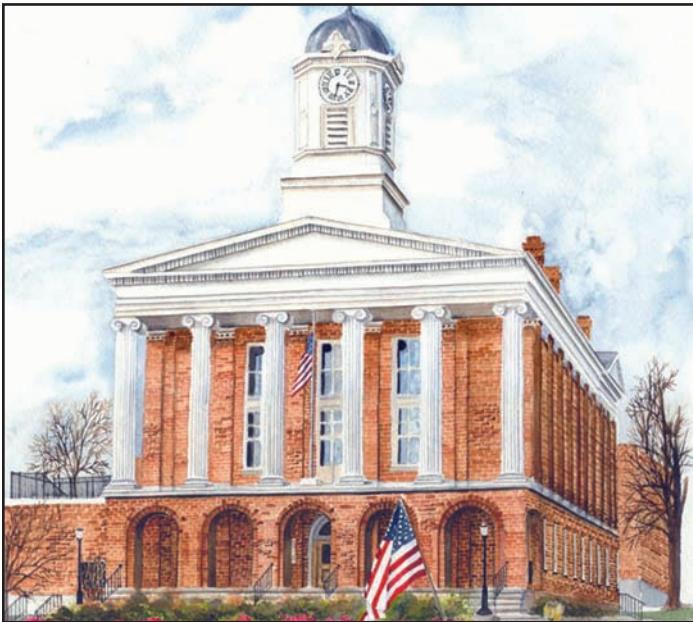


**OFFICIAL  
LEGAL JOURNAL  
OF SUSQUEHANNA COUNTY, PA**

34th Judicial District

Vol. 5 ★ July 31, 2020 ★ Montrose, PA ★ No. 18



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**Court of Common Pleas  
34th Judicial District:**

The Hon. Jason J. Legg  
*President Judge*

The Hon. Kenneth W. Seamans  
*Senior Judge*

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the “Pennsylvania County Courthouse Series” are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

## PRICING & RATES

### *Notice Pricing*

#### *One time Insertions*

|                                                         |      |
|---------------------------------------------------------|------|
| Incorporation Notices                                   | \$45 |
| Fictitious Name Registration                            | \$45 |
| Petition for Change of Name                             | \$45 |
| Estate Notice (3-time insertion)                        | \$65 |
| Orphans Court; Accounting on Estates (2-time insertion) | \$45 |

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.*

*A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

### *Subscription Rates*

#### *Per Year*

|                  |       |
|------------------|-------|
| Mailed Copy      | \$100 |
| Emailed Copy     | \$50  |
| Mailed & Emailed | \$125 |

*Individual copies available for \$5 each*

*Subscription Year: March–February*

*Prorated subscriptions available*

## SUSQUEHANNA COUNTY OFFICIALS

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Kenneth W. Seamans, *Senior Judge*

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Jodi L. Cordner, Esq.  
Suzanne Brainard

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Cathy Hawley

### *Sheriff*

Lance Benedict

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### *Prothonotary, Clerk of The Court*

Jan Krupinski

### *Chief Public Defender*

Linda LaBarbara, Esq.

### *Commissioners*

Elizabeth M. Arnold — Chair  
Alan M. Hall — Vice-Chair  
Judith Herschel

### *Treasurer*

Jason D. Miller

### *Register of Wills/Recorder of Deeds/*

*Clerk of The Orphan’s Court*  
Michelle Estabrook

### *Coroner*

Anthony J. Conarton

### *Auditors*

Robert DeLuca  
Richard Suraci  
Rick Ainey

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600  
Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

## LEGAL NOTICES

---

### IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY COMMONWEALTH OF PENNSYLVANIA

---

#### ESTATE NOTICES

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

---

#### ESTATE NOTICE

In the Estate of PATRICIA A. WESOLOWSKI, of Herrick Township, Susquehanna County, Pennsylvania.

Letters of Administration in the above estate have been granted to Brianne Iaeck. All persons indebted to said estate are requested to make prompt payment and all having claims against said estate will present them without delay to:

Marissa McAndrew, Esquire  
Briegle Law Offices, P.C.  
707 Main Street PO Box 157  
Forest City, PA 18421  
Attorney for the Estate

---

7/24/2020 • 7/31/2020 • 8/7/2020

---

#### ESTATE NOTICE

In the Estate of NICHOLAS P. LAHODA, of Herrick Township, Susquehanna County, Pennsylvania.

