

# OFFICIAL LEGAL JOURNAL

OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 7 ★ April 8, 2022 ★ Montrose, PA ★ No. 2



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### Court of Common Pleas 34th Judicial District:

The Hon. Jason J. Legg  
*President Judge*

The Hon. Kenneth W. Seamans  
*Senior Judge*

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



PA LEGAL ADS

*The Official Legal Publication of Susquehanna County, Pennsylvania*



Legal Journal of Susquehanna County

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

### PRICING & RATES

#### **Notice Pricing**

##### *One time Insertions*

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.*

*A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

#### **Subscription Rates**

##### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each*

*Subscription Year: March–February*

*Prorated subscriptions available*

### SUSQUEHANNA COUNTY OFFICIALS

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Jason J. Legg, *President Judge*

Kenneth W. Seamans, *Senior Judge*

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Jodi L. Cordner, Esq.

Suzanne Brainard

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Cathy Hawley

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Lance Benedict

#### **District Attorney**

Marion O'Malley, Esq.

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Alan M. Hall — Vice-Chair

Judith Herschel

#### **Treasurer**

Jason D. Miller

#### **Register of Wills/Recorder of Deeds/**

#### **Clerk of The Orphan's Court**

Michelle Estabrook

#### **Coroner**

Anthony J. Conarton

#### **Auditors**

Robert DeLuca

Richard Suraci

Rick Ainey

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

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IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY  
COMMONWEALTH OF PENNSYLVANIA

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**ESTATE NOTICES**

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

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**EXECUTOR NOTICE**

Estate of Elmer R. Groover  
Late of Harford Township,  
Susquehanna County  
EXECUTOR  
Donald L. Groover  
550 White Rd.  
New Milford, PA 18834

4/8/2022 • 4/15/2022 • 4/22/2022

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**ESTATE NOTICE**

In the Estate of Marian  
Franceski, of Forest City Borough,  
Susquehanna County, Common-  
wealth of Pennsylvania.

Letters Testamentary in the above estate have been granted to Gerald B. Franceski. All persons indebted to said estate are requested to make prompt payment and all having claims against said estate will present them without delay to:

Marissa McAndrew, Esquire

McAndrew Law Offices, PC  
630 Main Street  
Forest City, PA 18421  
(570) 785 - 3333  
Attorney for the Estate

4/8/2022 • 4/15/2022 • 4/22/2022

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**NOTICE OF  
DECEDENT'S ESTATE**

**NOTICE IS HEREBY GIVEN** that Letters of Administration have been granted in the Estate of DonnaLee Holbrook a/k/a Donna L. Holbrook a/k/a Donna Lee Holbrook, Deceased, late of 37 Watson Hill Road, New Milford, Susquehanna County, Pennsylvania 18834, who died on February 16, 2022. All persons indebted to the Estate are requested to make payment, and those having claims or demands are to present same, without delay, to the Administrator, Dean R. Holbrook, or Michael N. Krisa, Attorney for the Estate, 3397 Scranton/Carbondale Highway, Suite 4, Blakely, Pennsylvania 18447.

**Michael N. Krisa, Esquire  
KRISA & KRISA, P.C.**

4/1/2022 • 4/8/2022 • 4/15/2022

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### ESTATE NOTICE

In the Estate of Anthony J.  
DiMaulo late of the Township of  
Auburn, County of Susquehanna  
and Commonwealth of  
Pennsylvania, deceased, who died  
on December 5, 2020.

Letters Testamentary have been  
granted to the undersigned. All  
persons having claims against the  
estate of said decedent are  
requested to make known the same  
and persons indebted to make  
payment without delay to:

Thomas Flynn  
Catherine J. Garbus, Esquire  
24 E. Tioga Street  
Tunkhannock, PA 18657  
(570) 836-6749

4/1/2022 • 4/8/2022 • 4/15/2022

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### EXECUTOR NOTICE

Estate of Raymond C. Hayes  
Late of Springville  
EXECUTOR  
Kevin Hayes  
4572 East Walkerton Road  
Myrtle Beach, SC 29579  
ATTORNEY  
Erin E. Donnelly  
50 Public Avenue  
Montrose, PA 18801

