

OFFICIAL
LEGAL JOURNAL
OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 5 ★ June 19, 2020 ★ Montrose, PA ★ No. 12



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**Court of Common Pleas
34th Judicial District:**

The Hon. Jason J. Legg
President Judge

The Hon. Kenneth W. Seamans
Senior Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



The Official Legal Publication of Susquehanna County, Pennsylvania



Legal Journal of Susquehanna County

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The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing

One time Insertions

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.

A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.

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Per Year

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

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Prorated subscriptions available

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Kenneth W. Seamans, *Senior Judge*

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Judith Herschel

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Jason D. Miller

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Clerk of The Orphan’s Court
Michelle Estabrook

Coroner

Anthony J. Conarton

Auditors

Robert DeLuca
Richard Suraci
Rick Ainey

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600
Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY COMMONWEALTH OF PENNSYLVANIA

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

EXECUTRIX NOTICE

Estate of Susan M. Petty
Late of Dimock Township
EXECUTRIX
Alissa A. Petty
748 Petty Road
Montrose, PA 18801
ATTORNEY
Michael J. Giangrieco, Esquire
Giangrieco Law, PC
P.O. Box 126
Montrose, PA 18801

6/19/2020 • 6/26/2020 • 7/3/2020

ESTATE NOTICE

Notice is hereby given that Letters Testamentary have been granted in the **ESTATE OF RONALD G. DECKER**, late of the Town of Rush, Pennsylvania, (died October 5, 2018) to Michael Decker, Executor. All persons indebted to the said estate are required to make payment, and those having claims or demands to present the same

without delay to Michael Decker or to Levene Gouldin & Thompson, LLP, attorneys for the estate, 50 Public Ave., Montrose, PA 18801.

6/19/2020 • 6/26/2020 • 7/3/2020

ADMINISTRATRIX NOTICE

Estate of Deborah L. Yeich
Late of Forest City Borough
ADMINISTRATRIX
Michele Durmiaki
301 Clinton Street
Vandling, PA 18421
ATTORNEY
Marissa McAndrew, Esquire
707 Main Street, P.O. Box 157
Forest City, PA 18421

6/12/2020 • 6/19/2020 • 6/26/2020

ESTATE NOTICE

In the Estate of **ELIZABETH RYNEARSON**, deceased, late of Lenox Twp., Susquehanna County, Pennsylvania who died intestate on March 29th, 2020. Letters of Administration in the above estate having been granted to the undersigned, all persons indebted to said estate are requested to make immediate payment and all those having claims against the same are requested to present them without delay to:
Dale Stine
115 Milcliff Drive,
Hop Bottom PA 18824
or

Donna Thomson
6748 Lakeshore Drive,
Quinton VA 23141
or
Laurence M. Kelly
Kelly Law Office
Attorney for the Estate
65 Public Avenue
Montrose, PA 18801
Telephone: 570-278-3861

6/12/2020 • 6/19/2020 • 6/26/2020

ADMINISTRATRIX NOTICE

Estate of Sarah A. Rosengrant
Late of Montrose Township
ADMINISTRATRIX
Amber L. Rosengrant
2011 Alfred Jones Rd.
Montrose, PA 18801

6/5/2020 • 6/12/2020 • 6/19/2020

EXECUTRIX NOTICE

Estate of Nancy Jane Wink AKA
Nancy J. Wink
Late of Forest City Borough
EXECUTRIX
Virginia Pfromm Ahearn
1164 State Route 2022
Kingsley, PA 18826
ATTORNEY
Michael Briechle, Esquire
4 Chestnut Street
Montrose, PA 18801

6/5/2020 • 6/12/2020 • 6/19/2020

ESTATE NOTICE

Notice is hereby given that Letters
Testamentary have been granted in
the **ESTATE OF NANCY WOOD**,
late of the Township of Bridgewater,

Pennsylvania, (died April 22, 2020)
to Debra L. Strong, Executor. All
persons indebted to the said estate
are required to make payment, and
those having claims or demands to
present the same without delay to
Debra L. Strong or to Levene
Gouldin & Thompson, LLP,
attorneys for the estate, 50 Public
Avenue, Montrose, PA 18801.

