

OFFICIAL
LEGAL JOURNAL
OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 4 ★ December 20, 2019 ★ Montrose, PA ★ No. 38

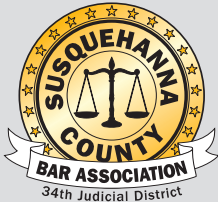


IN THIS ISSUE

LEGAL NOTICES	4
SHERIFF'S SALES.....	5
MORTGAGES & DEEDS.....	9



© 2019 Legal Journal of Susquehanna County



**Court of Common Pleas
34th Judicial District:**

The Hon. Jason J. Legg
President Judge

The Hon. Kenneth W. Seamans
Senior Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



PA LEGAL ADS

The Official Legal Publication of Susquehanna County, Pennsylvania



Legal Journal of Susquehanna County

Michael Briechle, Esq., Editor
mike@briechlelaw.com

Publisher:
Bailey Design and Advertising
3305 Lake Ariel Highway, Suite 3
Honesdale, PA 18431

P: 570-251-1512
F: 570-647-0086
susqco.com

Submit advertisements to
baileyd@ptd.net

OFFICERS

President
Michael Briechle, Esq.

Vice-President
Francis X. O'Connor, Esq.

Secretary
Rachael A. Ballard-Thomas, Esq.

Treasurer
Zachary D. Morahan, Esq.

Court Administrator
Cathy Hawley

Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing

One time Insertions

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.

A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.

Subscription Rates

Per Year

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

Individual copies available for \$5 each

Subscription Year: March–February

Prorated subscriptions available

SUSQUEHANNA COUNTY OFFICIALS

Judge of the Court of Common Pleas

Jason J. Legg, *President Judge*

Kenneth W. Seamans, *Senior Judge*

Magisterial District Judges

Jeffrey Hollister

Jodi L. Cordner, Esq.

Suzanne Brainard

Court Administrator

Cathy Hawley

Sheriff

Lance Benedict

District Attorney

Marion O'Malley, Esq.

Prothonotary, Clerk of The Court

Jan Krupinski

Chief Public Defender

Linda LaBarbara, Esq.

Commissioners

Alan M. Hall

Elizabeth M. Arnold

MaryAnn Warren

Treasurer

Jason D. Miller

Register of Wills/Recorder of Deeds/

Clerk of The Orphan's Court

Michelle Estabrook

Coroner

Anthony J. Conarton

Auditors

George Starzec

Susan Jennings

Richard Suraci

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

*IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY
COMMONWEALTH OF PENNSYLVANIA*

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

EXECUTRIX NOTICE

Estate of Walter McCoy
Late of Springville/Montrose
EXECUTRIX
Tracy Ann Marrazzo
1181 Carter Road
Montrose, PA 18801

12/20/2019 • 12/27/2019 • 1/3/2020

ESTATE NOTICE

Notice is hereby given that Letters Testamentary have been granted in the ESTATE OF LOIS L. CARRINGTON a/k/a LOIS LOREIDA CARRINGTON, late, of Silver Lake Township, Susquehanna County, Pennsylvania, who died on the 14th day of November, 2019, to CHARLES R. CARRINGTON, Executor. All persons indebted to the said estate are required to make payment, and those having claims or demands to present the same

without delay to Charles R. Carrington or to Levene Gouldin & Thompson, LLP, attorneys for the estate, 450 Plaza Drive, Vestal, NY 13850.

12/20/2019 • 12/27/2019 • 1/3/2020

EXECUTRIX NOTICE

Estate of Maria E. Leucht AKA
Maria Ema Leucht
Late of Jackson Township
EXECUTRIX
Diane E. Burchell
PO Box 155 – 45 Brushville Road
New Milford, PA 18834
ATTORNEY
Michael J. Giangrieco, Esq.
Giangrieco Law, PC
P.O. Box 126
Montrose, PA 18801

12/20/2019 • 12/27/2019 • 1/3/2020

ADMINISTRATOR NOTICE

Estate of Gladys M. Kniseley
Late of Montrose Borough
ADMINISTRATOR
Timothy Woolcock
225 SR 3010
Springville, PA 18844
ATTORNEY
Abbey K. Lewis
Beardsley Law PLLC
37 Public Ave.
Montrose, PA 18801

