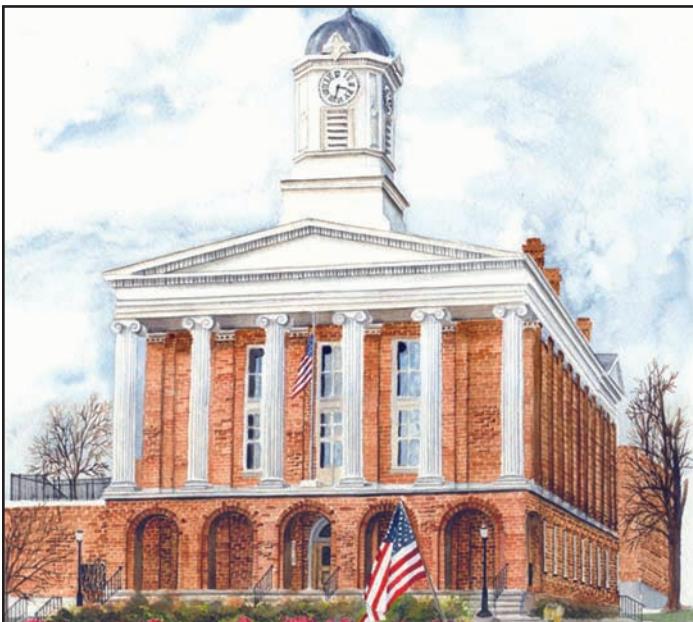


**OFFICIAL  
LEGAL JOURNAL  
OF SUSQUEHANNA COUNTY, PA**

34th Judicial District

Vol. 3 ★ July 13, 2018 ★ Montrose, PA ★ No. 15



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**Court of Common Pleas  
34th Judicial District:**

The Hon. Jason J. Legg  
*President Judge*

The Hon. Kenneth W. Seamans  
*Senior Judge*

**The Legal Journal of  
Susquehanna County** contains  
decisions of the Susquehanna  
County Court, legal notices,  
advertisements & other matters of  
legal interest. It is published every  
Friday by the Susquehanna County  
Bar Association.

***The Official Legal Publication of Susquehanna County, Pennsylvania***



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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the “Pennsylvania County Courthouse Series” are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

## PRICING & RATES

### *Notice Pricing*

#### *One time Insertions*

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.*

*A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

### *Subscription Rates*

#### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each*

*Subscription Year: March–February*

*Prorated subscriptions available*

## SUSQUEHANNA COUNTY OFFICIALS

### *Judge of the Court of Common Pleas*

Jason J. Legg, *President Judge*  
Kenneth W. Seamans, *Senior Judge*

### *Magisterial District Judges*

Jeffrey Hollister  
Jodi L. Cordner, Esq.  
Suzanne Brainard

### *Court Administrator*

Cathy Hawley

### *Sheriff*

Lance Benedict

### *District Attorney*

Marion O’Malley, Esq.

### *Prothonotary, Clerk of The Court*

Jan Krupinski

### *Chief Public Defender*

Linda LaBarbara, Esq.

### *Commissioners*

Alan M. Hall  
Elizabeth M. Arnold  
MaryAnn Warren

### *Treasurer*

Jason D. Miller

### *Register of Wills/Recorder of Deeds/*

*Clerk of The Orphan’s Court*  
Michelle Estabrook

### *Coroner*

Anthony J. Conarton

### *Auditors*

George Starzec  
Susan Jennings  
Richard Suraci

## **LEGAL NOTICES**

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### ***IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY COMMONWEALTH OF PENNSYLVANIA***

---

#### **ESTATE NOTICES**

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

---

#### **EXECUTRIX NOTICE**

Estate of Glenn D. Thompson, Sr.  
AKA Glenn D. Thompson  
Late of Auburn Township  
EXECUTRIX  
April Dawn Thompson  
P.O. Box 132  
Springville, PA 18844  
ATTORNEY  
Robert J. Hollister, Esq.  
Giangrieco Law, PC  
P.O. Box 126  
Montrose, PA 18801

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**7/6/2018 • 7/13/2018 • 7/20/2018**

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#### **NOTICE**

In the Estate of Roger L. Burman, deceased, late of Borough of Oakland, Susquehanna County, Pennsylvania.

