

OFFICIAL LEGAL JOURNAL

OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 6 ★ June 25, 2021 ★ Montrose, PA ★ No. 13



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© 2021 Legal Journal of Susquehanna County



Court of Common Pleas 34th Judicial District:

The Hon. Jason J. Legg
President Judge

The Hon. Kenneth W. Seamans
Senior Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



PA LEGAL ADS

The Official Legal Publication of Susquehanna County, Pennsylvania



Legal Journal of Susquehanna County

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Publisher:
Bailey Design and Advertising
3305 Lake Ariel Highway, Suite 3
Honesdale, PA 18431

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F: 570-647-0086
susqco.com

Submit advertisements to
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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing

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Orphans Court; Accounting on Estates (2-time insertion)	\$45

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Subscription Rates

Per Year

Mailed Copy	\$100
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Individual copies available for \$5 each

Subscription Year: March–February

Prorated subscriptions available

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Auditors

Robert DeLuca

Richard Suraci

Rick Ainey

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

*IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY
COMMONWEALTH OF PENNSYLVANIA*

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

EXECUTRIX NOTICE

Estate of Rupert A. Carey
Late of Harford Township
EXECUTRIX
Katherine Mansfield
8650 SR 2067
Susquehanna, PA 18847
ATTORNEY
Michael Briechle, Esq.
4 Chestnut Street
Montrose, PA 18801

6/25/2021 • 7/2/2021 • 7/9/2021

ESTATE NOTICE

Notice is hereby given that letters testamentary have been granted in the ESTATE OF **MARY L. STORY** late of the Township of Bridgewater, Pennsylvania, (died January 7, 2020) to Heidi Lou Story and David M. Story. All persons indebted to the estate are required to make payment, and those having claims or demands to present the same without delay to

Heidi Lou Story, David M. Story, or to Levene Gouldin & Thompson, LLP, attorneys for the estate, 450 Plaza Drive, Vestal, NY 13850.

6/25/2021 • 7/2/2021 • 7/9/2021

ADMINISTRATOR NOTICE

Estate of Peter Eggleston
Late of Silver Lake Township
ADMINISTRATOR
Nicholas Eggleston
209 Earl Road
Vestal, NY 13850

6/25/2021 • 7/2/2021 • 7/9/2021

EXECUTRIX NOTICE

Estate of Retha Betty Dietrich
Late of Springville, PA
EXECUTRIX
Pamela Marshall
4075 State Route 2003
Springville, PA 18844
ATTORNEY
James W. Reid, Esquire
1212 S. Abington Rd., P.O. Box 240
Clarks Summit, PA 18411

6/25/2021 • 7/2/2021 • 7/9/2021

ESTATE NOTICE

Estate of Phyllis B. Plonski, late of Gibson Township, Susquehanna County, Pennsylvania (died January 30, 2021). Letters Testamentary having been granted, all persons

having claims or demands against estate of decedent shall make them known and present them, and all persons indebted to said decedent shall make payment thereof without delay to Gary F. Plonski, Executor, 33 Harmony Road, Bristol, Connecticut 06010 or to Jenna Kraycer Tuzze, of Oliver, Price & Rhodes, Attorney for the Estate, 1212 South Abington Road, P.O. Box 240, Clarks Summit, Pennsylvania 18411.

6/25/2021 • 7/2/2021 • 7/9/2021

ESTATE NOTICE

In the Estate of Steven A. Harth, late of the Township of Forest Lake, Susquehanna County, Pennsylvania,

Letters of Administration in the above estate having been granted to the undersigned, all persons indebted to said estate are requested to make prompt payment and all those having claims against said estate will present them without delay to:

Samson J. Harth
40 Mill Street, Apt. 8
Branchville, NJ 07826

or

Attorney for the Estate
Zachary D. Morahan, Esq.
Coughlin & Gerhart, LLP
21-23 Public Avenue
Montrose, PA 18801

6/25/2021 • 7/2/2021 • 7/9/2021

OTHER NOTICES

NOTICE

ORPHANS' COURT DIVISION ESTATE NOTICE

Public notice is hereby given to all persons interested in the following named Estate. The accountant of said Estate has filed in the Register's Office of Susquehanna County the accounting which has been certified to the Clerk of the Orphans' Court Division, Court of Common Pleas:

First and Final Accountings:

The Estate of MARGARET M
GRECO, deceased
Julie Aulisio, Executrix

The BEVERLY MELLICK
IRREVOCABLE TRUST
The Honesdale National Bank,
Trustee

The EVELYN SUSAN
SCHROEDER IRREVOCABLE
TRUST
The Honesdale National Bank,
Trustee

The above accountings will be presented to the Judge of the Court of Common Pleas on Tuesday, July 20, 2021, and if no exceptions have been filed thereto the account will be Confirmed Final.

