

OFFICIAL  
**LEGAL JOURNAL**  
**OF SUSQUEHANNA COUNTY, PA**

34th Judicial District

Vol. 6 ★ September 10, 2021 ★ Montrose, PA ★ No. 24



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**Court of Common Pleas  
34th Judicial District:**

The Hon. Jason J. Legg  
*President Judge*

The Hon. Kenneth W. Seamans  
*Senior Judge*

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



***The Official Legal Publication of Susquehanna County, Pennsylvania***



Legal Journal of Susquehanna County

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the “Pennsylvania County Courthouse Series” are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

## PRICING & RATES

### *Notice Pricing*

#### *One time Insertions*

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.*

*A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

### *Subscription Rates*

#### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each*

*Subscription Year: March–February*

*Prorated subscriptions available*

## SUSQUEHANNA COUNTY OFFICIALS

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*Clerk of The Orphan’s Court*  
Michelle Estabrook

### *Coroner*

Anthony J. Conarton

### *Auditors*

Robert DeLuca  
Richard Suraci  
Rick Ainey

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600  
Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

## LEGAL NOTICES

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### IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY COMMONWEALTH OF PENNSYLVANIA

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#### ESTATE NOTICES

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

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#### ADMINISTRATOR NOTICE

Estate of Randy Zick  
Late of Brooklyn Township  
ADMINISTRATOR  
Daniel Zick  
115 Vincent Dr.  
Stephens City, VA 22655  
ATTORNEY  
Robert Kelly  
425 Spruce Street  
Scranton, PA 18503

**9/3/2021 • 9/10/2021 • 9/17/2021**

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#### ESTATE NOTICE

Estate of Ann Jean Chorba, late of Kingsley, Pennsylvania, (Died: July 15, 2012). Notice is hereby given that Letters Administration on the above Estate have been granted to Mary Jane Garvey, Administrator. All persons indebted to the said Estate are required to make payment and those having claims to present the same without delay to the Administrator named

herein, or to Neil F. MacDonald, Esquire, Durkin MacDonald, LLC, Attorney for this Estate, 536 East Drinker Street, Dunmore, Pennsylvania 18512.

**9/3/2021 • 9/10/2021 • 9/17/2021**

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#### EXECUTOR NOTICE

Estate of Warren A. Ditzel  
Late of New Milford Township  
EXECUTOR  
Edward A Ditzel  
96 Patricia Pl.  
Media, PA 19063

**9/3/2021 • 9/10/2021 • 9/17/2021**

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#### EXECUTOR NOTICE

Estate of Marian L. Robinson  
Late of Rush Township  
EXECUTOR  
John R. Robinson Jr.  
344 Ervine Road  
Montrose, PA 18801

**8/27/2021 • 9/3/2021 • 9/10/2021**

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#### EXECUTOR NOTICE

Estate of Constance M. Panasevich  
Late of Gibson Township  
EXECUTOR  
Michael R. Panasevich  
4526 State Route 2073  
Susquehanna, PA 18847

**8/27/2021 • 9/3/2021 • 9/10/2021**

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## ADMINISTRATRIX NOTICE

Estate of Jodee E. Dilello-Schramm AKA Jodee E. Dilello AKA Jodee E. Schramm  
Late of Borough of Union Dale  
ADMINISTRATRIX  
Debra Dilello  
35 Barnes Avenue  
Lanesboro, PA 18847  
ATTORNEY  
Rachael Thomas  
1220 Main Street, PO Box 244  
Susquehanna, PA 18847

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**8/27/2021 • 9/3/2021 • 9/10/2021**

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## NOTICE OF FILING OF SHERIFF'S SALES

*Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.*

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## SHERIFF'S SALE MONEY JUDGEMENT OCTOBER 12, 2021

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

### SALE DATE AND TIME

**10/12/2021 9:00 AM**

Writ of Execution No.:  
2017-30050

PROPERTY ADDRESS: 455 Church Street, Montrose, PA 18801  
LOCATION: Montrose Borough  
Tax ID #: 124.18-1,012.00,000.  
IMPROVEMENTS: ONE – 2 story wood framed dwelling  
ONE – 10 x 25 wood framed garage  
DEFENDANTS: Gwendolyn Bartlett  
ATTORNEY FOR PLAINTIFF:  
David D. Dugan, Esq.  
(866) 720-9748

## NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

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**8/27/2021 • 9/3/2021 • 9/10/2021**

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**MORTGAGES AND DEEDS**

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**RECORDED FROM AUGUST 26, 2021 TO SEPTEMBER 1, 2021**  
**ACCURACY OF THE ENTRIES IS NOT GUARANTEED.**

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**MORTGAGES**

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Information:	Consideration: \$48,750.00
Mortgagor: SHAW, SAMANTHA	Mortgagee: CITIZENS BANK
Locations: Parcel # 1 - 209.00-1,099.00,000.	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$183,330.00
Mortgagor: KOSTMAN, JAKE	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - ROCKET MORTGAGE LLC (FKA) 3 - QUICKEN LOANS LLC
Locations: Parcel # 1 - 175.00-1,062.00,000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$502,000.00
Mortgagor: DEMAREE, JOHN R	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - MUTUAL OF OMAHA MORTGAGE INC
Locations: Parcel # 1 - 026.15-1,012.00,000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$44,530.69
Mortgagor: WITTMAN, WILLIAM W	Mortgagee: P & G MEHOOPANY EMPLOYEES FCU
Locations: Parcel # 1 - 251.00-1,015.00,000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$200,000.00
Mortgagor: KLACH, ROBERT 2 - KLACH, SHIRLEEN (AKA) 3 - ADAMS, SHIRLEEN	Mortgagee: P&G MEHOOPANY EMPLOYEES FCU
Locations: Parcel # 1 - 217.00-2,009.00,000.	Municipality SPRINGVILLE TOWNSHIP
Information:	Consideration: \$120,000.00
Mortgagor: JONES, JOSHUA T 2 - JONES, KRISTIN N	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA
Locations: Parcel # 1 - 124.10-2,024.00,000.	Municipality MONTROSE
Information:	Consideration: \$40,000.00
Mortgagor: AGUIAR, MICHAEL 2 - AGUIAR, EILEEN	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA
Locations: Parcel # 1 - 268.06-1,033.00,000.	Municipality FOREST CITY 2W
Information:	Consideration: \$121,527.00
Mortgagor: TAYLOR, NANCY M 2 - TAYLOR, ROBERT DAVIS	Mortgagee: FREEDOM MORTGAGE CORPORATION 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 124.13-2,014.00,000.	Municipality MONTROSE

Information:	Consideration: \$227,905.00
Mortgagor: RAUB, SARAH ELIZABETH	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - PIERCY, TIMOTHY EDWARD	2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel #	Municipality
1 - 110.00-1,059.00,000.	NEW MILFORD TOWNSHIP
2 - 110.00-1,051.00,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$61,000.00
Mortgagor: BRINK, SANDRA D (AKA)	Mortgagee: WELLS FARGO BANK
2 - PAYNE, SANDRA D	
Locations: Parcel #	Municipality
1 - 045.08-1,006.00,000.	SILVER LAKE TOWNSHIP
Information:	Consideration: \$70,000.00
Mortgagor: COX, THOMAS R	Mortgagee: MANUFACTURERS AND TRADERS TRUST COMPANY
2 - COX, LINDA W	
Locations: Parcel #	Municipality
1 - 045.12-1,022.00,000.	SILVER LAKE TOWNSHIP
Information:	Consideration: \$129,500.00
Mortgagor: ADAMS, MAUREEN	Mortgagee: MANUFACTURERS AND TRADERS TRUST COMPANY
2 - ADAMS, JEFFREY L	
Locations: Parcel #	Municipality
1 - 083.20-2,034.00,000.	FOREST LAKE TOWNSHIP
Information:	Consideration: \$249,375.00
Mortgagor: FERGUSON, NICHOLAS T	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - RESIDENTIAL MORTGAGE SERVICES INC	
Locations: Parcel #	Municipality
1 - 066.00-1,045.00,000.	SILVER LAKE TOWNSHIP
Information:	Consideration: \$143,500.00
Mortgagor: HALE, SHAWN	Mortgagee: CUSTER, ROXANNE CRAFT
2 - HALE, ASHLEY (AKA)	
3 - HALE, ASHLEY D	
Locations: Parcel #	Municipality
1 - N/A	MONROSE
Information:	Consideration: \$110,000.00
Mortgagor: KINDERMANN, PAUL G	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA
2 - KINDERMANN, LINDA J	
Locations: Parcel #	Municipality
1 - 133.00-3,036.00,000.	ARARAT TOWNSHIP
Information:	Consideration: \$20,000.00
Mortgagor: CARPENTER, GEORGE F	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel #	Municipality
1 - 110.00-1,017.00,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$64,000.00
Mortgagor: GLEMSER, ERIC J	Mortgagee: PEOPLES SECURITY BANK & TRUST CO
Locations: Parcel #	Municipality
1 - 255.08-1,005.00,000.	SPRINGVILLE TOWNSHIP