Letters of Administration in the above estate having been issued to David L. Hankey, all persons indebted to the said estate are

requested to make payment; those having claims to present the same without delay to:

David L. Hankey  
670 Erie Avenue  
Susquehanna, PA 18847

OR

Michael J. Gathany  
Attorney at Law  
PO Box 953  
Hallstead, PA 18822

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**6/29/2018 • 7/6/2018 • 7/13/2018**

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#### **ESTATE NOTICE**

In the Estate of Mary Gene Butler, late of the Township of Jackson, Susquehanna County, Pennsylvania,

Letters Testamentary in the above estate having been granted to the undersigned, all persons indebted to said estate are requested to make prompt payment and all those having claims against said estate will present them without delay to:

Jeffrey Butler  
2398 Hulett Road  
Okemos, MI 48864

or

Brian Butler  
17800 Riverside Drive  
Lakewood, OH 44107

or

Attorney for the Estate  
Susan L. English, Esq.  
Coughlin & Gerhart, LLP  
21-23 Public Ave.  
Montrose, PA 18801

**6/29/2018 • 7/6/2018 • 7/13/2018**

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### **ESTATE NOTICE**

In the Estate of Geraldine Freeman, deceased, late of Auburn Township, Susquehanna County, Pennsylvania who died testate on April 6th, 2018. Letters Testamentary in the above estate having been granted to the undersigned, all persons indebted to said estate are requested to make immediate payment and those having claims against the same are requested to present them without delay to:

Shawn Heather Freeman  
PO Box 748  
Wayalusing, PA 18853

Or

Laurence M. Kelly  
Kelly Law Office  
Attorney for the Estate  
65 Public Avenue  
Montrose, PA 18801  
Telephone: 570-278-3861

**6/29/2018 • 7/6/2018 • 7/13/2018**

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### **EXECUTOR NOTICE**

Estate of Walter D. Konsur AKA  
Walter Delbert Konsur AKA Walter  
D. Sr.  
Late of Gibson Township  
EXECUTOR

Walter D. Konsur Jr.  
275 Konsur Road  
Jackson, PA 18825  
ATTORNEY  
Myron B. DeWitt  
1220 Main Street  
Susquehanna, PA 18847

**6/29/2018 • 7/6/2018 • 7/13/2018**

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### **OTHER NOTICES**

### **ORPHANS' COURT DIVISION ESTATE NOTICE**

Public notice is hereby given to all persons interested in the following named Estate. The accountant of said Estate has filed in the Register's Office of Susquehanna County the accounting which has been certified to the Clerk of the Orphans' Court Division, Court of Common Pleas:

First and Final Accountings:

Estate of MATTHEW C MARCY,  
deceased  
Kristin M Marcy, Administratrix

The above accountings will be presented to the Judge of the Court of Common Pleas on Tuesday, July 17, 2018, and if no exceptions have been filed thereto the account will be Confirmed Final.

**MICHELLE ESTABROOK  
CLERK OF ORPHANS' COURT**

**7/6/2018 • 7/13/2018**

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**IN THE UNITED STATES  
BANKRUPTCY COURT  
FOR THE WESTERN  
DISTRICT OF  
PENNSYLVANIA**

Case No.: 15-70766 JAD

Chapter 7

Document No.: \_\_\_\_\_

Hearing Date and Time:  
August 9, 2018, at 11:00 a.m.

In re:  
Somerset Regional Water  
Resources, LLC,  
Debtor.  
Charles O. Zebley, Jr., Trustee  
Movant,

vs.

Somerset Regional Water  
Resources, LLC; Susquehanna  
County Tax Claim Bureau; Dawn  
D. Arnold, Tax Collector; Peoples  
Neighborhood Bank; Community  
Bank, N.A. doing business as First  
Liberty Bank & Trust Co.; and  
Cabot Oil & Gas Corporation,  
Respondents.

**NOTICE OF NON-  
EVIDENTIARY HEARING WITH  
RESPONSE DEADLINE  
ON MOTION TO SELL THE  
ESTATE'S INTEREST IN REAL  
PROPERTY**

TO THE RESPONDENTS AND  
ALL CREDITORS AND PARTIES  
IN INTEREST:

You are hereby notified that the

above Movant seeks an order to  
sell the estate's interest in real  
property in which respondents may  
have an interest.

Property to be sold:  
68 Rafferty Road, Montrose,  
Bridgewater Township,  
Susquehanna County, Pennsylvania,  
parcel identification number  
142.04-1,026.00,000. Oil, gas and  
minerals excepted and reserved.

