

OFFICIAL LEGAL JOURNAL

OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 5 ★ June 19, 2020 ★ Montrose, PA ★ No. 12



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© 2020 Legal Journal of Susquehanna County



Court of Common Pleas 34th Judicial District:

The Hon. Jason J. Legg
President Judge

The Hon. Kenneth W. Seamans
Senior Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



PA LEGAL ADS

The Official Legal Publication of Susquehanna County, Pennsylvania



Legal Journal of Susquehanna County

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing

One time Insertions

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.

A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.

Subscription Rates

Per Year

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

Individual copies available for \$5 each

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Prorated subscriptions available

SUSQUEHANNA COUNTY OFFICIALS

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Kenneth W. Seamans, *Senior Judge*

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Clerk of The Orphan's Court

Michelle Estabrook

Coroner

Anthony J. Conarton

Auditors

Robert DeLuca

Richard Suraci

Rick Ainey

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

*IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY
COMMONWEALTH OF PENNSYLVANIA*

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

EXECUTRIX NOTICE

Estate of Susan M. Petty
Late of Dimock Township
EXECUTRIX
Alissa A. Petty
748 Petty Road
Montrose, PA 18801
ATTORNEY
Michael J. Giangrieco, Esquire
Giangrieco Law, PC
P.O. Box 126
Montrose, PA 18801

6/19/2020 • 6/26/2020 • 7/3/2020

ESTATE NOTICE

Notice is hereby given that Letters Testamentary have been granted in the ESTATE OF RONALD G. DECKER, late of the Town of Rush, Pennsylvania, (died October 5, 2018) to Michael Decker, Executor. All persons indebted to the said estate are required to make payment, and those having claims or demands to present the same

without delay to Michael Decker or to Levene Gouldin & Thompson, LLP, attorneys for the estate, 50 Public Ave., Montrose, PA 18801.

6/19/2020 • 6/26/2020 • 7/3/2020

ADMINISTRATRIX NOTICE

Estate of Deborah L. Yeich
Late of Forest City Borough
ADMINISTRATRIX
Michele Durmiaki
301 Clinton Street
Vandling, PA 18421
ATTORNEY
Marissa McAndrew, Esquire
707 Main Street, P.O. Box 157
Forest City, PA 18421

6/12/2020 • 6/19/2020 • 6/26/2020

ESTATE NOTICE

In the Estate of ELIZABETH RYNEARSON, deceased, late of Lenox Twp., Susquehanna County, Pennsylvania who died intestate on March 29th, 2020. Letters of Administration in the above estate having been granted to the undersigned, all persons indebted to said estate are requested to make immediate payment and all those having claims against the same are requested to present them without delay to:
Dale Stine
115 Milcliff Drive,
Hop Bottom PA 18824
or

Donna Thomson
6748 Lakeshore Drive,
Quinton VA 23141
or
Laurence M. Kelly
Kelly Law Office
Attorney for the Estate
65 Public Avenue
Montrose, PA 18801
Telephone: 570-278-3861

6/12/2020 • 6/19/2020 • 6/26/2020

ADMINISTRATRIX NOTICE

Estate of Sarah A. Rosengrant
Late of Montrose Township
ADMINISTRATRIX
Amber L. Rosengrant
2011 Alfred Jones Rd.
Montrose, PA 18801

6/5/2020 • 6/12/2020 • 6/19/2020

EXECUTRIX NOTICE

Estate of Nancy Jane Wink AKA
Nancy J. Wink
Late of Forest City Borough
EXECUTRIX
Virginia Pfromm Ahearn
1164 State Route 2022
Kingsley, PA 18826
ATTORNEY
Michael Briechle, Esquire
4 Chestnut Street
Montrose, PA 18801

6/5/2020 • 6/12/2020 • 6/19/2020

ESTATE NOTICE

Notice is hereby given that Letters
Testamentary have been granted in
the ESTATE OF NANCY WOOD,
late of the Township of Bridgewater,

Pennsylvania,.(died April 22, 2020)
to Debra L. Strong, Executor. All
persons indebted to the said estate
are required to make payment, and
those having claims or demands to
present the same without delay to
Debra L. Strong or to Levene
Gouldin & Thompson, LLP,
attorneys for the estate, 50 Public
Avenue, Montrose, PA 18801.

