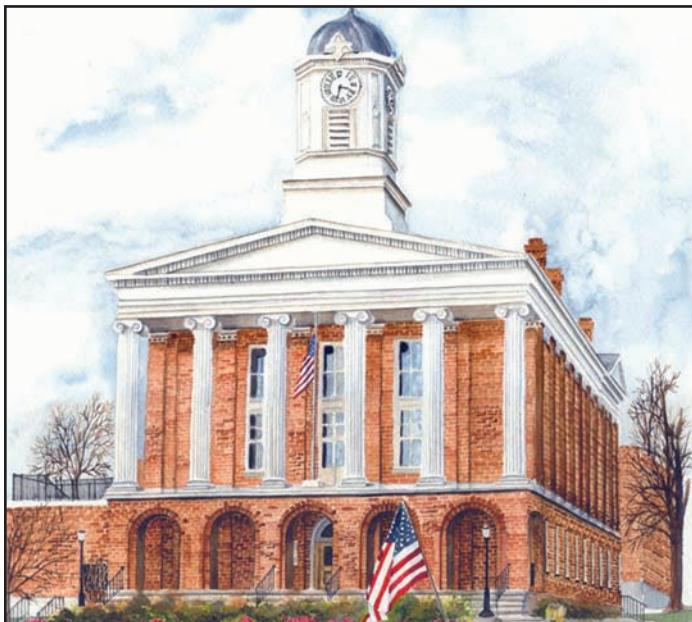


**OFFICIAL
LEGAL JOURNAL
OF SUSQUEHANNA COUNTY, PA**

34th Judicial District

Vol. 5 ★ August 14, 2020 ★ Montrose, PA ★ No. 20



IN THIS ISSUE

| | |
|-------------------------|---|
| LEGAL NOTICES | 4 |
| MORTGAGES & DEEDS | 5 |



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**Court of Common Pleas
34th Judicial District:**

The Hon. Jason J. Legg
President Judge

The Hon. Kenneth W. Seamans
Senior Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



The Official Legal Publication of Susquehanna County, Pennsylvania



Legal Journal of Susquehanna County

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The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing

One time Insertions

| | |
|---|------|
| Incorporation Notices | \$45 |
| Fictitious Name Registration | \$45 |
| Petition for Change of Name | \$45 |
| Estate Notice (3-time insertion) | \$65 |
| Orphans Court; Accounting on Estates (2-time insertion) | \$45 |

All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.

A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.

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Per Year

| | |
|------------------|-------|
| Mailed Copy | \$100 |
| Emailed Copy | \$50 |
| Mailed & Emailed | \$125 |

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Auditors

Robert DeLuca
Richard Suraci
Rick Ainey

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600
Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY COMMONWEALTH OF PENNSYLVANIA

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

ESTATE NOTICE

Notice is hereby given that letters testamentary have been granted in the ESTATE OF SANDRA M. CONKLIN late of New Milford Township, Pennsylvania, (died June 23, 2020) to Charles L. E. Wage, Executor. All persons indebted to the estate are required to make payment, and those having claims or demands to present the same without delay to Charles L. E. Wage or to Levene Gouldin & Thompson, LLP, attorneys for the estate, 450 Plaza Drive, Vestal, NY.

8/14/2020 • 8/21/2020 • 8/28/2020

EXECUTRIX NOTICE

Estate of Paul J. Knotek AKA Paul John Knotek
Late of Franklin Township
EXECUTRIX
Doreen Peters
514 Park Ave.
Lebanon, PA 17042

8/7/2020 • 8/14/2020 • 8/21/2020

EXECUTOR NOTICE

Estate of Doris R. Ward
Late of Springville Township
CO-EXECUTOR
Ronald L. Dickinson
210 Dickinson Drive
Factoryville, PA 18419
CO-EXECUTOR
Paul Ward
62 Cemetery St.
Springville, PA 18844
ATTORNEY
Jason G. Beardsley
37 Public Ave.
Montrose, PA 18801

8/7/2020 • 8/14/2020 • 8/21/2020



MORTGAGES AND DEEDS

RECORDED FROM JULY 30, 2020 TO AUGUST 5, 2020
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.