Initial Offerer:  
Sean E. Galvin and Sivana Carrero,  
68 Rafferty Road, Montrose,  
Pennsylvania 18801.

Initial Offer:  
\$60,000 with \$500 down

Terms of Sale:  
No-Contingency, "AS IS, WHERE  
IS;" \$500 in cash or certified funds  
at time of sale, the balance within  
thirty days. Buyer will pay any  
transfer taxes. Seller and Buyer  
will prorate on a fiscal year basis  
all unpaid real estate taxes,  
municipal liens, and assessments  
encumbering the property. Buyer  
will pay to record the deed and all  
other costs of closing.

Contact:  
Charles O. Zebley, Jr., Trustee, P.O.  
Box 2124, Uniontown,  
Pennsylvania, 15401, (724) 439-  
9200, for information, terms and  
conditions, or to examine property.

Responses and objections shall  
be filed and served by July 16,  
2018. Higher or better bids are not  
an objection to the motion. If

respondents fail to timely respond, the motion may be granted without a hearing.

**A hearing will be held on August 9, 2018, at 11:00 a.m. before Judge Deller in Court Room B, Penn Traffic Building, First Floor, 319 Washington Street, Johnstown, PA 15901. (Video Conferencing will be available in Courtroom D, 54th Floor, U.S. Steel Tower, 600 Grant Street, Pittsburgh, PA 15219.)**

**The court will entertain higher and better offers at the hearing. Terms announced at sale will supercede the terms of any prior notice.**

Requests for information regarding subject real estate should be directed to the undersigned.

ZEBLEY MEHALOV & WHITE,  
P.C.

Dated: June 29, 2018  
BY /s/ Charles O. Zebley, Jr.  
Charles O. Zebley, Jr., Trustee  
PA I.D. No. 28980  
Zebley Mehalov & White, P.C.  
P.O. Box 2124  
Uniontown, PA 15401  
(724) 439-9200  
Email: COZ@Zeblaw.com

**7/13/2018**

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## **NOTICE OF FILING OF SHERIFF'S SALES**

*Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.*

---

## **SHERIFF'S SALE MORTGAGE FORECLOSURE JULY 24, 2018**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

### **SALE DATE AND TIME**

**7-24-2018 at 9:00 AM**

Writ of Execution No.:

2018-525 CP

PROPERTY ADDRESS: 246

Randolph Street

Great Bend, Pa 18821

LOCATION: Township of Great Bend

Tax ID #: 031.11-1,030.00,000.

IMPROVEMENTS: ONE – MANUFACTURED DWELLING ONE – 20 X 24 WOOD FRAMED SHED

DEFENDANTS: Tanya Brown and Roger Brown

ATTORNEY FOR PLAINTIFF:

James Shoemaker, Esq  
(570) 287-3000

## NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: <http://susqco.com/> - Law Enforcement, Sheriff's Office, Sale listings

Lance M. Benedict,  
Susquehanna County Sheriff

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6/29/2018 • 7/6/2018 • 7/13/2018

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## SHERIFF'S SALE MORTGAGE FORECLOSURE JULY 24, 2018

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME**  
**7-24-2018 at 9:30 AM**

Writ of Execution No.:

2018-576 CP

PROPERTY ADDRESS: 18 Tirzah Road AKA 381 Pleasant Way Union Dale, Pa 18470

LOCATION: Township of Herrick Tax ID #: 208.00-2,007.00,000.

IMPROVEMENTS: ONE – ONE AND ONE-HALF WOOD FRAMED DWELLING

DEFENDANTS: Michael A. Stahlnecker

ATTORNEY FOR PLAINTIFF:  
Kimberly Martin, Esq  
(570) 253-6899

## NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: <http://susqco.com/> - Law Enforcement, Sheriff's Office, Sale listings

Lance M. Benedict,  
Susquehanna County Sheriff

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6/29/2018 • 7/6/2018 • 7/13/2018

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**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
JULY 24, 2018**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME**

**7-24-2018 at 10:30 AM**

Writ of Execution No.:

2018-573 CP

PROPERTY ADDRESS: 706

Covenant Street AKA 86 Covenant Street

Susquehanna, PA 18847

LOCATION: Borough of Lanesboro

Tax ID #: 054.12-1,013.00,000.