Information:	Consideration: \$248,900.00
Mortgagor: PUTANO, RICHARD	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - ROCKET MORTGAGE LLC (FKA) 3 - QUICKEN LOANS LLC
Locations: Parcel # 1 - 022.00-1,028.00.000.	Municipality APOLACON TOWNSHIP
Information:	Consideration: \$40,000.00
Mortgagor: WILMARTH, ALAN J 2 - WILMARTH, DIANE L	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 050.07-2,030.00.000.	Municipality HALLSTEAD BOROUGH
Information:	Consideration: \$25,000.00
Mortgagor: GEYER, MARIANNE D	Mortgagee: PS BANK
Locations: Parcel # 1 - 167.00-2,010.00.000.	Municipality HARFORD TOWNSHIP
Information:	Consideration: \$200,000.00
Mortgagor: MOCNIAK, JOHN P 2 - MOCNIAK, LORI L	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - ROCKET MORTGAGE LLC 3 - QUICKEN LOANS LLC
Locations: Parcel # 1 - 041.09-1,001.07.000.	Municipality APOLACON TOWNSHIP
Information:	Consideration: \$108,543.00
Mortgagor: STATES, THOMAS J 2 - STATES, KRISTIE A	Mortgagee: FREEDOM MORTGAGE CORPORATION 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 238.00-1,049.00.000.	Municipality SPRINGVILLE TOWNSHIP
Information:	Consideration: \$200,305.00
Mortgagor: THOMPSON, DYLAN JAMES 2 - LEGG, NATALIE ANNE	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel # 1 - 106.00-1,022.01.000.	Municipality FRANKLIN TOWNSHIP
Information:	Consideration: \$124,699.00
Mortgagor: BAKER, CHRISTOPHER 2 - BAKER, SHAWNEE	Mortgagee: CALIBER HOME LOANS INC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 054.16-2,017.00.000. 2 - 054.16-2,017.00.000.	Municipality SUSQUEHANNA SUSQUEHANNA 2W
Information:	Consideration: \$117,400.00
Mortgagor: BISEL, THOMAS CRISTOPHER	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA
Locations: Parcel # 1 - 180.00-1,022.00.000.	Municipality DIMOCK TOWNSHIP
Information:	Consideration: \$150,000.00
Mortgagor: BRONSON, CHRISTOPHER G 2 - BRONSON, ELISHA A	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 071.00-1,020.00.000.	Municipality GREAT BEND TOWNSHIP

Information:	Consideration: \$225,000.00
Mortgagor: GEIST, BRIAN 2 - GEIST, TARA	Mortgagee: QUICKEN LOANS LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 209.10-1,003.00,000.	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$0.00
Mortgagor: GM REAL ESTATE HOLDINGS LLC	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 226.00-1,041.02,000.	Municipality CLIFFORD TOWNSHIP