MICHELLE ESTABROOK
CLERK OF ORPHANS' COURT

6/25/2021 • 7/2/2021

**NOTICE OF FILING OF
SHERIFF'S SALES**

Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.

**SHERIFF'S SALE
MORTGAGE FORECLOSURE
AUGUST 10, 2021**

IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY, upon Judgment entered
therein, there will be exposed to
public sale and outcry in the
Sheriff's Office, Susquehanna
County Courthouse Montrose,
Pennsylvania, the following
described real estate, to wit:

**SALE DATE AND TIME
08/10/2021 09:00 AM**

Writ of Execution No.: 2020-832
CP

PROPERTY ADDRESS: 303
Jackson Street, Thompson, PA
18465

LOCATION: Thompson Borough
Tax ID #: 115.09-1,067.00,000.

IMPROVEMENTS: ONE – (1) 2
story wood framed dwelling
ONE – (1) 24' x 32' wood framed

garage

DEFENDANTS: Joseph Q.
Mangin and Amanda J. Mangin
ATTORNEY FOR PLAINTIFF:
Christine L. Graham, Esq.
(215) 790-1010

NOTICE

The Sheriff shall not be liable for
loss or damage to the premises sold
resulting from any cause
whatsoever and makes no
representation or warranty
regarding the condition of the
premises. **Notice** is hereby given
and directed to all parties in
interest and claimants that a
Schedule of Distribution will be
filed by the Sheriff no later than 30
days after the sale and that
distribution will be made in
accordance with that Schedule
unless exceptions are filed thereto
within ten (10) days thereafter. Full
amount of bid plus poundage must
be paid on the date of the sale by
4:30 p.m. or deed will not be
acknowledged. For details on
individual Sheriff Sales please go
to: www.susqco.com, then select
Law Enforcement, Sheriff's Office,
Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

6/18/2021 • 6/25/2021 • 7/2/2021

MORTGAGES AND DEEDS

*RECORDED FROM JUNE 10, 2021 TO JUNE 16, 2021
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

MORTGAGES

Information:	Consideration: \$243,000.00
Mortgagor: BURCHELL, DONALD R 2 - BURCHELL, ELAINE S	Mortgagee: PSECU
Locations: Parcel # 1 - 092.00-1,023.00,000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$95,000.00
Mortgagor: BALASHAITIS, CARRIE A 2 - BALASHAITIS, LEONARD J	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 205.03-1,040.00,000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$79,000.00
Mortgagor: PLESKA, JOSEPH M 2 - PLESKA, KIMBERLY A	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 249.19-2,029.00,000.	Municipality FOREST CITY 2W
Information:	Consideration: \$110,000.00
Mortgagor: ZELNA, ADAM 2 - ZELNA, KIM	Mortgagee: PENN EAST FEDERAL CREDIT UNION
Locations: Parcel # 1 - 228.00-2,030.00,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$136,000.00
Mortgagor: JOHNSON, ROBERT B 2 - JOHNSON, WHITNEY S	Mortgagee: PS BANK
Locations: Parcel # 1 - 150.00-2,010.00,000.	Municipality GIBSON TOWNSHIP
Information:	Consideration: \$253,650.00
Mortgagor: ANDZULIS, DAVID 2 - ROESKE, JILLIAN	Mortgagee: NBT BANK
Locations: Parcel # 1 - 226.00-1,023.00,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$100,000.00
Mortgagor: CULVER, GREGORY 2 - KIPAR, LAURA M	Mortgagee: KIPAR, PATRICK K
Locations: Parcel # 1 - N/A	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$89,000.00
Mortgagor: SMITH, LIZA K	Mortgagee: COMMUNITY BANK
Locations: Parcel # 1 - 232.00-1,039.01,000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$121,212.00
Mortgagor: THOMAS, RYAN P 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC	Mortgagee: SUMMIT MORTGAGE CORPORATION
Locations: Parcel # 1 - 031.19-2,036.00,000.	Municipality HALLSTEAD BOROUGH