Letters Testamentary in the above estate have been granted to Barbara Peterlin aka Barbara C. Peterlin. All persons indebted to said estate are requested to make prompt payment and all having claims against said estate will present them without delay to:

Marissa McAndrew, Esquire  
Briegle Law Offices, P.C.  
707 Main Street PO Box 157  
Forest City, PA 18421  
Attorney for the Estate

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7/24/2020 • 7/31/2020 • 8/7/2020

---

#### NOTICE OF DECEDENT'S ESTATE

**NOTICE IS HEREBY GIVEN**  
that Letters Testamentary have been granted in the Estate of Rose Marie Gourley, Deceased, late of 725 Rice Road, New Milford, Susquehanna County, Pennsylvania 18834, who died on April 26, 2020. All persons indebted to the Estate are requested to make payment, and those having claims or demands are to present same, without delay, to the Executrix,

Patricia Rounds, or Michael N. Krisa, Attorney for the Estate, 3397 Scranton/Carbondale Highway, Suite 4, Blakely, Pennsylvania 18447.

**Michael N. Krisa, Esquire  
KRISA & KRISA, P.C.**

**7/24/2020 • 7/31/2020 • 8/7/2020**

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### **ESTATE NOTICE**

In the Estate of DONALD D. DAVIS, of Union Dale Borough, Susquehanna County, Pennsylvania.

Letters Testamentary in the above estate have been granted to Melanie A. Franks. All persons indebted to said estate are requested to make prompt payment and all having claims against said estate will present them without delay to:

Marissa McAndrew, Esquire  
Briegle Law Offices, P.C.  
707 Main Street PO Box 157  
Forest City, PA 18421  
Attorney for the Estate

**7/24/2020 • 7/31/2020 • 8/7/2020**

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### **EXECUTRIX NOTICE**

Estate of Paul J. Knoter AKA Paul John Knoter  
Late of Franklin Township  
**EXECUTRIX**  
Doreen Peters  
514 Park Ave.  
Lebanon, PA 17042

**7/17/2020 • 7/24/2020 • 7/31/2020**

---

### **ADMINISTRATOR NOTICE**

Estate of Carolyn F. Warner  
Late of Bridgewater Township  
**ADMINISTRATOR**  
Edward Warner  
180 Chenango St.  
Montrose, PA 18801  
**ATTORNEY**  
Laurence M. Kelly  
65 Public Avenue  
Montrose, PA 18801

**7/17/2020 • 7/24/2020 • 7/31/2020**

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### **OTHER NOTICES**

---

#### **NOTICE**

#### **ORPHANS' COURT DIVISION ESTATE NOTICE**

Public notice is hereby given to all persons interested in the following named Estate. The accountant of said Estate has filed in the Register's Office of Susquehanna County the accounting which has been certified to the Clerk of the Orphans' Court Division, Court of

Common Pleas:

First and Final Accountings:

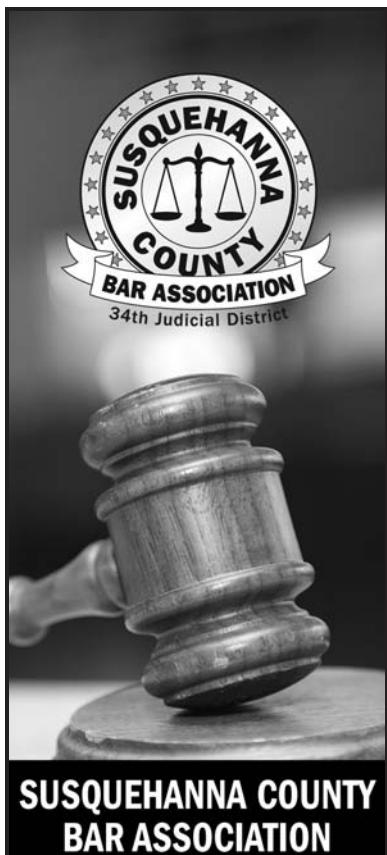
Estate of JOYCE S EARLY,  
deceased  
Glenna Novak and Joan Decker  
Co-Executrices

CHESTER F. GROVER LIVING  
TRUST  
Cynthia Allen, Co-Trustee

The above accountings will be  
presented to the Judge of the Court  
of Common Pleas on Tuesday,  
August 18, 2020, and if no  
exceptions have been filed thereto  
the account will be Confirmed Final.