6/5/2020 • 6/12/2020 • 6/19/2020

OTHER NOTICES

NOTICE

ORPHANS' COURT DIVISION ESTATE NOTICE

Public notice is hereby given to all
persons interested in the following
named Estate. The accountant of
said Estate has filed in the Register's
Office of Susquehanna County the
accounting which has been certified
to the Clerk of the Orphans' Court
Division, Court of Common Pleas:

First and Final Accountings:

Estate of **JAMES W. LEWIS**,
deceased
Abbey K. Lewis, Executrix

The above accountings will be
presented to the Judge of the Court
of Common Pleas on Tuesday, June
16, 2020, and if no exceptions have
been filed thereto the account will
be Confirmed Final.

**MICHELLE ESTABROOK
CLERK OF ORPHANS' COURT**

6/12/2020 • 6/19/2020

**NOTICE OF ACTION IN
MORTGAGE FORECLOSURE**

IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY, PENNSYLVANIA
CIVIL ACTION – LAW

COURT OF COMMON PLEAS
CIVIL DIVISION
SUSQUEHANNA COUNTY

No. 2020-452-CP

US BANK TRUST NATIONAL
ASSOCIATION, NOT IN ITS
INDIVIDUAL CAPACITY BUT
SOLELY AS OWNER TRUSTEE
FOR VRMTG ASSET TRUST
Plaintiff

vs.

WILLIAM C. WEBB A/K/A
CHRISTOPHER WEBB, in his
capacity as Administrator and Heir
of the Estate of JEFFREY J. LIND
A/K/A JEFFREY A. LIND A/K/A
JEFFREY LIND

JOSHUA LIND, in his capacity as
Heir of the Estate of JEFFREY J.
LIND A/K/A JEFFREY A. LIND
A/K/A JEFFREY LIND

ELLEN COGSHALL, in her
capacity as Heir of the Estate of
JEFFREY J. LIND A/K/A
JEFFREY A. LIND A/K/A
JEFFREY LIND

UNKNOWN HEIRS, SUCCESSORS,
ASSIGNS, AND ALL PERSONS,
FIRMS, OR ASSOCIATIONS
CLAIMING RIGHT, TITLE OR
INTEREST FROM OR UNDER
JEFFREY J. LIND A/K/A
JEFFREY A. LIND A/K/A
JEFFREY LIND, DECEASED
Defendants

NOTICE

To UNKNOWN HEIRS,
SUCCESSORS, ASSIGNS, AND
ALL PERSONS, FIRMS, OR
ASSOCIATIONS CLAIMING
RIGHT, TITLE OR INTEREST
FROM OR UNDER JEFFREY J.
LIND A/K/A JEFFREY A. LIND
A/K/A JEFFREY LIND,
DECEASED

You are hereby notified that on
May 7, 2020, Plaintiff, US BANK
TRUST NATIONAL
ASSOCIATION, NOT IN ITS
INDIVIDUAL CAPACITY BUT
SOLELY AS OWNER TRUSTEE
FOR VRMTG ASSET TRUST, filed
a Mortgage Foreclosure Complaint
endorsed with a Notice to Defend,
against you in the Court of Common
Pleas of SUSQUEHANNA County
Pennsylvania, docketed to No. 2020-
452-CP. Wherein Plaintiff seeks to
foreclose on the mortgage secured
on your property located at RR 2
BOX 2376, A/K/A 1859
HUNSINGER ROAD,
HALLSTEAD, PA 18822-9314
whereupon your property would be
sold by the Sheriff of
SUSQUEHANNA County.

You are hereby notified to plead
to the above referenced Complaint
on or before 20 days from the date
of this publication or a Judgment
will be entered against you.

NOTICE

If you wish to defend, you must
enter a written appearance
personally or by attorney and file
your defenses or objections in
writing with the court. You are

warned that if you fail to do so the case may proceed without you and a judgment may be entered against you without further notice for the relief requested by the plaintiff. You may lose money or property or other rights important to you.

YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

Notice to Defend:
SUSQUEHANNA COUNTY
SUSQUEHANNA COUNTY
PROTHONOTARY OFFICE
SUSQUEHANNA COUNTY
COURTHOUSE
Montrose, PA 18801
Telephone (570) 278-4600 x120

Lawyer Referral Service:
Pennsylvania Lawyer Referral Service
Pennsylvania Bar Association
100 South Street
P.O. Box 186
Harrisburg, PA 17108
Telephone (800) 692-7375

6/19/2020

NOTICE OF FILING OF SHERIFF'S SALES

Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.

