

**Susquehanna County Commissioners  
May 27, 2026  
Agenda**

**Commissioner                    called the meeting to order at                    a.m. in the Commissioners' Meeting Room.**

**Pledge of Allegiance to the Flag**

**Moment of Silence**

**Present: Commissioners Hall, Darrow, McNamara**

**Public Comment on agenda and non-agenda items:**

- 1. Motion by Commissioner                    to close public comment.  
Second by Commissioner**
  
- 2. Motion by Commissioner                    to approve the minutes of the May 13, 2026  
Commissioners' Meeting with the amendment to motion #6, correcting the amount  
for the State Food Program from \$176.00 to \$74,185.08.  
Second by Commissioner**
  
- 3. Motion by Commissioner                    to ratify and approve the following:**
  - **Cash Disbursement Journal dated 5/13/2026 for \$91,203.15 for Children & Youth**
  - **Cash Disbursement Journal dated 5/13/2026 for \$52,088.44 for General Expenses**
  - **Cash Disbursement Journal dated 5/20/2026 for \$642,540.68 for General Expenses**
  - **Cash Disbursement Journal dated 5/14/2026 for \$244,803.30 for Net Wages**
  - **Electronic Payment dated 5/14/2026 for \$158.61 for PA SCU**
  - **EFTPS dated 5/14/2026 for \$79,932.38 for Federal Payroll Taxes**
  - **Electronic Payment dated 5/14/2026 for \$27,155.21 for Employee Retirement**
  - **Electronic Payment dated 5/14/2026 for \$10,386.26 for State Withholding****Second by Commissioner**
  
- 4. Motion by Commissioner                    to approve the following seminar and travel  
requests:**
  - **John Oliver, Sheriff, Waiver Training, State College, PA, 6/1/2026-6/5/2026.  
Total Cost: \$625.32. Cost to County: \$625.32.**
  - **Alyssa Sanguinito, Patricia Leach, Sarah Seamans, Assessment, NECAAP  
Chapter Meeting, Tunkhannock, PA, 6/12/2026. Total Cost: \$90.00.**
  - **Christopher Fleetwood, Voter Registration and Elections, AEPCEP June  
Meeting, Danville, PA, 6/18/2026-6/19/2026. Total Cost: \$446.16. Cost to  
County: \$446.16.****Second by Commissioner**
  
- 5. Motion by Commissioner                    to approve Proclamation 2026-18,  
proclaiming June as Men's Health Month and June 15-21, 2026 as Men's Health  
Week in Susquehanna County.  
Second by Commissioner**

6. Motion by Commissioner \_\_\_\_\_ to approve Resolution 2026-04, Stepping Up Mental Health Services in Susquehanna County.  
Second by Commissioner
7. Motion by Commissioner \_\_\_\_\_ to ratify and approve entering into an agreement with Guyette Communication Industries, Plymouth, PA, for the purchase of 3 SIP trunk licenses for the phones at the recycling center, including programming and testing, at a total cost of \$636.00, per the recommendation of Stephen Janoski, Director of IT/GIS Coordinator.  
Second by Commissioner
8. Motion by Commissioner \_\_\_\_\_ to enter into an agreement with NUSO for phone service at the recycling center at a monthly rate of \$61.47, effective June 1, 2026, through June 1, 2027, per the recommendation of Stephen Janoski, Director of IT/GIS Coordinator.  
Second by Commissioner
9. Motion by Commissioner \_\_\_\_\_ to ratify and approve the purchase of 8 network switches for 911 tower sites from Shadow Technologies, Dallas, PA, at a total cost of \$5,219.60, per the recommendation of Ryan Tator, Director of Public Safety/GIS and Systems Database Analyst.  
Second by Commissioner
10. Motion by Commissioner \_\_\_\_\_ to ratify and approve the purchase of replacement computers for both 911 and EMA from GDC Solutions, Chambersburg, PA, at a total cost of \$44,594.45, paid with PEMA and EMA funding, per the recommendation of Ryan Tator, Director of Public Safety/GIS and Systems Database Analyst.  
Second by Commissioner
11. Motion by Commissioner \_\_\_\_\_ to enter into a contract with Realauktion.com, LLC, Plantation, FL, for the internet-based online sale of foreclosure properties sold by the Susquehanna County Sheriff's office, effective May 27, 2026, through May 30, 2029, per the recommendation of Sheriff John Oliver.  
Second by Commissioner
12. Motion by Commissioner \_\_\_\_\_ to appoint Steve Lawrenson, Oakland, to serve on the Susquehanna County Housing/Redevelopment Authority Board, effective May 27, 2026, through December 31, 2030.  
Second by Commissioner
13. Motion by Commissioner \_\_\_\_\_ to acknowledge the hiring of Matthew Granick, Thompson, to the open, full-time, non-union position of Assistant Chief Deputy Sheriff, grade 8, \$26.00 per hour, effective May 28, 2026, per the recommendation of Sheriff John Oliver.  
Second by Commissioner
14. Motion by Commissioner \_\_\_\_\_ to ratify and approve the termination of Melanie Rivera from the position of full-time 911 Telecommunicator, effective May 21, 2026, per Samantha Roszel, Director of 911.  
Second by Commissioner

