

OFFICIAL  
**LEGAL JOURNAL**  
**OF SUSQUEHANNA COUNTY, PA**

34th Judicial District

Vol. 4 ★ December 20, 2019 ★ Montrose, PA ★ No. 38



**IN THIS ISSUE**

LEGAL NOTICES . . . . .	4
SHERIFF'S SALES . . . . .	5
MORTGAGES & DEEDS . . . . .	9



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**Court of Common Pleas  
34th Judicial District:**

The Hon. Jason J. Legg  
*President Judge*

The Hon. Kenneth W. Seamans  
*Senior Judge*

**The Legal Journal of Susquehanna County** contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



***The Official Legal Publication of Susquehanna County, Pennsylvania***



**Legal Journal of Susquehanna County**

Michael Briechle, Esq., Editor  
mike@briechlelaw.com

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the “Pennsylvania County Courthouse Series” are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

## PRICING & RATES

### *Notice Pricing*

#### *One time Insertions*

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.*

*A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

### *Subscription Rates*

#### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each*

*Subscription Year: March–February*

*Prorated subscriptions available*

## SUSQUEHANNA COUNTY OFFICIALS

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Kenneth W. Seamans, *Senior Judge*

### *Magisterial District Judges*

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Jodi L. Cordner, Esq.  
Suzanne Brainard

### *Court Administrator*

Cathy Hawley

### *Sheriff*

Lance Benedict

### *District Attorney*

Marion O’Malley, Esq.

### *Prothonotary, Clerk of The Court*

Jan Krupinski

### *Chief Public Defender*

Linda LaBarbara, Esq.

### *Commissioners*

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Elizabeth M. Arnold  
MaryAnn Warren

### *Treasurer*

Jason D. Miller

### *Register of Wills/Recorder of Deeds/*

*Clerk of The Orphan’s Court*  
Michelle Estabrook

### *Coroner*

Anthony J. Conarton

### *Auditors*

George Starzec  
Susan Jennings  
Richard Suraci

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600  
Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

## LEGAL NOTICES

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### IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY COMMONWEALTH OF PENNSYLVANIA

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#### ESTATE NOTICES

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

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#### EXECUTRIX NOTICE

Estate of Walter McCoy  
Late of Springville/Montrose  
EXECUTRIX  
Tracy Ann Marrazzo  
1181 Carter Road  
Montrose, PA 18801

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12/20/2019 • 12/27/2019 • 1/3/2020

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#### ESTATE NOTICE

Notice is hereby given that Letters Testamentary have been granted in the ESTATE OF LOIS L. CARRINGTON a/k/a LOIS LOREIDA CARRINGTON, late, of Silver Lake Township, Susquehanna County, Pennsylvania, who died on the 14th day of November, 2019, to CHARLES R. CARRINGTON, Executor. All persons indebted to the said estate are required to make payment, and those having claims or demands to present the same

without delay to Charles R. Carrington or to Levene Gouldin & Thompson, LLP, attorneys for the estate, 450 Plaza Drive, Vestal, NY 13850.

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12/20/2019 • 12/27/2019 • 1/3/2020

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#### EXECUTRIX NOTICE

Estate of Maria E. Leucht AKA  
Maria Ema Leucht  
Late of Jackson Township  
EXECUTRIX  
Diane E. Burchell  
PO Box 155 – 45 Brushville Road  
New Milford, PA 18834  
ATTORNEY  
Michael J. Giangrieco, Esq.  
Giangrieco Law, PC  
P.O. Box 126  
Montrose, PA 18801

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12/20/2019 • 12/27/2019 • 1/3/2020

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#### ADMINISTRATOR NOTICE

Estate of Gladys M. Kniseley  
Late of Montrose Borough  
ADMINISTRATOR  
Timothy Woolcock  
225 SR 3010  
Springville, PA 18844  
ATTORNEY  
Abbey K. Lewis  
Beardsley Law PLLC  
37 Public Ave.  
Montrose, PA 18801

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12/13/2019 • 12/20/2019 • 12/27/2019

