

# OFFICIAL LEGAL JOURNAL

OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 6 ★ June 4, 2021 ★ Montrose, PA ★ No. 10



## IN THIS ISSUE

LEGAL NOTICES .....	4
SHERIFF'S SALES.....	6
MORTGAGES & DEEDS .....	8



© 2021 Legal Journal of Susquehanna County



### Court of Common Pleas 34th Judicial District:

The Hon. Jason J. Legg  
*President Judge*

The Hon. Kenneth W. Seamans  
*Senior Judge*

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



PA LEGAL ADS

*The Official Legal Publication of Susquehanna County, Pennsylvania*



Legal Journal of Susquehanna County

Michael Briechle, Esq., Editor  
mike@briechlelaw.com

Publisher:  
Bailey Design and Advertising  
3305 Lake Ariel Highway, Suite 3  
Honesdale, PA 18431

P: 570-251-1512  
F: 570-647-0086  
susqco.com

Submit advertisements to  
baileyd@ptd.net

**OFFICERS**

*President*  
**Michael Briechle, Esq.**

*Vice-President*  
**Francis X. O'Connor, Esq.**

*Secretary*  
**Rachael A. Ballard-Thomas, Esq.**

*Treasurer*  
**Zachary D. Morahan, Esq.**

*Court Administrator*  
**Cathy Hawley**

---

Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

---

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

### PRICING & RATES

#### **Notice Pricing**

##### *One time Insertions*

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.*

*A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

#### **Subscription Rates**

##### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each*

*Subscription Year: March–February*

*Prorated subscriptions available*

### SUSQUEHANNA COUNTY OFFICIALS

#### **Judge of the Court of Common Pleas**

Jason J. Legg, *President Judge*

Kenneth W. Seamans, *Senior Judge*

#### **Magisterial District Judges**

Jeffrey Hollister

Jodi L. Cordner, Esq.

Suzanne Brainard

#### **Court Administrator**

Cathy Hawley

#### **Sheriff**

Lance Benedict

#### **District Attorney**

Marion O'Malley, Esq.

#### **Prothonotary, Clerk of The Court**

Jan Krupinski

#### **Chief Public Defender**

Linda LaBarbara, Esq.

#### **Commissioners**

Elizabeth M. Arnold — Chair

Alan M. Hall — Vice-Chair

Judith Herschel

#### **Treasurer**

Jason D. Miller

#### **Register of Wills/Recorder of Deeds/**

#### **Clerk of The Orphan's Court**

Michelle Estabrook

#### **Coroner**

Anthony J. Conarton

#### **Auditors**

Robert DeLuca

Richard Suraci

Rick Ainey

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

**LEGAL NOTICES***IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY  
COMMONWEALTH OF PENNSYLVANIA***ESTATE NOTICES**

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

**ESTATE NOTICE**

In the Estate of Paul G. Dunn a/k/a Paul Dunn, deceased, late of Bridgewater Township, Susquehanna County, Pennsylvania, who died on December 5, 2020. Letters Testamentary having been granted unto Tracy Jean Dunn, NBM Tracy Jean Clouse by the Register of Wills of Susquehanna County on March 24, 2021, all persons having claims against the Estate of said decedent are requested to make known the same and all persons indebted to the said decedent to make payment without delay to Tracy Jean Clouse, c/o Thomas R. Daniels, Esq., 34 East Tioga Street, Tunkhannock, PA 18657.

**6/4/2021 • 6/11/2021 • 6/18/2021**

**NOTICE**

In the Estate of JOYCE SCOTT-MOTZ, deceased, late of Great Bend Township, Susquehanna County, Pennsylvania. Letters Testamentary in the above estate having been issued to Nicholas Vallianos, all persons indebted to the said estate are requested to make payment; those having claims to present the same without delay to:

Nicholas Vallianos  
1720 Falls Way Drive  
Crofton, MD 21114

OR

Michael J. Gathany  
Attorney at Law  
PO Box 953  
Hallstead, PA 18822

**5/28/2021 • 6/4/2021 • 6/11/2021**

**NOTICE**

In the Estate of EDWARD WILLIAM REDDON, deceased, late of Jackson Township, Susquehanna County, Pennsylvania.