IMPROVEMENTS: ONE – ONE STORY BLOCK FRAMED DWELLING

DEFENDANTS: Brian T. Delaney

ATTORNEY FOR PLAINTIFF:

Justin Kobeski, Esq

(614) 222-4921

**NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: <http://susqco.com/> -Law Enforcement, Sheriff's Office, Sale listings

Lance M. Benedict,  
Susquehanna County Sheriff

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**6/29/2018 • 7/6/2018 • 7/13/2018**

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**MORTGAGES AND DEEDS**

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**RECORDED FROM JUNE 28, 2018 TO JULY 4, 2018**  
**ACCURACY OF THE ENTRIES IS NOT GUARANTEED.**

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**MORTGAGES**

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Information:	Consideration: \$360,000.00
Mortgagor: SLOAT, GEORGE A 2 - SLOAT, DEBRA L BEESLEY	Mortgagee: NBT BANK
Locations: Parcel # 1 - 205.00-1,017.01.000.	Municipality HARFORD TOWNSHIP
Information:	Consideration: \$20,000.00
Mortgagor: WILMOT, MARK R 2 - WILMOT, SANDRA	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 227.00-1,027.00.000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$92,330.00
Mortgagor: GIDDINGS, DEBORAH L	Mortgagee: QUICKEN LOANS INC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 210.00-1,002.01.000.	Municipality HERRICK TOWNSHIP 2 - 210.00-1,002.00.000. HERRICK
TOWNSHIP	
Information:	Consideration: \$60,000.00
Mortgagor: VETRI, SALVATORE 2 - VETRI, JACQUELINE	Mortgagee: VISIONS FEDERAL CREDIT UNION
Locations: Parcel # 1 - 124.18-1,060.00.000.	Municipality MONROE
Information:	Consideration: \$35,000.00
Mortgagor: REBELLO, DAVID M 2 - REBELLO, CALLEY R	Mortgagee: VISIONS FEDERAL CREDIT UNION
Locations: Parcel # 1 - 006.00-1,005.04.000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$80,000.00
Mortgagor: WOOD, DARLEEN A	Mortgagee: NBT BANK
Locations: Parcel # 1 - 125.04-1,013.00.000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$27,378.00
Mortgagor: MORRIS, ROBIN L 2 - MORRIS, MICHAEL D	Mortgagee: P & G MEHOOPANY EMPLOYEES FED CR UNION
Locations: Parcel # 1 - N/A	Municipality SPRINGVILLE TOWNSHIP
Information:	Consideration: \$468,000.00
Mortgagor: MARCELLUS BROTHERS LLC	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 189.00-1,069.00.000.	Municipality GIBSON TOWNSHIP
Information:	Consideration: \$35,000.00
Mortgagor: REED, CHRISTOPHER D 2 - BRAKER-REED, KAREN F (AKA) 3 - REED, KAREN F BRAKER	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA
Locations: Parcel # 1 - 122.00-1,032.03.000.	Municipality FOREST LAKE TOWNSHIP

Information:	Consideration: \$151,047.55
Mortgagor: PINK ARROW ARTS INC	Mortgagee: VITALE, ANN E
Locations: Parcel # 1 - 124.13-1,022.00,000.	Municipality MONTROSE
Information:	Consideration: \$248,000.00
Mortgagor: DERIGGI, FRED J 2 - DERIGGI, SHERI L	Mortgagee: FIDELITY DEPOSIT & DISCOUNT BANK
Locations: Parcel # 1 - 226.07-1,032.00,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$80,808.00
Mortgagor: WAYMAN, GEORGE A JR 2 - WAYMAN, MONICA M	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel # 1 - 031.00-2,037.00,000.	Municipality GREAT BEND TOWNSHIP
Information:	Consideration: \$90,000.00
Mortgagor: LASS, LORI A (AKA) 2 - LASS, LORI ANNE	Mortgagee: VISIONS FEDERAL CREDIT UNION
Locations: Parcel # 1 - 025.03-1,030.00,000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$232,000.00
Mortgagor: LANTER, LUKE ARMSTRONG	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 262.00-1,052.00,000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$112,917.00
Mortgagor: DARROW, BRITNEY RENEE 2 - DARROW, NATHANIEL ALLEN	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS 2 - STEARNS LENDING LLC
Locations: Parcel # 1 - 130.00-1,003.00,000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$566,000.00
Mortgagor: BRADLEY, TIMOTHY	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - USAA FEDERAL SAVINGS BANK
Locations: Parcel # 1 - 266.11-1,021.00,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$52,500.00
Mortgagor: SERINO, JOANN	Mortgagee: FAIRWAY CONSUMER DISCOUNT COMPANY
Locations: Parcel # 1 - 111.14-1,007.00,000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$50,000.00
Mortgagor: LYNCH, MARISSA	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 244.00-1,001.00,000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$230,000.00
Mortgagor: KUNTZ, JEREMY 2 - KUNTZ, VALERIE	Mortgagee: COMMUNITY BANK
Locations: Parcel # 1 - 081.00-1,005.01,000.	Municipality MIDDLETOWN TOWNSHIP
Information:	Consideration: \$50,000.00
Mortgagor: MASTRI, MARIANA	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 244.00-1,001.00,000.	Municipality LENOX TOWNSHIP

