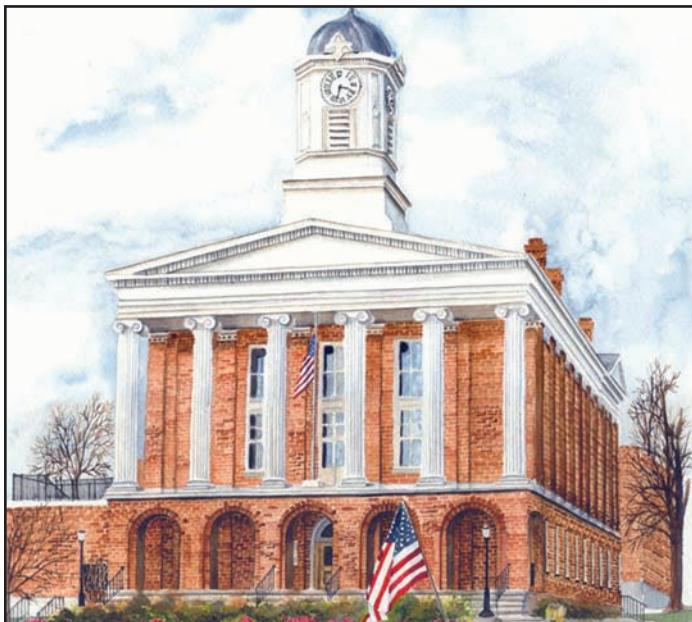


**OFFICIAL
LEGAL JOURNAL
OF SUSQUEHANNA COUNTY, PA**

34th Judicial District

Vol. 2 ★ December 29, 2017 ★ Montrose, PA ★ No. 39



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CASES REPORTED

David Antonio, Plaintiff,
vs.
WPX Energy Appalachia, LLC, MBI Energy Logistics, LLC, and
Consolidated Resource, LLC, Defendant.

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**Court of Common Pleas
34th Judicial District:**

The Hon. Jason J. Legg
President Judge

The Hon. Kenneth W. Seamans
Senior Judge

**The Legal Journal of
Susquehanna County** contains
decisions of the Susquehanna
County Court, legal notices,
advertisements & other matters of
legal interest. It is published every
Friday by the Susquehanna County
Bar Association.

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the “Pennsylvania County Courthouse Series” are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing

One time Insertions

| | |
|---|------|
| Incorporation Notices | \$45 |
| Fictitious Name Registration | \$45 |
| Petition for Change of Name | \$45 |
| Estate Notice (3-time insertion) | \$65 |
| Orphans Court; Accounting on Estates (2-time insertion) | \$45 |

All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.

A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.

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| Mailed Copy | \$100 |
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| Mailed & Emailed | \$125 |

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MaryAnn Warren

Treasurer

Jason D. Miller

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Clerk of The Orphan's Court
Michelle Estabrook

Coroner

Anthony J. Conarton

Auditors

George Starzec
Susan Jennings

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600
Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

COURT OPINION

**IN THE COURT OF COMMON PLEAS OF
SUSQUEHANNA COUNTY, PENNSYLVANIA**

| | | |
|---------------------------------------|---|--------------------------|
| DAVID ANTONIO, | : | |
| Plaintiff, | : | |
| | : | |
| vs. | : | |
| | : | No. 2014-597 C.P. |
| WPX ENERGY APALACHIA, LLC, | : | |
| MBI ENERGY LOGISTICS, LLC, and | : | |
| CONSOLIDATED RESOURCE, LLC, | : | |
| Defendant. | : | |

ORDER

NOW, this 30th day of October, 2017, after consideration of defendant MBI Energy Logistics, LLC's motion to compel plaintiff to undergo a vocational evaluation, as well as the answer thereto, and after oral argument on the same, **IT IS HEREBY ORDERED THAT:**

1. Defendant MBI Energy Logistics, LLC's Motion to Compel Plaintiff to Undergo a Vocational Evaluation is **GRANTED.**¹
2. Plaintiff David Antonio shall appear and participate in a vocational

¹ One commentator has pointed to the strong public policy goals that are achieved by compelling a plaintiff to submit to a vocational examination by an expert retained by the defense:

Requiring a plaintiff in a personal injury action to submit to vocational evaluation promotes numerous laudable public policy goals. It promotes justice, fairness and the search for truth by ensuring that a full and fair adjudication of disputes can be obtained. Permitting defendants to obtain vocational examinations is particularly appropriate and necessary to level the playing field when plaintiffs intend to present testimony of their own vocational expert. Permitting vocational examinations also benefits plaintiffs and defendants alike. For plaintiffs, the examinations can encourage recovery by giving them information on how they can re-enter the labor force. It can also have the secondary effect of helping them overcome the inhibition to recovery caused by the litigation process and the promise of a big monetary recovery. For defendants, the examinations are essential to defend against allegations of wage loss and diminished earning capacity because it provides the foundation for expert testimony to meet what otherwise would be subjective

David Ira Rosenbaum, The Right and Benefits of Vocational Examinations in Pennsylvania and Federal Courts, 69 Pa. Bar. Assoc. Quarterly 169, 170 (1998). In this case, plaintiff has provided two expert vocational reports to defendants through the discovery process which may be used by plaintiff at trial. (Def. Mot. To Compel Vocational Exam, Exs. C & D.) In such circumstances, it is certainly "appropriate and necessary to level the playing field" by allowing defendant the opportunity to obtain its own vocational expert report. *Id.*; see Seidel v. Vita Pastry Co., Inc., 25 D&C.3d 718, 720 (Phila. County 1982)(compelling a plaintiff to participate and cooperate in a

interview and vocational testing to be conducted by Robert Cipko, Ph.D., to be limited to four hours, at the office of the plaintiff's attorneys, Blake & Walsh, LLC, 436 Jefferson Avenue, Scranton, Pennsylvania.

Jason J. Legg
President Judge



“vocational rehabilitation examination” in a personal injury action); see also Diaz v. Elrac, Inc., 40 A.D.3d 515, 515 (N.Y. 1st Dep. 2007)(ordering an actual physical examination of plaintiff by a defense vocational expert); Bradley v. Fisher Associates, 251 A.D.2d 440, 440 (N.Y. 2nd Dep. 1998)(reversing trial court’s refusal to require plaintiff to submit to examination by defense vocational expert); cf. Clinton v. W.C.A.B., 895 A.2d 677, 683 (Pa. Commw. Ct. 2006)(affirming decision to require a claimant to submit to a second vocational interview where 3 years had passed since the previous vocational interview). Moreover, despite plaintiff’s contentions that further vocational testing and examination will be unduly burdensome, there is a strong public policy that favors vocational evaluations – not only for the purposes of the litigation itself, but also for the beneficial impact it has upon an injured party to discover potential avenues to re-enter the work force and assist in the recovery process. Plaintiff has offered no evidence that the proposed vocational interview and/or testing would be dangerous or even harmful. Any potential hazards associated with the vocational testing can plainly be mitigated by the presence of plaintiff’s counsel during the vocational examination.

LEGAL NOTICES

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY COMMONWEALTH OF PENNSYLVANIA

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

EXECUTOR NOTICE

Estate of Patricia Sarazen Laughlin
Late of Township of Oakland
EXECUTOR
David R. Dibble
5375 High Street
Susquehanna, PA 18847
ATTORNEY
Rachel Thomas, Esq.
1220 Main Street, P.O. Box 244
Susquehanna, PA 18847

12/22/2017 • 12/29/2017 • 1/5/2018

EXECUTOR NOTICE

Estate of Stanley E. Mikalsen
Late of New Milford Township
EXECUTOR
Justin Lundwall
161 Harold Street
Staten Island, NY 10314
ATTORNEY
Michael Briechle, Esq.
4 Chestnut Street
Montrose, PA 18801

12/22/2017 • 12/29/2017 • 1/5/2018

EXECUTRIX NOTICE

Estate of Daniel E. Wolfe
Late of Susquehanna
EXECUTRIX
Sharon A. Wolfe
290 Grand Street
Susquehanna, PA 18847
ATTORNEY
Wilbur D. Dahlgren
21-23 Public Avenue
Montrose, PA 18801

12/22/2017 • 12/29/2017 • 1/5/2018

NOTICE OF FILING OF SHERIFF'S SALES

Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.