Letters Testamentary in the above estate having been issued to Theresa Jeanne Reddon, all persons indebted to the said estate are requested to make payment; those

having claims to present the same without delay to:

Theresa Jeanne Reddon  
910 Deer Ridge Road  
Susquehanna, PA 18847

OR

Michael J. Gathany  
Attorney at Law  
PO Box 953  
Hallstead, PA 18822

5/21/2021 • 5/28/2021 • 6/4/2021

---

### **ESTATE NOTICE**

#### **RE: ESTATE OF EDGAR S. WATKINS**

NOTICE IS HEREBY GIVEN that Letters Testamentary in the Estate of **EDGAR S. WATKINS**, late of the Lathrop Township, Susquehanna County, Pennsylvania, have been granted to the undersigned. All persons indebted to said estate are required to make immediate payment and those having claims shall present them for settlement to:

JANICE R. WATKINS,  
EXECUTRIX  
KEVIN R. GREBAS, Esquire  
COLBERT & GREBAS, P.C.  
210 Montage Mountain Road –  
Suite A  
Moosic, PA 18507

Date of Death: February 12, 2021

5/21/2021 • 5/28/2021 • 6/4/2021

---

### **OTHER NOTICES**

---

#### **NOTICE**

NOTICE IS HEREBY GIVEN THAT Articles of Incorporation were filed with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA.

The name of the proposed corporation is Montrose Beer Distributor Inc., with a principal place of business at 11046 State Route 29, Montrose, PA 18801.

The corporation has been incorporated under the Pennsylvania Business Corporation Law of 1988, as amended.

6/4/2021

---

#### **NOTICE OF CHANGE OF NAME**

IN THE COURT OF COMMON  
PLEAS  
SUSQUEHANNA COUNTY,  
PENNSYLVANIA

No. 2021-345-CP

IN RE: CHANGE OF NAME OF  
LEILA NOVA LEE BRADLEY

#### **ORDER**

NOW, this 16th day of April 2021, upon consideration of Petition for Name Change, it is Ordered that hearing on the Petition for Name Change is scheduled for the June 8, 2021 at 1 p.m., Courtroom 1, Susquehanna County Courthouse, Montrose, Pennsylvania.

The Petitioner is directed to give notice of the filing of the petition and of the date of the hearing by publication in in one (1) newspaper of general circulation in this County as well as the Susquehanna Legal Journal.

Petitioner shall also provide notice to the natural/biological father of the minor child.

BY THE COURT:

/s/ Jason Legg

JASON J. LEGG, President Judge

6/4/2021

### NOTICE OF FILING OF SHERIFF'S SALES

*Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.*

### SHERIFF'S SALE MORTGAGE FORECLOSURE JULY 13, 2021

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

#### SALE DATE AND TIME

**07/13/2021 09:00 AM**

Writ of Execution No.:  
2020-746 CP

PROPERTY ADDRESS: 802 Main Street, Forest City, PA 18421

LOCATION: Forest City Borough

Tax ID #: 268.07-3,077.00,000.

IMPROVEMENTS: ONE – two story wood framed dwelling

DEFENDANTS: Gayle L. Slocum,

Known Heir of Roger L. Slocum

A/K/A Roger Lee Slocum,

Deceased, Phyllis Slocum, A/K/A

Phyllis Towner, Known Heir of

Roger L. Slocum A/K/A Roger Lee

Slocum, Deceased and All Other

Unknown Heirs, Successors,

Assigns and All Persons Firms or

Associations Claiming Right, Title

or Interest, From or Under Roger

L. Slocum A/K/A Roger Lee

Slocum, Deceased

ATTORNEY FOR PLAINTIFF:

David W. Raphael, Esq.

(412) 465-9718

### NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go

to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

**5/21/2021 • 5/28/2021 • 6/4/2021**

---

**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
JULY 13, 2021**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME  
07/13/2021 09:30 AM**

Writ of Execution No.:

2019-1209 CP

PROPERTY ADDRESS: 5749

State Route 267, Meshoppen, PA  
18630

LOCATION: Auburn Township

Tax ID #: 196.00-2,048.01,000

IMPROVEMENTS: ONE – 1 bi-level wood framed dwelling

ONE – 24 x 36 x 1 metal garage

DEFENDANTS: Sheri Newhart

and Timothy D. Newhart  
ATTORNEY FOR PLAINTIFF:  
Andrew J. Marley, Esq.  
(215) 572-8111

**NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

**5/21/2021 • 5/28/2021 • 6/4/2021**

---



**MORTGAGES AND DEEDS**

*RECORDED FROM MAY 20, 2021 TO MAY 26, 2021  
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

**MORTGAGES**

Information:	Consideration: \$165,938.00
Mortgagor: CONGDON, DIANE	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - STEINGRABER, MATTHEW R	2 - CITIZENS BANK OF PENNSYLVANIA
Locations: Parcel #	Municipality
1 - 266.00-1,036.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$76,000.00
Mortgagor: AMATO, ROSARIO	Mortgagee: PS BANK
Locations: Parcel #	Municipality
1 - 124.14-3,019.00,000.	MONTROSE
Information:	Consideration: \$165,000.00
Mortgagor: GOFF, DONNA L	Mortgagee: PEOPLES SECURITY BANK & TRUST CO
Locations: Parcel #	Municipality
1 - 066.00-1,052.00,000.	SILVER LAKE TOWNSHIP
Information:	Consideration: \$78,000.00
Mortgagor: FRANTZ, JACQUELINE	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel #	Municipality
1 - 259.00-1,003.00,000.	LATHROP TOWNSHIP
Information:	Consideration: \$175,000.00
Mortgagor: HADNAGY, FRANCIS J	Mortgagee: TOP FLITE FINANCIAL INC
2 - HADNAGY, JOANN	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - 114.00-1,018.01,000.	THOMPSON TOWNSHIP
Information:	Consideration: \$275,000.00
Mortgagor: TRAVER, LENNY G	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - TRAVER, ALICIA	
Locations: Parcel #	Municipality
1 - 233.00-1,004.00,000.	AUBURN TOWNSHIP
Information:	Consideration: \$176,000.00
Mortgagor: MROZ, BRIAN P	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - MROZ, HOLLY M	2 - RESIDENTIAL MORTGAGE SERVICES
Locations: Parcel #	Municipality
1 - 109.06-2,007.00,000.	NEW MILFORD BOROUGH
Information:	Consideration: \$164,975.00
Mortgagor: MANSFIELD, DAWN SCHONER	Mortgagee: PEOPLES SECURITY BANK & TRUST CO
2 - MANSFIELD, KEVIN W	
Locations: Parcel #	Municipality
1 - 033.00-1,019.00,000.	GREAT BEND TOWNSHIP
Information:	Consideration: \$53,000.00
Mortgagor: DIAZ, ANTONIO TOMAS GUERRERO	Mortgagee: PEOPLES SECURITY BANK & TRUST CO
2 - GUERRERO, ELIZABETH THERESE	
Locations: Parcel #	Municipality
1 - 031.15-3,001.00,000.	GREAT BEND TOWNSHIP



Information:	Consideration: \$300,000.00
Mortgagor: PALOMBARO, ANTHONY C 2 - PALOMBARO, MARY M	Mortgagee: TIOGA STATE BANK
Locations: Parcel # 1 - 065.05-1,017.00,000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$78,059.00
Mortgagor: FISKE, ALEXIS 2 - RINKER, DAVID	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - QUICKEN LOANS LLC
Locations: Parcel # 1 - 054.12-3,010.00,000. 2 - 054.12-3,010.00,000.	Municipality SUSQUEHANNA SUSQUEHANNA 2W
Information:	Consideration: \$379,000.00
Mortgagor: HALLSTEAD GREAT BEND AMERICAN LEGION POST 357 INC	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - N/A	Municipality GREAT BEND TOWNSHIP
Information:	Consideration: \$162,011.00
Mortgagor: JONES, CHAD 2 - NOON, NAN	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - CBC NATIONAL BANK MORTGAGE - DIV FIRST FEDERAL BANK
Locations: Parcel # 1 - N/A	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$245,000.00
Mortgagor: HOWEY, ANDREW J	Mortgagee: PEOPLES SECURITY BANK & TRUST CO
Locations: Parcel # 1 - 069.00-2,025.00,000.	Municipality FRANKLIN TOWNSHIP
Information:	Consideration: \$181,649.00
Mortgagor: PERRY, ERIN M	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - HOMESTEAD FUNDING CORP
Locations: Parcel # 1 - 031.19-1,076.00,000.	Municipality HALLSTEAD BOROUGH
Information:	Consideration: \$82,392.00
Mortgagor: GALL, THOMAS A 2 - GALL, SANDRA L	Mortgagee: PENNYMAC LOAN SERVICES LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 054.12-3,017.00,000. 2 - 054.12-3,017.00,000.	Municipality SUSQUEHANNA SUSQUEHANNA 2W
Information:	Consideration: \$100,000.00
Mortgagor: STRONG, ROBERT F JR	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 057.00-1,033.01,000.	Municipality HARMONY TOWNSHIP
Information:	Consideration: \$25,000.00
Mortgagor: CLEMO, JOANN	Mortgagee: NET FEDERAL CREDIT UNION
Locations: Parcel # 1 - 210.04-1,027.00,000.	Municipality UNIONDALE BOROUGH
Information:	Consideration: \$150,000.00
Mortgagor: DAVIS, DAWN L	Mortgagee: FRANKLIN MINT FEDERAL CREDIT UNION
Locations: Parcel # 1 - 080.00-1,057.00,000.	Municipality MIDDLETOWN TOWNSHIP

