	Municipality BROOKLYN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: THOMPSON, DIANE LYNN (ESTATE, AKA) 2 - THOMPSON, DIANE (AKA) 3 - DANYSH, DIANE LYNN (AKA) 4 - SPRATT, DIANE LYNN	Grantee: DANYSH, ERIK M
Locations: Parcel # 1 - 201.00-2,030.02,000.	Municipality BROOKLYN TOWNSHIP
Information:	Consideration: \$36,025.00
Grantor: ANTHONY, JOHN R (AKA) 2 - ANTHONY, JOHN 3 - ANTHONY, MARYLIN G (AKA) 4 - ANTHONY, MARILYN	Grantee: REZYKOWSKI, ANTHONY J 2 - REZYKOWSKI, AMANDA LEE
Locations: Parcel # 1 - 216.00-1,040.00,000.	Municipality AUBURN TOWNSHIP

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Information:	Consideration: \$157,500.00
Grantor: WARRINER, SUE LUTZ	Grantee: LEWIS, CHRISTOPHER
Locations: Parcel # 1 - N/A	Municipality MONTROSE
Information:	Consideration: \$1.00
Grantor: HALUPKE, WALTER (ESTATE)	Grantee: BAKER, CHERI H 2 - HALUPKE, WALTER S
Locations: Parcel # 1 - 226.00-2,024.01.000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: HINKLEY, BRIAN C 2 - HINKLEY, TERESA (AKA) 3 - HINKLEY, TERESA	Grantee: LAYTON, VIKTORIA MARIE 2 - EHRIE, REBECCA MARIE
Locations: Parcel # 1 - 031.19-1,051.00.000.	Municipality HALLSTEAD BOROUGH
Information:	Consideration: \$50,000.00
Grantor: BRENNAN, KENNETH S 2 - BRENNAN, BARBARA E	Grantee: ANTINNES LANDMARK PROPERTIES 2
Locations: Parcel # 1 - N/A	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: MORRISON, GARY 2 - MORRISON, JILL	Grantee: MORRISON, JILL
Locations: Parcel # 1 - 161.08-2,043.00.000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$1.00
Grantor: MORRISON, GARY P 2 - MORRISON, JILL	Grantee: MORRISON, JILL
Locations: Parcel # 1 - 161.08-2,002.00.000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$1.00
Grantor: MORRISON, GARY P (AKA) 2 - MORRISON, GARY 3 - MORRISON, JILL	Grantee: MORRISON, JILL
Locations: Parcel # 1 - 160.00-1,008.00.000.	Municipality JESSUP TOWNSHIP
Information:	Consideration: \$1.00
Grantor: MORRISON, GARY 2 - MORRISON, JILL	Grantee: MORRISON, JILL
Locations: Parcel # 1 - 161.08-2,024.01.000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$350,000.00
Grantor: MLYNARCZYK, WILLIAM R 2 - MLYNARCZYK, EILEEN C	Grantee: TROVALLI, MICHAEL K
Locations: Parcel # 1 - 046.09-1,008.00.000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: BLYE, COLLEEN	Grantee: BLYE, JUSTIN FRAZIER 2 - BLYE, OWEN JAMES 3 - MINOR, KRISTEN BLYE
Locations: Parcel # 1 - 117.00-1,012.00.000.	Municipality MIDDLETOWN TOWNSHIP

