

# OFFICIAL LEGAL JOURNAL

OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 6 ★ March 4, 2022 ★ Montrose, PA ★ No. 49



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### Court of Common Pleas 34th Judicial District:

The Hon. Jason J. Legg  
*President Judge*

The Hon. Kenneth W. Seamans  
*Senior Judge*

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



PA LEGAL ADS

*The Official Legal Publication of Susquehanna County, Pennsylvania*



Legal Journal of Susquehanna County

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

### PRICING & RATES

#### **Notice Pricing**

##### *One time Insertions*

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.*

*A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

#### **Subscription Rates**

##### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each*

*Subscription Year: March–February*

*Prorated subscriptions available*

### SUSQUEHANNA COUNTY OFFICIALS

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Kenneth W. Seamans, *Senior Judge*

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Jodi L. Cordner, Esq.

Suzanne Brainard

#### **Court Administrator**

Cathy Hawley

#### **Sheriff**

Lance Benedict

#### **District Attorney**

Marion O'Malley, Esq.

#### **Prothonotary, Clerk of The Court**

Jan Krupinski

#### **Chief Public Defender**

Linda LaBarbara, Esq.

#### **Commissioners**

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Alan M. Hall — Vice-Chair

Judith Herschel

#### **Treasurer**

Jason D. Miller

#### **Register of Wills/Recorder of Deeds/**

#### **Clerk of The Orphan's Court**

Michelle Estabrook

#### **Coroner**

Anthony J. Conarton

#### **Auditors**

Robert DeLuca

Richard Suraci

Rick Ainey

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

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IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY  
COMMONWEALTH OF PENNSYLVANIA

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**ESTATE NOTICES**

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

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**EXECUTOR NOTICE**

Estate of Claudia A. Griffiths  
Late of Forest Lake Township  
CO-EXECUTOR  
Thomas G. Griffiths, II  
1051 Hunter Hill Drive  
Lansdale, PA 19446  
CO-EXECUTOR  
Lonnie P. Griffiths  
4532 North Road  
Montrose, PA 18801  
ATTORNEY  
Michael Brieckle, Esq.  
4 Chestnut Street  
Montrose, PA 18801

3/4/2022 • 3/11/2022 • 3/18/2022

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**ESTATE NOTICE**

Notice is hereby given that, in the estate of the decedent set forth below, the Register of Wills has granted letters, testamentary or of administration to the persons named. All persons having claims against said estate are requested to

make known the same to them or their attorneys and all persons indebted to said decedent are requested to make payment without delay to the executors or administrators named below.

**ESTATE OF:** Carol A. McKevitt  
Late of: Bridgewater Township  
**EXECUTOR**

Scott J. Marlowe  
c/o 310 E. Drinker St., P.O. Box 175,  
Dunmore, PA 18512-0175  
**Attorney for the Estate**  
Patrick N. Coleman, Esq.  
310 E. Drinker St.  
P.O. Box 175  
Dunmore, PA 18512-0175

3/4/2022 • 3/11/2022 • 3/18/2022

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**ADMINISTRATRIX NOTICE**

Estate of Anna D'Andrea AKA  
Anna Maria Plank AKA Anna Haro  
Late of Franklin Township  
ADMINISTRATRIX  
Clarissa Loomis  
394 Enfield Main Rd.  
Ithaca, NY 14850

3/4/2022 • 3/11/2022 • 3/18/2022

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**ESTATE NOTICE**

In the Estate of Patricia  
Wildenberg, of Herrick Township,  
Susquehanna County,  
Commonwealth of Pennsylvania.

Letters of Administration in the

above estate have been granted to Andrew Wildenberg. All persons indebted to said estate are requested to make prompt payment and all having claims against said estate will present them without delay to:

Marissa McAndrew, Esquire  
McAndrew Law Offices, PC  
630 Main Street  
Forest City, PA 18421  
(570) 785 - 3333  
Attorney for the Estate

3/4/2022 • 3/11/2022 • 3/18/2022

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### EXECUTOR NOTICE

Estate of Haydn Ross Thomas  
Late of Great Bend Township  
EXECUTOR  
Thomas R. Thomas  
728 Main Street  
New Milford, PA 18834  
ATTORNEY  
Michael Briechele, Esq.  
4 Chestnut Street  
Montrose, PA 18801

3/4/2022 • 3/11/2022 • 3/18/2022

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### NOTICE OF DECEDENT'S ESTATE

**NOTICE IS HEREBY GIVEN** that **Letters Testamentary** have been granted in the Estate of Edward J. Hosie, Sr., late of Forest City, Susquehanna County, Pennsylvania (died February 7, 2022). All persons indebted to the Estate are requested to make payment, and those having claims or demands are to present same, without delay, to **Executor**,

Edward J. Hosie, Jr., or John J. Lawler, Jr., Attorney for the Estate, 25 North Main Street, Suite Two, Carbondale, Pennsylvania 18407.