Information:	Consideration: \$152,008.00
Mortgagor: TAYLOR, CASEY	Mortgagee: LAKEVIEW LOAN SERVICING LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 244.00-1,062.00,000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$50,000.00
Mortgagor: DEAN, LARRY E	Mortgagee: NBT BANK
Locations: Parcel # 1 - 206.00-3,011.00,000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$130,000.00
Mortgagor: WELLS, STEPHEN T	Mortgagee: VISIONS FEDERAL CREDIT UNION
Locations: Parcel # 1 - 091.00-1,001.00,000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$148,828.00
Mortgagor: MCELROY, BRUCE R 2 - HOLTSMASER, ROSILENE	Mortgagee: QUICKEN LOANS LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 167.09-1,038.00,000.	Municipality HARFORD TOWNSHIP
Information:	Consideration: \$150,000.00
Mortgagor: MCLAUGHLIN, PATRICK 2 - MCLAUGHLIN, MELANY J	Mortgagee: HONSDALE NATIONAL BANK
Locations: Parcel # 1 - 267.00-1,031.00,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$88,065.00
Mortgagor: BAKER, DAWSON	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel # 1 - 133.00-3,029.00,000.	Municipality ARARAT TOWNSHIP
Information:	Consideration: \$25,800.00
Mortgagor: VERBOYS, ADAM	Mortgagee: KASACZON, JOSEPH R 2 - KASACZON, ARLENE M
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$304,000.00
Mortgagor: SPRING, PATRICK	Mortgagee: NATIONSTAR MORTGAGE LLC (DBA) 2 - MR COOPER 3 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 026.16-1,028.00,000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$70,000.00
Mortgagor: MISKO, JOSEPH M 2 - GUNSALLUS, MALINDA KAY	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 108.00-1,055.00,000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$185,000.00
Mortgagor: CANFIELD QUARRIES INC	Mortgagee: S&D IDEA LLC
Locations: Parcel # 1 - N/A	Municipality AUBURN TOWNSHIP

Information:	Consideration: \$88,000.00
Mortgagor: REED, MARTIN P 2 - REED, THERISIA M	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA
Locations: Parcel # 1 - 014.00-1,008.01,000.	Municipality GREAT BEND TOWNSHIP
Information:	Consideration: \$50,000.00
Mortgagor: WOJCIK, JOSEPH A 2 - WOJCIK, CHRISTINA (FKA) 3 - BISIGNANI, CHRISTINA	Mortgagee: PSECU
Locations: Parcel # 1 - 229.00-2,057.00,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$251,678.00
Mortgagor: UHLFELDER, LISA-ANNE (AKA) 2 - UHLFELDER, LISA ANNE	Mortgagee: QUICKEN LOANS LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 146.00-1,004.00,000.	Municipality NEW MILFORD TOWNSHIP

DEEDS

Information:	Consideration: \$1.00
Grantor: JOHNSON, ROBERT B	Grantee: JOHNSON, ROBERT B 2 - JOHNSON, WHITNEY S
Locations: Parcel # 1 - 150.00-2,010.02,000.	Municipality GIBSON TOWNSHIP
Information: OIL AND GAS	Consideration: \$1.00
Grantor: STONE MOUNTAIN LLC 2 - MONTROSS, DENNIS 3 - MONTROSS, MELODY	Grantee: MONTROSS, DENNIS 2 - MONTROSS, MELODY
Locations: Parcel # 1 - 138.00-1,029.00,000.	Municipality RUSH TOWNSHIP
Information: OIL AND GAS	Consideration: \$1.00
Grantor: MONTROSS, DENNIS 2 - MONTROSS, MELODY 3 - MOUNTAIN STONE LLC	Grantee: MOUNTAIN STONE LLC
Locations: Parcel # 1 - 138.00-1,029.00,000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$267,000.00
Grantor: ROBINSON, ELWOOD H 2 - ROBINSON, MICHELLE S	Grantee: ANDZULIS, DAVID 2 - ROESKE, JILLIAN
Locations: Parcel # 1 - 226.00-1,023.00,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$138,000.00
Grantor: SLAVIN, LOIS M (BY ATTY)	Grantee: CULVER, GREGORY
Locations: Parcel # 1 - N/A	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: SMITH, LIZA K 2 - SMITH, DONALD	Grantee: SMITH, LIZA K
Locations: Parcel # 1 - 232.00-1,039.01,000.	Municipality AUBURN TOWNSHIP