SHERIFF'S SALE MORTGAGE FORECLOSURE JULY 28, 2020

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME

07/28/2020 09:00 AM

Writ of Execution No.:

2020-160 CP

PROPERTY ADDRESS: 728 Railroad Street and 730 Railroad Street, Forest City, PA 18421

LOCATION: Forest City Borough
Tax ID #: 268.07-3,030.00,000.

IMPROVEMENTS: ONE – 2 story multi unit wood framed dwelling

DEFENDANTS: Robert Durst

ATTORNEY FOR PLAINTIFF:
James Buck, Esq.
(215) 572-8111

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no

representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must

be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susqco.com, then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

6/5/2020 • 6/12/2020 • 6/19/2020

MORTGAGES AND DEEDS

RECORDED FROM JUNE 4, 2020 TO JUNE 10, 2020
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.

MORTGAGES

Information:	Consideration: \$58,900.00
Mortgagor: CARMODY, THOMAS	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - LOANDEPOTCOM
Locations: Parcel # 1 - 076.00-1,036.00,000.	Municipality HARMONY TOWNSHIP
Information:	Consideration: \$10.00
Mortgagor: JAMESTOWN RESOURCES LLC	Mortgagee: JP MORGAN CHASE BANK
2 - TEWKSBURY, JOHN A 3 - TEWKSBURY, CHARLENE L 4 - LAFRANCE, JOSEPH H 5 - SCOTT, REGINALD A 6 - SCOTT, LOIS J 7 - PRIESTNER, ROBERT F 8 - PRIESTNER, ALIDA 9 - BOECKER, LONNIE 10 - BOECKER, CHRISTIE 11 - PEPLINSKI, STANLEY M 12 - STOLLE, JOSEPH W 13 - STOLLE, MARIE 14 - BISHOP, JUSTIN J 15 - TYLER, NANCY W 16 - TYLER, BRIAN 17 - TYLER, THERESA 18 - TYLER, SCOTT C 19 - TYLER, DEBRA J 20 - HOLLETT, NELSON M 21 - HOLLETT, BOBBIE L 22 - CHESAPEAKE APPALACHIA LLC 23 - ELEXCO LAND SERVICES INC	
Locations: Parcel # 1 - 251.00-1,044.00,000. 2 - 251.00-1,003.00,000. 3 - 251.00-1,019.00,000. 4 - 251.00-1,017.00,000. 5 - 251.00-1,024.00,000. 6 - 251.00-1,025.00,000. 7 - 251.00-1,020.00,000. 8 - 251.00-1,027.00,000. 9 - 251.00-1,029.00,000. 10 - 251.00-1,021.00,000. 11 - 251.00-1,037.00,000. 12 - 251.00-1,022.00,000.	Municipality AUBURN TOWNSHIP AUBURN TOWNSHIP
Information:	Consideration: \$130,591.00
Mortgagor: OLEKSZA, ANTHONY A 2 - OLEKSZA, JESILYNN J	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - QUICKEN LOANS LLC
Locations: Parcel # 1 - 082.00-1,055.00,000.	Municipality FOREST LAKE TOWNSHIP

Information:	Consideration: \$71,600.00
Mortgagor: LANE, KEITH A 2 - DODD-LANE, KAREN A (AKA) 3 - LANE, KAREN A DODD	Mortgagee: TIOGA STATE BANK
Locations: Parcel # 1 - 126.00-2,024.00,000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$168,333.00
Mortgagor: LODGE, JONATHAN	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - QUICKEN LOANS LLC
Locations: Parcel # 1 - 083.00-2,016.00,000.	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$169,061.00
Mortgagor: MOSIER, MATTHEW G	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - FREEDOM MORTGAGE CORPORATION
Locations: Parcel # 1 - 156.00-1,050.00,000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$125,000.00
Mortgagor: PARLANTI, LINDA J	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 265.00-1,034.00,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$100,505.00
Mortgagor: PINNEY, CHRISTOPHER A	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - BANK OF ENGLAND
Locations: Parcel # 1 - 161.08-1,049.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$116,983.00
Mortgagor: ADAMS, JOSHUA R 2 - ADAMS, AMY L	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - QUICKEN LOANS LLC
Locations: Parcel # 1 - 162.00-2,012.01,000.	Municipality DIMOCK TOWNSHIP
Information:	Consideration: \$20,000.00
Mortgagor: CALABRO, PHILIP J III 2 - CALABRO, MARIE	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 210.04-1,073.00,000.	Municipality UNIONDALE BOROUGH
Information:	Consideration: \$56,000.00
Mortgagor: WHITE, KALI R	Mortgagee: NBT BANK
Locations: Parcel # 1 - 031.15-1,097.03,000.	Municipality GREAT BEND BOROUGH
Information:	Consideration: \$119,700.00
Mortgagor: BRICKFORD, DOUGLAS A 2 - BRICKFORD, KIMBERLY A	Mortgagee: UTILITIES EMPLOYEES CREDIT UNION
Locations: Parcel # 1 - 006.00-1,016.00,000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$150,725.00
Mortgagor: KOMAR, ALEXANDER 2 - KOMAR, BARBARA L	Mortgagee: EMBRACE HOME LOANS INC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 114.00-1,056.00,000.	Municipality THOMPSON TOWNSHIP