6/5/2020 • 6/12/2020 • 6/19/2020

OTHER NOTICES

NOTICE

ORPHANS' COURT DIVISION ESTATE NOTICE

Public notice is hereby given to all
persons interested in the following
named Estate. The accountant of
said Estate has filed in the Register's
Office of Susquehanna County the
accounting which has been certified
to the Clerk of the Orphans' Court
Division, Court of Common Pleas:

First and Final Accountings:

Estate of JAMES W. LEWIS,
deceased
Abbey K. Lewis, Executrix

The above accountings will be
presented to the Judge of the Court
of Common Pleas on Tuesday, June
16, 2020, and if no exceptions have
been filed thereto the account will
be Confirmed Final.

MICHELLE ESTABROOK
CLERK OF ORPHANS' COURT

6/12/2020 • 6/19/2020

**NOTICE OF ACTION IN
MORTGAGE FORECLOSURE**

IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY, PENNSYLVANIA
CIVIL ACTION – LAW

COURT OF COMMON PLEAS
CIVIL DIVISION
SUSQUEHANNA COUNTY

No. 2020-452-CP

US BANK TRUST NATIONAL
ASSOCIATION, NOT IN ITS
INDIVIDUAL CAPACITY BUT
SOLELY AS OWNER TRUSTEE
FOR VRMTG ASSET TRUST
Plaintiff

vs.

WILLIAM C. WEBB A/K/A
CHRISTOPHER WEBB, in his
capacity as Administrator and Heir
of the Estate of JEFFREY J. LIND
A/K/A JEFFREY A. LIND A/K/A
JEFFREY LIND
JOSHUA LIND, in his capacity as
Heir of the Estate of JEFFREY J.
LIND A/K/A JEFFREY A. LIND
A/K/A JEFFREY LIND
ELLEN COGSHALL, in her
capacity as Heir of the Estate of
JEFFREY J. LIND A/K/A
JEFFREY A. LIND A/K/A
JEFFREY LIND
UNKNOWN HEIRS, SUCCESSORS,
ASSIGNS, AND ALL PERSONS,
FIRMS, OR ASSOCIATIONS
CLAIMING RIGHT, TITLE OR
INTEREST FROM OR UNDER
JEFFREY J. LIND A/K/A
JEFFREY A. LIND A/K/A
JEFFREY LIND, DECEASED
Defendants

NOTICE

To UNKNOWN HEIRS,
SUCCESSORS, ASSIGNS, AND
ALL PERSONS, FIRMS, OR
ASSOCIATIONS CLAIMING
RIGHT, TITLE OR INTEREST
FROM OR UNDER JEFFREY J.
LIND A/K/A JEFFREY A. LIND
A/K/A JEFFREY LIND,
DECEASED

You are hereby notified that on
May 7, 2020, Plaintiff, US BANK
TRUST NATIONAL
ASSOCIATION, NOT IN ITS
INDIVIDUAL CAPACITY BUT
SOLELY AS OWNER TRUSTEE
FOR VRMTG ASSET TRUST, filed a
Mortgage Foreclosure Complaint
endorsed with a Notice to Defend,
against you in the Court of Common
Pleas of SUSQUEHANNA County
Pennsylvania, docketed to No. 2020-
452-CP. Wherein Plaintiff seeks to
foreclose on the mortgage secured
on your property located at RR 2
BOX 2376, A/K/A 1859
HUNSINGER ROAD,
HALLSTEAD, PA 18822-9314
whereupon your property would be
sold by the Sheriff of
SUSQUEHANNA County.

You are hereby notified to plead
to the above referenced Complaint
on or before 20 days from the date
of this publication or a Judgment
will be entered against you.

NOTICE

If you wish to defend, you must
enter a written appearance
personally or by attorney and file
your defenses or objections in
writing with the court. You are

warned that if you fail to do so the case may proceed without you and a judgment may be entered against you without further notice for the relief requested by the plaintiff. You may lose money or property or other rights important to you.

YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

Notice to Defend:
SUSQUEHANNA COUNTY
SUSQUEHANNA COUNTY
PROTHONOTARY OFFICE
SUSQUEHANNA COUNTY
COURTHOUSE
Montrose, PA 18801
Telephone (570) 278-4600 x120

Lawyer Referral Service:
Pennsylvania Lawyer Referral
Service
Pennsylvania Bar Association
100 South Street
P.O. Box 186
Harrisburg, PA 17108
Telephone (800) 692-7375

6/19/2020

NOTICE OF FILING OF SHERIFF'S SALES

Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.