**JOHN J. LAWLER, JR.,  
ESQUIRE**

3/4/2022 • 3/11/2022 • 3/18/2022

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### EXECUTRIX NOTICE

Estate of David Martin Guiton  
Late of Middletown Township  
CO-EXECUTRIX  
Mary Long  
970 Guiton Road  
Friendsville, PA 18818  
CO-EXECUTRIX  
Jane Mack  
7338 S. Weston Road  
Kingsley, PA 18826  
ATTORNEY  
Rachael Thomas  
1220 Main Street PO Box 244  
Susquehanna, PA 18847

2/25/2022 • 3/4/2022 • 3/11/2022

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### EXECUTOR NOTICE

Estate of Leonard P. Kello AKA  
Leonard Paul Kello  
Late of Susquehanna Borough  
EXECUTOR  
Peter Niven  
23978 SR 92  
Susquehanna, PA 18847  
ATTORNEY  
Michael Briechele, Esq.  
4 Chestnut Street  
Montrose, PA 18801

2/25/2022 • 3/4/2022 • 3/11/2022

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### ESTATE NOTICE

In the Estate of Erwin Hermann,  
of Jackson Township, Susquehanna  
County, Commonwealth of  
Pennsylvania.

Letters of Administration in the  
above estate have been granted to  
Glendora R. Allen and Linda  
Battaglini. All persons indebted to  
said estate are requested to make  
prompt payment and all having  
claims against said estate will  
present them without delay to:

Marissa McAndrew, Esquire  
McAndrew Law Offices, PC  
630 Main Street  
Forest City, PA 18421  
(570) 785 - 3333  
Attorney for the Estate

**2/18/2022 • 2/25/2022 • 3/4/2022**

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### ADMINISTRATRIX NOTICE

Estate of Rene M. Fisk  
Late of Jackson Township  
ADMINISTRATRIX  
Ashley N. Fisk  
14364 State Route 92  
Jackson, PA 18825

**2/18/2022 • 2/25/2022 • 3/4/2022**

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### EXECUTOR NOTICE

Estate of Joseph Roger Ayotte  
Late of Thompson Township, Pa.  
Date of death: March 15, 2021  
EXECUTOR

Mark Ayotte  
8 Thomas Street  
High Bridge, NJ 08829

**2/18/2022 • 2/25/2022 • 3/4/2022**

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### NOTICE

In the Estate of Harold S.  
Houghton a/k/a Harold Seth  
Houghton, deceased, late of  
Jackson Township, Susquehanna  
County, Pennsylvania.

Letters Testamentary in the  
above estate having been issued to  
Penny Reed and Jeffery Houghton,  
all persons indebted to the said  
estate are requested to make  
payment; those having claims to  
present the same without delay to:

Penny Reed  
212 Stuart Street  
Horseheads, NY 14845

OR

Jeffery Houghton  
1584 Breesport N. Chemung Road  
Lowman, NY 14861

OR

Michael I. Gathany  
Attorney at Law  
PO Box 953  
Hallstead, P A 18822

**2/18/2022 • 2/25/2022 • 3/4/2022**

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**EXECUTRIX NOTICE**

Estate of Dolores J. Goodger  
Late of Jackson Township

**EXECUTRIX**

Kathryn M. Flor

4717 Little Ireland Rd.

Starrucca, PA 18462

**ATTORNEY**

Michael Briechele, Esq.

4 Chestnut Street

Montrose, PA 18801

**2/18/2022 • 2/25/2022 • 3/4/2022**

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**EXECUTRIX NOTICE**

Estate of Anthony Joseph Critelli, Jr.