## DEEDS

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Information:	Consideration: \$115,000.00
Grantor: LAHODA, WILLIAM SCOTT	Grantee: KURUTS, BRYAN 2 - KURUTS, MELISSA
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$189,000.00
Grantor: KNOX, ASHLEY 2 - WARD, SIERA	Grantee: KOSTMAN, JAKE
Locations: Parcel # 1 - N/A	Municipality RUSH TOWNSHIP
Information:	Consideration: \$280,000.00
Grantor: SCHUMANN, BETSY L	Grantee: LIEVAL, ROBERT M 2 - LIEVAL, SUSAN A
Locations: Parcel # 1 - 057.00-1,042.00,000.	Municipality HARMONY TOWNSHIP
Information:	Consideration: \$1,00
Grantor: DEMAREE, JOHN R	Grantee: DEMAREE, JOHN R 2 - DEMAREE, ELIZABETH 3 - DEMAREE, ALICIA
Locations: Parcel # 1 - 026.15-1,012.00,000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$5,700.28
Grantor: GRUBER, BERNHARD (BY SHERIFF)	Grantee: BANK OF AMERICA
Locations: Parcel # 1 - 036.14-1,019.00,000.	Municipality LANESBORO BOROUGH
Information:	Consideration: \$178,000.00
Grantor: PUCCI, RICHARD 2 - PUCCI, MARIE	Grantee: PUCCI, SAMANTHA 2 - PUCCI, TRICIA 3 - PUCCI, KYLE
Locations: Parcel # 1 - 088.00-1,044.00,000.	Municipality FRANKLIN TOWNSHIP
Information:	Consideration: \$1,00
Grantor: WARNOCK, CORINNE	Grantee: WARNOCK, JERARD 2 - WARNOCK, CLARE
Locations: Parcel # 1 - N/A	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$1,00
Grantor: MCNAMARA, JOHN E	Grantee: AUKEEMA, SHAWN R 2 - AUKEEMA, ANDREA S
Locations: Parcel # 1 - N/A	Municipality SILVER LAKE TOWNSHIP

Information:	Consideration: \$1.00
Grantor: AUKEMA, SHAWN R (AKA) 2 - AUKEMA, SHAWN 3 - AUKEMA, ANDREA S	Grantee: MCNAMARA, JOHN E
Locations: Parcel # 1 - 064.00-1,009.00,000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: KATES, DONNA	Grantee: KATES, DONNA 2 - WALTER, HEATHER A
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$239,900.00
Grantor: HAUSSER, RENEE	Grantee: RAUB, SARAH ELIZABETH 2 - PIERCY, TIMOTHY EDWARD
Locations: Parcel # 1 - N/A	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$257,088.00
Grantor: HORNAK, BEVERLY C	Grantee: FERGUSON, NICHOLAS T
Locations: Parcel # 1 - N/A	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: JONES, RICHARD SHEPHERD 2 - JONES, KATHLEEN R	Grantee: JONES, RICHARD SHEPHERD 2 - JONES, KATHLEEN R
Locations: Parcel # 1 - N/A	Municipality LENOX TOWNSHIP
Information:	Consideration: \$153,500.00
Grantor: CUSTER, ROXANNE CRAFT	Grantee: HALE, SHAWN 2 - HALE, ASHLEY
Locations: Parcel # 1 - N/A	Municipality MONTROSE
Information:	Consideration: \$1.00
Grantor: GUY, BRETT N	Grantee: GUY, BRETT N 2 - GUY, PATRICK B 3 - GUY, MALLE A
Locations: Parcel # 1 - N/A	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$375,000.00
Grantor: BANK OF AMERICA	Grantee: LACEYVILLA LLC
Locations: Parcel # 1 - 234.00-1,006.00,000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: CALLAHAN, COLLEEN J	Grantee: ACE, SHAWN MICHAEL
Locations: Parcel # 1 - 054.14-2,005.01,000.	Municipality SUSQUEHANNA
Information:	Consideration: \$63,000.00
Grantor: HARTH, STEVEN A (ESTATE)	Grantee: KIMMELL, ROBERT 2 - KIMMELL, RENEE
Locations: Parcel # 1 - N/A	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$33,000.00
Grantor: WERT, ROBERT C 2 - COLLINS, LINDA M	Grantee: ARNOLD, JAMES PAUL JR
Locations: Parcel # 1 - 124.18-1,041.00,000.	Municipality MONTROSE

