

**Susquehanna County Commissioners  
December 17, 2025  
Agenda**

**Commissioner                      called the meeting to order at    a.m. in the Commissioners' Meeting Room.**

**Pledge of Allegiance to the Flag**

**Moment of Silence**

**Present: Commissioners Hall, Darrow, McNamara**

**Public Comment on agenda and non-agenda items:**

- 1. Motion by Commissioner                      to close public comment.  
Second by Commissioner**
- 2. Motion by Commissioner                      to approve the minutes of the December  
10<sup>th</sup>, 2025 Commissioners' Meeting.  
Second by Commissioner**
- 3. Motion by Commissioner                      to ratify and approve the following:**
  - Cash Disbursement Journal dated 12/11/2025 for \$183,536.88 for General Expenses**
  - Cash Disbursement Journal dated 12/11/2025 for \$186,939.00 for Wire Transfer**
  - Cash Disbursement Journal dated 12/10/2025 for \$720.00 for Wire Transfer**
  - Cash Disbursement Journal dated 12/9/2025 for \$12,253.73 for FNB Credit Cards**
  - Cash Disbursement Journal dated 12/9/2025 for \$59,454.81 for Children & Youth**
  - Cash Disbursement Journal dated 12/11/2025 for \$240,141.01 for Net Wages**
  - Electronic Payment dated 12/11/2025 for \$158.61 for PA SCU**
  - EFTPS dated 12/11/2025 for \$78,354.16 for Federal Payroll Taxes**
  - Electronic Payment dated 12/11/2025 for \$26,048.44 for Employee Retirement**
  - Electronic Payment dated 12/11/2025 for \$10,186.14 for State Withholding****Second by Commissioner**
- 4. Motion by Commissioner                      to approve Proclamation 25-41, proclaiming  
January as National Slavery and Human Trafficking Prevention Month in  
Susquehanna County.  
Second by Commissioner**
- 5. Motion by Commissioner                      to approve the hiring of Randall Fluharty,  
Hallstead, to the open full-time position of IT Tech II/Application Support/Trainer at  
a grade 6, \$20.87/per hour, effective December 22, 2025, with a six-month  
probationary period and benefits according to the County Policy Manual, per the  
recommendation of Stephen Janoski, Director of IT.  
Second by Commissioner**

6. Motion by Commissioner \_\_\_\_\_ to approve the attached list of 2025 Room Tax Grants, per the recommendation of the Commissioners.  
Second by Commissioner \_\_\_\_\_
7. Motion by Commissioner \_\_\_\_\_ to approve all non-union, supervisory employees receive a 3% raise, effective January 1, 2026, in accordance with the bargaining agreements.  
Second by Commissioner \_\_\_\_\_
8. Motion by Commissioner \_\_\_\_\_ to close the Commissioners' Meeting.  
Second by Commissioner \_\_\_\_\_

Commissioner \_\_\_\_\_ declared the Commissioners' Meeting adjourned at \_\_\_\_\_ a.m.