MICHELLE ESTABROOK  
CLERK OF ORPHANS' COURT

7/31/2020 • 8/7/2020



**SUSQUEHANNA COUNTY  
BAR ASSOCIATION**

**MORTGAGES AND DEEDS**

---

**RECORDED FROM JULY 16, 2020 TO JULY 22, 2020**  
**ACCURACY OF THE ENTRIES IS NOT GUARANTEED.**

---

**MORTGAGES**

|                                                 |                                                                                                  |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Information:                                    | Consideration: \$199,000.00                                                                      |
| Mortagor: REPOLEY, GREGORY C SR                 | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC<br>2 - BANK OF AMERICA                   |
| 2 - REPOLEY, LINDA                              |                                                                                                  |
| 3 - REPOLEY, GREGORY C JR                       |                                                                                                  |
| Locations: Parcel #<br>1 - 197.00-3.007.05.000. | Municipality<br>DIMOCK TOWNSHIP                                                                  |
| Information:                                    | Consideration: \$266,405.00                                                                      |
| Mortagor: HOLLIS, DANIEL P                      | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC<br>2 - QUICKEN LOANS LLC                 |
| 2 - HOLLIS, KRISTA A                            |                                                                                                  |
| Locations: Parcel #<br>1 - 190.00-1.054.02.000. | Municipality<br>HERRICK TOWNSHIP                                                                 |
| Information:                                    | Consideration: \$50,000.00                                                                       |
| Mortagor: FOGLE, JEREMY                         | Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY                                               |
| 2 - FOGLE, JESSICA                              |                                                                                                  |
| Locations: Parcel #<br>1 - 145.00-1,006.00.000. | Municipality<br>BRIDGEWATER TOWNSHIP                                                             |
| 2 - 145.00-2,005.00.000.                        | NEW MILFORD TOWNSHIP                                                                             |
| 3 - 145.00-3,013.00.000.                        | BROOKLYN TOWNSHIP                                                                                |
| Information:                                    | Consideration: \$123,675.00                                                                      |
| Mortagor: THOMPSON, CRYSTAL                     | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC<br>2 - RESIDENTIAL MORTGAGE SERVICES INC |
| Locations: Parcel #<br>1 - 268.07-3,043.00.000. | Municipality<br>FOREST CITY 2W                                                                   |
| Information:                                    | Consideration: \$198,273.00                                                                      |
| Mortagor: BOCCAFOGLI, GARRY C                   | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC<br>2 - QUICKEN LOANS LLC                 |
| 2 - BOCCAFOGLI, ETHEL M                         |                                                                                                  |
| Locations: Parcel #<br>1 - 093.00-1,057.00.000. | Municipality<br>JACKSON TOWNSHIP                                                                 |
| Information:                                    | Consideration: \$170,000.00                                                                      |
| Mortagor: GOLDSMITH, EDWARD GARY                | Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY                                               |
| 2 - GOLDSMITH, RHONDA ELAINE                    |                                                                                                  |
| Locations: Parcel #<br>1 - 066.00-1,007.10.000. | Municipality<br>SILVER LAKE TOWNSHIP                                                             |
| Information:                                    | Consideration: \$230,000.00                                                                      |
| Mortagor: COTTRELL, DAVID G                     | Mortgagee: HONESDALE NATIONAL BANK                                                               |
| 2 - COTTRELL, PATRICIA                          |                                                                                                  |
| Locations: Parcel #<br>1 - 153.00-1,110.00.000. | Municipality<br>ARARAT TOWNSHIP                                                                  |