MORTGAGES

| | |
|--|---|
| Information: | Consideration: \$114,460.00 |
| Mortagor: LIBBY, DONALD A | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - SUMMIT MORTGAGE CORPORATION |
| Locations: Parcel # 1 - 050.08-1,011.00,000. 2 - 050.00-3,044.00,000. | Municipality HALLSTEAD BOROUGH GREAT BEND TOWNSHIP |
| Information: | Consideration: \$114,700.00 |
| Mortagor: WODOCK, JAMES MICHAEL JR | Mortgagee: DIME BANK |
| Locations: Parcel # 1 - 266.00-1,009.00,000. | Municipality CLIFFORD TOWNSHIP |
| Information: | Consideration: \$148,948.00 |
| Mortagor: REID, JENIEVE | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - MISSOURI LIMITED LIABILITY COMPANY |
| Locations: Parcel # 1 - N/A | Municipality MONTROSE |
| Information: | Consideration: \$18,000.00 |
| Mortagor: OWENS, CHARLES E 2 - OWENS, MARIE B | Mortgagee: NET FEDERAL CREDIT UNION |
| Locations: Parcel # 1 - 209.00-1,115.00,000. | Municipality HERRICK TOWNSHIP |
| Information: | Consideration: \$101,000.00 |
| Mortagor: BLENCO, MICHAEL | Mortgagee: NBT BANK |
| Locations: Parcel # 1 - 054.10-1,043.00,000. | Municipality OAKLAND BOROUGH |
| Information: | Consideration: \$453,000.00 |
| Mortagor: BENNETT, COLLEEN MARIE 2 - BENNETT, CHARLES F | Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY |
| Locations: Parcel # 1 - 082.00-1,050.03,000. | Municipality FOREST LAKE TOWNSHIP |
| Information: | Consideration: \$453,000.00 |
| Mortagor: BENNETT, CHARLES F 2 - SOMMA, COLLEEN M (NKA) 3 - BENNETT, COLLEEN M | Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY |
| Locations: Parcel # 1 - 082.00-1,032.00,000. | Municipality FOREST LAKE TOWNSHIP |
| Information: | Consideration: \$183,000.00 |
| Mortagor: DUNN, ROBERT T 2 - DUNN, VERA | Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY |
| Locations: Parcel # 1 - 129.00-1,006.00,999. NEW MILFORD TOWNSHIP | Municipality |

| | |
|---|--|
| Information: | Consideration: \$15,000.00 |
| Mortgagor: TOMLINSON, PATRICIA A | Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY |
| Locations: Parcel # 1 - 047.01-1,040.00.000. | Municipality LIBERTY TOWNSHIP |
| Information: | Consideration: \$147,283.00 |
| Mortgagor: MALLERY, DANA E | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - SUMMIT MORTGAGE CORPORATION |
| Locations: Parcel # 1 - 050.07-2,031.00.000. | Municipality HALLSTEAD BOROUGH |
| Information: | Consideration: \$129,500.00 |
| Mortgagor: LONG, SCOTT T | Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY |
| Locations: Parcel # 1 - 034.00-2,010.01.000. | Municipality OAKLAND TOWNSHIP |
| Information: | Consideration: \$112,000.00 |
| Mortgagor: NEAL, CAROL M | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - SUMMIT MORTGAGE CORPORATION |
| 2 - NEAL, JACK J | Municipality NEW MILFORD BOROUGH |
| Locations: Parcel # 1 - 090.18-2,022.00.000. | Information: |
| Information: | Consideration: \$240,560.00 |
| Mortgagor: LUCE, ADAM | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - STEARNS LENDING LLC |
| Locations: Parcel # 1 - 103.00-1,010.00.000. | Municipality FOREST LAKE TOWNSHIP |
| Information: | Consideration: \$82,000.00 |
| Mortgagor: MOWRY, CODY C | Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY |
| Locations: Parcel # 1 - 232.00-1,030.00.000. | Municipality AUBURN TOWNSHIP |
| Information: | Consideration: \$195,000.00 |
| Mortgagor: HENRY, ERIC S | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - USAA FEDERAL SAVINGS BANK |
| 2 - HENRY, DANIELLE | Municipality MONTROSE 2W |
| Locations: Parcel # 1 - 143.05-3,005.01.000. | Information: |
| Information: | Consideration: \$182,000.00 |
| Mortgagor: KOVITCH, DANIEL FRANCES | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - MISSOURI LIMITED LIABILITY COMPANY |
| Locations: Parcel # 1 - 084.00-1,026.02.000. | Municipality FOREST LAKE TOWNSHIP |
| Information: | Consideration: \$184,719.00 |
| Mortgagor: ZAWISKI, JOHN W | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - CLEARPATH LENDING |
| 2 - ZAWISKI, LORI L | Municipality GREAT BEND BOROUGH |
| Locations: Parcel # 1 - N/A | |