**DEEDS**

Information:	Consideration: \$14,500.00
Grantor: BUCK, STEPHEN	Grantee: RICCI, EDWARD 2 - PAONE, DENISE LYNN
Locations: Parcel # 1 - 268.07-5,069.00.000.	Municipality FOREST CITY
Information:	Consideration: \$100.00
Grantor: WILDER, KERRI ELLEN (FKA) 2 - WILDER, GARY A 3 - WILDER, MARY (NKA) 4 - MARY	Grantee: WILDER, KERRI ELLEN
Locations: Parcel # 1 - 054.08-1,007.00.000.	Municipality LANESBORO BOROUGH
Information:	Consideration: \$139,500.00
Grantor: LANE, DONALD F	Grantee: SLOCUM, RENNY J 2 - SLOCUM, JULIE E
Locations: Parcel # 1 - N/A	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$237,500.00
Grantor: HARTMAN, LEONARD J 2 - HARTMAN, JUDITH A	Grantee: EMBLETON, GENEVIEVE R
Locations: Parcel # 1 - N/A	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$97,500.00
Grantor: KOPEC, ROBERT H 2 - KOPEC, KENNETH J 3 - KOPEC, KATHLEEN M	Grantee: PRYBECK, FRANK S 2 - DENNISTON, DONNA
Locations: Parcel # 1 - N/A	Municipality HARMONY TOWNSHIP
Information:	Consideration: \$30,000.00
Grantor: MARKETING DEPARTMENT INC	Grantee: HILLEGAS, DAVID
Locations: Parcel # 1 - 143.05-1,005.00.000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$1,000
Grantor: BRENNAN, ROBERT C (ESTATE AKA) 2 - BRENNAN, ROBERT (ESTATE)	Grantee: BRENNAN, WILLIAM J
Locations: Parcel # 1 - 141.00-1,056.00.000.	Municipality JESSUP TOWNSHIP
Information:	Consideration: \$30,000.00
Grantor: MARTON, GABOR 2 - MARTON, MADELINE	Grantee: MORONSKI, JAMES STEPHEN 2 - MORONSKI, APRIL K
Locations: Parcel # 1 - N/A	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$110,000.00
Grantor: BENITO, SIMON X 2 - BENITO, ROBIN	Grantee: KLEIN, HELEN
Locations: Parcel # 1 - N/A	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$140,000.00
Grantor: BRENNAN, WILLIAM	Grantee: ARNOLD, GEORGE A JR 2 - ARNOLD, LINDA L
Locations: Parcel # 1 - N/A	Municipality JESSUP TOWNSHIP