|                                                                                  |                                                                                                                            |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Information:                                                                     | Consideration: \$332,850.00                                                                                                |
| Mortgagor: UNITED FIRE COMPANY OF MONTROSE<br>PENNSYLVANIA                       | Mortgagee: VOLUNTEERS FINANCIAL SERVICES INC                                                                               |
| Locations: Parcel #<br>1 - 124.14-2,014.00.000.                                  | Municipality<br>MONTROSE                                                                                                   |
| Information:                                                                     | Consideration: \$26,000.00                                                                                                 |
| Mortgagor: OMALLEY, EUGENE D                                                     | Mortgagee: NET FEDERAL CREDIT UNION                                                                                        |
| Locations: Parcel #<br>1 - 247.00-1,020.00.000.                                  | Municipality<br>CLIFFORD TOWNSHIP                                                                                          |
| Information:                                                                     | Consideration: \$78,059.00                                                                                                 |
| Mortgagor: ADAMS, MATTHEW<br><br>2 - ADAMS, JESSICA<br>3 - PETERSEN, HELEN       | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION<br>SYSTEMS INC<br>2 - QUICKEN LOANS LLC                                        |
| Locations: Parcel #<br>1 - 124.18-1,002.00.000.                                  | Municipality<br>MONTROSE                                                                                                   |
| Information:                                                                     | Consideration: \$160,000.00                                                                                                |
| Mortgagor: SHARON, MELISSA (AKA)<br>2 - SHARON, MELISSA S<br>3 - SHARON, MICHAEL | Mortgagee: COMMUNITY BANK                                                                                                  |
| Locations: Parcel #<br>1 - 098.00-1,022.01.000.                                  | Municipality<br>MIDDLETOWN TOWNSHIP                                                                                        |
| Information:                                                                     | Consideration: \$191,468.00                                                                                                |
| Mortgagor: FIZZANO, MICHAEL<br><br>2 - MOORE, VICTORIA                           | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION<br>SYSTEMS INC<br>2 - HOMESTEAD FUNDING CORP                                   |
| Locations: Parcel #<br>1 - 062.04-2,033.00.000.                                  | Municipality<br>FRIENDSVILLE BOROUGH                                                                                       |
| Information:                                                                     | Consideration: \$160,000.00                                                                                                |
| Mortgagor: TRIESTE, NICOLE LYNN                                                  | Mortgagee: PEOPLES SECURITY BANK AND<br>TRUST COMPANY                                                                      |
| Locations: Parcel #<br>1 - 251.00-1,030.00.000.                                  | Municipality<br>AUBURN TOWNSHIP                                                                                            |
| Information:                                                                     | Consideration: \$144,000.00                                                                                                |
| Mortgagor: YANNICK, MELINDA<br><br>2 - GESFORD, ANDREW                           | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION<br>SYSTEMS INC<br>2 - BANK OF AMERICA                                          |
| Locations: Parcel #<br>1 - 045.08-1,059.00.000.                                  | Municipality<br>SILVER LAKE TOWNSHIP                                                                                       |
| Information:                                                                     | Consideration: \$185,250.00                                                                                                |
| Mortgagor: WOODYSHEK, THOMAS M<br>2 - WOODYSHEK, KATHY M                         | Mortgagee: QUICKEN LOANS LLC<br>2 - MORTGAGE ELECTRONIC REGISTRATION<br>SYSTEMS INC                                        |
| Locations: Parcel #<br>1 - 229.00-2,030.01.000.                                  | Municipality<br>CLIFFORD TOWNSHIP                                                                                          |
| Information:                                                                     | Consideration: \$184,000.00                                                                                                |
| Mortgagor: LETIZIA, JOSEPH A<br><br>2 - LETIZIA, LAUREN                          | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION<br>SYSTEMS INC<br>2 - AMERICAN NEIGHBORHOOD MORTGAGE<br>ACCEPTANCE COMPANY LLC |
| Locations: Parcel #<br>1 - 171.00-2,012.02.000.                                  | Municipality<br>HERRICK TOWNSHIP                                                                                           |