12/13/2019 • 12/20/2019 • 12/27/2019

EXECUTOR NOTICE

Estate of Herman Leroy Frantz, Sr.
AKA Herman Frantz AKA Herman
L. Frantz, Sr.
Late of Harford Township
CO-EXECUTOR
Corliss Hughes
10 Canoebirch Road
Levittown, PA 19057
CO-EXECUTOR
Heman L. Frantz, Jr.
143 Clark Drive
Paupack, PA 18451
ATTORNEY
Michael Briechle
4 Chestnut Street
Montrose, PA 18801

12/13/2019 • 12/20/2019 • 12/27/2019

NOTICE OF FILING OF SHERIFF'S SALES

*Individual Sheriff's Sales can be
cancelled for a variety of reasons. The
notices enclosed were accurate as of
the publish date. Sheriff's Sale notices
are posted on the public bulletin board
of the Susquehanna County Sheriff's
Office, located at 105 Maple Street,
Montrose, PA.*

SHERIFF'S SALE MORTGAGE FORECLOSURE JANUARY 28, 2020

IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY, upon Judgment
entered therein, there will be
exposed to public sale and outcry
in the Sheriff's Office,
Susquehanna County Courthouse
Montrose, Pennsylvania, the
following described real estate, to
wit:

SALE DATE AND TIME

01-28-2020 9:00 AM

Writ of Execution No.:

2019-1214 CP

PROPERTY ADDRESS: 204

Owego Street

Montrose, PA 18801

LOCATION: Montrose Borough

Tax ID #: 124.13-1,074.00,000

IMPROVEMENTS: ONE – TWO

STORY WOOD FRAMED

DWELLING

ONE – 12 X 10 WOOD FRAMED

SHED

DEFENDANTS: Paul J. Henry

ATTORNEY FOR PLAINTIFF:

Edward McKee, Esq

(215) 572-8111

NOTICE

The Sheriff shall not be liable for
loss or damage to the premises sold
resulting from any cause whatsoever
and makes no representation or
warranty regarding the condition of
the premises. **Notice** is hereby given
and directed to all parties in interest
and claimants that a Schedule of
Distribution will be filed by the
Sheriff no later than 30 days after
the sale and that distribution will be
made in accordance with that
Schedule unless exceptions are filed
thereto within ten (10) days
thereafter. Full amount of bid plus
poundage must be paid on the date
of the sale by 4:30 p.m. or deed will
not be acknowledged. For details on
individual Sheriff Sales please go
to: [www.susquehannasheriff.com/
sheriffsales.html](http://www.susquehannasheriff.com/sheriffsales.html)

Lance M. Benedict,
Susquehanna County Sheriff

12/6/2019 • 12/13/2019 • 12/20/2019

**SHERIFF'S SALE
MORTGAGE FORECLOSURE
JANUARY 28, 2020**

IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY, upon Judgment entered
therein, there will be exposed to
public sale and outcry in the
Sheriff's Office, Susquehanna
County Courthouse Montrose,
Pennsylvania, the following
described real estate, to wit:

**SALE DATE AND TIME
01-28-2020 9:30 AM**

Writ of Execution No.:

2019-1230 CP

PROPERTY ADDRESS: 253

Antler Drive

Meshoppen, PA 18630

LOCATION: Auburn Township

Tax ID #: 232.00-1,030.00,000

IMPROVEMENTS ONE - TWO

STORY WOOD FRAMED

DWELLING

ONE - 12 X 40 CLOSED FRAME
SHED

ONE - 10 X 20 CLOSED FRAME
SHED

DEFENDANTS: John A.

Wagner(Deceased); Dorothy M.
Bartashus

ATTORNEY FOR PLAINTIFF:

Meredith Wooters, Esq

(614) 222-4921

NOTICE

The Sheriff shall not be liable for
loss or damage to the premises sold
resulting from any cause
whatsoever and makes no
representation or warranty
regarding the condition of the
premises. **Notice** is hereby given

and directed to all parties in
interest and claimants that a
Schedule of Distribution will be
filed by the Sheriff no later than 30
days after the sale and that
distribution will be made in
accordance with that Schedule
unless exceptions are filed thereto
within ten (10) days thereafter. Full
amount of bid plus poundage must
be paid on the date of the sale by
4:30 p.m. or deed will not be
acknowledged. For details on
individual Sheriff Sales please go
to: [www.susquehannasheriff.com/
sheriffsales.html](http://www.susquehannasheriff.com/sheriffsales.html)