Information:	Consideration: \$121,138.00
Mortgagor: HAGEN, AMY V	Mortgagee: FREEDOM MORTGAGE CORPORATION 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 054.11-2,039.00,000. 2 - 054.11-2,039.00,000.	Municipality SUSQUEHANNA SUSQUEHANNA 2W
Information:	Consideration: \$89,453.00
Mortgagor: HALLETT, DEBORAH A 2 - HALLETT, THOMAS G	Mortgagee: JPMORGAN CHASE BANK
Locations: Parcel # 1 - 112.10-1,006.00,000.	Municipality JACKSON TOWNSHIP
Information:	Consideration: \$85,000.00
Mortgagor: SWITZER, JIMMY L 2 - SWITZER, VICTORIA L	Mortgagee: PENN EAST FEDERAL CREDIT UNION
Locations: Parcel # 1 - 200.00-1,032.00,000.	Municipality DIMOCK TOWNSHIP
Information:	Consideration: \$181,100.00
Mortgagor: MASTELLER, BRUCE A	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - PENNYMAC LOAN SERVICES LLC
Locations: Parcel # 1 - 255.08-1,026.00,000.	Municipality SPRINGVILLE TOWNSHIP
Information:	Consideration: \$100,000.00
Mortgagor: SHASKAS, JOHN R	Mortgagee: LUZERNE BANK
Locations: Parcel # 1 - 122.00-3,008.00,000. 2 - 141.00-1,029.00,000.	Municipality JESSUP TOWNSHIP JESSUP TOWNSHIP
Information:	Consideration: \$140,664.00
Mortgagor: KERR, ROBERT F	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - FREEDOM MORTGAGE CORPORATION
Locations: Parcel # 1 - 050.00-2,023.00,000.	Municipality GREAT BEND TOWNSHIP

DEEDS

Information:	Consideration: \$62,000.00
Grantor: FANNIE MAE (BY ATTY AKA) 2 - FEDERAL NATIONAL MORTGAGE ASSOCIATION	Grantee: CARMODY, THOMAS
Locations: Parcel # 1 - 076.00-1,036.00,000.	Municipality HARMONY TOWNSHIP
Information:	Consideration: \$20,000.00
Grantor: HARVEY, DAVID E 2 - KAMINSKI, REBECCA E 3 - KAMINSKI, JEFFREY J	Grantee: HARVEY, GERALD DANIEL 2 - HARVEY, HEIDI LYNN
Locations: Parcel # 1 - N/A	Municipality LATHROP TOWNSHIP
Information:	Consideration: \$16,050.00
Grantor: SOKOLOSKI, LINDA BONNICE	Grantee: BONNICE, KYLE D 2 - BONNICE, CATHERINE A
Locations: Parcel # 1 - N/A	Municipality JESSUP TOWNSHIP