4/1/2022 • 4/8/2022 • 4/15/2022

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### ADMINISTRATRIX NOTICE

Estate of Ruth Bush  
Late of Montrose Borough  
ADMINISTRATRIX  
Kimberly Harshaw

13 Kelly Street  
Montrose, PA 18801  
ATTORNEY  
Michael Briechle, Esq.  
4 Chestnut Street  
Montrose, PA 18801

4/1/2022 • 4/8/2022 • 4/15/2022

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### EXECUTOR NOTICE

Estate of Helen J. Hauser  
Late of Springville Township,  
Susquehanna County, PA  
CO-EXECUTOR  
William Hauser  
1200 N. Veitch St. Apt. 416  
Arlington, VA 22201  
CO-EXECUTRIX  
Leslie Rush  
89 Nolan Road  
Morganville, NJ 07751

4/1/2022 • 4/8/2022 • 4/15/2022

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### ESTATE NOTICE

Notice is hereby given that Letters  
Testamentary have been granted in  
the ESTATE OF JOHN  
KOROMLAN, late of the Township  
of Auburn, Pennsylvania, (died  
December 25, 2021) to Elizabeth S.  
Fike, Executor. All persons  
indebted to the said estate are  
required to make payment, and  
those having claims or demands to  
present the same without delay to  
Elizabeth S. Fike or to Levene  
Gouldin & Thompson, LLP,  
attorneys for the estate, 450 Plaza  
Drive, Vestal, NY 13850.

4/1/2022 • 4/8/2022 • 4/15/2022

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## EXECUTRIX NOTICE

Estate of Thomas H. Sipe  
Late of Dimock Township  
EXECUTRIX  
Sandra Sipe  
PO Box 92  
Dimock, PA 18816  
ATTORNEY  
Beardsley Law PLLC  
37 Public Ave.  
Montrose, PA 18801

3/25/2022 • 4/1/2022 • 4/8/2022

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## EXECUTOR NOTICE

Estate of John Michael Gaughan  
Late of Hallstead Borough  
EXECUTOR  
Timothy Gaughan  
121 Susq. Ave.  
Hallstead, PA 18822  
ATTORNEY  
Beardsley Law PLLC  
37 Public Ave.  
Montrose, PA 18801

3/25/2022 • 4/1/2022 • 4/8/2022

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## ESTATE NOTICE

ESTATE OF John William Parks,  
late of the Township of Great  
Bend, Susquehanna County,  
Pennsylvania died August 22,  
2021. Notice is hereby given that  
Letters Testamentary on the above  
estate have been granted to Mary  
S. Parks, Susquehanna, Pa. All  
persons indebted to the estate are  
required to make payment and  
those having claims to present the  
same without delay to the  
Executrices named herein, or to

Nicholas D. Tellie, Esquire, Tellie  
& Coleman, P.C., 310 East Drinker  
Street, Dunmore, PA 18512.

3/25/2022 • 4/1/2022 • 4/8/2022

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## EXECUTOR NOTICE

Estate of Arlene Carol Stanton  
AKA A. Carol Stanton AKA Carol  
Stanton  
Late of Gibson Township  
CO-EXECUTOR  
Jeffrey Sippel  
2448 Delaware Drive  
Mount Bethel, PA 18343  
CO-EXECUTRIX  
Linda Sippel  
2448 Delaware Drive  
Mount Bethel, PA 18343  
ATTORNEY  
Patrick M. Rogan  
277 Scranton Carbondale Hwy.  
Scranton, PA 18508

3/25/2022 • 4/1/2022 • 4/8/2022

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## OTHER NOTICES

### NOTICE

A petition has been filed asking  
the Court to put an end to all rights  
you have to a child born to Anna  
Acker in January 2019, H.A. The  
Court has set a hearing to consider  
ending your rights to your children.  
That hearing will be held on April  
29, 2022 at 9 O'Clock, A.M. If you  
do not appear at this hearing, the  
Court may decide that you are not  
interested in retaining your rights to  
your children and your failure to  
appear may affect the Court's

decision on whether to end your rights to your child. You are warned that even if you fail to appear at the scheduled hearing, the hearing will go on without you and your rights to your child may be ended by the Court without your being present. You have a right to be represented at the hearing by a lawyer.

**YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.**

Northern Pennsylvania Legal Services, Inc.  
521 Main St.  
Towanda, Pennsylvania 18848  
570-278-4116  
800-942-4028

4/8/2022



## OTHER NOTICES

### NOTICE

IN THE COURT OF COMMON  
PLEAS  
SUSQUEHANNA COUNTY, PA

No: 121 - 2022 C.P.

WILLIAM V. McCABE  
and  
MARY A. BERUBE  
Plaintiffs

vs.

NAN CASTLE a/k/a NAN A.  
CASTLE, her Heirs, Executors and  
Assigns; and John Doe and Jane Doe  
Defendants

**COMPLAINT TO QUIET TITLE**  
TO: NAN CASTLE a/k/a NAN A.  
CASTLE, her Heirs, Executors,  
and Assigns; and JOHN DOE AND  
JANE DOE.

TAKE NOTICE That the  
Plaintiffs in the above action, have  
filed a Complaint in the above  
Court to the said term and number  
in Action to Quiet Title to a certain  
lot or piece of land situate in the  
Township of Silver Lake, County  
of Susquehanna and  
Commonwealth of Pennsylvania,  
being described as a parcel of land  
bordering lands of the Plaintiffs as  
reflected in Instrument Number  
201312913 on the south and on the  
north side a private road, on the  
easterly side by Buglione and on  
the westerly side by Castle, being  
0.16 acre as reflected in the  
Complaint filed February 28, 2022



in the above number. More specific reference is made in said Complaint.

Plaintiffs allege the property was a portion of, or intended to be a portion of, lands conveyed to Nan A. Castle and her husband, Walter D. Castle, now deceased, by deed dated April 27, 1944 and recorded in Deed Book 189 at Page 272 and subsequently conveyed to others and then to the Plaintiffs by the above-referenced instrument number.

Plaintiffs have been unable to serve Nan A. Castle or her heirs, executors or assigns, if any exist, with a copy of the Complaint.

WHEREUPON, the Court ordered notice be served by publication as provided for by the Pennsylvania Rules of Civil Procedure Rule 430.

A hearing is scheduled for May 23, 2022 at 9:30 a.m. in Courtroom #1 at the Susquehanna County Courthouse, 31 Lake Avenue, Montrose, PA 18801.

**YOU HAVE BEEN SUED IN COURT. IF YOU WISH TO DEFEND AGAINST THE CLAIMS SET FORTH IN THE FOLLOWING PAGES, YOU MUST TAKE ACTION WITHIN TWENTY DAYS (20) AFTER THIS COMPLAINT IS SERVED BY ENTERING WRITTEN APPEARANCE PERSONALLY OR BY AN ATTORNEY AND FILING IN WRITING WITH THE COURT YOUR DEFENSES OR OBJECTIONS TO THE CLAIMS SET FORTH AGAINST YOU. YOU ARE WARNED THAT IF YOU FAIL TO DO SO, THE**

**CASE MAY PROCEED WITHOUT YOU AND A JUDGMENT MAY BE ENTERED AGAINST YOU BY THE COURT WITHOUT ANY OTHER CLAIM OR RELIEF REQUESTED BY THE DEFENDANT. YOU MAY LOSE MONEY OR PROPERTY OR OTHER RIGHTS IMPORTANT TO YOU.**

**YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.**

**IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.**

Susquehanna County Prothonotary  
Courthouse – P.O. Box 218  
Montrose, PA 18801  
(570) 278-4600 Ext. 120

Francis X. O'Connor  
Attorney for the Plaintiffs  
PO Box 591, 236 Main St.  
Great Bend, PA 18821  
(570) 879-2534

**4/8/2022**





**NOTICE OF FILING OF  
SHERIFF'S SALES**

*Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.*

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**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
MAY 24, 2022**

IN THE COURT OF COMMON  
PLEAS OF SUSQUEHANNA  
COUNTY, upon Judgment entered  
therein, there will be exposed to  
public sale and outcry in the  
Sheriff's Office, Susquehanna  
County Courthouse Montrose,  
Pennsylvania, the following  
described real estate, to wit:

**SALE DATE AND TIME  
05/24/2022 09:30 AM**

Writ of Execution No.:

2020-506 CP

PROPERTY ADDRESS: 1928

Route 247, Clifford, PA 18421

LOCATION: Clifford Township

Tax ID #: 266.01-1,036.00,000.