Lance M. Benedict,
Susquehanna County Sheriff

12/6/2019 • 12/13/2019 • 12/20/2019

**SHERIFF'S SALE
MORTGAGE FORECLOSURE
FEBRUARY 11, 2020**

IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY, upon Judgment entered
therein, there will be exposed to
public sale and outcry in the
Sheriff's Office, Susquehanna
County Courthouse Montrose,
Pennsylvania, the following
described real estate, to wit:

**SALE DATE AND TIME
February 11, 2020 at 10:00 AM**

Writ of Execution No.:

2019-1319 CP

PROPERTY ADDRESS: 303

BAKER ROAD, LACEYVILLE,
PA 18623

LOCATION: Auburn Township

Tax ID # 193.00-2,007.00,000.

IMPROVEMENTS: ONE - ONE
STORY WOOD FRAMED
DWELLING

DEFENDANTS: Jeremy A.
Spencer a/k/a Jeremy Spencer and
Summer Spencer

ATTORNEY FOR PLAINTIFF:

Christine L. Graham, Esq

(215) 790-1010

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go

to: www.susquehannasheriff.com/sheriffsales.html

Lance M. Benedict,
Susquehanna County Sheriff

12/20/2019 • 12/27/2019 • 1/3/2020

SHERIFF'S SALE MORTGAGE FORECLOSURE FEBRUARY 11, 2020

IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY, upon Judgment entered
therein, there will be exposed to
public sale and outcry in the
Sheriff's Office, Susquehanna
County Courthouse Montrose,
Pennsylvania, the following
described real estate, to wit:

SALE DATE AND TIME

02/11/2020 10:30 AM

Writ of Execution No.:

2019-1321 CP

PROPERTY ADDRESS: 4785

State Route 11, Hop Bottom, PA
18824

LOCATION: Hop Bottom Borough

Tax ID #: 222.06-1,021.00,000

IMPROVEMENTS: ONE – TWO



We Buy Marcellus Gas Royalties
Quick Evaluation, Closing & All Transfer Costs Paid
www.BridgeMinerals.com or Call 512-750-3711
For A Free Consultation



STORY WOOD FRAME
DWELLING
ONE – 18x22x1 BANK BARN
FRAME
DEFENDANTS: Gerald A. Flynn
Jr
ATTORNEY FOR PLAINTIFF:
Peter Wapner Esq
(215) 563-7000

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a

Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susquehannasheriff.com/sheriffsales.html

Lance M. Benedict,
Susquehanna County Sheriff

12/20/2019 • 12/27/2019 • 1/3/2020

MORTGAGES AND DEEDS

*RECORDED FROM NOVEMBER 27, 2019 TO DECEMBER 4, 2019
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