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## EXECUTOR NOTICE

Estate of Herman Leroy Frantz, Sr.  
AKA Herman Frantz AKA Herman  
L. Frantz, Sr.  
Late of Harford Township  
CO-EXECUTOR  
Corliss Hughes  
10 Canoebirch Road  
Levittown, PA 19057  
CO-EXECUTOR  
Heman L. Frantz, Jr.  
143 Clark Drive  
Paupack, PA 18451  
ATTORNEY  
Michael Briechle  
4 Chestnut Street  
Montrose, PA 18801

12/13/2019 • 12/20/2019 • 12/27/2019

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## NOTICE OF FILING OF SHERIFF'S SALES

*Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.*

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## SHERIFF'S SALE MORTGAGE FORECLOSURE JANUARY 28, 2020

IN THE COURT OF COMMON  
PLEAS OF SUSQUEHANNA  
COUNTY, upon Judgment  
entered therein, there will be  
exposed to public sale and outcry  
in the Sheriff's Office,  
Susquehanna County Courthouse  
Montrose, Pennsylvania, the  
following described real estate, to  
wit:

## SALE DATE AND TIME

**01-28-2020 9:00 AM**

Writ of Execution No.:

2019-1214 CP

PROPERTY ADDRESS: 204

Owego Street

Montrose, PA 18801

LOCATION: Montrose Borough

Tax ID #: 124.13-1,074.00,000

IMPROVEMENTS: ONE – TWO

STORY WOOD FRAMED

DWELLING

ONE – 12 X 10 WOOD FRAMED

SHED

DEFENDANTS: Paul J. Henry

ATTORNEY FOR PLAINTIFF:

Edward McKee, Esq

(215) 572-8111

## NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susquehannasheriff.com/sheriffsales.html](http://www.susquehannasheriff.com/sheriffsales.html)

Lance M. Benedict,  
Susquehanna County Sheriff

12/6/2019 • 12/13/2019 • 12/20/2019

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**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
JANUARY 28, 2020**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME**

**01-28-2020 9:30 AM**

Writ of Execution No.:

2019-1230 CP

PROPERTY ADDRESS: 253

Antler Drive

Meshoppen, PA 18630

LOCATION: Auburn Township

Tax ID #: 232.00-1,030.00,000

IMPROVEMENTS ONE - TWO STORY WOOD FRAMED DWELLING

ONE - 12 X 40 CLOSED FRAME SHED

ONE - 10 X 20 CLOSED FRAME SHED

DEFENDANTS: John A. Wagner(Deceased); Dorothy M. Bartashus

ATTORNEY FOR PLAINTIFF: Meredith Wooters, Esq (614) 222-4921

**NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given

and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susquehannasheriff.com/sheriffsales.html](http://www.susquehannasheriff.com/sheriffsales.html)

Lance M. Benedict,  
Susquehanna County Sheriff

**12/6/2019 • 12/13/2019 • 12/20/2019**

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**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
FEBRUARY 11, 2020**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME**

**February 11, 2020 at 10:00 AM**

Writ of Execution No.:

2019-1319 CP

PROPERTY ADDRESS: 303 BAKER ROAD, LACEYVILLE, PA 18623

LOCATION: Auburn Township  
Tax ID # 193.00-2,007.00,000.

IMPROVEMENTS: ONE - ONE  
STORY WOOD FRAMED  
DWELLING

DEFENDANTS: Jeremy A.  
Spencer a/k/a Jeremy Spencer and  
Summer Spencer  
ATTORNEY FOR PLAINTIFF:  
Christine L. Graham, Esq  
(215) 790-1010

**NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go

to: [www.susquehannasheriff.com/sheriffsales.html](http://www.susquehannasheriff.com/sheriffsales.html)

Lance M. Benedict,  
Susquehanna County Sheriff

**12/20/2019 • 12/27/2019 • 1/3/2020**

**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
FEBRUARY 11, 2020**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME**

**02/11/2020 10:30 AM**

Writ of Execution No.:

2019-1321 CP

PROPERTY ADDRESS: 4785  
State Route 11, Hop Bottom, PA  
18824

LOCATION: Hop Bottom Borough  
Tax ID #: 222.06-1,021.00,000

IMPROVEMENTS: ONE – TWO



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STORY WOOD FRAME  
DWELLING  
ONE – 18x22x1 BANK BARN  
FRAME  
DEFENDANTS: Gerald A. Flynn  
Jr  
ATTORNEY FOR PLAINTIFF:  
Peter Wapner Esq  
(215) 563-7000

**NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a

Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susquehannasheriff.com/sheriffsales.html](http://www.susquehannasheriff.com/sheriffsales.html)

Lance M. Benedict,  
Susquehanna County Sheriff

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**12/20/2019 • 12/27/2019 • 1/3/2020**

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**MORTGAGES AND DEEDS**

*RECORDED FROM NOVEMBER 27, 2019 TO DECEMBER 4, 2019  
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

**MORTGAGES**

Information:	Consideration: \$30,000.00
Mortagor: ENDY, MICHAEL 2 - FEELEY, MARGARET E	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 171.07-1,006.00,000.	Municipality ARARAT TOWNSHIP
Information:	Consideration: \$100,000.00
Mortagor: PARRISH, GUY L 2 - PARRISH, KAREN L	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - N/A	Municipality BRIDGEWATER TOWNSHIP
Information: OPEN-END MTG	Consideration: \$160,000.00
Mortagor: FRIENDSVILLE FARMS LLC	Mortgagee: FIRST CITIZENS COMMUNITY BANK
Locations: Parcel # 1 - 084.00-1,025.00,000.	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$171,391.00
Mortagor: EVANS, ZACHARY A 2 - EVANS, DANIELLE N	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - HOMESTEAD FUNDING CORP
Locations: Parcel # 1 - 024.02-1,045.00,000.	Municipality CHOCONUT TOWNSHIP
Information:	Consideration: \$167,500.00
Mortagor: PROGRESSIVE PROPERTIES LLC	Mortgagee: PASCOE, THOMAS A 2 - PASCOE, KATHLEEN K
Locations: Parcel # 1 - 124.13-1,030.00,000.	Municipality MONTROSE
Information:	Consideration: \$189,999.00
Mortagor: PLITT, SEAN W 2 - SPADINE, DANIELLE	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - MORTGAGE RESEARCH CENTER LLC (DBA) 3 - VETERANS UNITED HOME LOANS
Locations: Parcel # 1 - 196.00-2,017.00,000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$75,000.00
Mortagor: PARRISH, GUY L 2 - PARRISH, KAREN L	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - N/A	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$120,000.00
Mortagor: DAVIS, ALICE M	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 157.00-1,014.00,000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$16,200.00
Mortagor: ASTEGHER, HOLLY J 2 - ASTEGHER, ROBERT	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 265.00-1,008.00,000.	Municipality CLIFFORD TOWNSHIP

Information:	Consideration: \$80,000.00
Mortgagor: SMITH, DAVID T	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - SMITH, HEATHER Y	
Locations: Parcel # 1 - 126.05-1,014.01,000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$150,000.00
Mortgagor: TOMPKINS, NATHANIEL D	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - TOMPKINS, MARSHA	
Locations: Parcel # 1 - 207.00-1,004.00,000.	Municipality GIBSON TOWNSHIP
Information:	Consideration: \$67,000.00
Mortgagor: VISIONS FEDERAL CREDIT UNION	Mortgagee: KLEIN, FRANCIS JOHN III 2 - KLEIN, BETH ANNE
Locations: Parcel # 1 - 025.00-2,059.00,000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$93,097.33
Mortgagor: WOODEN, SHERMAN F	Mortgagee: PNC BANK
2 - WOODEN, CYNTHIA A	
3 - WOODEN, DELBERT JR	
Locations: Parcel # 1 - 159.00-3,001.00,000.	Municipality DIMOCK TOWNSHIP
Information:	Consideration: \$109,000.00
Mortgagor: WHITE, MARGARET A	Mortgagee: VISIONS FEDERAL CREDIT UNION
2 - WHITE, SETH	
Locations: Parcel # 1 - 255.07-1,020.00,000.	Municipality SPRINGVILLE TOWNSHIP
Information:	Consideration: \$90,000.00
Mortgagor: BEARDSLEY, JASON G	Mortgagee: KELLY, BLAKE A 2 - KELLY, ANDREW J
2 - BEARDSLEY, ALICIA M	
3 - BEARDSLEY PROPERTIES LLC	
Locations: Parcel # 1 - N/A	Municipality LENOX TOWNSHIP
2 - N/A	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$132,000.00
Mortgagor: GORICK, DUSTIN M	Mortgagee: AGCHOICE FARM CREDIT
Locations: Parcel # 1 - 032.00-2,043.00,000.	Municipality GREAT BEND TOWNSHIP
2 - 069.00-2,069.00,000.	FRANKLIN TOWNSHIP
Information:	Consideration: \$230,000.00
Mortgagor: HJ PAWTER PROPERTIES LLC	Mortgagee: PS BANK
Locations: Parcel # 1 - 264.02-1,006.00,000.	Municipality CLIFFORD TOWNSHIP