Information:	Consideration: \$7,539.29
Grantor: BENNETT, TINA (BY SHERIFF)	Grantee: WELLS FARGO BANK 2 - LAKE COUNTRY MORTGAGE LOAN TRUST 2005-HE1

Locations: Parcel #	Municipality
1 - 268.07-3,003.00,000.	FOREST CITY 2W

Information:	Consideration: \$120,000.00
Grantor: BRUSO, BARBARA LOUISE 2 - WOOLBAUGH, JENNIE LOIS (ESTATE)	Grantee: THOMAS, RYAN P

Locations: Parcel #	Municipality
1 - N/A	HALLSTEAD BOROUGH

Information:	Consideration: \$1.00
Grantor: OAKLEY, MAE L	Grantee: OAKLEY, ALAN L 2 - OAKLEY, CYNTHIA A

Locations: Parcel #	Municipality
1 - N/A	SPRINGVILLE TOWNSHIP

Information:	Consideration: \$1.00
Grantor: BELCAVITCH, JOSEPH W 2 - BELCAVITCH, RUTH ANN	Grantee: ALLARDYCE, MATTHEW 2 - ALLARDYCE, RENEE

Locations: Parcel #	Municipality
1 - N/A	THOMPSON TOWNSHIP
2 - 115.00-2,038.00,000.	THOMPSON TOWNSHIP

Information:	Consideration: \$1.00
Grantor: CAPETOLA, LINDA 2 - CAPETOLA, CHAD J	Grantee: CAPETOLA, LINDA 2 - CAPETOLA, CHAD J 3 - CAPETOLA, ELIZABETH

Locations: Parcel #	Municipality
1 - 062.03-2,002.00,000.	MIDDLETOWN TOWNSHIP

Information:	Consideration: \$1.00
Grantor: QUIT CLAIM Grantor: PISKO, FRANCES R	Grantee: WILLIAMS, RICHARD DEVERE

Locations: Parcel #	Municipality
1 - 133.00-2,002.01,000.	ARARAT TOWNSHIP

Information:	Consideration: \$425,000.00
Grantor: SZEKELY, THOMAS A	Grantee: WARTMAN, AUDREY B

Locations: Parcel #	Municipality
1 - 095.00-1,016.00,000.	THOMPSON TOWNSHIP

Information:	Consideration: \$66,000.00
Grantor: BAKER, ALBERT F 2 - BAKER, CLAIRE L	Grantee: OAK PROPERTY GROUP LLC

Locations: Parcel #	Municipality
1 - N/A	THOMPSON TOWNSHIP

Information:	Consideration: \$1.00
Grantor: PUGLIESE, SHIRLEY J (TRUST BY TRUSTEES)	Grantee: PUGLIESE, THOMAS JAMES (TRUST)

Locations: Parcel #	Municipality
1 - 073.00-2,002.00,000.	JACKSON TOWNSHIP

Information:	Consideration: \$1.00
Grantor: PUGLIESE, THOMAS JAMES (TRUST BY TRUSTEE)	Grantee: PUGLIESE PROPERTY TRUST