|                                                                                                                             |                                                         |
|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| Information:                                                                                                                | Consideration: \$250,735.00                             |
| Mortgagor: TRIPP, CHRISTOPHER R                                                                                             | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |
|                                                                                                                             | 2 - USAA FEDERAL SAVINGS BANK                           |
| Locations: Parcel #<br>1 - 199.00-1,004.00,000.                                                                             | Municipality<br>DIMOCK TOWNSHIP                         |
| Information:                                                                                                                | Consideration: \$186,558.00                             |
| Mortgagor: NUTTER, MICHAEL                                                                                                  | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |
|                                                                                                                             | 2 - HOMESTEAD FUNDING CORP                              |
| Locations: Parcel #<br>1 - 025.00-2,044.00,000.                                                                             | Municipality<br>SILVER LAKE TOWNSHIP                    |
| Information:                                                                                                                | Consideration: \$25,000.00                              |
| Mortgagor: MANSFIELD, ZACHARY K (AKA)<br>2 - MANSFIELD, ZACHARY<br>3 - MANSFIELD, MARISSA A (AKA)<br>4 - MANSFIELD, MARISSA | Mortgagee: VISIONS FEDERAL CREDIT UNION                 |
| Locations: Parcel #<br>1 - 031.19-1,008.00,000.                                                                             | Municipality<br>HALLSTEAD BOROUGH                       |
| Information:                                                                                                                | Consideration: \$197,100.00                             |
| Mortgagor: BRADLEY, KURT R<br>2 - BRADLEY, SUNSHINE M                                                                       | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |
| Locations: Parcel #<br>1 - 119.00-1,003.02,000.                                                                             |                                                         |
| Information:                                                                                                                | Consideration: \$25,000.00                              |
| Mortgagor: TEETSEL, DAVID J<br>2 - TEETSEL, MELISSA L                                                                       | Mortgagee: MANUFACTURERS & TRADERS TRUST COMPANY        |
| Locations: Parcel #<br>1 - 253.00-1,016.00,000.                                                                             | Municipality<br>AUBURN TOWNSHIP                         |
| Information:                                                                                                                | Consideration: \$45,000.00                              |
| Mortgagor: CUADRA, RAFAEL J<br>2 - CONNOR, DEVIN LYN                                                                        | Mortgagee: MONROE, ROBERT E<br>2 - MONROE, JOY J        |
| Locations: Parcel #<br>1 - N/A                                                                                              | Municipality<br>HARMONY TOWNSHIP                        |
| Information:                                                                                                                | Consideration: \$25,000.00                              |
| Mortgagor: CONNOR, STACY<br>2 - CONNOR, DEVIN LYN                                                                           | Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA          |
| Locations: Parcel #<br>1 - 265.01-1,015.00,000.                                                                             | Municipality<br>CLIFFORD TOWNSHIP                       |
| Information:                                                                                                                | Consideration: \$205,800.00                             |
| Mortgagor: TRAVIS, PAUL J<br>2 - SORBER, EMILY A                                                                            | Mortgagee: PS BANK                                      |
| Locations: Parcel #<br>1 - 027.00-2,004.01,000.                                                                             | Municipality<br>LIBERTY TOWNSHIP                        |
| Information:                                                                                                                | Consideration: \$236,500.00                             |
| Mortgagor: WHEATON, CALEB<br>2 - WHEATON, SARAH                                                                             | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |
| Locations: Parcel #<br>1 - 062.04-2,049.00,000.                                                                             |                                                         |
|                                                                                                                             | 2 - UNITED WHOLESALE MORTGAGE                           |
|                                                                                                                             | Municipality<br>FRIENDSVILLE BOROUGH                    |

Information: Consideration: \$39,000.00  
 Mortgagor: TRAVIS, PAUL J Mortgaggee: PS BANK  
 2 - SORBER, EMILY A  
 Locations: Parcel # Municipality  
 1 - 027.00-2,004.01,000. LIBERTY TOWNSHIP

## DEEDS

|                                                                                                    |                                                                                                           |
|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Information:                                                                                       | Consideration: \$0.00                                                                                     |
| Grantor: REPOLEY, GREGORY C SR<br>2 - REPOLEY, LINDA                                               | Grantee: REPOLEY, GREGORY C SR<br>2 - REPOLEY, LINDA<br>3 - REPOLEY, GREGORY C JR                         |
| Locations: Parcel #<br>1 - 197.00-3,007.05,000.                                                    | Municipality<br>DIMOCK TOWNSHIP                                                                           |
| Information:                                                                                       | Consideration: \$14,300.00                                                                                |
| Grantor: ROCKWELL, DAVID M<br>2 - ROCKWELL, AMBER M                                                | Grantee: HANEY, TADD JOSEPH                                                                               |
| Locations: Parcel #<br>1 - 268.06-2,059.00,000.                                                    | Municipality<br>FOREST CITY                                                                               |
| Information:                                                                                       | Consideration: \$1,000                                                                                    |
| Grantor: ANDERSON, LLOYD E                                                                         | Grantee: SECHRIST, DONALD J JR                                                                            |
| Locations: Parcel #<br>1 - 205.03-1,030.00,000.<br>2 - 205.03-1,031.00,000.                        | Municipality<br>LENOX TOWNSHIP<br>LENOX TOWNSHIP                                                          |
| Information:                                                                                       | Consideration: \$127,500.00                                                                               |
| Grantor: STERCHAK, JOANNE M                                                                        | Grantee: THOMPSON, CRYSTAL                                                                                |
| Locations: Parcel #<br>1 - N/A                                                                     | Municipality<br>FOREST CITY                                                                               |
| Information:                                                                                       | Consideration: \$156,500.00                                                                               |
| Grantor: GRIFFIS, STANLEY G<br>2 - GRIFFIS, LINDA J                                                | Grantee: CUTRI, MICHAEL R JR                                                                              |
| Locations: Parcel #<br>1 - N/A                                                                     | Municipality<br>BRIDGEWATER TOWNSHIP                                                                      |
| Information:                                                                                       | Consideration: \$1,000                                                                                    |
| Grantor: AYRES, J MARSHALL                                                                         | Grantee: AYRES FAMILY IRREVOCABLE LIFETIME<br>TRUST UAD (TRUSTEE)                                         |
| Locations: Parcel #<br>1 - 047.01-1,011.00,000.                                                    | Municipality<br>LIBERTY TOWNSHIP                                                                          |
| Information:                                                                                       | Consideration: \$170,000.00                                                                               |
| Grantor: GUMAER, RICHARD JR                                                                        | Grantee: DAVIS, KIRK<br>2 - DAVIS, BETTY                                                                  |
| Locations: Parcel #<br>1 - N/A                                                                     | Municipality<br>LIBERTY TOWNSHIP                                                                          |
| Information:                                                                                       | Consideration: \$1,000                                                                                    |
| Grantor: MILLS, LAURA (NBM)<br>2 - SNOW, LAURA MILLS<br>3 - SNOW, DAVID<br>4 - V I SAVAT I , KAREN | Grantee: SPROUT, JUSTIN M<br>2 - SPROUT, KLAZINA<br>3 - VANDENHENGEL, JAN<br>4 - VANDENHENGEL, HENDRIKA K |
| Locations: Parcel #<br>1 - 124.17-1,035.00,000.                                                    | Municipality<br>MONTROSE 2W                                                                               |