MORTGAGES

Information:	Consideration: \$30,000.00
Mortgagor: ENDY, MICHAEL	Mortgagee: HONESDALE NATIONAL BANK
2 - FEELEY, MARGARET E	
Locations: Parcel #	Municipality
1 - 171.07-1,006.00,000.	ARARAT TOWNSHIP
Information:	Consideration: \$100,000.00
Mortgagor: PARRISH, GUY L	Mortgagee: HONESDALE NATIONAL BANK
2 - PARRISH, KAREN L	
Locations: Parcel #	Municipality
1 - N/A	BRIDGEWATER TOWNSHIP
Information: OPEN-END MTG	Consideration: \$160,000.00
Mortgagor: FRIENDSVILLE FARMS LLC	Mortgagee: FIRST CITIZENS COMMUNITY BANK
Locations: Parcel #	Municipality
1 - 084.00-1,025.00,000.	FOREST LAKE TOWNSHIP
Information:	Consideration: \$171,391.00
Mortgagor: EVANS, ZACHARY A	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - EVANS, DANIELLE N	2 - HOMESTEAD FUNDING CORP
Locations: Parcel #	Municipality
1 - 024.02-1,045.00,000.	CHOCONUT TOWNSHIP
Information:	Consideration: \$167,500.00
Mortgagor: PROGRESSIVE PROPERTIES LLC	Mortgagee: PASCOE, THOMAS A
	2 - PASCOE, KATHLEEN K
Locations: Parcel #	Municipality
1 - 124.13-1,030.00,000.	MONTROSE
Information:	Consideration: \$189,999.00
Mortgagor: PLITT, SEAN W	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - SPADINE, DANIELLE	2 - MORTGAGE RESEARCH CENTER LLC (DBA)
	3 - VETERANS UNITED HOME LOANS
Locations: Parcel #	Municipality
1 - 196.00-2,017.00,000.	AUBURN TOWNSHIP
Information:	Consideration: \$75,000.00
Mortgagor: PARRISH, GUY L	Mortgagee: HONESDALE NATIONAL BANK
2 - PARRISH, KAREN L	
Locations: Parcel #	Municipality
1 - N/A	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$120,000.00
Mortgagor: DAVIS, ALICE M	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel #	Municipality
1 - 157.00-1,014.00,000.	RUSH TOWNSHIP
Information:	Consideration: \$16,200.00
Mortgagor: ASTEGHER, HOLLY J	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - ASTEGHER, ROBERT	
Locations: Parcel #	Municipality
1 - 265.00-1,008.00,000.	CLIFFORD TOWNSHIP

Information:	Consideration: \$80,000.00
Mortgagor: SMITH, DAVID T	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - SMITH, HEATHER Y	
Locations: Parcel #	Municipality
1 - 126.05-1,014.01,000.	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$150,000.00
Mortgagor: TOMPKINS, NATHANAEL D	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - TOMPKINS, MARSHA	
Locations: Parcel #	Municipality
1 - 207.00-1,004.00,000.	GIBSON TOWNSHIP
Information:	Consideration: \$67,000.00
Mortgagor: VISIONS FEDERAL CREDIT UNION	Mortgagee: KLEIN, FRANCIS JOHN III
	2 - KLEIN, BETH ANNE
Locations: Parcel #	Municipality
1 - 025.00-2,059.00,000.	SILVER LAKE TOWNSHIP
Information:	Consideration: \$93,097.33
Mortgagor: WOODEN, SHERMAN F	Mortgagee: PNC BANK
2 - WOODEN, CYNTHIA A	
3 - WOODEN, DELBERT JR	
Locations: Parcel #	Municipality
1 - 159.00-3,001.00,000.	DIMOCK TOWNSHIP
Information:	Consideration: \$109,000.00
Mortgagor: WHITE, MARGARET A	Mortgagee: VISIONS FEDERAL CREDIT UNION
2 - WHITE, SETH	
Locations: Parcel #	Municipality
1 - 255.07-1,020.00,000.	SPRINGVILLE TOWNSHIP
Information:	Consideration: \$90,000.00
Mortgagor: BEARDSLEY, JASON G	Mortgagee: KELLY, BLAKE A
2 - BEARDSLEY, ALICIA M	2 - KELLY, ANDREW J
3 - BEARDSLEY PROPERTIES LLC	
Locations: Parcel #	Municipality
1 - N/A	LENOX TOWNSHIP
2 - N/A	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$132,000.00
Mortgagor: GORICK, DUSTIN M	Mortgagee: AGCHOICE FARM CREDIT
Locations: Parcel #	Municipality
1 - 032.00-2,043.00,000.	GREAT BEND TOWNSHIP
2 - 069.00-2,069.00,000.	FRANKLIN TOWNSHIP
Information:	Consideration: \$230,000.00
Mortgagor: HJ PAWTER PROPERTIES LLC	Mortgagee: PS BANK
Locations: Parcel #	Municipality
1 - 264.02-1,006.00,000.	CLIFFORD TOWNSHIP



