

OFFICIAL

LEGAL JOURNAL

OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 9 ★ August 30, 2024 ★ Montrose, PA ★ No. 23



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© 2024 Legal Journal of Susquehanna County



Court of Common Pleas 34th Judicial District:

The Hon. Jason J. Legg
President Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



PA LEGAL ADS

The Official Legal Publication of Susquehanna County, Pennsylvania



Legal Journal of Susquehanna County

Michael Briechle, Esq., Editor
mike@briechlelaw.com

Publisher:
Bailey Design and Advertising
3305 Lake Ariel Highway, Suite 3
Honesdale, PA 18431

P: 570-251-1512
F: 570-647-0086
susqco.com

Submit advertisements to
baileyd@ptd.net

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the “Pennsylvania County Courthouse Series” are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing

One time Insertions

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.
A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

Subscription Rates

Per Year

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each Subscription Year: March–February
Prorated subscriptions available*

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Lance Benedict

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Jessica Chiaramonte

Auditors

Robert DeLuca
Stephanie Sojka-Reisch
Rick Ainey

Susquehanna County Courthouse — 31 Lake Avenue, Montrose, PA 18801 ★ 570.278.4600
Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

*IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY
COMMONWEALTH OF PENNSYLVANIA*

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

ESTATE NOTICE

Estate of Charles D. Curtis
AKA Charles Curtis
Late of Forest City Borough
EXECUTOR
Charles M. Curtis
68 Cribbs Road
Pleasant Mount, PA 18453
ATTORNEY
Nicholas A. Barna, Esq.
207 Tenth Street
Honesdale, PA 18431

8/30/2024 • 9/6/2024 • 9/13/2024

ESTATE NOTICE

Estate of Ernestine R. Currie
Late of Gibson Township
EXECUTOR
Theresa A. Losapio
11242 SR 92
South Gibson, PA 18842
ATTORNEY
Michael Briechle, Esquire
4 Chestnut Street
Montrose, PA 18801

8/30/2024 • 9/6/2024 • 9/13/2024

ESTATE NOTICE

Letters Testamentary on the Estate of Rachelle Shaulis, deceased, who died May 30, 2024, late of Montrose, Township of Middletown, Susquehanna County, Pennsylvania, having been granted to the undersigned, notice is hereby given that all persons indebted to said estate are requested to make immediate payment, and all persons having claims against it must present them duly authenticated for settlement.

Albert C. Shaulis, Jr., Executor
c/o Griffin, Dawsey, DePaola &
Jones, P.C.
101 Main Street
Towanda, PA 18848
(570) 265-2175

Christopher D. Jones, Esq.
Griffin, Dawsey, DePaola & Jones,
P.C.
101 Main Street
Towanda, PA 18848
(570) 265-2175

8/23/2024 • 8/30/2024 • 9/6/2024

ESTATE NOTICE

Estate of Esther Mae McLaughlin
Late of Bridgewater Township
EXECUTOR
John W. McLaughlin
10543 PA 29, Unit 129
Montrose, PA 18801

8/16/2024 • 8/23/2024 • 8/30/2024

OTHER NOTICES

ORPHAN'S COURT DIVISION

ESTATE NOTICE

Public notice is hereby given to all persons interested in the following named Estate. The accountant of said Estate has filed in the Register's Office of Susquehanna County the accounting which has been certified to the Clerk of the Orphans' Court Division, Court of Common Pleas:

First and Final Accountings:

The Estate of Patricia A. Wesołowski, deceased
Brianne Iaeck, Administratrix
Michael Briechle, Esquire
Briechle Law Offices PC
Attorney for the Estate

The Estate of George T. Marble, deceased
Rita D. Marble, Executrix
Michael J. Gathany, Esquire
Attorney for the Estate

The above accountings will be presented to the Judge of the Court of Common Pleas on Tuesday, September 17, 2024, and if no objections have been filed thereto the account will be confirmed final.

WENDY ZAPOLSKI
CLERK OF ORPHANS' COURT

8/23/2024 • 8/30/2024

NOTICE OF FILING OF SHERIFF'S SALES

Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.

SHERIFF'S SALE MORTGAGE FORECLOSURE

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse, Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME 10/08/2024 09:00 AM

Writ of Execution No.:

2023-847 CP

PROPERTY ADDRESS: 8110 State Route 2067, Susquehanna, PA 18847

LOCATION: Gibson Township
Tax ID #: 149.00-3,086.00,000.