Late of Susquehanna

**EXECUTRIX**

Jennifer Tighe

335 Hudson St., Apt. 3

Forest City, PA 18421

**2/18/2022 • 2/25/2022 • 3/4/2022**

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## MORTGAGES AND DEEDS

*RECORDED FROM FEBRUARY 17, 2022 TO FEBRUARY 23, 2022  
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

## MORTGAGES

Information:	Consideration: \$162,000.00
Mortgagor: BARLOW PALLETS LLC	Mortgagee: PS BANK
2 - BARLOW, BRANDON T (AKA)	
3 - BARLOW, BRANDON	
4 - BARLOW, STEPHANIE	
Locations: Parcel #	Municipality
1 - 206.00-2,031.00,000.	GIBSON TOWNSHIP
2 - 228.00-2,025.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$340,000.00
Mortgagor: LANDIS PROPERTIES LLC	Mortgagee: COMMUNITY BANK
2 - LANDIS, RICHARD C	
3 - LANDIS, MICHELLE R	
Locations: Parcel #	Municipality
1 - 205.03-1,065.00,000.	LENOX TOWNSHIP
Information:	Consideration: \$120,000.00
Mortgagor: VARSIK, JOSEPH E	Mortgagee: VISIONS FEDERAL CREDIT UNION
2 - VARSIK, SANDRA M (FKA)	
3 - SKIBA, SANDRA M	
Locations: Parcel #	Municipality
1 - 054.12-2,076.00,000.	SUSQUEHANNA
Information:	Consideration: \$45,000.00
Mortgagor: BUSH, THOMAS G	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - BUSH, DEBORAH L	
Locations: Parcel #	Municipality
1 - 124.17-4,047.00,000.	MONTROSE 2W
Information:	Consideration: \$150,000.00
Mortgagor: YOUNG, DAVID C (BY ATTY)	Mortgagee: VISIONS FEDERAL CREDIT UNION
2 - YOUNG, KATHERINE G (BY ATTY)	
Locations: Parcel #	Municipality
1 - 060.09-1,007.00,000.	APOLACON TOWNSHIP
Information:	Consideration: \$140,507.00
Mortgagor: GASKILL, HOLLY JO	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
	2 - ROCKET MORTGAGE LLC (FKA)
	3 - QUICKEN LOANS LLC
Locations: Parcel #	Municipality
1 - 054.12-3,025.00,000.	SUSQUEHANNA 2W
Information:	Consideration: \$50,000.00
Mortgagor: MIKLOICHE, JEFFREY T (AKA)	Mortgagee: PS BANK
2 - MIKLOICHE, JEFFREY	
3 - MIKLOICHE, JOAN M (AKA)	
4 - MIKLOICHE, JOAN	
Locations: Parcel #	Municipality
1 - 266.01-1,070.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$90,000.00
Mortgagor: B&B HOUSING LLC	Mortgagee: PS BANK
Locations: Parcel #	Municipality
1 - 124.14-3,014.00,000.	MONTROSE



Information:	Consideration: \$25,000.00
Mortgagor: DEC, MICHAEL J 2 - DEC, SUSANNE	Mortgagee: HONSDALE NATIONAL BANK
Locations: Parcel # 1 - 268.00-1,015.02,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$1,000,000,000.00
Mortgagor: JAMESTOWN RESOURCES LLC	Mortgagee: WELLS FARGO BANK
No Municipality Information	
Information:	Consideration: \$1,000,000,000.00
Mortgagor: LARCHMONT RESOURCES LLC	Mortgagee: WELLS FARGO BANK
No Municipality Information	
Information:	Consideration: \$1,000,000,000.00
Mortgagor: PELICAN ENERGY LLC	Mortgagee: WELLS FARGO BANK
No Municipality Information	
Information:	Consideration: \$21,500.00
Mortgagor: KILGORE, BRYNN 2 - KILGORE, MARIE	Mortgagee: WAYNE BANK
No Municipality Information	
Information:	Consideration: \$200,700.00
Mortgagor: JORDAN, SHEILA	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - SUMMIT MORTGAGE CORPORTION
Locations: Parcel # 1 - 124.18-2,009.00,000.	Municipality MONTROSE 2W
Information:	Consideration: \$300,000.00
Mortgagor: RIVEIRO, MILDRED ANN 2 - RIVEIRO, JOHN H	Mortgagee: WELLS FARGO BANK
Locations: Parcel # 1 - 255.00-1,011.00,000.	Municipality SPRINGVILLE TOWNSHIP
Information:	Consideration: \$320,000.00
Mortgagor: YOUNES, MICHAEL B 2 - YOUNES, MELISSA C	Mortgagee: AGCHOICE FARM CREDIT
Locations: Parcel # 1 - 248.00-1,047.00,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$257,000.00
Mortgagor: DEGREW, JAMES D 2 - DEGRAW, LAURA J	Mortgagee: NATIONSTAR MORTGAGE LLC 2 - MR COOPER (DBA)
Locations: Parcel # 1 - 152.00-1,001.00,000.	Municipality ARARAT TOWNSHIP
Information:	Consideration: \$202,000.00
Mortgagor: OLSHEFSKI, EDWIN J  2 - OLSHEFSKI, DEANA	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - NEWREZ LLC
Locations: Parcel # 1 - 267.09-1,001.00,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$233,000.00
Mortgagor: CHIARAMONTE, VINCENT JR 2 - CHIARAMONTE, JESSICA	Mortgagee: LOWER LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 110.00-1,042.02,000.	Municipality NEW MILFORD TOWNSHIP