SHERIFF'S SALE MORTGAGE FORECLOSURE JULY 28, 2020

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME

07/28/2020 09:00 AM

Writ of Execution No.:

2020-160 CP

PROPERTY ADDRESS: 728

Railroad Street and 730 Railroad Street, Forest City, PA 18421

LOCATION: Forest City Borough

Tax ID #: 268.07-3,030.00,000.

IMPROVEMENTS: ONE – 2 story multi unit wood framed dwelling

DEFENDANTS: Robert Durst

ATTORNEY FOR PLAINTIFF:

James Buck, Esq.

(215) 572-8111

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no

representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must

be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susqco.com, then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

6/5/2020 • 6/12/2020 • 6/19/2020

MORTGAGES AND DEEDS

*RECORDED FROM JUNE 4, 2020 TO JUNE 10, 2020
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

MORTGAGES

Information:	Consideration: \$58,900.00
Mortgagor: CARMODY, THOMAS	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - LOANDEPOTCOM

Locations: Parcel #	Municipality
1 - 076.00-1,036.00,000.	HARMONY TOWNSHIP

Information:	Consideration: \$10.00
Mortgagor: JAMESTOWN RESOURCES LLC	Mortgagee: JP MORGAN CHASE BANK

2 - TEWKSBURY, JOHN A
3 - TEWKSBURY, CHARLENE L
4 - LAFRANCE, JOSEPH H
5 - SCOTT, REGINALD A
6 - SCOTT, LOIS J
7 - PRIESTNER, ROBERT F
8 - PRIESTNER, ALIDA
9 - BOECKER, LONNIE
10 - BOECKER, CHRISTIE
11 - PEPLINSKI, STANLEY M
12 - STOLLE, JOSEPH W
13 - STOLLE, MARIE
14 - BISHOP, JUSTIN J
15 - TYLER, NANCY W
16 - TYLER, BRIAN
17 - TYLER, THERESA
18 - TYLER, SCOTT C
19 - TYLER, DEBRA J
20 - HOLLETT, NELSON M
21 - HOLLETT, BOBBIE L
22 - CHESAPEAKE APPALACHIA LLC
23 - ELEXCO LAND SERVICES INC

Locations: Parcel #	Municipality
1 - 251.00-1,044.00,000.	AUBURN TOWNSHIP
2 - 251.00-1,003.00,000.	AUBURN TOWNSHIP
3 - 251.00-1,019.00,000.	AUBURN TOWNSHIP
4 - 251.00-1,017.00,000.	AUBURN TOWNSHIP
5 - 251.00-1,024.00,000.	AUBURN TOWNSHIP
6 - 251.00-1,025.00,000.	AUBURN TOWNSHIP
7 - 251.00-1,020.00,000.	AUBURN TOWNSHIP
8 - 251.00-1,027.00,000.	AUBURN TOWNSHIP
9 - 251.00-1,029.00,000.	AUBURN TOWNSHIP
10 - 251.00-1,021.00,000.	AUBURN TOWNSHIP
11 - 251.00-1,037.00,000.	AUBURN TOWNSHIP
12 - 251.00-1,022.00,000.	AUBURN TOWNSHIP

Information:	Consideration: \$130,591.00
Mortgagor: OLEKSZA, ANTHONY A	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - QUICKEN LOANS LLC

Locations: Parcel #	Municipality
1 - 082.00-1,055.00,000.	FOREST LAKE TOWNSHIP

Information:
Mortgagor: LANE, KEITH A
2 - DODD-LANE, KAREN A (AKA)
3 - LANE, KAREN A DODD

Locations: Parcel #
1 - 126.00-2,024.00,000.

Information:
Mortgagor: LODGE, JONATHAN

Locations: Parcel #
1 - 083.00-2,016.00,000.

Information:
Mortgagor: MOSIER, MATTHEW G

Locations: Parcel #
1 - 156.00-1,050.00,000.

Information:
Mortgagor: PARLANTI, LINDA J
Locations: Parcel #
1 - 265.00-1,034.00,000.