IMPROVEMENTS: ONE – 3 story wood framed vinyl and stone sided dwelling

ONE – 2 story attached guest house wood framed vinyl and log sided

ONE – 24' x 24' wood framed 2 car garage

DEFENDANTS: Stephen C. Gaffney

ATTORNEY FOR PLAINTIFF:
James T. Shoemaker, Esq.
(570) 287-3000

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susqco.com, then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

8/16/2024 • 8/23/2024 • 8/30/2024

SHERIFF'S SALE MORTGAGE FORECLOSURE

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse, Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME

10/08/2024 10:00 AM

Writ of Execution No.:
2024-0220 CP

PROPERTY ADDRESS: 489 South Main Street, Montrose, PA 18801

LOCATION: Montrose Borough
Tax ID #: 124.13-3,017.00,000.

IMPROVEMENTS: ONE – 26 x 52 wood framed store and apartment building

DEFENDANTS: Julie R. Garrison a/k/a Julie R. Johnson and the United States of America
ATTORNEY FOR PLAINTIFF: James T. Shoemaker, Esq. (570) 287-3000

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susqco.com, then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

8/23/2024 • 8/30/2024 • 9/6/2024

**SHERIFF'S SALE
MORTGAGE FORECLOSURE**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse, Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME

10/22/2024 09:00 AM

Writ of Execution No.:

2017-1034 CP

PROPERTY ADDRESS: 2526 Franklin Hill Road, Hallstead, PA 18822

LOCATION: Liberty Township
Tax ID #: 068.00-1.026.00,000.

IMPROVEMENTS: ONE – one story wood framed manufactured home vinyl sided

ONE – 16 x 8 wood framed shed

DEFENDANTS: Carl Gelatt and

Leslie A. Snyder

ATTORNEY FOR PLAINTIFF:

Geraldine M. Linn, Esq.

(215) 627-1322

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susqco.com, then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

8/30/2024 • 9/6/2024 • 9/13/2024

MORTGAGES AND DEEDS

RECORDED FROM AUGUST 15, 2024 TO AUGUST 21, 2024
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.

MORTGAGES

Information:	Consideration: \$30,000.00
Mortgagor: SAAM, MATTHEW J	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 172.00-1,035.00.000.	Municipality ARARAT TOWNSHIP
Information:	Consideration: \$80,000.00
Mortgagor: HEUSKIN, ANDREW MARK 2 - HEUSKIN, ARIEL MARY	Mortgagee: HOWELL, GEORGE DALE
Locations: Parcel # 1 - 236.00-1,055.00.000.	Municipality SPRINGVILLE TOWNSHIP
Information:	Consideration: \$141,509.00
Mortgagor: SMITH, MATTHEW 2 - SMITH, JESSICA	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - MORTGAGE RESEARCH CENTER LLC (DBA) 3 - VETERANS UNITED HOME LOANS
Locations: Parcel # 1 - 141.00-1,040.00.000.	Municipality JESSUP TOWNSHIP
Information:	Consideration: \$25,000.00
Mortgagor: SHERMAN, FRED L 2 - SHERMAN, SUSAN R	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 237.00-1,073.00.000.	Municipality SPRINGVILLE TOWNSHIP
Information:	Consideration: \$87,000.00
Mortgagor: JAEGER, EDMUND V (AKA) 2 - JAEGER, EDMUND 3 - JAEGER, CHERYL A	Mortgagee: FLAGSTAR BANK 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 209.00-1,067.00.000.	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$63,400.00
Mortgagor: KITTEK, PAUL NELSON	Mortgagee: CITIZENS BANK
Locations: Parcel # 1 - 090.17-1,009.00.000.	Municipality NEW MILFORD BOROUGH
Information:	Consideration: \$75,000.00
Mortgagor: MAZAIKA, CHRISTINE	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA
Locations: Parcel # 1 - 207.00-2,007.02.000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$159,000.00
Mortgagor: HUNTER, SANDRA A	Mortgagee: ROCKET MORTGAGE LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 254.00-1,033.00.000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$25,000.00
Mortgagor: ELY, SHARON D	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 124.14-3,023.00.000.	Municipality MONTROSE

★ **LEGAL JOURNAL OF SUSQUEHANNA COUNTY** ★

Information: Mortgagor: IPPOLITO, DORIS MAE	Consideration: \$134,100.00 Mortgagee: MT BANK 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 054.07-1,042.00,000.	Municipality OAKLAND BOROUGH
Information: Mortgagor: BEGLIOMINI, AMANDA	Consideration: \$55,000.00 Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 158.00-1,003.00,000.	Municipality RUSH TOWNSHIP