Information:	Consideration: \$262,000.00
Grantor: HAGGART, JAMES WELDON (ESTATE AKA) 2 - HAGGART, JAMES W (ESTATE AKA) 3 - HAGGART, JAMES (ESTATE)	Grantee: PUTANO, RICHARD
Locations: Parcel # 1 - 022.00-1,028.00,000.	Municipality APOLACON TOWNSHIP
Information:	Consideration: \$184,000.00
Grantor: CORNELL, MARK J & DEBORAH A	Grantee: DEANGELO, NICHOLAS 2 - DEANGELO, ELIZABETH
Locations: Parcel # 1 - 111.10-1,034.00,000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$12,000.00
Grantor: HAMMED, JEHAD 2 - HAMMAD , JEHAD (AKA)	Grantee: HAM MAD , KHADER
Locations: Parcel # 1 - 094.00-1,006.00,000.	Municipality JACKSON TOWNSHIP
Information:	Consideration: \$179,900.00
Grantor: BUTTS, ERLINDA H	Grantee: MILLER, ROBERT E 2 - MILLER, SUE 3 - MILLER, AMY L
Locations: Parcel # 1 - N/A	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$240,000.00
Grantor: BACSUJLAKY, LESLIE D 2 - BROOKS, MARIE	Grantee: POMAQIZA, BALTAZAR LOJA 2 - POMAQIZA, JUAN LOJA
Locations: Parcel # 1 - N/A	Municipality HARFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: CHARLES, LINDA	Grantee: CHARLES, TIMOTHY E 2 - MACK, NICOLE L
Locations: Parcel # 1 - N/A	Municipality DIMOCK TOWNSHIP
Information:	Consideration: \$1.00
Grantor: PARKS, JOHN A 2 - PARKS, KATHY	Grantee: PARKS, JOHN A 2 - PARKS, KATHY
Locations: Parcel # 1 - 140.00-1,013.00,000.	Municipality JESSUP TOWNSHIP
Information:	Consideration: \$10.00
Grantor: LEVENE, LOUIS S (TRUST) 2 - LEVENE, ELYSE BEIDNER (TRUST)	Grantee: LEVENE, LOUIS S (TRUST) 2 - LEVENE, ELYSE BEIDNER (TRUST)
Locations: Parcel # 1 - 027.09-1,037.00,000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$327,000.00
Grantor: HOVAN, JOHN J 2 - HOVAN, MARGARET A 3 - KIRCHMEIER, ANNA M (CO EXECUTOR)	Grantee: POSTEN, CARL 2 - POSTEN, DAWN
Locations: Parcel # 1 - N/A	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: POSTEN, CARL 2 - POSTEN, DAWN	Grantee: POSTEN, BRAIN 2 - POSTEN, KRISTEN
Locations: Parcel # 1 - N/A	Municipality AUBURN TOWNSHIP

Information:	Consideration: \$48,500.00
Grantor: PEDERSEN, ERNST 2 - PEDERSEN, KARI	Grantee: COLEMAN, BRADLEY A 2 - COLEMAN, DEBORAH L
Locations: Parcel # 1 - N/A	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$204,000.00
Grantor: MARTINO, KATHERINE A 2 - MARTINO, PHILIP A JR 3 - MARTINO, JOSHUA P	Grantee: THOMPSON, DYLAN JAMES 2 - LEGG, NATALIE ANNE
Locations: Parcel # 1 - N/A	Municipality FRANKLIN TOWNSHIP
Information:	Consideration: \$40,000.00
Grantor: CONSTITUTION PIPELINE COMPANY LLC	Grantee: MOUNTAINVIEW TRUST
Locations: Parcel # 1 - 056.00-1,009.00.000.	Municipality HARMONY TOWNSHIP
Information:	Consideration: \$139,000.00
Grantor: VERBRYCK, CHARLES S 2 - VERBRYCK, NANCY A	Grantee: NOREIKA, JOHN J 2 - NOREIKA, ROBIN L WHITE
Locations: Parcel # 1 - N/A	Municipality SPRINGVILLE TOWNSHIP
Information:	Consideration: \$145,000.00
Grantor: GARDNER, DAVID	Grantee: TRAVER, LENNY G 2 - TRAVER, ALICIA
Locations: Parcel # 1 - N/A	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$127,000.00
Grantor: KMIECZAK, ELIZABETH ANN	Grantee: BAKER, CHRISTOPHER 2 - BAKER, SHAWNEE
Locations: Parcel # 1 - 054.16-2,017.00.000. 2 - 054.16-2,017.00.000.	Municipality SUSQUEHANNA SUSQUEHANNA 2W
Information:	Consideration: \$100,000.00
Grantor: VANGORDER, RICHARD E 2 - VANGORDER, ROMAINE	Grantee: BACSUJLAKY, LESLIE
Locations: Parcel # 1 - N/A	Municipality FRANKLIN TOWNSHIP
Information:	Consideration: \$27,540.00
Grantor: JUMP, JAMES H JR (AKA) 2 - JUMP, JAMES H 3 - JUMP, SHANA L	Grantee: LEE, ROBERT E JR
Locations: Parcel # 1 - N/A	Municipality GREAT BEND BOROUGH
Information:	Consideration: \$150,000.00
Grantor: TINGLEY, SANDRA J	Grantee: BRONSON, CHRISTOPHER G 2 - BRONSON, ELISHA A
Locations: Parcel # 1 - N/A	Municipality GREAT BEND TOWNSHIP
Information:	Consideration: \$1.00
Grantor: JONES, ALBERTA BODIE (AKA ESTATE) 2 - JONES, ALBERTA B (AKA ESTATE) 3 - JONES, ALBERTA (AKA ESTATE) 4 - JONES, ALBERTA MAE (ESTATE)	Grantee: ROTHERFORTH, GARY
Locations: Parcel # 1 - N/A	Municipality FOREST CITY