IMPROVEMENTS: ONE – 2 story  
wood frame dwelling

ONE – 10' x 18' wood frame  
garage

ONE – 8' x 12' wood frame shed

DEFENDANTS: Wayne M.

Jennings

ATTORNEY FOR PLAINTIFF:

Jessica M. Gulash, Esq.

(610) 668-0772

**NOTICE**

The Sheriff shall not be liable for

loss or damage to the premises sold  
resulting from any cause  
whatsoever and makes no  
representation or warranty  
regarding the condition of the  
premises. **Notice** is hereby given  
and directed to all parties in  
interest and claimants that a  
Schedule of Distribution will be  
filed by the Sheriff no later than 30  
days after the sale and that  
distribution will be made in  
accordance with that Schedule  
unless exceptions are filed thereto  
within ten (10) days thereafter. Full  
amount of bid plus poundage must  
be paid on the date of the sale by  
4:30 p.m. or deed will not be  
acknowledged. For details on  
individual Sheriff Sales please go  
to: [www.susqco.com](http://www.susqco.com), then select  
Law Enforcement, Sheriff's Office,  
Sheriff's Sales.

Lance M. Benedict,

Susquehanna County Sheriff

**4/1/2022 • 4/8/2022 • 4/15/2022**

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**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
MAY 24, 2022**

IN THE COURT OF COMMON  
PLEAS OF SUSQUEHANNA  
COUNTY, upon Judgment entered  
therein, there will be exposed to  
public sale and outcry in the  
Sheriff's Office, Susquehanna  
County Courthouse Montrose,  
Pennsylvania, the following  
described real estate, to wit:

**SALE DATE AND TIME**

**05/24/2022 10:30 AM**

Writ of Execution No.:

2017-1034 CP

PROPERTY ADDRESS: 2526  
Franklin Hill Road, Hallstead, PA  
18822

LOCATION: Liberty Township  
Tax ID #: 068.00-1,026.00,000.  
IMPROVEMENTS: ONE – 1 story  
manufactured dwelling  
ONE – 16 x 16 wood framed  
closed shed

DEFENDANTS: Carl Gelatt and  
Leslie A. Snyder

ATTORNEY FOR PLAINTIFF:  
Stephanie A. Walczak, Esq.  
(215) 627-1322

### **NOTICE**

The Sheriff shall not be liable for  
loss or damage to the premises sold  
resulting from any cause  
whatsoever and makes no  
representation or warranty  
regarding the condition of the

premises. **Notice** is hereby given  
and directed to all parties in  
interest and claimants that a  
Schedule of Distribution will be  
filed by the Sheriff no later than 30  
days after the sale and that  
distribution will be made in  
accordance with that Schedule  
unless exceptions are filed thereto  
within ten (10) days thereafter. Full  
amount of bid plus poundage must  
be paid on the date of the sale by  
4:30 p.m. or deed will not be  
acknowledged. For details on  
individual Sheriff Sales please go  
to: [www.susqco.com](http://www.susqco.com), then select  
Law Enforcement, Sheriff's Office,  
Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

**4/1/2022 • 4/8/2022 • 4/15/2022**

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## MORTGAGES AND DEEDS

*RECORDED FROM MARCH 24, 2022 TO MARCH 30, 2022  
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