SHERIFF'S SALE MORTGAGE FORECLOSURE JANUARY 23, 2018

**IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY,**
upon Judgment entered therein,
there will be exposed to public sale
and outcry in the Sheriff's Office,
Susquehanna County Courthouse
Montrose, Pennsylvania, the
following described real estate, to
wit:

SALE DATE AND TIME

1-23-2018 9:00 AM

Writ of Execution No.:

2017-1101 CP

PROPERTY ADDRESS: 714

Susquehanna Street

Forest City, Pa 18421

LOCATION: Borough of Forest City

Tax ID #: 268.07-1,085.00,000.

IMPROVEMENTS: ONE - TWO

STORY WOOD FRAME

DWELLING

ONE - 8 X 12 WOOD FRAME

SHED

DEFENDANTS: Kristian Ray Short and Nicole Elizabeth Short
ATTORNEY FOR PLAINTIFF:
Matthew McDonnell, Esq
(215) 942-2090

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to:

www.susquehannasheriff.com/

sheriffsales.html

Lance M. Benedict,
Susquehanna County Sheriff

12/29/2017 • 1/5/2018 • 1/12/2018

**SHERIFF'S SALE
MORTGAGE FORECLOSURE
JANUARY 23, 2018**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY,
upon Judgment entered therein,
there will be exposed to public sale
and outcry in the Sheriff's Office,
Susquehanna County Courthouse
Montrose, Pennsylvania, the
following described real estate, to
wit:

SALE DATE AND TIME

1-23-2018 9:30 AM

Writ of Execution No.:

2017-1087 CP

PROPERTY ADDRESS: 952

Harmony Road

Susquehanna, Pa 18847

LOCATION: Township of Great Bend

Tax ID #: 032.00-1,029.00,000

IMPROVEMENTS: ONE - ONE

STORY WOOD FRAME

DWELLING

DEFENDANTS: Elizabeth J.

Swartwood

ATTORNEY FOR PLAINTIFF:

Matthew Fissel, Esq

(215) 627-1322

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no

representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must

be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to:
[www.susquehannasheriff.com/
sheriffsales.html](http://www.susquehannasheriff.com/sheriffsales.html)

Lance M. Benedict,
Susquehanna County Sheriff

12/29/2017 • 1/5/2018 • 1/12/2018

MORTGAGES AND DEEDS**RECORDED FROM DECEMBER 14, 2017 TO DECEMBER 20, 2017
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.****MORTGAGES**

| | |
|---|---|
| Information: | Consideration: \$249,287.00 |
| Mortgagor: WILBUR, JONATHAN L | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |
| 2 - WILBUR, TARA L | 2 - SUMMIT MORTGAGE CORPORATION |
| Locations: Parcel # 1 - 084.00-2,006.00,000. | Municipality SILVER LAKE TOWNSHIP |
| Information: | Consideration: \$100,000.00 |
| Mortgagor: KERR LAND HOLDINGS LLC | Mortgagee: NORTHERN TIER REGIONAL PLANNING AND DEVELOPMENT COMMISSION |
| Locations: Parcel # 1 - 109.10-1,021.00,000. | Municipality NEW MILFORD BOROUGH |
| Information: | Consideration: \$188,000.00 |
| Mortgagor: FRYSTAK, TANNER A | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |
| Locations: Parcel # 1 - 025.00-2,071.00,000. | 2 - STEARNS LENDING LLC |
| Information: | Municipality SILVER LAKE TOWNSHIP |
| Mortgagor: RED ROCK BBQ LLC | Consideration: \$125,000.00 |
| Locations: Parcel # 1 - 032.00-1,004.00,000. | Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY |
| Information: | Municipality GREAT BEND TOWNSHIP |
| Mortgagor: FREITAG, JOHN E | Consideration: \$125,000.00 |
| Locations: Parcel # 1 - 093.00-1,062.01,000. | Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY |
| Information: | Municipality JACKSON TOWNSHIP |
| Mortgagor: WILLIAMS, DAWN L | Consideration: \$229,500.00 |
| 2 - WILLIAMS, TODD J | Mortgagee: NAVY FEDERAL CREDIT UNION |
| Locations: Parcel # 1 - 157.00-1,015.00,000. | Municipality RUSH TOWNSHIP |
| Information: | Consideration: \$21,500.00 |
| Mortgagor: KIRWIN, MICHAEL J | Mortgagee: HONESDALE NATIONAL BANK |
| Locations: Parcel # 1 - 226.07-1,024.00,000. | Municipality CLIFFORD TOWNSHIP |
| Information: OPEN-END MTG | Consideration: \$268,000.00 |
| Mortgagor: ADAMS, SCOTT A | Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY |
| Locations: Parcel # 1 - 014.00-1,023.01,000. | Municipality GREAT BEND TOWNSHIP |
| Information: | Consideration: \$35,000.00 |
| Mortgagor: MARONEY, MARK | Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY |
| Locations: Parcel # 1 - 031.00-2,012.00,000. | Municipality GREAT BEND TOWNSHIP |