Information: Mortgagor: BEILMAN, SAMANTHA E	Consideration: \$140,311.00 Mortgagee: PS BANK 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 268.11-1,026.00,000.	Municipality FOREST CITY

DEEDS

Information: MINERAL DEED Grantor: BELL, THOMAS DALE (ESTATE AKA) 2 - BELL, THOMAS D (ESTATE)	Consideration: \$45,000.00 Grantee: IVES, ADAM E 2 - IVES, CARA M
Locations: Parcel # 1 - 215.00-1,054.00,000.	Municipality AUBURN TOWNSHIP
Information: Grantor: HAEHL, MARTHA L 2 - MARQUIS, SARAH	Consideration: \$100.00 Grantee: ZIMILOVER, JORDAN
Locations: Parcel # 1 - 209.00-1,046.01,000.	Municipality HERRICK TOWNSHIP
Information: Grantor: R & D LAND COMPANY OF MONTROSE LLC	Consideration: \$250,000.00 Grantee: MONTROSE MUNICIPAL AUTHORITY
Locations: Parcel # 1 - N/A	Municipality MONTROSE 2W
Information: Grantor: JOHNSON, GERALDINE G (ESTATE)	Consideration: \$102,000.00 Grantee: HEUSKIN, ARIEL MARY 2 - HEUSKIN, ANDREW MARK
Locations: Parcel # 1 - 236.00-1,055.00,000.	Municipality SPRINGVILLE TOWNSHIP
Information: Grantor: CALLENDER, DOROTHY M (ESTATE AKA) 2 - CALLENDER, DOROTHY (ESTATE)	Consideration: \$168,000.00 Grantee: ALDERSON, BETH
Locations: Parcel # 1 - N/A	Municipality GREAT BEND TOWNSHIP
Information: SUBSURFACE Grantor: TERRACE HILL VENTURES LLC	Consideration: \$1.00 Grantee: RICCI, DANIEL R JR 2 - BLACHEK, JAMES 3 - HAUDENSCHILD, JEFFREY
Locations: Parcel # 1 - 143.06-2,007.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information: Grantor: GRAVES, EUGENE R	Consideration: \$100 Grantee: GRAVES, EUGENE R 2 - MCCORMACK, LINDA S
Locations: Parcel # 1 - 050.00-3,006.00,000.	Municipality GREAT BEND TOWNSHIP

★ LEGAL JOURNAL OF SUSQUEHANNA COUNTY ★

Information: Grantor: LUKAZIK, GEORGE M 2 - LUKAZIK, GEORGE M SR 3 - LUKAZIK, DOROTHY H	Consideration: \$1.00 Grantee: BENDIK, NATHAN F 2 - BENDIK, BETH M
Locations: Parcel # 1 - 040.00-1,006.00,000.	Municipality APOLACON TOWNSHIP
Information: Grantor: VINCENT, MARC A 2 - VINCENT, DOROTHY P	Consideration: \$1.00 Grantee: VINCENT, MARC A 2 - VINCENT, DOROTHY P
Locations: Parcel # 1 - N/A	Municipality HALLSTEAD BOROUGH
Information: Grantor: VINCENT, MARC A 2 - VINCENT, DOROTHY P	Consideration: \$1.00 Grantee: VINCENT, MARC A 2 - VINCENT, DOROTHY P
Locations: Parcel # 1 - N/A	Municipality GREAT BEND TOWNSHIP
Information: Grantor: KELLY, TYLER 2 - KELLY, TANYA	Consideration: \$210,000.00 Grantee: SMITH, MATTHEW 2 - SMITH, JESSICA
Locations: Parcel # 1 - 141.00-1,040.00,000.	Municipality JESSUP TOWNSHIP
Information: Grantor: BUTTS, ROBERT J 2 - BUTTS, NANCY L	Consideration: \$220,000.00 Grantee: POPPE, KRISTA C
Locations: Parcel # 1 - 068.00-1,002.00,000.	Municipality LIBERTY TOWNSHIP
Information: Grantor: GRECO, JEFFREY M 2 - GRECO, LISA M	Consideration: \$365,000.00 Grantee: EMPET, TIMOTHY A 2 - EMPET, JESSICA
Locations: Parcel # 1 - 171.11-1,005.00,000.	Municipality ARARAT TOWNSHIP
Information: Grantor: GILROY, MARY BELLE	Consideration: \$100.00 Grantee: BREMER HOF OWNERS INC
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information: Grantor: LABARRE, GORDON N	Consideration: \$2,500.00 Grantee: REED, DENNIS 2 - REED, ZACHARY
Locations: Parcel # 1 - 035.00-1,075.00,000.	Municipality OAKLAND TOWNSHIP
Information: Grantor: LEWIS, PATRICIA	Consideration: \$1.00 Grantee: LEWIS, PATRICIA 2 - COWAN, DAVA RINEHART 3 - COWAN, JOSEPH
Locations: Parcel # 1 - 183.03-1,019.00,000.	Municipality BROOKLYN TOWNSHIP
Information: Grantor: LEWIS, PATRICIA	Consideration: \$1.00 Grantee: LEWIS, PATRICIA 2 - COWAN, DAVA RINEHART 3 - COWAN, JOSEPH
Locations: Parcel # 1 - 183.03-1,004.00,000.	Municipality BROOKLYN TOWNSHIP
Information: Grantor: LEWIS, PATRICIA	Consideration: \$1.00 Grantee: LEWIS, PATRICIA 2 - COWAN, DAVA RINEHART 3 - COWAN, JOSEPH
Locations: Parcel # 1 - 183.03-1,023.00,000.	Municipality BROOKLYN TOWNSHIP