## MORTGAGES

Information:	Consideration: \$161,000.00
Mortgagor: MACINTYRE, RONALD R	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - BOISELLE, ANTHONY	2 - ROCKET MORTGAGE LLC (FKA)
	3 - QUICKEN LOANS LLC
Locations: Parcel #	Municipality
1 - 109.09-1,012.00,000.	NEW MILFORD BOROUGH
Information:	Consideration: \$15,168.57
Mortgagor: KUWAYE, CHAD E	Mortgagee: UNITED STATES SECRETARY OF HOUSING AND URBAN DEVELOPMENT
Locations: Parcel #	Municipality
1 - 026.00-1,013.00,000.	SILVER LAKE TOWNSHIP
Information:	Consideration: \$100,000.00
Mortgagor: HIRTLE, PATRICK J	Mortgagee: ROCKET MORTGAGE LLC (FKA)
	2 - QUICKEN LOANS LLC
	3 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - 129.00-1,041.00,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$249,375.00
Mortgagor: TAYLOR, MEGHAM ELIZABETH (AKA)	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - TAYLOR, MEGHAN	2 - HOMESTEAD FUNDING CORP
3 - TAYLOR, MELANIE ALTHEA (AKA)	
4 - TAYLOR, MELANIE	
Locations: Parcel #	Municipality
1 - 138.00-1,004.00,000.	RUSH TOWNSHIP
Information:	Consideration: \$276,750.00
Mortgagor: WYNNE, ROBERT D	Mortgagee: ROCKET MORTGAGE LLC (FKA)
2 - WYNNE, AMY	2 - QUICKEN LOANS LLC
	3 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - 179.03-1,022.00,000.	DIMOCK TOWNSHIP
Information:	Consideration: \$120,000.00
Mortgagor: JONES, MARK D	Mortgagee: HONESDALE NATIONAL BANK
2 - JONES, CHRISTINE E	
Locations: Parcel #	Municipality
1 - 109.00-1,078.03,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$520,000.00
Mortgagor: SARKISIAN, JESSICA	Mortgagee: GUILD MORTGAGE COMPANY LLC
	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - 086.00-1,032.00,000.	FRANKLIN TOWNSHIP

Information:	Consideration: \$110,000.00
Mortgagor: KINTZER, JOHN A	Mortgagee: TRUIST BANK
2 - KINTZER, ERIN B (AKA)	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
3 - KINTZER, ERIN BONSOR	
Locations: Parcel #	Municipality
1 - 208.00-2,008.03,000.	HERRICK TOWNSHIP
Information:	Consideration: \$120,800.00
Mortgagor: LANTZ PROPERTIES LLC	Mortgagee: ORRSTOWN BANK
Locations: Parcel #	Municipality
1 - 198.01-1,003.00,000.	DIMOCK TOWNSHIP
Information:	Consideration: \$288,000.00
Mortgagor: OLENIACZ, MEGAN M	Mortgagee: CITIZENS & NORTHERN BANK
2 - OLENIACZ, MATTHEW J	
Locations: Parcel #	Municipality
1 - 045.00-1,042.00,000.	SILVER LAKE TOWNSHIP
Information:	Consideration: \$100,000.00
Mortgagor: HALL, DANIELLE R (AKA)	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA
2 - POWELL, DANIELLE R	
Locations: Parcel #	Municipality
1 - 124.18-2,040.00,000.	MONTROSE 2W
Information:	Consideration: \$102,000.00
Mortgagor: NEEDHAM, IRVAN M	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - NEEDHAM, SUZANNE E	
Locations: Parcel #	Municipality
1 - 186.00-1,060.01,000.	HARFORD TOWNSHIP
Information:	Consideration: \$200,000.00
Mortgagor: ZAHORA, JAMES R	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel #	Municipality
1 - 011.00-1,012.00,000.	LIBERTY TOWNSHIP
Information:	Consideration: \$112,500.00
Mortgagor: SCOTT ROSENKRANS PROPERTIES LLC	Mortgagee: NBT BANK
Locations: Parcel #	Municipality
1 - 161.08-1,008.00,000.	BRIDGEWATER TOWNSHIP

## DEEDS

Information:	Consideration: \$1.00
Grantor: STONE, WARREN L	Grantee: STONE, JEREMY S
2 - STONE, DOLORES	
Locations: Parcel #	Municipality
1 - N/A	ARARAT TOWNSHIP
Information:	Consideration: \$42,000.00
Grantor: MEYERS, ALLISON A	Grantee: WARNER, WYATT
	2 - GUINANE, EMILY
Locations: Parcel #	Municipality
1 - 213.00-1,005.00,000.	AUBURN TOWNSHIP
Information: SHERIFFS DEED	Consideration: \$5,526.02
Grantor: COREY, ORSON A (BY SHERIFFS)	Grantee: PENNYMAC LOAN SERVICES LLC
Locations: Parcel #	Municipality
1 - 031.19-1,006.00,000.	HALLSTEAD BOROUGH