★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★

| | |
|----------------------------------|---|
| Information: | Consideration: \$204,300.00 |
| Mortgagor: PARSONS, DAVID (AKA) | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |
| 2 - PARSONS, DAVID E | 2 - LOANDEPOT.COM LLC |
| 3 - PARSONS, GERALDINE A | |
| Locations: Parcel # | Municipality |
| 1 - 128.00-1,018.00.000. | NEW MILFORD TOWNSHIP |
| Information: | Consideration: \$84,923.00 |
| Mortgagor: ROWE, CRAIG W | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |
| | 2 - STEARNS LENDING LLC |
| Locations: Parcel # | Municipality |
| 1 - 066.00-1,053.00.000. | SILVER LAKE TOWNSHIP |
| Information: | Consideration: \$60,000.00 |
| Mortgagor: LEWIS, HUNTER | Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY |
| 2 - LEWIS, SENECA | |
| Locations: Parcel # | Municipality |
| 1 - 141.00-1,017.03.000. | JESSUP TOWNSHIP 2 - 141.00-1,002.00.000. JESSUP |
| TOWNSHIP | |
| Information: | Consideration: \$150,000.00 |
| Mortgagor: COPES, CHERYL | Mortgagee: PNC BANK |
| 2 - COPES, JON | |
| Locations: Parcel # | Municipality |
| 1 - 117.00-1,021.00.000. | MIDDLETON TOWNSHIP |
| Information: | Consideration: \$60,000.00 |
| Mortgagor: EDDLESTON, DAVID | Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY |
| 2 - EDDLESTON, SUSAN | |
| Locations: Parcel # | Municipality |
| 1 - 071.00-1,017.00.000. | GREAT BEND TOWNSHIP |
| Information: | Consideration: \$0.00 |
| Mortgagor: CORRECTIVE MTG | Mortgagee: PEOPLES SECURITY BANK AND |
| Mortgagor: EDDLESTON, DAVID | TRUST COMPANY |
| 2 - EDDLESTON, SUSAN | |
| Locations: Parcel # | Municipality |
| 1 - 071.00-1,017.00.000. | GREAT BEND TOWNSHIP |
| Information: | Consideration: \$125,000.00 |
| Mortgagor: COMPTON, JAMES A | Mortgagee: PS BANK |
| 2 - COMPTON, FRANCES K | |
| Locations: Parcel # | Municipality |
| 1 - 207.00-1,027.01.000. | GIBSON TOWNSHIP |
| Information: | Consideration: \$75,000.00 |
| Mortgagor: JOHNSON, VALERIE | Mortgagee: BANK OF AMERICA |
| 2 - JOHNSON, DEAN | |
| Locations: Parcel # | Municipality |
| 1 - 191.00-1,029.00.000. | HERRICK TOWNSHIP |
| Information: | Consideration: \$2,165,250.00 |
| Mortgagor: VANDERFELTZ, JOSEPH L | Mortgagee: AGCHOICE FARM CREDIT |
| 2 - VANDERFELTZ, MELINDA S | |
| Locations: Parcel # | Municipality |
| 1 - 155.00-1,016.00.000. | RUSH TOWNSHIP |