|                                                                     |                                                                      |
|---------------------------------------------------------------------|----------------------------------------------------------------------|
| Information: INT NO 21 UNIT NO 24                                   | Consideration: \$100.00                                              |
| Grantor: BLEVINS, WAYMON<br>2 - BLEVINS, BONNIE                     | Grantee: BREMER HOF OWNERS INC                                       |
| Locations: Parcel #<br>1 - N/A                                      | Municipality<br>HERRICK TOWNSHIP                                     |
| Information:                                                        | Consideration: \$25,000.00                                           |
| Grantor: GOLDEN, THOMAS E (AKA)<br>2 - GOLDEN, THOMAS E JR (ESTATE) | Grantee: PURTELL, LEO                                                |
| Locations: Parcel #<br>1 - N/A                                      | Municipality<br>MIDDLETOWN TOWNSHIP                                  |
| Information:                                                        | Consideration: \$1,00                                                |
| Grantor: BORGES, ROY JR<br>2 - BORGES, CONSTANCE J                  | Grantee: RIHL, JOHN<br>2 - RIHL, DEBORAH                             |
| Locations: Parcel #<br>1 - 083.00-1,072.03.000.                     | Municipality<br>FOREST LAKE TOWNSHIP                                 |
| Information:                                                        | Consideration: \$2,000.00                                            |
| Grantor: ROCKWELL, JOEL D<br>2 - ROCKWELL, PAMELA A                 | Grantee: RAIL TRAIL COUNCIL OF NORTHEASTERN<br>PENNSYLVANIA          |
| Locations: Parcel #<br>1 - N/A                                      | Municipality<br>HARMONY TOWNSHIP                                     |
| Information:                                                        | Consideration: \$71,900.00                                           |
| Grantor: KUCERA, STEPHEN<br>2 - KUCERA, JANE D                      | Grantee: ZERVOS, SPERO MICHAEL<br>2 - ZERVOS, ROBERTA                |
| Locations: Parcel #<br>1 - N/A                                      | Municipality<br>SILVER LAKE TOWNSHIP                                 |
| Information:                                                        | Consideration: \$79,500.00                                           |
| Grantor: SCHREIBER, NORMA (BY ATTY)                                 | Grantee: ADAMS, MATTHEW<br>2 - ADAMS, JESSICA<br>3 - PETERSEN, HELEN |
| Locations: Parcel #<br>1 - N/A                                      | Municipality<br>MONTROSE                                             |
| Information:                                                        | Consideration: \$1.00                                                |
| Grantor: BARLOW, DIMOCK E (ESTATE)                                  | Grantee: BARLOW, DIMOCK BRUCE                                        |
| Locations: Parcel #<br>1 - 207.00-1,014.00.000.                     | Municipality<br>GIBSON TOWNSHIP                                      |
| Information:                                                        | Consideration: \$195,000.00                                          |
| Grantor: TESLUK, SUSAN G                                            | Grantee: FIZZANO, MICHAEL<br>2 - MOORE, VICTORIA                     |
| Locations: Parcel #<br>1 - N/A                                      | Municipality<br>FRIENDSVILLE BOROUGH                                 |
| Information:                                                        | Consideration: \$240,000.00                                          |
| Grantor: LIGHT, MICHELLE M                                          | Grantee: YANNICK, MELINDA<br>2 - GESFORD, ANDREW                     |
| Locations: Parcel #<br>1 - 045.08-1,059.00.000.                     | Municipality<br>SILVER LAKE TOWNSHIP                                 |
| Information:                                                        | Consideration: \$1.00                                                |
| Grantor: BEAMER, CHESTER                                            | Grantee: BEAMER, CHARLES ALBERT                                      |
| Locations: Parcel #<br>1 - 054.14-2,073.00.000.                     | Municipality<br>SUSQUEHANNA                                          |
| Information:                                                        | Consideration: \$170,000.00                                          |
| Grantor: WEBSTER, JOAN CEASE                                        | Grantee: BIRCHARD, EDWARD ALLAN<br>2 - BIRCHARD, TINA MARIE          |
| Locations: Parcel #<br>1 - N/A                                      | Municipality<br>SILVER LAKE TOWNSHIP                                 |