**★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★**

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Information:	Consideration: \$720,000.00
Grantor: COMMUNITY BANK (FKA) 2 - COMMUNITY BANK (DBA) 3 - FIRST LIBERTY BANK & TRUST	Grantee: MARCELLUS BROTHERS LLC
Locations: Parcel # 1 - 189.00-1,069.00,000.	Municipality GIBSON TOWNSHIP
Information:	Consideration: \$148,500.00
Grantor: NOBLE, ANNETTE	Grantee: PINK ARROW ARTS INC
Locations: Parcel # 1 - 124.13-1,022.00,000.	Municipality MONTROSE
Information:	Consideration: \$0.00
Grantor: CERAMI, FRANCESCO J 2 - CERAMI, GERALDINE S	Grantee: CERAMI, GERALDINE S
Locations: Parcel # 1 - 111.10-1,004.00,000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$310,000.00
Grantor: JAC PARTNERS LLC	Grantee: DERIGGI, FRED J 2 - DERIGGI, SHERI L
Locations: Parcel # 1 - 226.07-1,032.00,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: FOLTZ, JAMES J	Grantee: MARCELLUS BROTHERS LLC 2 - FOLTZ, ELISA S 3 - CHAMBERLAIN, ANGELA FOLTZ
Locations: Parcel # 1 - 203.00-1,016.00,000.	Municipality BROOKLYN TOWNSHIP
Information: CORRECTIVE DEED	Consideration: \$1.00
Grantor: LASS, LORI A (AKA) 2 - LASS, LORI ANNE	Grantee: LASS, LORI A (AKA) 2 - LASS, LORI ANNE
Locations: Parcel # 1 - 025.03-1,030.00,000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$80,000.00
Grantor: TIFFANY, RUSSELL A 2 - TIFFANY, YUNG SOOK	Grantee: WAYMAN, GEORGE A JR 2 - WAYMAN, MONICA M
Locations: Parcel # 1 - 031.00-2,037.00,000.	Municipality GREAT BEND TOWNSHIP
Information:	Consideration: \$280,000.00
Grantor: STURM, BEVERLY J (ESTATE)	Grantee: SERFILIPPI ENTERPRISES LLC
Locations: Parcel # 1 - 151.00-2,002.00,000.	Municipality ARARAT TOWNSHIP
Information:	Consideration: \$120,000.00
Grantor: BLOM, JOHN S 2 - BLOM, JEAN	Grantee: CEBULAR, RAYMOND E
Locations: Parcel # 1 - N/A	Municipality FRANKLIN TOWNSHIP
Information:	Consideration: \$290,000.00
Grantor: PEREZ, JASON J 2 - PEREZ, LEE ANN	Grantee: LANTER, LUKE ARMSTRONG
Locations: Parcel # 1 - 262.00-1,052.00,000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$82,000.00
Grantor: FITZGERALD, STEVEN A JR 2 - FITZGERALD, STEVEN A SR	Grantee: YOSELOVSKY, MARTIN A 2 - YOSELOVSKY, DAVID M 3 - MCCORMICK, MARCO R
Locations: Parcel # 1 - 054.11-5,052.00,000.	Municipality SUSQUEHANNA

Information:	Consideration: \$115,000.00
Grantor: BAKER, ALBERT F 2 - BAKER, CLAIRE L 3 - DIAZ HOLDINGS LLC 4 - GALIARDO, THOMAS	Grantee: DARROW, NATHANIEL ALLEN 2 - DARROW, BRITNEY RENEE
Locations: Parcel # 1 - 130.00-1,003.00.000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$44,000.00
Grantor: K&M AG LLC	Grantee: RAUCH, ADAM
Locations: Parcel # 1 - N/A	Municipality BRIDGEWATER TOWNSHIP
Information: QUIT CLAIM - EXTINGUISH RIGHT OF 1ST REFUSAL	Consideration: \$1.00
Grantor: SOUTH MONTROSE STORAGE LLC	Grantee: RAUCH, ADAM
Locations: Parcel # 1 - 161.08-1,053.00.000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$690,000.00
Grantor: FORGE FARM LP	Grantee: BRADLEY, TIMOTHY
Locations: Parcel # 1 - 266.11-1,021.00.000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$100,000.00
Grantor: BROWN, ROBERT S	Grantee: SERINO, JOANN
Locations: Parcel # 1 - 111.14-1,007.00.000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$1,183.81
Grantor: MILLER, ANDREW I (BY SHERIFF)	Grantee: DEUTSCHE BANK NATIONAL TRUST COMPANY
Locations: Parcel # 1 - 054.14-2,064.00.000.	Municipality SUSQUEHANNA
Information:	Consideration: \$280,000.00
Grantor: STERNER, MICHELE L (TRUSTEE) 2 - ADAMS, KIRK D	Grantee: KUNTZ, JEREMY 2 - KUNTZ, VALERIE
Locations: Parcel # 1 - 081.00-1,005.01.000.	Municipality MIDDLETOWN TOWNSHIP

# Susquehanna County LEGAL JOURNAL

3305 Lake Ariel Highway, Suite 3  
Honesdale, PA 18431  
Phone: 570-251-1512  
Fax: 570-647-0086

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**Fictitious Name Registration** \$45

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**Petition for Change of Name** \$45

*One (1) time insertion*

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**Subject to space availability**

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Honesdale, PA 18431