★ **LEGAL JOURNAL OF SUSQUEHANNA COUNTY ★**

| | |
|----------------------------------|---|
| Information: | |
| Mortgagor: BEARD, KATHRYN T | Consideration: \$100,000.00 |
| 2 - BEARD, EVAN | Mortgaggee: PSECU |
| 3 - BEARD, KIRBY W | |
| Locations: Parcel # | Municipality |
| 1 - 111.14-1,029.00.000. | NEW MILFORD TOWNSHIP |
| Information: | |
| Mortgagor: VAN HOESEN , PIETER D | Consideration: \$80,000.00 |
| 2 - VAN HOESEN , NANCY J | Mortgaggee: PEOPLES SECURITY BANK AND |
| Locations: Parcel # | TRUST COMPANY |
| 1 - 177.00-1,034.01.000. | |
| Information: | Municipality |
| Mortgagor: ZALESKI, KENNETH F | RUSH TOWNSHIP |
| 2 - ZALESKI, LORI JEANNE | Consideration: \$100,000.00 |
| Locations: Parcel # | Mortgaggee: FIRST NATIONAL BANK OF PENNSYLVANIA |
| 1 - 063.02-1,009.04.000. | |
| Information: | Municipality |
| Mortgagor: GERICHEN, DAWN (NBM) | CHOCONUT TOWNSHIP |
| 2 - SWANSON, DAWN | Consideration: \$20,000.00 |
| Locations: Parcel # | Mortgaggee: HONESDALE NATIONAL BANK |
| 1 - 268.07-1,060.00.000. | |
| Information: | Municipality |
| Mortgagor: GALLAGHER, MARIANNE | FOREST CITY 2W |
| 2 - GALLAGHER, THOMAS | Consideration: \$247,200.00 |
| Locations: Parcel # | Mortgaggee: NBT BANK |
| 1 - 247.00-1,021.02.000. | |
| Information: | Municipality |
| Mortgagor: ARNOLD, ANDREW | CLIFFORD TOWNSHIP |
| Locations: Parcel # | Consideration: \$170,000.00 |
| 1 - 181.00-1,020.00.000. | Mortgaggee: PEOPLES SECURITY BANK AND |
| Information: | TRUST COMPANY |
| Mortgagor: ARNOLD, ANDREW | Municipality |
| 2 - ARNOLD, KATHY B | DIMOCK TOWNSHIP |
| Locations: Parcel # | Consideration: \$170,000.00 |
| 1 - 180.00-1,011.00.000. | Mortgaggee: PEOPLES SECURITY BANK AND |
| | TRUST COMPANY |
| | Municipality |
| | DIMOCK TOWNSHIP |

DEEDS

| | |
|------------------------------|---------------------------------|
| Information: | |
| Grantor: BLACHEK, JAMES N | Consideration: \$265,500.00 |
| 2 - BLACHEK, MARY R | Grantee: WILBUR, JONATHAN L |
| Locations: Parcel # | 2 - WILBUR, TARA L |
| 1 - 084.00-2,006.00.000. | Municipality |
| Information: | SILVER LAKE TOWNSHIP |
| Grantor: ELLSWORTH, ARCHIE J | Consideration: \$128,000.00 |
| 2 - ELLSWORTH, CONNIE | Grantee: ELLSWORTH, ANTHONY |
| Locations: Parcel # | 2 - ELLSWORTH, SAMANTHA |
| 1 - N/A | Municipality |
| Information: | BRIDGEWATER TOWNSHIP |
| Grantor: BEST, CLAIRE M | Consideration: \$1.00 |
| Locations: Parcel # | Grantee: BEST, CLAIRE M (TRUST) |
| 1 - 173.00-2,010.00.000. | Municipality |
| | HERRICK TOWNSHIP |