Information:	Consideration: \$235,000.00
Mortgagor: ROGERS, JAMES D	Mortgagee: PEOPLES SECURITY BANK & TRUST CO
Locations: Parcel #	Municipality
1 - 120.00-1,015.00,000.	FOREST LAKE TOWNSHIP
Information:	Consideration: \$500,000.00
Mortgagor: DAVIS, RAYMOND C	Mortgagee: PEOPLES SECURITY BANK & TRUST CO
2 - DAVIS, ALICE M	
Locations: Parcel #	Municipality
1 - 254.00-1,051.00,000.	AUBURN TOWNSHIP
Information:	Consideration: \$125,910.00
Mortgagor: SHULKA, ANSHUMAN (AKA)	Mortgagee: CITIZENS SAVINGS BANK
2 - SHUKLA, ANSHUMAN	
3 - GOYAL, SHWETA	
Locations: Parcel #	Municipality
1 - 032.00-1,022.00,000.	GREAT BEND TOWNSHIP
Information:	Consideration: \$230,000.00
Mortgagor: CARDIN, KALEB	Mortgagee: CROSSCOUNTRY MORTGAGE LLC
	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - 123.00-1,019.04,000.	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$264,000.00
Mortgagor: HANNUM, THOMAS B III	Mortgagee: WAYNE BANK
2 - HANNUM, KIMBERLY J	
Locations: Parcel #	Municipality
1 - 171.00-2,013.00,000.	HERRICK TOWNSHIP
Information:	Consideration: \$100,000.00
Mortgagor: HALL, JOHN W	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - BONGARD, DANIELLE M	2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel #	Municipality
1 - 219.00-1,003.00,000.	SPRINGVILLE TOWNSHIP
Information:	Consideration: \$334,400.00
Mortgagor: GRAHAM, ROBERT H	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - GRAHAM, LAURETTA L	2 - RESIDENTIAL MORTGAGE SERVICES INC
Locations: Parcel #	Municipality
1 - 267.00-1,060.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$70,000.00
Mortgagor: OBRIEN, PATRICIA M	Mortgagee: PENN EAST FEDERAL CREDIT UNION
2 - OBRIEN, THOMAS J	
Locations: Parcel #	Municipality
1 - 126.07-1,011.00,000.	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$162,000.00
Mortgagor: CAMONI, BARBARA AULISIO	Mortgagee: PENNSYLVANIA STATE EMPLOYEES CREDIT UNION
2 - CAMONI, GENE A	
Locations: Parcel #	Municipality
1 - 028.00-1,038.01,000.	LIBERTY TOWNSHIP
Information:	Consideration: \$57,900.00
Mortgagor: SANTAMOUR, JOSEPH F SR (AKA)	Mortgagee: COMMUNITY BANK
2 - SANTAMOUR, JOSEPH F	
Locations: Parcel #	Municipality
1 - 195.00-2,034.03,000.	AUBURN TOWNSHIP

Information:	Consideration: \$117,300.00
Mortgagor: BRADY, BRIAN P	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - BRADY, HEATHER N	2 - MORTGAGE RESEARCH CENTER LLC (DBA)
	3 - VETERANS UNITED HOME LOANS
Locations: Parcel #	Municipality
1 - 054.14-3,062.00,000.	SUSQUEHANNA
Information:	Consideration: \$340,000.00
Mortgagor: CASSIDY, LARRY F	Mortgagee: SERVICE 1ST FEDERAL CREDIT UNION
Locations: Parcel #	Municipality
1 - 172.00-2,014.01,000.	HERRICK TOWNSHIP
Information:	Consideration: \$548,250.00
Mortgagor: MONACELLI, DESIRAE	Mortgagee: FIDELITY DEPOSIT & DISCOUNT BANK
2 - MONACELLI, DOMINICK	
Locations: Parcel #	Municipality
1 - 226.07-1,041.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$20,000.00
Mortgagor: MANZER, SANDRA M	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel #	Municipality
1 - 081.00-1,024.00,000.	MIDDLETOWN TOWNSHIP