**DEEDS**

Information: HYDROCARBON CONVEYANCE	Consideration: \$10.00
Grantor: COTTON CREEK MARCELLUS PARTNERS LTD	Grantee: MARCELLUS SHALE LLC
	2 - PATTERSON/LINDER INVESTMENT PARTNERSHIP
	3 - GMYFW NO 2 LP
	4 - SUMMIT COVE INVESTMENTS LP
	5 - BERRY BARNETT LP
	6 - MAIBACH INVESTMENTS LP
	7 - THERON INVESTMENTS LLC
	8 - BLUESTEM PARTNERS LP
	9 - RCD INVESTMENTS NO 2 LTD
	10 - ROBERT STILES
	11 - PSACK LTD
	12 - RUTHS CHRIS PARTNERSHIP
	13 - SHERMAN FAMILY LIMITED PARTNERSHIP
	14 - MAXINE KAY CREATHE
	15 - BEB LIMITED PARTNERSHIP LLLP
	16 - GREGORY B BATEN TRUST
	17 - BKB CAPITAL LTD
	18 - GUS MICHAEL VRATSINAS FAMILY TRUST
	19 - COTTON CREEK CAPITAL MANAGEMENT LLC
Locations: Parcel #	Municipality
1 - 221.00-1,004.07.000.	LATHROP TOWNSHIP
2 - 165.00-2,016.01.000.	HARFORD TOWNSHIP
3 - 237.00-1,051.00.000.	SPRINGVILLE TOWNSHIP
4 - 207.00-1,021.00.000.	GIBSON TOWNSHIP
5 - 219.00-1,001.00.000.	SPRINGVILLE TOWNSHIP
6 - 219.00-1,002.00.000.	SPRINGVILLE TOWNSHIP
7 - 219.00-1,003.00.000.	SPRINGVILLE TOWNSHIP

Information: HYDROCARBON CONVEYANCE	Consideration: \$10.00
Grantor: COTTON CREEK MARCELLUS PARTNERS LTD	Grantee: SRW INVESTMENTS LTD
	2 - GGM EXPLORATION INC
	3 - COLLINS PERMIAN LP
Locations: Parcel #	Municipality
1 - 221.00-1,004.07.000.	LATHROP TOWNSHIP
2 - 165.00-2,016.01.000.	HARFORD TOWNSHIP
3 - 237.00-1,051.00.000.	SPRINGVILLE TOWNSHIP
4 - 207.00-1,021.00.000.	GIBSON TOWNSHIP
5 - 219.00-1,001.00.000.	SPRINGVILLE TOWNSHIP