★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★

| | |
|---|--|
| Information: | Consideration: \$235,000.00 |
| Grantor: STODDARD, LUKE 2 - STODDARD, ERIKA | Grantee: FRYSTAK, TANNER A |
| Locations: Parcel # 1 - 025.00-2,071.00.000. | Municipality SILVER LAKE TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: STAS, STEFAN 2 - STAS, LORETTA | Grantee: STAS, STEFAN 2 - STAS, LORETTA |
| Locations: Parcel # 1 - N/A | Municipality LENOX TOWNSHIP |
| Information: | Consideration: \$125,000.00 |
| Grantor: BRANT, SUZANNE | Grantee: RED ROCK BBQ LLC |
| Locations: Parcel # 1 - 032.00-1,004.00.000. | Municipality GREAT BEND TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: SUKENICK, JOSEPH J 2 - SUKENICK, JOANNE (AKA) 3 - SUKENICK, JOANNE C | Grantee: SUKENICK, JOSEPH J 2 - SUKENICK, JOANNE C 3 - SUKENICK, JOSEPH B 4 - SUKENICK, JOHN S |
| Locations: Parcel # 1 - N/A | Municipality FOREST CITY |
| Information: | Consideration: \$1.00 |
| Grantor: STONE, FLORENCE W | Grantee: STONE, DALE A 2 - STONE, DONALD W |
| Locations: Parcel # 1 - 161.00-1,001.00.000. 2 - 160.00-1,029.00.000. | Municipality BRIDGEWATER TOWNSHIP JESSUP TOWNSHIP |
| Information: | Consideration: \$175,000.00 |
| Grantor: CUNNINGHAM, CHANDA L 2 - CUNNINGHAM, DENNIS L 3 - LAFRANCE, ELAINE M | Grantee: HOLLETT, BOBBIE L |
| Locations: Parcel # 1 - 251.00-1,019.00.000. 2 - 252.00-1,003.01.000. | Municipality AUBURN TOWNSHIP AUBURN TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: R&D LAND CO | Grantee: R&D LAND CO |
| Locations: Parcel # 1 - 124.16-1,023.00.000. | Municipality BRIDGEWATER TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: KEENE, ROBERT J 2 - KEENE, SANDRA K | Grantee: KEENE, ROBERT J (TRUST) 2 - KEENE, SANDRA K (TRUST) |
| Locations: Parcel # 1 - 148.00-1,019.00.000. 2 - N/A | Municipality NEW MILFORD TOWNSHIP HARFORD TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: WILLIAMS, RUTH (AKA) 2 - WILLIAMS, RUTH E (AKA) 3 - WILLIAMS, RUTH R | Grantee: WILLIAMS, LYMAN D (TRUST) 2 - WILLIAMS, RUTH R (TRUST) |
| Locations: Parcel # 1 - 110.00-2,039.00.000. 2 - 127.00-1,012.00.000. 3 - 127.00-1,077.00.000. 4 - 110.00-2,038.00.000. 5 - 240.00-1,058.00.000. 6 - 240.00-1,059.00.000. 7 - 222.00-1,052.00.000. | Municipality NEW MILFORD TOWNSHIP NEW MILFORD TOWNSHIP NEW MILFORD TOWNSHIP NEW MILFORD TOWNSHIP LATHROP TOWNSHIP LATHROP TOWNSHIP LATHROP TOWNSHIP |