Information:	Consideration: \$45,350.00
Mortgagor: CHIARAMONTE, VINCENT JR	Mortgagee: LOWER LLC
2 - CHIARAMONTE, JESSICA	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - 110.00-1,042.02,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$132,000.00
Mortgagor: POSNER, JONATHAN	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
	2 - CROSSCOUNTRY MORTGAGE LLC
Locations: Parcel #	Municipality
1 - 236.20-1,031.00,000.	SPRINGVILLE TOWNSHIP
Information:	Consideration: \$174,340.00
Mortgagor: RITTER, JOSEPH D	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
	2 - PENNYMAC LOAN SERVICES LLC
Locations: Parcel #	Municipality
1 - 187.00-2,006.00,000.	GIBSON TOWNSHIP

## DEEDS

Information:	Consideration: \$180,000.00
Grantor: HOLTSMaster, FRANK H	Grantee: BARLOW PALLETS LLC
2 - HOLTSMaster, KAYE E	
Locations: Parcel #	Municipality
1 - N/A	GIBSON TOWNSHIP
Information:	Consideration: \$130,000.00
Grantor: LAKE, ANN (ESTATE)	Grantee: ROHNER, LAURIE E
Locations: Parcel #	Municipality
1 - N/A	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$143,100.00
Grantor: BUZZELL, BRIAN	Grantee: GASKILL, HOLLY JO
Locations: Parcel #	Municipality
1 - 054.12-3,025.00,000.	SUSQUEHANNA 2W
Information:	Consideration: \$1.00
Grantor: MCCONNELL, JASON D	Grantee: MCCONNELL, JASON D
2 - MCCONNELL, AMY S	2 - MCCONNELL, AMY S
Locations: Parcel #	Municipality
1 - N/A	OAKLAND TOWNSHIP
Information: INT NO 41 UNIT NO 42	Consideration: \$100.00
Grantor: PIERCE, MICHAEL	Grantee: BREMER HOF OWNERS INC
2 - WESTRICK, DELLA	
Locations: Parcel #	Municipality
1 - N/A	HERRICK TOWNSHIP
Information:	Consideration: \$120,000.00
Grantor: WERT, ROBERT C	Grantee: B&B HOUSING LLC
2 - COLLINS, LINDA M	
Locations: Parcel #	Municipality
1 - 124.14-3,014.00,000.	MONTROSE

Information:	Consideration: \$1.00
Grantor: GOFF, LUANA	Grantee: GOFF, LUANA 2 - CONROY, JOHN E
Locations: Parcel # 1 - N/A	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$485,000.00
Grantor: BENEDICT, JESSE R	Grantee: MELE ENTERPRISES INC
Locations: Parcel # 1 - 131.00-1,048.00,000.	Municipality JACKSON TOWNSHIP
Information:	Consideration: \$21,500.00
Grantor: KILGORE, EDWARD D	Grantee: ANDANNMARIEKILGORE, BRYNN KILGORE
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$40,000.00
Grantor: HICKEY, THERESA (FKA) 2 - WALDECK, THERESA 3 - HICKEY, JOSEPH	Grantee: DURKO, DAVID JR
Locations: Parcel # 1 - N/A	Municipality GREAT BEND TOWNSHIP
Information:	Consideration: \$223,500.00
Grantor: OWENS, JOSEPH ROBERT 2 - OWENS, BRITTANY ANN	Grantee: JORDAN, SHEILA
Locations: Parcel # 1 - 124.18-2,009.00,000.	Municipality MONTROSE 2W
Information:	Consideration: \$1.00
Grantor: SHARENOW, LESLI STEIN	Grantee: STEIN, JACEN HILARY 2 - STEIN, JARED SCOTT
Locations: Parcel # 1 - N/A	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$1.00
Grantor: SHARENOW, LESLI STEIN	Grantee: SHARENOW, LESLIE R
Locations: Parcel # 1 - 162.00-1,022.01,000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$400,000.00
Grantor: WYCOFF, FRANCIS J 2 - WYCOFF, HELEN M	Grantee: YOUNES, MICHAEL B 2 - YOUNES, MELISSA C
Locations: Parcel # 1 - N/A	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$170,000.00
Grantor: HOFMANN, CURTIS J 2 - HOFMANN, MAUREEN G 3 - HOFMANN, LANE 4 - HOFMANN, DANIELLE	Grantee: MOCNIAK, JOHN P 2 - MOCNIAK, LORI L
Locations: Parcel # 1 - 041.09-1,006.00,000.	Municipality APOLACON TOWNSHIP
Information:	Consideration: \$30,000.00
Grantor: HOFMANN, CHARLES A 2 - HOFMANN, KAREN L	Grantee: MOCNIAK, JOHN P 2 - MOCNIAK, LORI L
Locations: Parcel # 1 - 041.09-1,005.00,000.	Municipality APOLACON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: BOMAN, JUNE	Grantee: MARVIN, SANDRA 2 - BOMAN, CHARLES JR
Locations: Parcel # 1 - N/A	Municipality JACKSON TOWNSHIP