Information:	Consideration: \$20,000.00
Grantor: MCCLAIN, LEAH J	Grantee: ESPOSITO, FRANK 2 - ESPOSITO, CHERIE
Locations: Parcel # 1 - N/A	Municipality ARARAT TOWNSHIP
Information:	Consideration: \$35,000.00
Grantor: SMITH, KENNETH	Grantee: WILBER, ADAM D 2 - WILBER, LINDSEY R
Locations: Parcel # 1 - N/A	Municipality FRANKLIN TOWNSHIP
Information: HYDROCARBON	Consideration: \$9,280.00
Grantor: SICKLER, SCOT P	Grantee: BRIDGE MINERALS LLC
Locations: Parcel # 1 - 219.00-1,011.00,000. 2 - 219.00-1,012.00,000.	Municipality SPRINGVILLE TOWNSHIP SPRINGVILLE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: ELLIS, DAVID D	Grantee: LANE, DENISE
Locations: Parcel # 1 - 045.12-1,045.00,000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: DECKER, TRACI L	Grantee: DECKER, NIKOLAS S
Locations: Parcel # 1 - N/A	Municipality GREAT BEND TOWNSHIP
Information:	Consideration: \$1.00
Grantor: STONE, WARREN L 2 - STONE, DOLORES	Grantee: STONE, JEREMY S
Locations: Parcel # 1 - 133.00-2,005.00,000.	Municipality ARARAT TOWNSHIP
Information:	Consideration: \$1.00
Grantor: JERVIS, DONNA L 2 - JERVIS, STEVEN	Grantee: JERVIS, STEVEN 2 - JERVIS, DONNA L
Locations: Parcel # 1 - N/A	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$1.00
Grantor: ROCKEFELLER, GORDON N	Grantee: ROCKEFELLER, GORDON N 2 - ROCKEFELLER, SUSAN M
Locations: Parcel # 1 - 117.00-1,001.01,000.	Municipality MIDDLETOWN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: ORSI, JOAN H (ESTATE)	Grantee: LONGO, MARK 2 - LONGO, MARIE
Locations: Parcel # 1 - 182.00-2,033.00,000.	Municipality BROOKLYN TOWNSHIP
Information:	Consideration: \$262,500.00
Grantor: DECKER, MICHAEL 2 - DECKER, KERRY	Grantee: TAYLOR, MEGHAN 2 - TAYLOR, MELANIE
Locations: Parcel # 1 - 138.00-1,004.00,000.	Municipality RUSH TOWNSHIP
Information: INTERVAL NO 13 UNIT NO 25	Consideration: \$100.00
Grantor: HENSLEY, JAMES K 2 - HENSLEY, SUSAN W	Grantee: BREMER HOF OWNERS INC
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP

Information:	Consideration: \$1.00
Grantor: HARRIS, KIMBERLY M	Grantee: HARRIS, KIMBERLY M
2 - HARRIS, JESSE KANE	2 - HARRIS, JESSE KANE
	3 - HELMS, RAE JEAN
Locations: Parcel #	Municipality
1 - 142.03-1,026.01,000.	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$45,000.00
Grantor: MILLER, AARON	Grantee: DRUSS, JAY
2 - MILLER, LYNN	2 - DRUSS, JESSICA
	3 - ROUTE, MELVIN JR
Locations: Parcel #	Municipality
1 - 138.00-1,029.02,000.	RUSH TOWNSHIP
Information:	Consideration: \$1.00
Grantor: VANHORN, KENNETH	Grantee: VANHORN, KENNETH
Locations: Parcel #	Municipality
1 - N/A	CLIFFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: SKIBA, SANDRA M (NBM)	Grantee: VARSIK, SANDRA M
2 - VARSIK, SANDRA M	2 - VARSIK, JOSEPH E JR
3 - VARSIK, JOSEPH E JR	
Locations: Parcel #	Municipality
1 - 054.12-2,076.00,000.	SUSQUEHANNA
Information:	Consideration: \$1.00
Grantor: SKIBA, SANDRA M (NBM)	Grantee: VARSIK, SANDRA M
2 - VARSIK, SANDRA M	2 - VARSIK, JOSEPH E JR
3 - VARSIK, JOSEPH E JR	
Locations: Parcel #	Municipality
1 - N/A	SUSQUEHANNA
Information:	Consideration: \$100.00
Grantor: MCLEOD, WENDELL W	Grantee: BREMER HOF OWNERS INC
2 - MCLEOD, MARY C	
Locations: Parcel #	Municipality
1 - N/A	HERRICK TOWNSHIP
Information:	Consideration: \$650,000.00
Grantor: NOTA, DENNIS	Grantee: SARKISIAN, JESSICA
Locations: Parcel #	Municipality
1 - N/A	FRANKLIN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: KINTZER, JOHN S	Grantee: KINTZER, JOHN A
2 - KINTZER, ANTONIA F	2 - KINTZER, ERIN B
3 - KINTZER, JOHN A	
4 - KINTZER, ERIN B	
Locations: Parcel #	Municipality
1 - 208.00-2,008.03,000.	HERRICK TOWNSHIP
Information:	Consideration: \$1.00
Grantor: PEREZ, NICHOLAS J JR	Grantee: PEREZ, NICOLE (NBM)
	2 - HARRIS, NICOLE
	3 - HARRIS, JOSHUA
Locations: Parcel #	Municipality
1 - N/A	SPRINGVILLE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: CLOSE TO THE EDGE PROPERTIES LLC	Grantee: CZERKLANSKA, EMILA
Locations: Parcel #	Municipality
1 - 173.00-1,006.00,000.	ARARAT TOWNSHIP

Information:	Consideration: \$35,000.00
Grantor: ZUKOSKI, MICHAEL	Grantee: CEBULAR, RAYMOND E
2 - ZUKOSKI, SUSAN ANN (AKA)	
3 - ZUKOSKI, SUSAN	
Locations: Parcel #	Municipality
1 - 054.10-2,013.00,000.	OAKLAND BOROUGH
Information:	Consideration: \$1.00
Grantor: MARON, MARY ANN (ESTATE)	Grantee: MARON, RONALD J
	2 - MARON, LORI L
Locations: Parcel #	Municipality
1 - 195.20-1,011.00,000.	AUBURN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: WESTFALL, JAN (TRUST)	Grantee: WESTFALL, GERARD T
	2 - WESTFALL, KEVIN J
	3 - CATANZARITA, MEGAN
	4 - MARTIN, BETH
Locations: Parcel #	Municipality
1 - 111.14-1,063.00,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: WELLES, MABEL	Grantee: HUNSINGER, DEWEY BRYON JR
	2 - HUNSINGER, PATRICIA
Locations: Parcel #	Municipality
1 - 179.00-1,051.00,000.	DIMOCK TOWNSHIP
Information:	Consideration: \$235,000.00
Grantor: HUGHES, DENNIS R	Grantee: PEDRICK, MERRITT WIII
2 - HUGHES, ZUZANNA M	2 - PEDRICK, GLORIA
Locations: Parcel #	Municipality
1 - N/A	HARFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: COSMELLO, DOMINICK G	Grantee: COSMELLO, DOMINICK G
2 - COSMELLO, ALEXIS M AXTELL	2 - COSMELLO, ALEXIS M
Locations: Parcel #	Municipality
1 - N/A	NEW MILFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: PISANI, FRANK	Grantee: PISANI, FRANK (TRUSTEE)
2 - PISANI, JOAN M	2 - PISANI, JOAN M (TRUSTEE)
Locations: Parcel #	Municipality
1 - N/A	THOMPSON TOWNSHIP
Information:	Consideration: \$150,000.00
Grantor: LEIGHTER CORPORATION	Grantee: SCOTT ROSENKRANS PROPERTIES LLC
Locations: Parcel #	Municipality
1 - 161.08-1,008.00,000.	BRIDGEWATER TOWNSHIP







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