★ **LEGAL JOURNAL OF SUSQUEHANNA COUNTY ★**

| | |
|--------------|--|
| Information: | |
| Grantor: | TESLUK, SAMUEL J 2 - TESLUK, SUSAN G |
| Locations: | Parcel # 1 - 157.00-1,015.00.000. |
| Information: | Consideration: \$270,000.00 Grantee: WILLIAMS, TODD J 2 - WILLIAMS, DAWN L |
| Grantor: | NOWIK, JAMES F (AKA) 2 - NOWIK, JAMES 3 - NOWIK, DIXIE |
| Locations: | Parcel # 1 - N/A 2 - N/A |
| Information: | Municipality SILVER LAKE TOWNSHIP BRIDGEWATER TOWNSHIP |
| Grantor: | TIFFANY, CHARLES (ESTATE) |
| Locations: | Parcel # 1 - 122.00-1,008.00.000. |
| Information: | Consideration: \$1.00 Grantee: NOWIK, JASON 2 - FOWLER, BRIDGET |
| Grantor: | GREGORY, JOHN H 2 - GREGORY, PEGGY |
| Locations: | Parcel # 1 - 124.00-1,014.04.000. |
| Information: | Municipality FOREST LAKE TOWNSHIP |
| Grantor: | JOHNSON, TIMOTHY J 2 - JOHNSON, JULIE A 3 - JACKSON, KAREN A |
| Locations: | Parcel # 1 - 066.00-1,053.00.000. |
| Information: | Consideration: \$330,000.00 Grantee: COLE, LINDA K 2 - CRAIG, RICHARD C 3 - COLE, CHARLES R |
| Grantor: | JOHNSON, JULIE A 3 - JACKSON, KAREN A |
| Locations: | Parcel # 1 - 066.00-1,053.00.000. |
| Information: | Municipality SILVER LAKE TOWNSHIP |
| Grantor: | QUIGG, SCOTT 2 - QUIGG, MELINDA |
| Locations: | Parcel # 1 - 124.14-1,027.00.000. |
| Information: | Municipality MONTROSE |
| Grantor: | TCO INC |
| Locations: | Parcel # 1 - N/A |
| Information: | Consideration: \$1.00 Grantee: TCO INC |
| Grantor: | QUIGG, SCOTT 2 - QUIGG, MELINDA |
| Locations: | Parcel # 1 - 124.14-1,027.00.000. |
| Information: | Municipality MONTROSE |
| Grantor: | TCO INC |
| Locations: | Parcel # 1 - N/A |
| Information: | Consideration: \$275,000.00 Grantee: WOOTTON, ROBERT R 2 - SPRINCHORN, CAROLYN |
| Grantor: | TCO INC |
| Locations: | Parcel # 1 - N/A |
| Information: | Municipality MONTROSE |
| Grantor: | NICE, PAUL B 2 - NICE, KATHRYN W |
| Locations: | Parcel # 1 - N/A |
| Information: | Consideration: \$80,000.00 Grantee: LEWIS, HUNTER 2 - LEWIS, SENECA |
| Grantor: | NICE, PAUL B 2 - NICE, KATHRYN W |
| Locations: | Parcel # 1 - N/A |
| Information: | Municipality JESSUP TOWNSHIP |
| Grantor: | MAILE, WILLIAM J 2 - MAILE, JOANN LOUISE (BY ATTY) |
| Locations: | Parcel # 1 - 268.11-1,038.00.000. |
| Information: | Consideration: \$1.00 Grantee: HONESDALE NATIONAL BANK |
| Grantor: | MAILE, WILLIAM J 2 - MAILE, JOANN LOUISE (BY ATTY) |
| Locations: | Parcel # 1 - 268.11-1,038.00.000. |
| Information: | Municipality FOREST CITY |
| Grantor: | CARLTON, JASON MARK 2 - CARLTON, KAREN M K |
| Locations: | Parcel # 1 - N/A |
| Information: | Consideration: \$1.00 Grantee: CARLTON, JASON MARK 2 - CARLTON, KAREN M K |
| Grantor: | CARLTON, JASON MARK 2 - CARLTON, KAREN M K |
| Locations: | Parcel # 1 - N/A |
| Information: | Municipality SILVER LAKE TOWNSHIP |

★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★

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| Information: | Consideration: \$1.00 |
| Grantor: CLIFFORD TOWNSHIP | Grantee: CLIFFORD TOWNSHIP |
| Locations: Parcel # | Municipality |
| 1 - N/A | CLIFFORD TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: CLIFFORD TOWNSHIP | Grantee: CLIFFORD TOWNSHIP |
| Locations: Parcel # | Municipality |
| 1 - 245.00-3,018.00.000. | CLIFFORD TOWNSHIP |
| Information: CORRECTIVE MINERAL DEED | Consideration: \$1.00 |
| Grantor: MASTERS, CAROL M (ESTATE) | Grantee: STEARNS FARM FAMILY LIMITED PARTNERSHIP |
| Locations: Parcel # | Municipality |
| 1 - 147.04-1,007.00.000. | HARFORD TOWNSHIP |
| Information: CORRECTIVE DEED | Consideration: \$1.00 |
| Grantor: MASTERS, CAROL M (ESTATE) | Grantee: MASTERS, CAROL M (TRUST) |
| Locations: Parcel # | Municipality |
| 1 - 147.04-1,007.00.000. | HARFORD TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: MASTERS, CAROL M (TRUST) | Grantee: MASTERS, MARILOU (TRUST) |
| Locations: Parcel # | Municipality |
| 1 - 147.04-1,007.00.000. | HARFORD TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: MASTERS, CAROL M (TRUST) | Grantee: STEARNS FARM (TRUST) |
| Locations: Parcel # | Municipality |
| 1 - 147.04-1,007.00.000. | HARFORD TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: PALMA, NICHOLAS (AKA) | Grantee: PALMA, NICHOLAS J |
| 2 - PALMA, NICHOLAS J | 2 - PALMA, MARY JO |
| 3 - PALMA, MARY JO | |
| Locations: Parcel # | Municipality |
| 1 - 156.00-1,007.00.000. | RUSH TOWNSHIP |
| 2 - 156.00-1,008.00.000. | RUSH TOWNSHIP |
| 3 - 156.00-1,009.00.000. | RUSH TOWNSHIP |
| 4 - 156.00-1,083.00.000. | RUSH TOWNSHIP |
| Information: | Consideration: \$550,000.00 |
| Grantor: COMMUNITY BANK (DBA) | Grantee: JBAR REALTY INC |
| 2 - FIRST LIBERTY BANK & TRUST | |
| Locations: Parcel # | Municipality |
| 1 - 218.00-2,061.00.000. | SPRINGVILLE TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: PINTO, THOMAS M JR (ESTATE AKA) | Grantee: PINTO, MICHAEL |
| 2 - PINTO, THOMAS M (ESTATE) | |
| Locations: Parcel # | Municipality |
| 1 - 223.00-1,044.01.000. | LENOX TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: RIDALL, TERRY M | Grantee: RIDALL, TERRY M |
| 2 - RIDALL, ROBIN AGNES | 2 - RIDALL, ZEBULON J |
| | 3 - RIDALL, ZACKARY B |
| Locations: Parcel # | Municipality |
| 1 - N/A | AUBURN TOWNSHIP |