DEEDS

Information: HYDROCARBON CONVEYANCE	Consideration: \$10.00
Grantor: COTTON CREEK MARCELLUS PARTNERS LTD	Grantee: MARCELLUS SHALE LLC
	2 - PATTERSON/LINDER INVESTMENT PARTNERSHIP
	3 - GMYFW NO 2 LP
	4 - SUMMIT COVE INVESTMENTS LP
	5 - BERRY BARNETT LP
	6 - MAIBACH INVESTMENTS LP
	7 - THERON INVESTMENTS LLC
	8 - BLUESTEM PARTNERS LP
	9 - RCD INVESTMENTS NO 2 LTD
	10 - ROBERT STILES
	11 - PSACK LTD
	12 - RUTHS CHRIS PARTNERSHIP
	13 - SHERMAN FAMILY LIMITED PARTNERSHIP
	14 - MAXINE KAY CREATH
	15 - BEB LIMITED PARTNERSHIP LLLP
	16 - GREGORY B BATEN TRUST
	17 - BKB CAPITAL LTD
	18 - GUS MICHAEL VRATSINAS FAMILY TRUST
	19 - COTTON CREEK CAPITAL MANAGEMENT LLC
Locations: Parcel #	Municipality
1 - 221.00-1,004.07,000.	LATHROP TOWNSHIP
2 - 165.00-2,016.01,000.	HARFORD TOWNSHIP
3 - 237.00-1,051.00,000.	SPRINGVILLE TOWNSHIP
4 - 207.00-1,021.00,000.	GIBSON TOWNSHIP
5 - 219.00-1,001.00,000.	SPRINGVILLE TOWNSHIP
6 - 219.00-1,002.00,000.	SPRINGVILLE TOWNSHIP
7 - 219.00-1,003.00,000.	SPRINGVILLE TOWNSHIP

Information: HYDROCARBON CONVEYANCE	Consideration: \$10.00
Grantor: COTTON CREEK MARCELLUS PARTNERS LTD	Grantee: SRW INVESTMENTS LTD
	2 - GGM EXPLORATION INC
	3 - COLLINS PERMIAN LP
Locations: Parcel #	Municipality
1 - 221.00-1,004.07,000.	LATHROP TOWNSHIP
2 - 165.00-2,016.01,000.	HARFORD TOWNSHIP
3 - 237.00-1,051.00,000.	SPRINGVILLE TOWNSHIP
4 - 207.00-1,021.00,000.	GIBSON TOWNSHIP
5 - 219.00-1,001.00,000.	SPRINGVILLE TOWNSHIP



Information: HYDROCARBON CONVEYANCE	Consideration: \$10.00
Grantor: COTTON CREEK MARCELLUS PARTNERS II LTD	Grantee: MEHLMANN FAMILY LTD
	2 - PATTERSON/LINDER INVESTMENT PARTNERSHIP
	3 - THE CUPP INVESTMENT COMPANY LIMITED PARTNERSHIP LLLP
	4 - CREATH, MAXINE KAY
	5 - AVONDET, L KEVIN
	6 - THE BROKINTON FAMILY LLC
	7 - GMYFW NO 2 LP
	8 - BEB LIMITED PARTNERSHIP LLLP
	9 - JONES, KENNETH C
	10 - SHERMAN FAMILY LIMITED PARTNERSHIP
	11 - MAIBACH INVESTMENTS LP
	12 - GRETCHEN C BRASCH IRREVOCABLE ASSET TRUST
	13 - SSD INVESTMENT COMPANY LTD
	14 - REINER A BRASCH IRREVOCABLE ASSET TRUST
	15 - HAARLOW, BLAIR R
	16 - COTTON CREEK CAPITAL MANAGEMENT LLC
Locations: Parcel #	Municipality
1 - 221.00-1,004.07,000.	LATHROP TOWNSHIP
2 - 165.00-2,016.01,000.	HARFORD TOWNSHIP
3 - 237.00-1,051.00,000.	SPRINGVILLE TOWNSHIP
4 - 207.00-1,021.00,000.	GIBSON TOWNSHIP
5 - 219.00-1,001.00,000.	SPRINGVILLE TOWNSHIP
Information: HYDROCARBON CONVEYANCE	Consideration: \$10.00
Grantor: COTTON CREEK MARCELLUS PARTNERS II LTD	Grantee: SRW INVESTMENTS LTD
Locations: Parcel #	Municipality
1 - 221.00-1,004.07,000.	LATHROP TOWNSHIP
2 - 165.00-2,016.01,000.	HARFORD TOWNSHIP
3 - 237.00-1,051.00,000.	SPRINGVILLE TOWNSHIP
4 - 207.00-1,021.00,000.	GIBSON TOWNSHIP
5 - 219.00-1,001.00,000.	SPRINGVILLE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: BOMAN, LORI A	Grantee: BOMAN JR, CHARLES E
Locations: Parcel #	Municipality
1 - N/A	JACKSON TOWNSHIP
Information:	Consideration: \$200,000.00
Grantor: GLOVER, JENNIFER (NBM)	Grantee: FRIENDSVILLE FARMS LLC
2 - CUTSOGEOGE, JENNIFER	
Locations: Parcel #	Municipality
1 - 084.00-1,025.00,000.	FOREST LAKE TOWNSHIP
Information:	Consideration: \$1,050,000.00
Grantor: PONCZEK, GLORIA (NBON)	Grantee: ELK MOUNTAIN SKI RESORT INC
2 - VAUTER, GLORIA	
3 - STASKAVAGE, ANGELA VAUTER (NBON)	
4 - VAUTER, ANGELA	
Locations: Parcel #	Municipality
1 - 209.00-1,055.00,000.	HERRICK TOWNSHIP
Information:	Consideration: \$180,412.00
Grantor: CUSELLA, CARL J	Grantee: EVANS, ZACHARY A
2 - CUSELLA, NANCY C	2 - EVANS, DANIELLE N
Locations: Parcel #	Municipality
1 - 024.02-1,045.00,000.	CHOCONUT TOWNSHIP