## DEEDS

Information:	Consideration: \$169,000.00
Grantor: COBB, MATTHEW J	Grantee: CONGDON, DIANE
	2 - STEINGRABER, MATTHEW R
Locations: Parcel #	Municipality
1 - 266.00-1,036.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: HENRY, JACQUELINE V (ESTATE AKA)	Grantee: SMITH, TODD W
2 - HENRY, JACQUELINE (ESTATE AKA)	2 - GESFORD, TAMMY S
3 - SMITH, JACQUELINE V (ESTATE AKA)	3 - HAWLEY, PENNY S
4 - SMITH, JACQUELINE (ESTATE)	4 - SHEL, LORI A
Locations: Parcel #	Municipality
1 - N/A	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$80,000.00
Grantor: B & B HOUSING LLC	Grantee: AMATO, ROSARIO
Locations: Parcel #	Municipality
1 - 124.14-3,019.00,000.	MONTROSE
Information:	Consideration: \$206,250.00
Grantor: DUNMORE PROPERTIES INC	Grantee: GOFF, DONNA L
2 - PROKO PROPERTIES INC	
Locations: Parcel #	Municipality
1 - 066.00-1,052.00,000.	SILVER LAKE TOWNSHIP
Information:	Consideration: \$75,000.00
Grantor: SMITH, SEAN R	Grantee: BARNES, JOSHUA
2 - RYDILL, AMY	2 - BARNES, KARIN
Locations: Parcel #	Municipality
1 - 046.13-1,041.00,000.	SILVER LAKE TOWNSHIP

Information:	Consideration: \$149,500.00
Grantor: LONGSTREET, ERICA CHRISTINE	Grantee: UNGARO, GEORGE
2 - CUMMINGS, CHRISTOPHER	2 - UNGARO, LOURDES
Locations: Parcel #	Municipality
1 - 090.18-1,020.00,000.	NEW MILFORD BOROUGH
Information:	Consideration: \$220,000.00
Grantor: ABBOTT, JOHN J	Grantee: MROZ, HOLLY M
2 - ABBOTT, SUSAN J	2 - MROZ, BRIAN P
Locations: Parcel #	Municipality
1 - 109.06-2,007.00,000.	NEW MILFORD BOROUGH
Information: MINERAL	Consideration: \$1.00
Grantor: ORZECOWSKI, MICHAEL H	Grantee: ORZECOWSKI, MICHAEL T
2 - ORZECOWSKI, MARIE	2 - ORZECOWSKI, ANDREW W
3 - ORZECOWSKI, MICHAEL T	3 - ORZECOWSKI, KAREN M
4 - ORZECOWSKI, ANDREW W	4 - ORZECOWSKI, STEPHEN M
5 - ORZECOWSKI, STEPHEN M	5 - ORZECOWSKI, PAUL J
6 - ORZECOWSKI, PAUL J	6 - ORZECOWSKI, THOMAS C
7 - ORZECOWSKI, THOMAS C	
8 - ORZECOWSKI, KAREN M	
Locations: Parcel #	Municipality
1 - 043.00-1,003.03,000.	CHOCONUT TOWNSHIP
Information:	Consideration: \$79,500.00
Grantor: NORRIS, JARED W	Grantee: FISKE, ALEXIS
2 - LYONS, STEFANI	2 - RINKER, DAVID
Locations: Parcel #	Municipality
1 - 054.12-3,010.00,000.	SUSQUEHANNA
2 - 054.12-3,010.00,000.	SUSQUEHANNA 2W
Information:	Consideration: \$1.00
Grantor: SPEDDING, GEORGE NELSON	Grantee: MOORE, BECKY SPEDDING
2 - SPEDDING, DORIS L	
Locations: Parcel #	Municipality
1 - 264.00-2,038.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$165,000.00
Grantor: LEE, ROBERT E JR	Grantee: JONES, CHAD
	2 - NOON, NAN
Locations: Parcel #	Municipality
1 - N/A	NEW MILFORD TOWNSHIP
Information:	Consideration: \$1,200.00
Grantor: DACOSTA, ARLENE CASSANDRA (BY TAX CLAIM BUREAU)	Grantee: CADDELL, KRYSTAL
2 - MILLER, PRINCESS ANNA OMEGA (BY TAX CLAIM BUREAU)	2 - CADDELL, SHANELL
3 - SUSQUEHANNA COUNTY TAX CLAIM BUREAU	
Locations: Parcel #	Municipality
1 - 054.11-4,071.00,000.	SUSQUEHANNA
Information:	Consideration: \$10,000.00
Grantor: ROSS, JASON	Grantee: FRUEHAN, TIMOTHY
Locations: Parcel #	Municipality
1 - 055.05-1,042.00,000.	LANESBORO BOROUGH
Information:	Consideration: \$6,500.00
Grantor: DALY, GERALD N (BY TAX CLAIM BUREAU)	Grantee: DRAKE, MATTHEW L
2 - SUSQUEHANNA COUNTY TAX CLAIM BUREAU	
Locations: Parcel #	Municipality
1 - 157.15-1,005.00,000.	RUSH TOWNSHIP