Information:	Consideration: \$64,000.00
Grantor: DIZEK, LUCILLE	Grantee: MULHERN, JAMES
Locations: Parcel #	Municipality
1 - N/A	LENOX TOWNSHIP
Information:	Consideration: \$10.00
Grantor: FERGUSON, ARNETA P	Grantee: FERGUSON, LULA (TRUST)
	2 - FERGUSON, LEWIS (TRUST)
Locations: Parcel #	Municipality
1 - 186.00-1,057.00,000.	HARFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: ESTATE OF TIMOTHY A LEGG (ESTATE)	Grantee: STONE, KAY LA D
	2 - STONE, NATHON D
Locations: Parcel #	Municipality
1 - N/A	APOLACON TOWNSHIP
Information:	Consideration: \$0.00
Grantor: LUCAS, NADINE (BY SHERIFF)	Grantee: LAKEVIEW LOAN SERVICING LLC
Locations: Parcel #	Municipality
1 - 124.14-2,026.00,000.	MONTROSE
Information:	Consideration: \$1.00
Grantor: OLSHEFSKI, EDWIN J	Grantee: OLSHEFSKI, EDWIN J
	2 - OLSHEFSKI, DEANA
Locations: Parcel #	Municipality
1 - 267.09-1,001.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: HARDNER, ROBERT J	Grantee: HARDNER, ROBERT J JR
Locations: Parcel #	Municipality
1 - 079.01-1,003.00,000.	MIDDLETOWN TOWNSHIP
Information:	Consideration: \$165,000.00
Grantor: KLEES, MORGAN	Grantee: POSNER, JONATHAN
Locations: Parcel #	Municipality
1 - 236.20-1,031.00,000.	SPRINGVILLE TOWNSHIP

# Susquehanna County LEGAL JOURNAL

3305 Lake Ariel Highway, Suite 3  
Honesdale, PA 18431  
Phone: 570-251-1512  
Fax: 570-647-0086

## 2022 LEGAL ADVERTISING RATES

### **Incorporation Notices**      \$45

*One (1) time insertion*

### **Fictitious Name Registration**      \$45

*One (1) time insertion*

### **Petition for Change of Name**      \$45

*One (1) time insertion*

All other notices will be billed at \$1.90 per line.  
Certain restrictions and minimum insertion fees apply.

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for the Notarized Proof of Publication.

## **General Advertising Rates**

### **All Advertisements Are Pre-Pay**

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**Subject to space availability**

**Credit Cards accepted—Mastercard and Visa only.**

**Prices are based upon your advertisement  
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or JPG format.**

*Certain Restrictions Apply*

### **The Legal Journal of Susquehanna County**

**is published every Friday—52 issues per year.**

**The deadline for all advertising is 10 AM on**

**Monday for the Friday publication.**

### **Contact for Advertising Details:**

**Phone: 570-251-1512**

**Fax: 570-647-0086**

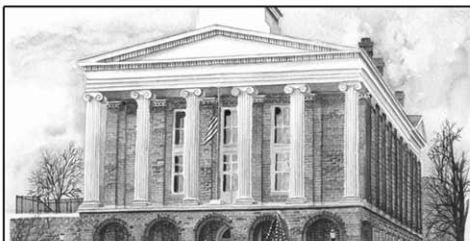
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