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Information:	Consideration: \$1.00
Grantor: BLYE, COLLEEN	Grantee: BLYE, JUSTIN FRAZIER 2 - BLYE, OWEN JAMES 3 - MINOR, KRISTEN BLYE
Locations: Parcel # 1 - N/A	Municipality MIDDLETOWN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: BLYE, COLLEEN	Grantee: BLYE, JUSTIN FRAZIER 2 - BLYE, OWEN JAMES 3 - MINOR, KRISTEN BLYE
Locations: Parcel # 1 - 117.00-1,011.00.000.	Municipality MIDDLETOWN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: BLYE, COLLEEN	Grantee: BLYE, JUSTIN FRAZIER 2 - BLYE, OWEN JAMES 3 - MINOR, KRISTEN BLYE
Locations: Parcel # 1 - 136.00-1,003.00.000. 2 - 136.00-1,003.01.000.	Municipality MIDDLETOWN TOWNSHIP MIDDLETOWN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: STONE, DALE J 2 - STONE, CHERI L	Grantee: ANDERSON, KAREN 2 - HOLCOMB, DEWAYNE
Locations: Parcel # 1 - 254.00-1,007.00.000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: WHNGREEN, CELIA	Grantee: RUSEK, DIANE
Locations: Parcel # 1 - 263.00-1,020.00.000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$288,000.00
Grantor: ANDERSON, BRIAN J	Grantee: DICKINSON, CHARLES J 2 - DICKINSON, OLGA S
Locations: Parcel # 1 - 189.00-1,002.00.000.	Municipality GIBSON TOWNSHIP
Information:	Consideration: \$100,000.00
Grantor: MARCHO, RICHARD M 2 - MARCHO, DONNA M	Grantee: W&M MARCHO FAMILY LIMITED PARTNERSHIP
Locations: Parcel # 1 - N/A	Municipality GIBSON TOWNSHIP
Information:	Consideration: \$1,210,000.00
Grantor: MARCHO, RICHARD M 2 - MARCHO, DONNA M	Grantee: W&M MARCHO FAMILY LIMITED PARTNERSHIP
Locations: Parcel # 1 - N/A	Municipality GIBSON TOWNSHIP
Information:	Consideration: \$90,000.00
Grantor: MARCHO, RICHARD M 2 - MARCHO, DONNA M	Grantee: MARCHO, BRADLEY
Locations: Parcel # 1 - N/A	Municipality GIBSON TOWNSHIP
Information:	Consideration: \$166,000.00
Grantor: GREAT BEND LIMITED PARTNERSHIP	Grantee: BRONSON, ERIC R 2 - BENSON, AMY L
Locations: Parcel # 1 - N/A	Municipality GREAT BEND BOROUGH

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Information:	Consideration: \$1.00
Grantor: GERLINS, AIVARS 2 - GERLINS, BEVERLY	Grantee: GERLINS, AIVARS 2 - GERLINS, BEVERLY 3 - GESFORD, ANDREW
Locations: Parcel # 1 - 124.18-2,019.00.000.	Municipality MONTROSE 2W
Information:	Consideration: \$59,000.00
Grantor: MORRIS, STEVEN A 2 - MORRIS, MARHA L	Grantee: KLENCHIK, QUINTIN ROY
Locations: Parcel # 1 - N/A	Municipality HALLSTEAD BOROUGH
Information:	Consideration: \$134,000.00
Grantor: KAUCHIS, JOHN J	Grantee: AUNGST, RILEY NELSON 2 - BRAUNGARD, ARIEL NICOLE
Locations: Parcel # 1 - N/A	Municipality NEW MILFORD BOROUGH
Information:	Consideration: \$1.00
Grantor: WOOTTON, ROBERT R 2 - SPRINCHORN, CAROLYN	Grantee: WOOTON, ROBERT R
Locations: Parcel # 1 - 124.14-1,026.00.000.	Municipality MONTROSE
Information:	Consideration: \$5,000.00
Grantor: ROZELL, LUKE JASON	Grantee: ROZELL, JAMES AARON
Locations: Parcel # 1 - N/A	Municipality BROOKLYN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: CANFIELD, DENNIS J	Grantee: CANFIELD, DENNIS J
Locations: Parcel # 1 - 195.00-2,056.00.000.	Municipality AUBURN TOWNSHIP

# Susquehanna County LEGAL JOURNAL

3305 Lake Ariel Highway, Suite 3  
Honesdale, PA 18431  
Phone: 570-251-1512  
Fax: 570-647-0086

## 2022 LEGAL ADVERTISING RATES

**Incorporation Notices** \$45

*One (1) time insertion*

**Fictitious Name Registration** \$45

*One (1) time insertion*

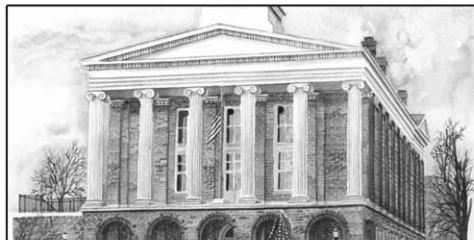
**Petition for Change of Name** \$45

*One (1) time insertion*

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<b>Eighth Page</b>	\$35	\$195	\$275	\$435

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