Information:	Consideration: \$1.00
Grantor: MAJOR, LESLIE F 2 - MAJOR, ANN MARIE LAMARCA	Grantee: MAJOR, LESLIE F 2 - MAJOR, ANN MARIE LAMARCA
Locations: Parcel # 1 - N/A	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$133,000.00
Grantor: OROURKE, SHIRLEY A	Grantee: OLEKSZA, ANTHONY A 2 - OLEKSZA, JESILYNN J
Locations: Parcel # 1 - 082.00-1,055.00,000.	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$95,200.00
Grantor: MARCELLUS MINERALS APPRAISERS INCORPORATED (AKA) 2 - MARCELLUS MINERALS APPRAISERS INC	Grantee: 570 PROPERTIES LLC
Locations: Parcel # 1 - 244.00-1,056.00,000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$1.00
Grantor: ALBERT, DANIEL D SR	Grantee: ALBERT, JODY L
Locations: Parcel # 1 - N/A	Municipality BROOKLYN TOWNSHIP
Information:	Consideration: \$200,000.00
Grantor: LODGE, JOHN 2 - LODGE, CAROL	Grantee: LODGE, JONATHAN
Locations: Parcel # 1 - 083.00-2,016.00,000.	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$99,500.00
Grantor: B & B HOUSING LLC	Grantee: PINNEY, CHRISTOPHER A
Locations: Parcel # 1 - N/A	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$70,000.00
Grantor: MCHENRY, MIRANDA 2 - MCHENRY, CHAD	Grantee: WHITE, KALI R
Locations: Parcel # 1 - 031.15-1,097.03,000.	Municipality GREAT BEND BOROUGH
Information:	Consideration: \$30,000.00
Grantor: CHRISTIAN MISSIONARY ALLIANCE OF GREAT BEND	Grantee: SAULA, LOUIS 2 - SAULA, MYIA
Locations: Parcel # 1 - 031.15-1,006.00,000.	Municipality GREAT BEND BOROUGH
Information:	Consideration: \$1.00
Grantor: IVEY, BETTY FAE (ESTATE)	Grantee: IVEY, CODY
Locations: Parcel # 1 - 084.00-1,018.00,000.	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: GRIFFITHS, MARYANN	Grantee: GRIFFITHS, MARYANN (TRUST)
Locations: Parcel # 1 - 045.17-1,008.00,000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: GIANGERELLI, ANGELO A (ESTATE)	Grantee: 81 LINDEN AVE LLC
Locations: Parcel # 1 - 169.00-1,023.00,000.	Municipality GIBSON TOWNSHIP

Information:	Consideration: \$200,000.00
Grantor: KNAPPENBERGER, TARA	Grantee: FERNALD, ROBERT
Locations: Parcel #	Municipality
1 - 216.00-1,014.00,000.	AUBURN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: PADDICK, DANIEL	Grantee: PADDICK, DUNCAN A
2 - YOUNG, SHARON M	2 - PADDICK, COURTNEY M
Locations: Parcel #	Municipality
1 - N/A	FOREST LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: VANWINKLE, FLOYD L JR	Grantee: VANWINKLE, FLOYD L III
2 - VANWINKLE, BETTE	2 - VANWINKLE, ERIN L
Locations: Parcel #	Municipality
1 - N/A	RUSH TOWNSHIP





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Honesdale, PA 18431
Phone: 570-251-1512
Fax: 570-647-0086

2018 LEGAL ADVERTISING RATES

Incorporation Notices \$45

One (1) time insertion

Fictitious Name Registration \$45

One (1) time insertion

Petition for Change of Name \$45

One (1) time insertion

All other notices will be billed at \$1.90 per line.

Certain restrictions and minimum insertion fees apply.

A fee of \$10.00 will be added to all legal notices for the Notarized Proof of Publication.



General Advertising Rates

All Advertisements Are Pre-Pay

Subject to approval

Subject to space availability

Credit Cards accepted—Mastercard and Visa only.

Prices are based upon your advertisement

submitted camera-ready or via email in PDF

or JPG format.

Certain Restrictions Apply

The Legal Journal of Susquehanna County is published every Friday—52 issues per year.

The deadline for all advertising is 10 AM on

Monday for the Friday publication.

Contact for Advertising Details:

Phone: 570-251-1512

Fax: 570-647-0086

Email: baileyd@ptd.net

	One Insertion	Quarterly 13 Issues	Semi-Annual 26 Issues	Annual 52 Issues
Full Page	\$100	\$850	\$1,300	\$2,100
Half Page	\$75	\$525	\$795	\$1,265
Quarter Page	\$50	\$325	\$475	\$745
Eighth Page	\$35	\$195	\$275	\$435

All Changes subject to artwork, advertisement fees, call for details

Subscription Rates

One Issue	\$5 per issue
Mailed Copy	\$100 per year
Emailed Copy	\$50 per year
Mailed & Emailed Copies	\$125 per year

Full Page:

4" W X 7" H

Half Page:

4" W X 3 1/2" H

Quarter Page:

2" W X 3 1/2" H

4" W X 1 3/4" H

Eighth Page:

2" W X 1 3/4" H

Legal Journal of Susquehanna County
3305 Lake Ariel Highway, Suite 3
Honesdale, PA 18431