★ **LEGAL JOURNAL OF SUSQUEHANNA COUNTY** ★

Information: OIL GAS AND MINERAL Grantor: MUSCARELLE, DENNIS J 2 - MUSCARELLE, MARILYN J Locations: Parcel # 1 - 144.00-1,029.00.000.	Consideration: \$12,004.13 Grantee: LPR ENERGY LLC Municipality BRIDGEWATER TOWNSHIP
Information: CORRECTIVE Grantor: SNYDER, MARY E Locations: Parcel # 1 - 127.00-1,042.00.000.	Consideration: \$1.00 Grantee: KING HILL LLC Municipality NEW MILFORD TOWNSHIP
Information: Grantor: ORR, TMOTHY J 2 - ORR, KAY E Locations: Parcel # 1 - 054.07-1,042.00.000.	Consideration: \$149,900.00 Grantee: IPPOLITO, DORIS MAE Municipality OAKLAND BOROUGH
Information: Grantor: BOYANOWSKI, KIMBERLY J Locations: Parcel # 1 - 176.00-1,036.00.000.	Consideration: \$1.00 Grantee: BOND REVOCABLE TRUST Municipality RUSH TOWNSHIP
Information: Grantor: BLOOMER, ALAN C 2 - BLOOMER, DENISE A Locations: Parcel # 1 - 116.17-1,027.00.000.	Consideration: \$1.00 Grantee: BLOOMER, ALAN C (TRUST) 2 - BLOOMER, DENISE A (TRUST) Municipality THOMPSON TOWNSHIP
Information: Grantor: BLOOMER, ALAN C 2 - BLOOMER, DENISE A Locations: Parcel # 1 - 127.00-1,084.00.000.	Consideration: \$1.00 Grantee: BLOOMER, ALAN C (TRUST) 2 - BLOOMER, DENISE A (TRUST) Municipality NEW MILFORD TOWNSHIP
Information: Grantor: BLOOMER, ALAN C 2 - BLOOMER, DENISE A Locations: Parcel # 1 - 116.17-1,023.00.000.	Consideration: \$1.00 Grantee: BLOOMER, ALAN C (TRUST) 2 - BLOOMER, DENISE A (TRUST) Municipality THOMPSON TOWNSHIP
Information: Grantor: BLOOMER, ALAN C 2 - BLOOMER, DENISE A Locations: Parcel # 1 - 031.19-3,091.00.000.	Consideration: \$1.00 Grantee: BLOOMER, ALAN C (TRUST) 2 - BLOOMER, DENISE A (TRUST) Municipality HALLSTEAD BOROUGH
Information: Grantor: BLOOMER, ALAN C 2 - BLOOMER, DENISE A Locations: Parcel # 1 - 191.09-2,061.00.000.	Consideration: \$1.00 Grantee: BLOOMER, ALAN C (TRUST) 2 - BLOOMER, DENISE A (TRUST) Municipality HERRICK TOWNSHIP
Information: OIL, GAS AND MINERAL Grantor: BLOOMER, ALAN C 2 - BLOOMER, DENISE A Locations: Parcel # 1 - 115.09-1,087.00.000.	Consideration: \$1.00 Grantee: BLOOMER, ALAN C (TRUST) 2 - BLOOMER, DENISE A (TRUST) Municipality THOMPSON BOROUGH
Information: OIL, GAS AND MINERAL DEED Grantor: BLOOMER, ALAN C 2 - BLOOMER, DENISE A Locations: Parcel # 1 - 218.03-1,064.00.000.	Consideration: \$1.00 Grantee: BLOOMER, ALAN C (TRUST) 2 - BLOOMER, DENISE A (TRUST) Municipality SPRINGVILLE TOWNSHIP
Information: GAS, OIL & MINERAL RIGHTS Grantor: BLOOMER, ALAN C 2 - BLOOMER, DENISE A Locations: Parcel # 1 - 151.00-1,054.00.000.	Consideration: \$1.00 Grantee: BLOOMER, ALAN C (TRUST) 2 - BLOOMER, DENISE A (TRUST) Municipality GIBSON TOWNSHIP