★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★

| | |
|--------------------------------------|---|
| Information: | Consideration: \$110,000.00 |
| Mortgagor: KERIS, MATTHEW P | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |
| 2 - KERIS, SYBIL A | 2 - HOMETOWN LENDERS INC |
| Locations: Parcel # | Municipality |
| 1 - 111.03-1,010.00.000. | NEW MILFORD TOWNSHIP |
| Information: | Consideration: \$242,400.00 |
| Mortgagor: TORRES, NELSON | Mortgagee: VISIONS FEDERAL CREDIT UNION |
| 2 - TORRES, KATHLEEN S | |
| Locations: Parcel # | Municipality |
| 1 - 046.13-1,011.00.000. | SILVER LAKE TOWNSHIP |
| Information: | Consideration: \$92,424.00 |
| Mortgagor: JERAULD, KASSI L | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |
| | 2 - SUMMIT MORTGAGE CORPORATION |
| Locations: Parcel # | Municipality |
| 1 - 197.00-2,014.00.000. | AUBURN TOWNSHIP |
| Information: | Consideration: \$108,000.00 |
| Mortgagor: SUTKOWSKI, RYAN | Mortgagee: FNCF BANK |
| 2 - SUTKOWSKI, ROBERT JOSEPH | |
| Locations: Parcel # | Municipality |
| 1 - 122.00-3,006.00.000. | JESSUP TOWNSHIP |
| Information: | Consideration: \$65,000.00 |
| Mortgagor: ENDLESS FARMS LLC | Mortgagee: CAPTAIN, TIMOTHY |
| | 2 - SCHOONOVER, RHONDA |
| | 3 - CAPTAIN, PAMELA |
| Locations: Parcel # | Municipality |
| 1 - N/A | LENOX TOWNSHIP |
| Information: | Consideration: \$465,702.01 |
| Mortgagor: THOMPSON HOSE COMPANY INC | Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY |
| Locations: Parcel # | Municipality |
| 1 - 115.00-1,032.00.000. | THOMPSON BOROUGH |
| Information: | Consideration: \$15,000.00 |
| Mortgagor: PETTYJOHN, DARREN | Mortgagee: PSECU |
| 2 - PETTYJOHN, NANNETTE DIANNE | |
| Locations: Parcel # | Municipality |
| 1 - 139.00-1,002.01.000. | RUSH TOWNSHIP |
| Information: | Consideration: \$35,000.00 |
| Mortgagor: COLLINS, KYLE LEE | Mortgagee: HOWELL, GEORGE DALE |
| Locations: Parcel # | Municipality |
| 1 - N/A | SUSQUEHANNA |
| Information: | Consideration: \$109,532.00 |
| Mortgagor: STEED, EMMA E | Mortgagee: CITIZENS BANK |
| 2 - STEED, MARTHA J | |
| 3 - STEED, LEONARD L | |
| Locations: Parcel # | Municipality |
| 1 - N/A | SILVER LAKE TOWNSHIP |