Locations: Parcel #	Municipality
1 - 073.00-2,002.00,000.	JACKSON TOWNSHIP

Information:	Consideration: \$92,700.00
Grantor: WALLACE, MICHAEL D	Grantee: BAKER, DAWSON
2 - WALLACE, CHRISTINE	
3 - WALLACE, WILLIAM E	
4 - WALLACE, KELLI	
5 - WALLACE, CATHERINE	
Locations: Parcel #	Municipality
1 - N/A	ARARAT TOWNSHIP
Information:	Consideration: \$18,750.00
Grantor: ELLIS, CHARLOTTE M (ESTATE AKA)	Grantee: ROUTE 29 PROPERTIES LLC
2 - ELLIS, CHARLOTTE MAXEY (ESTATE)	
Locations: Parcel #	Municipality
1 - N/A	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$1.00
Grantor: ESHERICK, DONALD G	Grantee: ESHERICK, DONALD G
2 - ESHERICK, JOAN OTTO	2 - ESHERICK, JOAN OTTO
Locations: Parcel #	Municipality
1 - N/A	BROOKLYN TOWNSHIP
Information:	Consideration: \$45,000.00
Grantor: KASACZON, JOSEPH R	Grantee: VERBOYS, ADAM
2 - KASACZON, ARLENE M	
Locations: Parcel #	Municipality
1 - N/A	HERRICK TOWNSHIP
Information:	Consideration: \$15,000.00
Grantor: SCHULTZ, DEBORAH	Grantee: SMITH, STEVEN C
	2 - SMITH, KATHRYN M
Locations: Parcel #	Municipality
1 - N/A	HARFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: SCHULTZ, DEBORAH	Grantee: SCHULTZ, DEBORAH
Locations: Parcel #	Municipality
1 - N/A	HARFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: KURDES, MATTHEW CHARLES (ESTATE AKA)	Grantee: PRESTON, CYNTHIA
2 - KURDES, MATTHEW C (ESTATE)	2 - KURDES, CHRISTOPHER
Locations: Parcel #	Municipality
1 - 147.03-1,048.00,000.	HARFORD TOWNSHIP
Information:	Consideration: \$340,000.00
Grantor: TITUS, PAUL T	Grantee: SOLOMITA, DAVID FRANCIS
2 - TITUS, AXA	2 - SOLOMITA, CINDY ANN
Locations: Parcel #	Municipality
1 - N/A	SILVER LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: MITCHELL, DAVID R	Grantee: LUCE, ADAM W
2 - MITCHELL, HEIDI E	
Locations: Parcel #	Municipality
1 - N/A	FRANKLIN TOWNSHIP
Information:	Consideration: \$140,000.00
Grantor: LAPENTA, JUDITH (ESTATE)	Grantee: TOMAINE, PAUL
Locations: Parcel #	Municipality
1 - 267.00-1,046.00,000.	CLIFFORD TOWNSHIP

Information:	Consideration: \$1.00
Grantor: REDDON, EDWARD W (ESTATE AKA) 2 - REDDON, EDWARD WILLIAM (ESTATE)	Grantee: REDDON, THERESA JEANNE
Locations: Parcel # 1 - 094.00-1,045.00,000.	Municipality JACKSON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: FRAILEY, MARK W	Grantee: FRAILEY, MARK W 2 - FRAILEY, KELLY J
Locations: Parcel # 1 - N/A	Municipality HALLSTEAD BOROUGH
Information:	Consideration: \$50,000.00
Grantor: WHITE, WILLIAM A 2 - WHITE, CAROLYN B	Grantee: WHITE, SHANE A 2 - WHITE, JENNIFER
Locations: Parcel # 1 - 087.00-1,077.00,000.	Municipality FRANKLIN TOWNSHIP
Information: RERECORDING	Consideration: \$1.00
Grantor: BRIGGS, ADAM 2 - BRIGGS, PAULA L 3 - BRIGGS, JOSHUA A 4 - BRIGGS, SARAH H 5 - CASTANEDA, JORGE L	Grantee: BRIGGS, KATELYN
Locations: Parcel # 1 - 147.00-2,011.00,000.	Municipality HARFORD TOWNSHIP
Information:	Consideration: \$259,000.00
Grantor: RED HOUND, LLC	Grantee: POWELL, LORNE SUTTON
Locations: Parcel # 1 - N/A	Municipality FOREST CITY
Information:	Consideration: \$1.00
Grantor: AIKEN, ROBERT E 2 - AIKEN, PATRICIA O	Grantee: AIKEN, ROBERT E 2 - AIKEN, PATRICIA O
Locations: Parcel # 1 - 124.14-3,049.00,000.	Municipality MONTROSE

Susquehanna County LEGAL JOURNAL

3305 Lake Ariel Highway, Suite 3
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Phone: 570-251-1512
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Incorporation Notices \$45

One (1) time insertion

Fictitious Name Registration \$45

One (1) time insertion

Petition for Change of Name \$45

One (1) time insertion

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Certain restrictions and minimum insertion fees apply.

A fee of \$10.00 will be added to all legal notices
for the Notarized Proof of Publication.

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All Advertisements Are Pre-Pay

Subject to approval

Subject to space availability

Credit Cards accepted—Mastercard and Visa only.

Prices are based upon your advertisement
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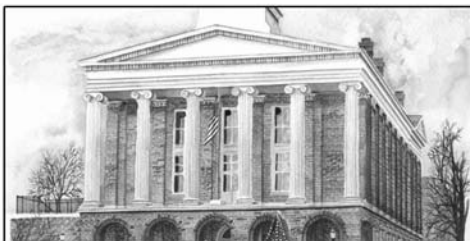
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