★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★

Information: OIL, GAS AND MINERAL DEED	Consideration: \$1.00
Grantor: BLOOMER, ALAN C	Grantee: BLOOMER, ALAN C (TRUST)
2 - BLOOMER, DENISE A	2 - BLOOMER, DENISE A (TRUST)
Locations: Parcel #	Municipality
1 - 036.00-2,003.00.000.	LANESBORO BOROUGH
Information:	Consideration: \$1.00
Grantor: BLOOMER, ALAN C	Grantee: BLOOMER, ALAN C (TRUST)
2 - BLOOMER, DENISE A	2 - BLOOMER, DENISE A (TRUST)
Locations: Parcel #	Municipality
1 - 054.10-3,002.00.000.	SUSQUEHANNA
Information:	Consideration: \$1.00
Grantor: BLOOMER, ALAN C	Grantee: BLOOMER, ALAN C (TRUST)
2 - BLOOMER, DENISE A	2 - BLOOMER, DENISE A (TRUST)
Locations: Parcel #	Municipality
1 - 054.10-3,003.00.000.	SUSQUEHANNA
Information:	Consideration: \$1.00
Grantor: MCEVOY, GAIL (ESTATE AKA)	Grantee: MCEVOY, JOEL
2 - MCEVOY, GAIL R (ESTATE)	
Locations: Parcel #	Municipality
1 - 053.00-2,060.00.000.	OAKLAND TOWNSHIP
Information:	Consideration: \$1.00
Grantor: KEMP, CHARLENE V	Grantee: KEMP, KERRY S
	2 - KEMP, SANDRA C
Locations: Parcel #	Municipality
1 - N/A	FOREST LAKE TOWNSHIP
Information:	Consideration: \$154,124.84
Grantor: TORRES, REBECCA (AKA)	Grantee: DEWITT, KATHRYN
2 - TORRES, REBECCA S	2 - PHILLIPS, TYLER
Locations: Parcel #	Municipality
1 - 187.00-2,047.00.000.	GIBSON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: MCKINNEY, MELVIN G	Grantee: CUNDEY, TODD N
	2 - CUNDEY, AMANDA A
Locations: Parcel #	Municipality
1 - 053.00-2,065.00.000.	OAKLAND TOWNSHIP
Information:	Consideration: \$1.00
Grantor: COKEY, WILLIAM ALLEN (AKA)	Grantee: ALLEN, WILLIAM
2 - ALLEN, WILLIAM	
Locations: Parcel #	Municipality
1 - N/A	FOREST LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: SHADDUCK, DAVID A	Grantee: GORMAN, SUZANNE M
2 - SHADDUCK, MARLETA L	
Locations: Parcel #	Municipality
1 - 119.00-2,001.00.000.	FOREST LAKE TOWNSHIP
2 - 119.00-2,001.01.000.	FOREST LAKE TOWNSHIP
Information:	Consideration: \$50,000.00
Grantor: BEGLIOMINI, RICHARD	Grantee: BEGLIOMINI, AMANDA
2 - TATOR, AMANDA (NKA)	
3 - BEGLIOMINI, AMANDA	
Locations: Parcel #	Municipality
1 - N/A	RUSH TOWNSHIP
Information:	Consideration: \$142,900.00
Grantor: ODELL, PATRICIA M	Grantee: BEILMAN, SAMANTHA E
Locations: Parcel #	Municipality
1 - 268.11-1,026.00.000.	FOREST CITY

Susquehanna County LEGAL JOURNAL

3305 Lake Ariel Highway, Suite 3
Honesdale, PA 18431
Phone: 570-251-1512
Fax: 570-647-0086

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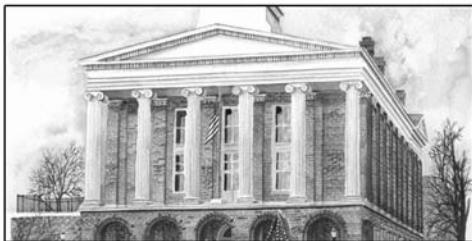
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Name: _____

Address: _____

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