DEEDS

| | |
|---|--|
| Information: | Consideration: \$118,000.00 |
| Grantor: BISNER, ALAN J 2 - BISNER, FAITH A | Grantee: LIBBY, DONALD M |
| Locations: Parcel # 1 - 050.08-1,011.00.000. | Municipality HALLSTEAD BOROUGH |
| Information: | Consideration: \$1,00 |
| Grantor: WESCOTT, MICHAEL R 2 - WESCOTT, DEBORAH LYNN | Grantee: REDDON, ROBERT P 2 - REDDON, CASI MARIE |
| Locations: Parcel # 1 - N/A | Municipality OAKLAND TOWNSHIP |
| Information: | Consideration: \$145,600.00 |
| Grantor: ALLEN, JONATHAN M 2 - ALLEN, SARAH E | Grantee: REID, JENIEVE |
| Locations: Parcel # 1 - 124.14-2,065.00.000. | Municipality MONTROSE |
| Information: | Consideration: \$100,000.00 |
| Grantor: REDDON, LAUREN M (NBM) 2 - HECKMAN, LAUREN M 3 - HECKMAN, FRANKLIN G | Grantee: BLENCO, MICHAEL |
| Locations: Parcel # 1 - N/A | Municipality OAKLAND BOROUGH |
| Information: | Consideration: \$1.00 |
| Grantor: GUITON, JOHN J JR 2 - GUITON, KIM S | Grantee: GUITON, RICHARD JOHN JOSEPH |
| Locations: Parcel # 1 - N/A | Municipality MIDDLETOWN TOWNSHIP |
| Information: | Consideration: \$1,00 |
| Grantor: SCI, ANTHONY M | Grantee: SCI, SARAH STEPHENS (FKA) 2 - SCI, SARAH R |
| Locations: Parcel # 1 - 126.07-1,013.00.000. 2 - 126.07-1,016.00.000. | Municipality BRIDGEWATER TOWNSHIP BRIDGEWATER TOWNSHIP |
| Information: | Consideration: \$510,75.13 |
| Grantor: BENNETT, MILDRED A | Grantee: BENNETT, GARY D |
| Locations: Parcel # 1 - N/A | Municipality RUSH TOWNSHIP |
| Information: | Consideration: \$1,00 |
| Grantor: L&R COMMUNITY GROUP | Grantee: BLAISURE, SHAWN R |
| Locations: Parcel # 1 - N/A | Municipality RUSH TOWNSHIP |
| Information: | Consideration: \$150,000.00 |
| Grantor: OSBORN, ELIZABETH ANN 2 - KRACKE, FLORA | Grantee: BALFOUR, ADRIAN 2 - COSKLO, MELANIE |
| Locations: Parcel # 1 - 266.11-1,003.00.000. | Municipality CLIFFORD TOWNSHIP |
| Information: | Consideration: \$1,00 |
| Grantor: KELLEY, AMBER | Grantee: TRIBLE, BRIAN JR |
| Locations: Parcel # 1 - 157.00-1,041.00.000. | Municipality RUSH TOWNSHIP |
| Information: | Consideration: \$85,000.00 |
| Grantor: TINGLEY, SANDRA J | Grantee: RANDALL, RICHARD 2 - COMPTON, GINGER |
| Locations: Parcel # 1 - N/A | Municipality NEW MILFORD TOWNSHIP |