Information: HYDROCARBON CONVEYANCE	Consideration: \$10.00
Grantor: COTTON CREEK MARCELLUS PARTNERS II LTD	Grantee: MEHLMANN FAMILY LTD
	2 - PATTERSON/LINDER INVESTMENT PARTNERSHIP
	3 - THE CUPP INVESTMENT COMPANY LIMITED
	PARTNERSHIP LLLP
	4 - CREATH, MAXINE KAY
	5 - AVONDET, L KEVIN
	6 - THE BROKINTON FAMILY LLC
	7 - GMYFW NO 2 LP
	8 - BEB LIMITED PARTNERSHIP LLLP
	9 - JONES, KENNETH C
	10 - SHERMAN FAMILY LIMITED PARTNERSHIP
	11 - MAIBACH INVESTMENTS LP
	12 - GRETCHEN C BRASCH IRREVOCABLE
	ASSET TRUST
	13 - SSD INVESTMENT COMPANY LTD
	14 - REINER A BRASCH IRREVOCABLE
	ASSET TRUST
	15 - HAARLOW, BLAIR R
	16 - COTTON CREEK CAPITAL MANAGEMENT LLC
Locations: Parcel #	Municipality
1 - 221.00-1,004.07.000.	LATHROP TOWNSHIP
2 - 165.00-2,016.01.000.	HARFORD TOWNSHIP
3 - 237.00-1,051.00.000.	SPRINGVILLE TOWNSHIP
4 - 207.00-1,021.00.000.	GIBSON TOWNSHIP
5 - 219.00-1,001.00.000.	SPRINGVILLE TOWNSHIP
Information: HYDROCARBON CONVEYANCE	Consideration: \$10.00
Grantor: COTTON CREEK MARCELLUS PARTNERS II LTD	Grantee: SRW INVESTMENTS LTD
Locations: Parcel #	Municipality
1 - 221.00-1,004.07.000.	LATHROP TOWNSHIP
2 - 165.00-2,016.01.000.	HARFORD TOWNSHIP
3 - 237.00-1,051.00.000.	SPRINGVILLE TOWNSHIP
4 - 207.00-1,021.00.000.	GIBSON TOWNSHIP
5 - 219.00-1,001.00.000.	SPRINGVILLE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: BOMAN, LORI A	Grantee: BOMAN JR, CHARLES E
Locations: Parcel #	Municipality
1 - N/A	JACKSON TOWNSHIP
Information:	Consideration: \$200,000.00
Grantor: GLOVER, JENNIFER (NBM)	Grantee: FRIENDSVILLE FARMS LLC
2 - CUTSOGEORGE, JENNIFER	
Locations: Parcel #	Municipality
1 - 084.00-1,025.00.000.	FOREST LAKE TOWNSHIP
Information:	Consideration: \$1,050,000.00
Grantor: PONCZEK, GLORIA (NBCON)	Grantee: ELK MOUNTAIN SKI RESORT INC
2 - VAUTER, GLORIA	
3 - STASKAVAGE, ANGELA VAUTER (NBCON)	
4 - VAUTER, ANGELA	
Locations: Parcel #	Municipality
1 - 209.00-1,055.00.000.	HERRICK TOWNSHIP
Information:	Consideration: \$180,412.00
Grantor: CUSELLA, CARL J	Grantee: EVANS, ZACHARY A
2 - CUSELLA, NANCY C	2 - EVANS, DANIELLE N
Locations: Parcel #	Municipality
1 - 024.02-1,045.00.000.	CHOCONUT TOWNSHIP