Information:	Consideration: \$250,000.00
Grantor: PASCOE, THOMAS A 2 - PASCOE, KATHLEEN K	Grantee: PROGRESSIVE PROPERTIES LLC
Locations: Parcel # 1 - 124.13-1,030.00,000.	Municipality MONTROSE
Information:	Consideration: \$186,000.00
Grantor: FARGO, CHARLES S III	Grantee: PLITT, SEAN W 2 - SPADINE, DANIELLE
Locations: Parcel # 1 - N/A	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$120,000.00
Grantor: JUD, GERALD J (ESTATE AKA) 2 - JUD, GERALD JOHN 3 - JUD, CAROL 4 - VIRGINIA JUD TESTAMENTARY (TRUST) 5 - JUD, GEORGEANNE 6 - BAKER, AMIRA 7 - BAKER, DANIEL 8 - BAKER, SHEMS	Grantee: DAVIS, ALICE M
Locations: Parcel # 1 - 157.00-1,014.00,000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$1.00
Grantor: CAREY, ROBERT R	Grantee: LESLIE, PHYLLIS
Locations: Parcel # 1 - N/A	Municipality SPRINGVILLE TOWNSHIP
Information:	Consideration: \$7,400.00
Grantor: HELLMANN, DAVID W 2 - HELLMANN, BONITA J	Grantee: HELLMANN, JEFFREY W 2 - HELLMANN, KAREN K
Locations: Parcel # 1 - 002.00-1,001.00,000.	Municipality LITTLE MEADOWS BOROUGH
Information:	Consideration: \$62,900.00
Grantor: FANNIE MAE (AKA) 2 - FEDERAL NATIONAL MORTGAGE ASSOCIATION	Grantee: SMITH, STEPHEN C
Locations: Parcel # 1 - 125.00-1,007.00,000. - -	Municipality BRIDGEWATER TOWNSHIP
Information: INT NO 35 UNIT NO 40	Consideration: \$100.00
Grantor: BREMER HOF OWNERS INC	Grantee: MONROE, HOMER 2 - MONROE, MARILYN
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information: INT NO 40 UNIT NO 43	Consideration: \$100.00
Grantor: SODA, MICHELLE	Grantee: SODA, MICHELLE 2 - SODA, CYNTHIA
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$1.00
Grantor: GERONIMO, JOSEPH 2 - GERONIMO, ROSEMARIE	Grantee: THE GERONIMO FAMILY 2019 REVOCABLE TRUST
Locations: Parcel # 1 - N/A	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$1.00
Grantor: GORICK, CHRISTOPHER D 2 - GORICK, SHARON M	Grantee: GORICK, DUSTIN M
Locations: Parcel # 1 - 032.00-2,043.00,000.	Municipality GREAT BEND TOWNSHIP

