

Susquehanna County Commissioners
July 22, 2026
Agenda

Commissioner called the meeting to order at a.m. in the Commissioners' Meeting Room.

Pledge of Allegiance to the Flag

Moment of Silence

Present: Commissioners Hall, Darrow, McNamara

Public Comment on agenda and non-agenda items:

- 1. Motion by Commissioner to close public comment.
Second by Commissioner**
- 2. Motion by Commissioner to approve the minutes of the July 8, 2026,
Commissioners' Meeting.
Second by Commissioner**
- 3. Motion by Commissioner to ratify and approve the following:**
 - Cash Disbursement Journal dated 7/16/2026 for \$134,929.98 for General Expenses**
 - Cash Disbursement Journal dated 7/8/2026 for \$17,074.42 for FNB Credit Cards**
 - Cash Disbursement Journal dated 7/9/2026 for \$135,884.15 for General Expenses**
 - Cash Disbursement Journal dated 7/9/2026 for \$245,405.45 for Net Wages**
 - Electronic Payment dated 7/9/2026 for \$158.61 for PA SCU**
 - EFTPS dated 7/9/2026 for \$79,869.06 for Federal Payroll Taxes**
 - Electronic Payment dated 7/9/2026 for \$27,505.86 for Employee Retirement**
 - Electronic Payment dated 7/9/2026 for \$10,401.02 for State Withholding****Second by Commissioner**
- 4. Motion by Commissioner to accept, with regret, the
resignation/retirement of James Gulbin from the position of Adult Probation
Officer, effective August 5, 2026, per Joseph Barry, Chief Probation Officer.
Second by Commissioner**
- 5. Motion by Commissioner to remove the additional duties of Firearms
Instructor from Michael Koscelnak, Adult Probation, with a \$1/hour reduction in
pay, effective September 2, 2026, per the recommendation of President Judge
Jason Legg.
Second by Commissioner**
- 6. Motion by Commissioner to add the additional duties of Firearms
Instructor to Nicholas Conigliaro, Adult Probation, with a \$1/hour increase in pay,
effective September 3, 2026, per the recommendation of President Judge Jason
Legg.
Second by Commissioner**

7. Motion by Commissioner to list for bid on Municibid, the following vehicle:

- 2013 Chevrolet Impala, VIN#: 2G1WB5E31D1171427, Mileage: 78,095
- Second by Commissioner

8. Motion by Commissioner to close the Commissioners' Meeting.
Second by Commissioner

Commissioner declared the Commissioners' Meeting adjourned at a.m.