Information:	Consideration: \$10,000.00
Grantor: ROSS, JASON	Grantee: FRUEHAN, TIMOTHY
Locations: Parcel #	Municipality
1 - 030.00-1,007.00,000.	LIBERTY TOWNSHIP
Information:	Consideration: \$185,000.00
Grantor: BROWN, MARTIN H	Grantee: PERRY, ERIN M
2 - BROWN, KATHY M	
Locations: Parcel #	Municipality
1 - 031.19-1,076.00,000.	HALLSTEAD BOROUGH
Information:	Consideration: \$1.00
Grantor: REBELLO, GAVIN A	Grantee: REBELLO, KAREN E
Locations: Parcel #	Municipality
1 - N/A	CHOCONUT TOWNSHIP
Information:	Consideration: \$154,000.00
Grantor: WMP 2 LP	Grantee: REYNOLDS, GREGORY F
	2 - REYNOLDS, DEIRDRE BRENNAN
Locations: Parcel #	Municipality
1 - N/A	HERRICK TOWNSHIP
Information:	Consideration: \$1.00
Grantor: GLEMBOSKI, MARK	Grantee: GLEMBOSKI, MARK (TRUST BY TRUSTEE)
Locations: Parcel #	Municipality
1 - 239.00-2,030.00,000.	LATHROP TOWNSHIP
Information: NO 23 WEEK 26E	Consideration: \$100.00
Grantor: CURRY, ROBERT RAY (ESTATE)	Grantee: BREMER HOF OWNERS INC
Locations: Parcel #	Municipality
1 - N/A	HERRICK TOWNSHIP
Information:	Consideration: \$1.00
Grantor: MEAD, CHARLES E	Grantee: MEAD, CHARLES E
2 - MEAD, MARY J	2 - MEAD, MARY J
Locations: Parcel #	Municipality
1 - 142.03-1,008.00,000.	BRIDGEWATER TOWNSHIP
2 - 142.03-1,009.00,000.	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$75,000.00
Grantor: DRAKE, MATTHEW	Grantee: STEPHENS, CHRISTOPHER MICHAEL
Locations: Parcel #	Municipality
1 - N/A	MONTROSE
Information:	Consideration: \$1.00
Grantor: ROGERS, JAMES D	Grantee: ROGERS, JAMES D
2 - ROGERS, AMBER R (NKA)	
3 - ROESE, AMBER	
Locations: Parcel #	Municipality
1 - 120.00-1,015.00,000.	FOREST LAKE TOWNSHIP
Information:	Consideration: \$139,900.00
Grantor: MERRITT, MARGO B	Grantee: SHUKLA, ANSHUMAN
	2 - GOYAL, SHWETA
Locations: Parcel #	Municipality
1 - 032.00-1,022.00,000.	GREAT BEND TOWNSHIP
Information:	Consideration: \$230,000.00
Grantor: EMK RESOURCES LLC	Grantee: CARDIN, KALEB M
Locations: Parcel #	Municipality
1 - 123.00-1,019.04,000.	BRIDGEWATER TOWNSHIP