Information:	Consideration: \$87,500.00
Grantor: FEKETTE, DONNA M 2 - LOPATOFKY, THOMAS J JR	Grantee: GORICK, DUSTIN
Locations: Parcel # 1 - N/A	Municipality FRANKLIN TOWNSHIP
Information: OIL GAS AND LIQUID OR GASEOUS HYDROCARBONS	Consideration: \$1.00
Grantor: LPR ENERGY LLC	Grantee: PENNMARC RESOURCES III LLC
Locations: Parcel # 1 - 186.00-1,060.01,000.	Municipality HARFORD TOWNSHIP
Information:	Consideration: \$168,228.00
Grantor: BARWICK POELSTRA LLC	Grantee: PENNSYLVANIA POSTAL HOLDINGS LLC
Locations: Parcel # 1 - 026.00-2,030.00,000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: WALLACE, CATHERINE A	Grantee: WALLACE, MICHAEL D 2 - WALLACE, WILLIAM E 3 - WALLACE, CATHERINE A
Locations: Parcel # 1 - N/A	Municipality ARARAT TOWNSHIP
Information:	Consideration: \$45,000.00
Grantor: FEKETTE, DONNA M 2 - LOPATOFKY, THOMAS J JR	Grantee: CHAMPANG, STEVEN 2 - CHAMPANG, TIFFANIE A
Locations: Parcel # 1 - N/A	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$50,000.00
Grantor: FOSTER, KEITH	Grantee: ENDY, MICHAEL 2 - FEELEY, EILEEN
Locations: Parcel # 1 - 210.00-2,009.00,000.	Municipality UNIONDALE BOROUGH
Information:	Consideration: \$18,621.00
Grantor: BLUEWATER INVESTMENT HOLDINGS LLC	Grantee: WILMINGTON SAVINGS FUND SOCIETY 2 - RESIDENTIAL CREDIT OPPORTUNITIES TRUST V-D
Locations: Parcel # 1 - 054.15-2,006.00,000.	Municipality SUSQUEHANNA
Information:	Consideration: \$1.00
Grantor: SCHLICK, LINDA J (TRUST BY TRUSTEE)	Grantee: SCHLICK, AMANDA
Locations: Parcel # 1 - 175.00-1,014.00,000.	Municipality RUSH TOWNSHIP

Susquehanna County LEGAL JOURNAL

3305 Lake Ariel Highway, Suite 3
Honesdale, PA 18431
Phone: 570-251-1512
Fax: 570-647-0086

2018 LEGAL ADVERTISING RATES

Incorporation Notices \$45

One (1) time insertion

Fictitious Name Registration \$45

One (1) time insertion

Petition for Change of Name \$45

One (1) time insertion

All other notices will be billed at \$1.90 per line.
Certain restrictions and minimum insertion fees apply.

A fee of \$10.00 will be added to all legal notices
for the Notarized Proof of Publication.

General Advertising Rates

All Advertisements Are Pre-Pay

Subject to approval

Subject to space availability

Credit Cards accepted—Mastercard and Visa only.

**Prices are based upon your advertisement
submitted camera-ready or via email in PDF
or JPG format.**

Certain Restrictions Apply

The Legal Journal of Susquehanna County

is published every Friday—52 issues per year.

The deadline for all advertising is 10 AM on

Monday for the Friday publication.

Contact for Advertising Details:

Phone: 570-251-1512

Fax: 570-647-0086

Email: baileyd@ptd.net

	One Insertion	Quarterly (13 Issues)	Semi-Annual (26 Issues)	Annual (52 Issues)
Full Page	\$100	\$850	\$1,300	\$2,100
Half Page	\$75	\$525	\$795	\$1,265
Quarter Page	\$50	\$325	\$475	\$745
Eighth Page	\$35	\$195	\$275	\$435

All Changes subject to network adjustment fee; call for details

Subscription Rates

One Issue	\$5 per issue
Mailed Copy	\$100 per year
Emailed Copy	\$50 per year
Mailed & Emailed Copies	\$125 per year



Full Page:

4"W X 7"H

Half Page:

4"W X 3 1/2"H

Quarter Page:

2"W X 3 1/2"H

4"W X 1 3/4"H

Eighth Page:

2"W X 1 3/4"H



Legal Journal of Susquehanna County
3305 Lake Ariel Highway, Suite 3
Honesdale, PA 18431