★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★

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|                                                                                                                                                           |                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Information:                                                                                                                                              | Consideration: \$76,000.00                          |
| Grantor: KOBYLSKI, RICHARD J<br>2 - KOBYLSKI, JOHN A JR                                                                                                   | Grantee: WIKOSKI, STEPHEN A                         |
| Locations: Parcel #<br>1 - 237.00-1,069.01.000.                                                                                                           | Municipality<br>SPRINGVILLE TOWNSHIP                |
| Information:                                                                                                                                              | Consideration: \$110,000.00                         |
| Grantor: MAILE, WILLIAM (ESTATE)                                                                                                                          | Grantee: GILLETTE, JEFFREY                          |
| Locations: Parcel #<br>1 - 268.00-1,013.00.000.                                                                                                           | Municipality<br>CLIFFORD TOWNSHIP                   |
| Information:                                                                                                                                              | Consideration: \$1.00                               |
| Grantor: ROSECRANS, THADDEUS<br>2 - ROSECRANS, NICOLE (AKA)<br>3 - MCHUGH, NICOLE                                                                         | Grantee: ROSECRANS, NICOLE                          |
| Locations: Parcel #<br>1 - N/A                                                                                                                            | Municipality<br>LENOX TOWNSHIP                      |
| Information:                                                                                                                                              | Consideration: \$230,000.00                         |
| Grantor: WOOD, JEREMY<br>2 - WOOD, KATIA I (AKA)<br>3 - SCHLIEGER, KATIA I                                                                                | Grantee: LETIZIA, JOSEPH A<br>2 - LETIZIA, LAUREN   |
| Locations: Parcel #<br>1 - 171.00-2,012.02.000.                                                                                                           | Municipality<br>HERRICK TOWNSHIP                    |
| Information:                                                                                                                                              | Consideration: \$190,000.00                         |
| Grantor: RIESELMAN, THOMAS A<br>2 - RIESELMAN, ELIZABETH M                                                                                                | Grantee: NUTTER, MICHAEL                            |
| Locations: Parcel #<br>1 - N/A                                                                                                                            | Municipality<br>SILVER LAKE TOWNSHIP                |
| Information:                                                                                                                                              | Consideration: \$219,000.00                         |
| Grantor: GUITON, GERALD A (AKA)<br>2 - GUITON, GERALD<br>3 - GUITON, JACQUELINE F (AKA)<br>4 - GUITON, JACQUELINE<br>5 - GUITON FAMILY TRUST (BY TRUSTEE) | Grantee: BRADLEY, KURT R<br>2 - BRADLEY, SUNSHINE M |
| Locations: Parcel #<br>1 - 119.00-1,003.02.000.                                                                                                           | Municipality<br>MIDDLETOWN TOWNSHIP                 |
| Information:                                                                                                                                              | Consideration: \$50,000.00                          |
| Grantor: MONROE, ROBERT E<br>2 - MONROE, JOY J                                                                                                            | Grantee: CUADRA, RAFAEL J                           |
| Locations: Parcel #<br>1 - N/A                                                                                                                            | Municipality<br>HARMONY TOWNSHIP                    |
| Information:                                                                                                                                              | Consideration: \$205,000.00                         |
| Grantor: LASHER, RAYMOND<br>2 - LASHER, PATRICIA                                                                                                          | Grantee: BRYSON, GINA C                             |
| Locations: Parcel #<br>1 - 253.00-1,012.00.000.                                                                                                           | Municipality<br>AUBURN TOWNSHIP                     |
| Information:                                                                                                                                              | Consideration: \$257,800.00                         |
| Grantor: MILLS, JEFFREY L<br>2 - MILLS, SUSAN                                                                                                             | Grantee: TRAVIS, PAUL J<br>2 - SORBER, EMILY A      |
| Locations: Parcel #<br>1 - 027.00-2,004.01.000.                                                                                                           | Municipality<br>LIBERTY TOWNSHIP                    |