★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★

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| Information: | Consideration: \$1.00 |
| Grantor: RIDALL, TERRY M 2 - RIDALL, ROBIN AGNES | Grantee: RIDALL, TERRY M 2 - RIDALL, ZEBULON J 3 - RIDALL, ZACKARY B |
| Locations: Parcel # 1 - N/A | Municipality AUBURN TOWNSHIP |
| Information: | Consideration: \$130,000.00 |
| Grantor: FERENCZ I, LEANNE N | Grantee: MOTT HILL 5089 INC |
| Locations: Parcel # 1 - N/A | Municipality NEW MILFORD TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: PARLAMENTO, KRISTIE | Grantee: MILLER REVOCABLE TRUST |
| Locations: Parcel # 1 - 176.00-1,016.05,000. | Municipality RUSH TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: ZILINSKI, STANLEY HARRY | Grantee: GRANT, EDWARD |
| Locations: Parcel # 1 - 115.09-1,047.00,000. | Municipality THOMPSON BOROUGH |
| Information: | Consideration: \$309,000.00 |
| Grantor: FRANKOWSKI, JAMES M 2 - FRANKOWSKI, COREY A | Grantee: GALLAGHER, MARIANNE 2 - GALLAGHER, THOMAS |
| Locations: Parcel # 1 - 247.00-1,021.02,000. | Municipality CLIFFORD TOWNSHIP |
| Information: | Consideration: \$0.00 |
| Grantor: WALLACE, WILLIAM III (ESTATE) | Grantee: JENNINGS, JOYCE 2 - HIBBARD, CAROLE 3 - ARNOLD, ANDREW |
| Locations: Parcel # 1 - 181.00-1,020.00,000. | Municipality DIMOCK TOWNSHIP |
| Information: | Consideration: \$0.00 |
| Grantor: WALLACE, WILLIAM H III (ESTATE) | Grantee: ARNOLD, ANDREW |
| Locations: Parcel # 1 - 181.00-1,020.00,000. | Municipality DIMOCK TOWNSHIP |
| Information: | Consideration: \$0.00 |
| Grantor: WALLACE, WILLIAM H III (ESTATE) | Grantee: JENNINGS, JOYCE L |
| Locations: Parcel # 1 - 181.00-1,020.00,000. | Municipality DIMOCK TOWNSHIP |
| Information: | Consideration: \$0.00 |
| Grantor: WALLACE, WILLIAM H III (ESTATE) | Grantee: HIBBARD, CAROLE E |
| Locations: Parcel # 1 - 181.00-1,020.00,000. | Municipality DIMOCK TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: JENNINGS, PAUL E 2 - JENNINGS, JOYCE L (AKA) 3 - JENNINGS, JOYCE | Grantee: JENNINGS, PAUL E 2 - JENNINGS, JOYCE L |
| Locations: Parcel # 1 - 181.00-1,018.00,000. | Municipality DIMOCK TOWNSHIP |

Legal Journal of Susquehanna County
3305 Lake Ariel Highway, Suite 3
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