★ **LEGAL JOURNAL OF SUSQUEHANNA COUNTY** ★

| | |
|--|---|
| Information: | Consideration: \$4,139.70 |
| Grantor: KROFCHOK, JENNIFER LYNNE | Grantee: REC PROPERTY LLC |
| Locations: Parcel # 1 - N/A | Municipality HARMONY TOWNSHIP |
| Information: CORRECTIVE | Consideration: \$1.00 |
| Grantor: TREIBLE, CHARLES J | Grantee: TREIBLE, CHRISTOPHER J |
| Locations: Parcel # 1 - 034.00-2,031.00,000. | Municipality OAKLAND TOWNSHIP |
| Information: | Consideration: \$27,000.00 |
| Grantor: HANNIGAN, DOLORES (ESTATE) | Grantee: CRISPYN, BRAD R 2 - CRISPYN, SHAUN |
| Locations: Parcel # 1 - N/A | Municipality HARFORD TOWNSHIP |
| Information: | Consideration: \$150,000.00 |
| Grantor: PARSONS, STEVEN S 2 - PARSONS, JENNIFER L | Grantee: MALLERY, DANA E |
| Locations: Parcel # 1 - 050.07-2,031.00,000. | Municipality HALLSTEAD BOROUGH |
| Information: | Consideration: \$140,000.00 |
| Grantor: BARNES, TODD J | Grantee: NEAL, JACK J 2 - NEAL, CAROL M |
| Locations: Parcel # 1 - 090.18-2,022.00,000. | Municipality NEW MILFORD BOROUGH |
| Information: | Consideration: \$1.00 |
| Grantor: ECKARDT, RUSSELL A | Grantee: ECKADRT, RUSSELL A 2 - ECKADRT, ELEANOR C |
| Locations: Parcel # 1 - 241.00-1,011.00,000. | Municipality LATHROP TOWNSHIP |
| Information: | Consideration: \$248,000.00 |
| Grantor: FORYS, KARI 2 - SMITH, KARI (AKA) 3 - SMITH, TAYLOR D | Grantee: LUCE, ADAM |
| Locations: Parcel # 1 - 103.00-1,010.00,000. | Municipality FOREST LAKE TOWNSHIP |
| Information: MINERAL DEED | Consideration: \$1.00 |
| Grantor: CONRAD, WINIFRED E | Grantee: CONRAD, DAVID E 2 - CONRAD, JOHN F 3 - CONRAD, KEVIN L |
| Locations: Parcel # 1 - 204.00-1,024.00,000. | Municipality HARFORD TOWNSHIP |
| Information: | Consideration: \$195,000.00 |
| Grantor: HOLLISTER, BARBARA J | Grantee: HENRY, ERIC 2 - HENRY, DANIELLE |
| Locations: Parcel # 1 - N/A | Municipality MONTROSE 2W |
| Information: | Consideration: \$182,000.00 |
| Grantor: ORZECHOWSKI, MICHAEL H 2 - ORZECHOWSKI, MARIE 3 - ORZECHOWSKI, STEPHEN M 4 - ORZECHOWSKI, ANDREW W 5 - ORZECHOWSKI, PAUL J 6 - ORZECHOWSKI, VICTORIA | Grantee: KOVITCH, DANIEL FRANCIS |
| Locations: Parcel # 1 - N/A | Municipality FOREST LAKE TOWNSHIP |

| | |
|---|--|
| Information: | Consideration: \$1.00 |
| Grantor: HUNSIGNER, ANNIE MAY (BY POA) | Grantee: HUNSIGNER, RICKY |
| Locations: Parcel # 1 - N/A | Municipality RUSH TOWNSHIP |
| Information: | Consideration: \$185,000.00 |
| Grantor: PENZONE, CONSTANTINE J 2 - PENZONE, SCHANNA M | Grantee: KERIS, MATTHEW P 2 - KERIS, SYBIL A |
| Locations: Parcel # 1 - 111.03-1,010.00,000. | Municipality NEW MILFORD TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: BARANOWSKI, ATHANASIUS (CKA) 2 - BARANOWSKI, ANTHONASIUS 3 - BARANOWSKI, ANNA (CKA) 4 - BARANOWSKI, ANN | Grantee: BARANOWSKI, LEON 2 - KOVALESKI, THERESA |
| Locations: Parcel # 1 - N/A | Municipality FOREST CITY |
| Information: | Consideration: \$1.00 |
| Grantor: B & D BROTHERS FAMILY FARM LLC | Grantee: B & D BROTHERS LLC |
| Locations: Parcel # 1 - 088.00-1,083.00,000. | Municipality FRANKLIN TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: B & D BROTHERS FAMILY FARM LLC | Grantee: B & D BROTHERS LLC |
| Locations: Parcel # 1 - 090.14-1,001.00,000. | Municipality NEW MILFORD BOROUGH |
| Information: | Consideration: \$1.00 |
| Grantor: LARSON, NANCY L | Grantee: LARSON, TIM 2 - LARSON, KAREN 3 - LARSON, MARK 4 - LARSON, ANNE |
| Locations: Parcel # 1 - N/A | Municipality BRIDGEWATER TOWNSHIP |
| Information: | Consideration: \$91,500.00 |
| Grantor: SEEGER, SANDRA | Grantee: JERAULD, KASSI L |
| Locations: Parcel # 1 - N/A | Municipality AUBURN TOWNSHIP |
| Information: | Consideration: \$135,000.00 |
| Grantor: BRUNNER, JOHN C 2 - BRUNNER, ELSE K | Grantee: SUTKOWSKI, RYAN 2 - SUTKOWSKI, ROBERT JOSEPH |
| Locations: Parcel # 1 - 122.00-3,006.00,000. | Municipality JESSUP TOWNSHIP |
| Information: | Consideration: \$185,000.00 |
| Grantor: CAPTAIN, TIMOTHY 2 - SCHOONOVER, RHONDA 3 - CAPTAIN, PAMELA | Grantee: ENDLESS FARMS LLC |
| Locations: Parcel # 1 - N/A | Municipality LENOX TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: KASACZON, ARLENE M 2 - KASACZON, JOSEPH R | Grantee: MAGLIOLI, DENISE 2 - KASACZON, DEBORAH 3 - HOPKINS, JUDITH 4 - SANTANIELLO, TINA 5 - KASACZON, DANIELLE |
| Locations: Parcel # 1 - 191.09-2,022.00,000. 2 - 191.09-1,019.00,000. | Municipality HERRICK TOWNSHIP HERRICK TOWNSHIP |