Information:
Mortgagor: PINNEY, CHRISTOPHER A

Locations: Parcel #
1 - 161.08-1,049.00,000.

Information:
Mortgagor: ADAMS, JOSHUA R

2 - ADAMS, AMY L
Locations: Parcel #
1 - 162.00-2,012.01,000.

Information:
Mortgagor: CALABRO, PHILIP J III
2 - CALABRO, MARIE

Locations: Parcel #
1 - 210.04-1,073.00,000.

Information:
Mortgagor: WHITE, KALI R
Locations: Parcel #
1 - 031.15-1,097.03,000.

Information:
Mortgagor: BRICKFORD, DOUGLAS A
2 - BRICKFORD, KIMBERLY A

Locations: Parcel #
1 - 006.00-1,016.00,000.

Information:
Mortgagor: KOMAR, ALEXANDER
2 - KOMAR, BARBARA L

Locations: Parcel #
1 - 114.00-1,056.00,000.

Consideration: \$71,600.00
Mortgagee: TIOGA STATE BANK

Municipality
NEW MILFORD TOWNSHIP

Consideration: \$168,333.00
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS INC
2 - QUICKEN LOANS LLC

Municipality
FOREST LAKE TOWNSHIP

Consideration: \$169,061.00
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS INC
2 - FREEDOM MORTGAGE CORPORATION

Municipality
RUSH TOWNSHIP

Consideration: \$125,000.00
Mortgagee: HONESDALE NATIONAL BANK
Municipality
CLIFFORD TOWNSHIP

Consideration: \$100,505.00
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS INC
2 - BANK OF ENGLAND

Municipality
BRIDGEWATER TOWNSHIP

Consideration: \$116,983.00
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS INC
2 - QUICKEN LOANS LLC

Municipality
DIMOCK TOWNSHIP

Consideration: \$20,000.00
Mortgagee: HONESDALE NATIONAL BANK

Municipality
UNIONDALE BOROUGH

Consideration: \$56,000.00
Mortgagee: NBT BANK
Municipality
GREAT BEND BOROUGH

Consideration: \$119,700.00
Mortgagee: UTILITIES EMPLOYEES CREDIT UNION

Municipality
SILVER LAKE TOWNSHIP

Consideration: \$150,725.00
Mortgagee: EMBRACE HOME LOANS INC
2 - MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS INC

Municipality
THOMPSON TOWNSHIP

Information:	Consideration: \$121,138.00
Mortgagor: HAGEN, AMY V	Mortgagee: FREEDOM MORTGAGE CORPORATION 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - 054.11-2,039.00,000.	SUSQUEHANNA
2 - 054.11-2,039.00,000.	SUSQUEHANNA 2W
Information:	Consideration: \$89,453.00
Mortgagor: HALLETT, DEBORAH A	Mortgagee: JPMORGAN CHASE BANK
2 - HALLETT, THOMAS G	
Locations: Parcel #	Municipality
1 - 112.10-1,006.00,000.	JACKSON TOWNSHIP
Information:	Consideration: \$85,000.00
Mortgagor: SWITZER, JIMMY L	Mortgagee: PENN EAST FEDERAL CREDIT UNION
2 - SWITZER, VICTORIA L	
Locations: Parcel #	Municipality
1 - 200.00-1,032.00,000.	DIMOCK TOWNSHIP
Information:	Consideration: \$181,100.00
Mortgagor: MASTELLER, BRUCE A	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
	2 - PENNYMAC LOAN SERVICES LLC
Locations: Parcel #	Municipality
1 - 255.08-1,026.00,000.	SPRINGVILLE TOWNSHIP
Information:	Consideration: \$100,000.00
Mortgagor: SHASKAS, JOHN R	Mortgagee: LUZERNE BANK
Locations: Parcel #	Municipality
1 - 122.00-3,008.00,000.	JESSUP TOWNSHIP
2 - 141.00-1,029.00,000.	JESSUP TOWNSHIP
Information:	Consideration: \$140,664.00
Mortgagor: KERR, ROBERT F	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
	2 - FREEDOM MORTGAGE CORPORATION
Locations: Parcel #	Municipality
1 - 050.00-2,023.00,000.	GREAT BEND TOWNSHIP