# Susquehanna County LEGAL JOURNAL

3305 Lake Ariel Highway, Suite 3  
Honesdale, PA 18431  
Phone: 570-251-1512  
Fax: 570-647-0086

## 2018 LEGAL ADVERTISING RATES

**Incorporation Notices** \$45

*One (1) time insertion*

**Fictitious Name Registration** \$45

*One (1) time insertion*

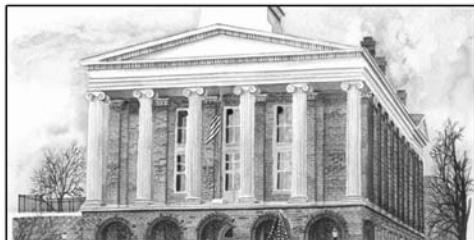
**Petition for Change of Name** \$45

*One (1) time insertion*

All other notices will be billed at \$1.90 per line.

Certain restrictions and minimum insertion fees apply.

A fee of \$10.00 will be added to all legal notices  
for the Notarized Proof of Publication.



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**Subject to space availability**

**Credit Cards accepted—Mastercard and Visa only.**

**Prices are based upon your advertisement**

**submitted camera-ready or via email in PDF**

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**The Legal Journal of Susquehanna County**  
is published every Friday—52 issues per year.

**The deadline for all advertising is 10 AM on**

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### Contact for Advertising Details:

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**Fax: 570-647-0086**

**Email: baileyd@ptd.net**

	One Insertion	Quarterly 13 Issues	Semi-Annual 26 Issues	Annual 52 Issues
<b>Full Page</b>	\$100	\$850	\$1,300	\$2,100
<b>Half Page</b>	\$75	\$525	\$795	\$1,265
<b>Quarter Page</b>	\$50	\$325	\$475	\$745
<b>Eighth Page</b>	\$35	\$195	\$275	\$435

*Ad Changes subject to artwork adjustment fee, call for details*

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Emailed Copy	\$50 per year
Mailed & Emailed Copies	\$125 per year

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4"W X 3 1/2"H

**Quarter Page:**

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4"W X 1 3/4"H

**Eighth Page:**

2"W X 1 3/4"H



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A.K.A.s \_\_\_\_\_

LATE OF TOWNSHIP/BOROUGH \_\_\_\_\_

Executor (  ) Administrator (  ) *Please check one.*

### List names and addresses of Executors or Administrators

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### ATTORNEY

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Mail form to:  
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c/o SCBA/Estate Notice Advertising  
3305 Lake Ariel Highway  
Honesdale, PA 18431

If you would like to drop the form off, the office is located on Route 191 S before Suburban Propane on the right, in the same building as the Hotel Café.

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**Email: baileyd@ptd.net**



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