Information:	Consideration: \$139,900.00
Grantor: DALE HOWELL ENTERPRISE INC	Grantee: HALL, JOHN W 2 - BONGARD, DANIELLE M
Locations: Parcel # 1 - 219.00-1,003.00,000.	Municipality SPRINGVILLE TOWNSHIP
Information:	Consideration: \$352,000.00
Grantor: GETZIE, PETER 2 - GETZIE, PAULA J	Grantee: GRAHAM, ROBERT H 2 - GRAHAM, LAURETTA L
Locations: Parcel # 1 - 267.00-1,060.00,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$117,300.00
Grantor: SPEHAR, RICHARD 2 - SPEHAR, THERESA 3 - VACCARO, CECELIA K (AKA) 4 - VACCARO, CELIA K	Grantee: BRADY, BRIAN P 2 - BRADY, HEATHER N
Locations: Parcel # 1 - N/A	Municipality SUSQUEHANNA
Information:	Consideration: \$1.00
Grantor: FAMILY OIL & GAS REAL ESTATE LLC	Grantee: NORTHEAST SUSQUEHANNA HOLDINGS LLC
Locations: Parcel # 1 - N/A	Municipality RUSH TOWNSHIP
Information:	Consideration: \$1.00
Grantor: WHENGREEN, WILLIAM W	Grantee: WHENGREEN, WILLIAM W 2 - WHENGREEN, BARBARA
Locations: Parcel # 1 - N/A	Municipality LENOX TOWNSHIP
Information:	Consideration: \$44,900.00
Grantor: MELKULCOK, JOHN L 2 - MELKULCOK, GLORIA	Grantee: DEIK, DAVID A 2 - BLY, LAURA
Locations: Parcel # 1 - N/A	Municipality SUSQUEHANNA

# Susquehanna County LEGAL JOURNAL

3305 Lake Ariel Highway, Suite 3  
Honesdale, PA 18431  
Phone: 570-251-1512  
Fax: 570-647-0086

## 2018 LEGAL ADVERTISING RATES

**Incorporation Notices** \$45

*One (1) time insertion*

**Fictitious Name Registration** \$45

*One (1) time insertion*

**Petition for Change of Name** \$45

*One (1) time insertion*

All other notices will be billed at \$1.90 per line.  
Certain restrictions and minimum insertion fees apply.

A fee of \$10.00 will be added to all legal notices  
for the Notarized Proof of Publication.

## General Advertising Rates

### All Advertisements Are Pre-Pay

Subject to approval

Subject to space availability

Credit Cards accepted—Mastercard and Visa only.

Prices are based upon your advertisement  
submitted camera-ready or via email in PDF  
or JPG format.

*Certain Restrictions Apply*

## The Legal Journal of Susquehanna County

is published every Friday—52 issues per year.

The deadline for all advertising is 10 AM on

Monday for the Friday publication.

## Contact for Advertising Details:

Phone: 570-251-1512

Fax: 570-647-0086

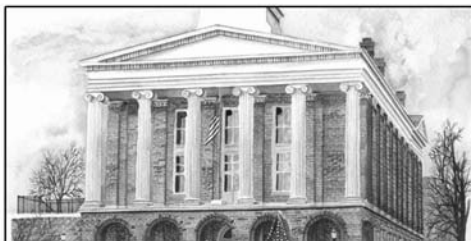
Email: [baileyd@ptd.net](mailto:baileyd@ptd.net)

	One Insertion	Quarterly 13 Issues	Semi-Annual 26 Issues	Annual 52 Issues
Full Page	\$100	\$850	\$1,300	\$2,100
Half Page	\$75	\$525	\$795	\$1,265
Quarter Page	\$50	\$325	\$475	\$745
Eighth Page	\$35	\$195	\$275	\$435

*Ad Changes subject to artwork adjustment fee, call for details*

## Subscription Rates

One Issue	\$5 per issue
Mailed Copy	\$100 per year
Emailed Copy	\$50 per year
Mailed & Emailed Copies	\$125 per year



Full Page:

4"W X 7"H

Half Page:

4"W X 3 1/2"H

Quarter Page:

2"W X 3 1/2"H

4"W X 1 3/4"H

Eighth Page:

2"W X 1 3/4"H





**Legal Journal of Susquehanna County**  
3305 Lake Ariel Highway, Suite 3  
Honesdale, PA 18431