|                |                            |
|----------------|----------------------------|
| Information:   |                            |
| Grantor:       | WHEATON, CALEB G (NKA)     |
|                | 2 - WHEATON, CALEB         |
|                | 3 - WEBB, SARAH J (NKA)    |
|                | 4 - WHEATON, SARAH J       |
| Locations:     | Parcel #                   |
|                | 1 - 062.04-2,049.00.000.   |
| Information:   |                            |
| Grantor:       | POLOVITCH, JOSEPH N        |
|                | 2 - POLOVITCH, BERNADINE M |
| Locations:     | Parcel #                   |
|                | 1 - 258.00-2,015.00.000.   |
| Consideration: | \$1.00                     |
| Grantee:       | WHEATON, CALEB             |
|                | 2 - WHEATON, SARAH         |
| Municipality   |                            |
|                | FRIENDSVILLE BOROUGH       |
| Consideration: | \$1.00                     |
| Grantee:       | POLOVITCH, JASON M         |
|                | 2 - POLOVITCH, VANESSA M   |
| Municipality   |                            |
|                | LATHROP TOWNSHIP           |



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COST \$65 + A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication. Minimum insertion fees apply.

**All Notices published are Pre-Pay.**

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PLEASE PRINT CLEARLY

ESTATE OF \_\_\_\_\_

A.K.A.s \_\_\_\_\_

LATE OF TOWNSHIP/BOROUGH \_\_\_\_\_

Executor (  ) Administrator (  ) *Please check one.*

### List names and addresses of Executors or Administrators

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### ATTORNEY

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Mail form to:  
Bailey Design and Advertising  
c/o SCBA/Estate Notice Advertising  
3305 Lake Ariel Highway  
Honesdale, PA 18431

If you would like to drop the form off, the office is located on Route 191 S before Suburban Propane on the right, in the same building as the Hotel Café.

**Phone: 570-251-1512 Fax: 570-647-0086**

**Email: baileyd@ptd.net**

# Susquehanna County LEGAL JOURNAL

3305 Lake Ariel Highway, Suite 3  
Honesdale, PA 18431  
Phone: 570-251-1512  
Fax: 570-647-0086

## 2018 LEGAL ADVERTISING RATES

**Incorporation Notices** \$45

*One (1) time insertion*

**Fictitious Name Registration** \$45

*One (1) time insertion*

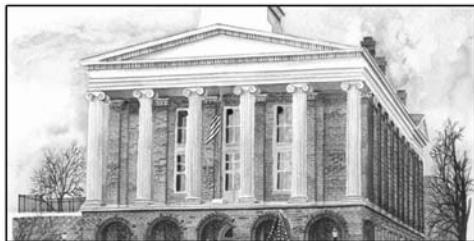
**Petition for Change of Name** \$45

*One (1) time insertion*

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A fee of \$10.00 will be added to all legal notices  
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**Subject to space availability**

**Credit Cards accepted—Mastercard and Visa only.**

**Prices are based upon your advertisement**

**submitted camera-ready or via email in PDF**

**or JPG format.**

*Certain Restrictions Apply*

**The Legal Journal of Susquehanna County**  
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### Contact for Advertising Details:

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**Fax: 570-647-0086**

**Email: baileyd@ptd.net**

|                     | One Insertion | Quarterly<br>13 Issues | Semi-Annual<br>26 Issues | Annual<br>52 Issues |
|---------------------|---------------|------------------------|--------------------------|---------------------|
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| <b>Half Page</b>    | \$75          | \$525                  | \$795                    | \$1,265             |
| <b>Quarter Page</b> | \$50          | \$325                  | \$475                    | \$745               |
| <b>Eighth Page</b>  | \$35          | \$195                  | \$275                    | \$435               |

*Ad Changes subject to artwork adjustment fee, call for details*

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|-------------------------|----------------|
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| Emailed Copy            | \$50 per year  |
| Mailed & Emailed Copies | \$125 per year |

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**Half Page:**

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**Quarter Page:**

2"W X 3 1/2"H

4"W X 1 3/4"H

**Eighth Page:**

2"W X 1 3/4"H

Legal Journal of Susquehanna County  
3305 Lake Ariel Highway, Suite 3  
Honesdale, PA 18431