**★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★**

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Information:	Consideration: \$250,000.00
Grantor: PASCOE, THOMAS A 2 - PASCOE, KATHLEEN K	Grantee: PROGRESSIVE PROPERTIES LLC
Locations: Parcel # 1 - 124.13-1,030.00.000.	Municipality MONTROSE
Information:	Consideration: \$186,000.00
Grantor: FARGO, CHARLES S III	Grantee: PLITT, SEAN W 2 - SPADINE, DANIELLE
Locations: Parcel # 1 - N/A	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$120,000.00
Grantor: JUD, GERALD J (ESTATE AKA) 2 - JUD, GERALD JOHN 3 - JUD, CAROL 4 - VIRGINIA JUD TESTAMENTARY (TRUST) 5 - JUD, GEORGEANNE 6 - BAKER, AMIRA 7 - BAKER, DANIEL 8 - BAKER, SHEMS	Grantee: DAVIS, ALICE M
Locations: Parcel # 1 - 157.00-1,014.00.000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$1,00
Grantor: CAREY, ROBERT R	Grantee: LESLIE, PHYLLIS
Locations: Parcel # 1 - N/A	Municipality SPRINGVILLE TOWNSHIP
Information:	Consideration: \$7,400.00
Grantor: HELLMANN, DAVID W 2 - HELLMANN, BONITA J	Grantee: HELLMANN, JEFFREY W 2 - HELLMANN, KAREN K
Locations: Parcel # 1 - 002.00-1,001.00.000.	Municipality LITTLE MEADOWS BOROUGH
Information:	Consideration: \$62,900.00
Grantor: FANNIE MAE (AKA) 2 - FEDERAL NATIONAL MORTGAGE ASSOCIATION	Grantee: SMITH, STEPHEN C
Locations: Parcel # 1 - 125.00-1,007.00.000.	Municipality BRIDGEWATER TOWNSHIP
Information: INT NO 35 UNIT NO 40	Consideration: \$100.00
Grantor: BREMER HOF OWNERS INC	Grantee: MONROE, HOMER 2 - MONROE, MARILYN
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information: INT NO 40 UNIT NO 43	Consideration: \$100.00
Grantor: SODA, MICHELLE	Grantee: SODA, MICHELLE 2 - SODA, CYNTHIA
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$1.00
Grantor: GERONIMO, JOSEPH 2 - GERONIMO, ROSEMARIE	Grantee: THE GERONIMO FAMILY 2019 REVOCABLE TRUST
Locations: Parcel # 1 - N/A	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$1.00
Grantor: GORICK, CHRISTOPHER D 2 - GORICK, SHARON M	Grantee: GORICK, DUSTIN M
Locations: Parcel # 1 - 032.00-2,043.00.000.	Municipality GREAT BEND TOWNSHIP

Information:	Consideration: \$87,500.00
Grantor: FEKETTE, DONNA M 2 - LOPATOSKY, THOMAS J JR	Grantee: GORICK, DUSTIN
Locations: Parcel # 1 - N/A	Municipality FRANKLIN TOWNSHIP
Information: OIL GAS AND LIQUID OR GASEOUSS HYDROCARBONS	Consideration: \$1.00
Grantor: LPR ENERGY LLC	Grantee: PENNMARC RESOURCES III LLC
Locations: Parcel # 1 - 186.00-1,060.01,000.	Municipality HARFORD TOWNSHIP
Information:	Consideration: \$168,228.00
Grantor: BARWICK POELSTRA LLC	Grantee: PENNSYLVANIA POSTAL HOLDINGS LLC
Locations: Parcel # 1 - 026.00-2,030.00,000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: WALLACE, CATHERINE A	Grantee: WALLACE, MICHAEL D 2 - WALLACE, WILLIAM E 3 - WALLACE, CATHERINE A
Locations: Parcel # 1 - N/A	Municipality ARARAT TOWNSHIP
Information:	Consideration: \$45,000.00
Grantor: FEKETTE, DONNA M 2 - LOPATOSKY, THOMAS J JR	Grantee: CHAMPANG, STEVEN 2 - CHAMPANG, TIFFANIE A
Locations: Parcel # 1 - N/A	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$50,000.00
Grantor: FOSTER, KEITH	Grantee: ENDY, MICHAEL 2 - FEELEY, EILEEN
Locations: Parcel # 1 - 210.00-2,009.00,000.	Municipality UNIONDALE BOROUGH
Information:	Consideration: \$18,621.00
Grantor: BLUEWATER INVESTMENT HOLDINGS LLC	Grantee: WILMINGTON SAVINGS FUND SOCIETY 2 - RESIDENTIAL CREDIT OPPORTUNITIES TRUST V-D
Locations: Parcel # 1 - 054.15-2,006.00,000.	Municipality SUSQUEHANNA
Information:	Consideration: \$1.00
Grantor: SCHLICK, LINDA J (TRUST BY TRUSTEE)	Grantee: SCHLICK, AMANDA
Locations: Parcel # 1 - 175.00-1,014.00,000.	Municipality RUSH TOWNSHIP

# Susquehanna County LEGAL JOURNAL

3305 Lake Ariel Highway, Suite 3  
Honesdale, PA 18431  
Phone: 570-251-1512  
Fax: 570-647-0086

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