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|--|-----------------------------|
| Information: CORRECTIVE | Consideration: \$1.00 |
| Grantor: JAC PARTNERS LLC | Grantee: JAC PARTNERS LLC |
| Locations: Parcel # | Municipality |
| 1 - 239.08-1,001.00,000. | LATHROP TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: ERIKSEN, RAYMOND L (TRUST BY TRUSTEE) | Grantee: ERIKSEN, ROBERT E |
| 2 - ERIKSEN, VIVIAN A (TRUST BY TRUSTEE) | |
| Locations: Parcel # | Municipality |
| 1 - 236.00-1,075.00,000. | SPRINGVILLE TOWNSHIP |
| Information: | Consideration: \$160,000.00 |
| Grantor: SCHULTZ, KURT | Grantee: REFFLE, MICHAEL S |
| 2 - HAM-SCHULTZ, SANDRA | 2 - REFFLE, DONNA L |
| Locations: Parcel # | Municipality |
| 1 - N/A | HERRICK TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: SCHILLO, CHRISTEEN (FKA) | Grantee: GNAD, JEFFREY D JR |
| 2 - GNAD, CRISTEEN D | 2 - GNAD, CHRISTOPHER J |
| | 3 - SORENSEN, KELLY F |
| Locations: Parcel # | Municipality |
| 1 - 204.03-1,002.00,000. | LENOX TOWNSHIP |
| Information: | Consideration: \$35,000.00 |
| Grantor: HOWELL, GEORGE DALE | Grantee: COLLINS, KYLE LEE |
| Locations: Parcel # | Municipality |
| 1 - 054.16-2,062.00,000. | SUSQUEHANNA |
| Information: | Consideration: \$165,000.00 |
| Grantor: PARLAMENTO, KRISTIE | Grantee: WINSOCK, JAMES |
| | 2 - KOPIAK, ANGELENE |
| Locations: Parcel # | Municipality |
| 1 - N/A | RUSH TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: PLATEK, WALTER A | Grantee: RUFÉ, LAUREL |
| 2 - PLATEK, EILEEN M | |
| Locations: Parcel # | Municipality |
| 1 - N/A | GIBSON TOWNSHIP |
| Information: | Consideration: \$136,915.00 |
| Grantor: BROWN, NANCE J | Grantee: STEED, LEONARD L |
| | 2 - STEED, MARTHA J |
| | 3 - STEED, EMMA E |
| Locations: Parcel # | Municipality |
| 1 - N/A | SILVER LAKE TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: FEARNLEY, ROBERT W | Grantee: FEARNLEY, ROBERT W |
| 2 - FEARNLEY, DAWN M | 2 - FEARNLEY, DAWN M |
| 3 - FEARNLEY, MATTHEW K (ESTATE) | |
| Locations: Parcel # | Municipality |
| 1 - N/A | FOREST LAKE TOWNSHIP |

Legal Journal of Susquehanna County
3305 Lake Ariel Highway, Suite 3
Honesdale, PA 18431