DEEDS

Information:	Consideration: \$62,000.00
Grantor: FANNIE MAE (BY ATTY AKA)	Grantee: CARMODY, THOMAS
2 - FEDERAL NATIONAL MORTGAGE ASSOCIATION	
Locations: Parcel #	Municipality
1 - 076.00-1,036.00,000.	HARMONY TOWNSHIP
Information:	Consideration: \$20,000.00
Grantor: HARVEY, DAVID E	Grantee: HARVEY, GERALD DANIEL
2 - KAMINSKI, REBECCA E	2 - HARVEY, HEIDI LYNN
3 - KAMINSKI, JEFFREY J	
Locations: Parcel #	Municipality
1 - N/A	LATHROP TOWNSHIP
Information:	Consideration: \$16,050.00
Grantor: SOKOLOSKI, LINDA BONNICE	Grantee: BONNICE, KYLE D
	2 - BONNICE, CATHERINE A
Locations: Parcel #	Municipality
1 - N/A	JESSUP TOWNSHIP

Information:	Consideration: \$1.00
Grantor: MAJOR, LESLIE F	Grantee: MAJOR, LESLIE F
2 - MAJOR, ANN MARIE LAMARCA	2 - MAJOR, ANN MARIE LAMARCA
Locations: Parcel #	Municipality
1 - N/A	SILVER LAKE TOWNSHIP
Information:	Consideration: \$133,000.00
Grantor: OROURKE, SHIRLEY A	Grantee: OLEKSZA, ANTHONY A
	2 - OLEKSZA, JESILYNN J
Locations: Parcel #	Municipality
1 - 082.00-1,055.00,000.	FOREST LAKE TOWNSHIP
Information:	Consideration: \$95,200.00
Grantor: MARCELLUS MINERALS APPRAISERS INCORPORATED (AKA)	Grantee: 570 PROPERTIES LLC
2 - MARCELLUS MINERALS APPRAISERS INC	
Locations: Parcel #	Municipality
1 - 244.00-1,056.00,000.	LENOX TOWNSHIP
Information:	Consideration: \$1.00
Grantor: ALBERT, DANIEL D SR	Grantee: ALBERT, JODY L
Locations: Parcel #	Municipality
1 - N/A	BROOKLYN TOWNSHIP
Information:	Consideration: \$200,000.00
Grantor: LODGE, JOHN	Grantee: LODGE, JONATHAN
2 - LODGE, CAROL	
Locations: Parcel #	Municipality
1 - 083.00-2,016.00,000.	FOREST LAKE TOWNSHIP
Information:	Consideration: \$99,500.00
Grantor: B & B HOUSING LLC	Grantee: PINNEY, CHRISTOPHER A
Locations: Parcel #	Municipality
1 - N/A	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$70,000.00
Grantor: MCHENRY, MIRANDA	Grantee: WHITE, KALI R
2 - MCHENRY, CHAD	
Locations: Parcel #	Municipality
1 - 031.15-1,097.03,000.	GREAT BEND BOROUGH
Information:	Consideration: \$30,000.00
Grantor: CHRISTIAN MISSIONARY ALLIANCE OF GREAT BEND	Grantee: SAULA, LOUIS
	2 - SAULA, MYIA
Locations: Parcel #	Municipality
1 - 031.15-1,006.00,000.	GREAT BEND BOROUGH
Information:	Consideration: \$1.00
Grantor: IVEY, BETTY FAE (ESTATE)	Grantee: IVEY, CODY
Locations: Parcel #	Municipality
1 - 084.00-1,018.00,000.	FOREST LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: GRIFFITHS, MARYANN	Grantee: GRIFFITHS, MARYANN (TRUST)
Locations: Parcel #	Municipality
1 - 045.17-1,008.00,000.	SILVER LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: GIANGERELLI, ANGELO A (ESTATE)	Grantee: 81 LINDEN AVE LLC
Locations: Parcel #	Municipality
1 - 169.00-1,023.00,000.	GIBSON TOWNSHIP

Information:
Grantor: KNAPPENBERGER, TARA
Locations: Parcel #
1 - 216.00-1,014.00,000.

Information:
Grantor: PADDICK, DANIEL
2 - YOUNG, SHARON M
Locations: Parcel #
1 - N/A

Information:
Grantor: VANWINKLE, FLOYD L JR
2 - VANWINKLE, BETTE
Locations: Parcel #
1 - N/A

Consideration: \$200,000.00
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