

# OFFICIAL LEGAL JOURNAL OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 4 ★ March 27, 2020 ★ Montrose, PA ★ No. 52



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### Court of Common Pleas 34th Judicial District:

The Hon. Jason J. Legg  
*President Judge*

The Hon. Kenneth W. Seamans  
*Senior Judge*

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



PA LEGAL ADS

*The Official Legal Publication of Susquehanna County, Pennsylvania*



Legal Journal of Susquehanna County

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

### PRICING & RATES

#### **Notice Pricing**

##### *One time Insertions*

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.*

*A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

#### **Subscription Rates**

##### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each*

*Subscription Year: March–February*

*Prorated subscriptions available*

### SUSQUEHANNA COUNTY OFFICIALS

#### **Judge of the Court of Common Pleas**

Jason J. Legg, *President Judge*

Kenneth W. Seamans, *Senior Judge*

#### **Magisterial District Judges**

Jeffrey Hollister

Jodi L. Cordner, Esq.

Suzanne Brainard

#### **Court Administrator**

Cathy Hawley

#### **Sheriff**

Lance Benedict

#### **District Attorney**

Marion O'Malley, Esq.

#### **Prothonotary, Clerk of The Court**

Jan Krupinski

#### **Chief Public Defender**

Linda LaBarbara, Esq.

#### **Commissioners**

Elizabeth M. Arnold — Chair

Alan M. Hall — Vice-Chair

Judith Herschel

#### **Treasurer**

Jason D. Miller

#### **Register of Wills/Recorder of Deeds/**

#### **Clerk of The Orphan's Court**

Michelle Estabrook

#### **Coroner**

Anthony J. Conarton

#### **Auditors**

Robert DeLuca

Richard Suraci

Rick Ainey

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

**LEGAL NOTICES**

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*IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY  
COMMONWEALTH OF PENNSYLVANIA*

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**ESTATE NOTICES**

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

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**ESTATE NOTICE**

**RE: ESTATE OF RUTH L.  
KOWALEWSKI A/K/A RUTH  
LOUISE KOWALEWSKI**

NOTICE IS HEREBY GIVEN that Letters Testamentary in the Estate of **RUTH L. KOWALEWSKI, A/K/A RUTH LOUISE KOWALEWSKI**, late of the Borough of Hallstead, Susquehanna County, Pennsylvania, have been granted to the undersigned. All persons indebted to said estate are required to make immediate payment and those having claims shall present them for settlement to:

SANDRA L. TREMBLAY,  
EXECUTRIX  
KEVIN R. GREBAS, Esquire  
COLBERT & GREBAS, P.C.  
210 Montage Mountain Road –  
Suite A  
Moosic, PA 18507

Date of Death: October 2, 2019

**3/27/2020 • 4/3/2020 • 4/10/2020**

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**NOTICE**

In the Estate of Ronald J. Duffy, Jr., deceased, late of New Milford Township, Susquehanna County, Pennsylvania.

Letters Testamentary in the above estate having been issued to Ronald J. Duffy, III, all persons indebted to the said estate are requested to make payment; those having claims to present the same without delay to:

Ronald J. Duffy, III  
765 Foote Road  
New Milford, PA 18834

OR

Michael J. Gathany  
Attorney at Law  
PO Box 953  
Hallstead, PA 18822

**3/20/2020 • 3/27/2020 • 4/3/2020**

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**ADMINISTRATRIX NOTICE**

Estate of James David Park  
Late of Little Meadows Borough  
ADMINISTRATRIX  
Nancy Miller  
8 Pennings Lane  
Warwick, NY 10990  
ATTORNEY  
Jason G. Beardsley  
37 Public Ave.  
Montrose, PA 18801

**3/20/2020 • 3/27/2020 • 4/3/2020**

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## EXECUTOR NOTICE

Estate of Betty J. Goff  
Late of Hallstead Borough  
CO-EXECUTOR  
Kevin J. Goff  
PO Box 272  
Hallstead, PA 18822  
CO-EXECUTOR  
Jeffrey Goff  
PO Box 327 East Lake Rd.  
New Milford, PA 18834

3/20/2020 • 3/27/2020 • 4/3/2020

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## ESTATE NOTICE

In the Estate of DIMOCK E.  
BARLOW, of Gibson Township,  
Susquehanna County, Pennsylvania.

Letters Testamentary in the  
above estate have been granted to  
Dimock Bruce Barlow. All persons  
indebted to said estate are  
requested to make prompt payment  
and all having claims against said  
estate will present them without  
delay to:

Marissa McAndrew, Esquire  
Brieche Law Offices, P.C.  
707 Main Street PO Box 157  
Forest City, PA 18421  
Attorney for the Estate

3/20/2020 • 3/27/2020 • 4/3/2020

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## NOTICE OF FILING OF SHERIFF'S SALES

*Individual Sheriff's Sales can be  
cancelled for a variety of reasons. The  
notices enclosed were accurate as of  
the publish date. Sheriff's Sale notices  
are posted on the public bulletin board  
of the Susquehanna County Sheriff's  
Office, located at 105 Maple Street,  
Montrose, PA.*

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## SHERIFF'S SALE MORTGAGE FORECLOSURE APRIL 14, 2020

IN THE COURT OF COMMON  
PLEAS OF SUSQUEHANNA  
COUNTY, upon Judgment entered  
therein, there will be exposed to  
public sale and outcry in the  
Sheriff's Office, Susquehanna  
County Courthouse Montrose,  
Pennsylvania, the following  
described real estate, to wit:

## SALE DATE AND TIME

**04/14/2020 09:00 AM**

Writ of Execution No.:

2020-13 CP

PROPERTY ADDRESS: 4004

Lake View Road, Susquehanna, PA

18847 LOCATION: Jackson

Township

Tax ID #: 093.00-1,014.00,000

IMPROVEMENTS: ONE - 1 2/3

story wood framed dwelling

DEFENDANTS: Vincent S.

Perico Known surviving Heir of  
Gary Perico, Janae Perico Known  
Surviving Heir of Gary Perico,  
Carly Shaffer Known Surviving  
Heir of Gary Perico, and  
Unknown Surviving Heirs of Gary  
Perico

ATTORNEY FOR PLAINTIFF:

Joseph F. Riga, Esq.

(215) 790-1010

**NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susgco.com](http://www.susgco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

3/13/2020 • 3/20/2020 • 3/27/2020

**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
MAY 12, 2020**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following

described real estate, to wit:

**SALE DATE AND TIME**

**05/12/2020 09:00 AM**

Writ of Execution No.:

2019-1148 CP

PROPERTY ADDRESS: 135 Red Abbot Road, Union Dale, PA 18470

LOCATION: Clifford Township

Tax ID #: 226.00-2,038.00,000.

IMPROVEMENTS: ONE – 1 1/3

story wood framed dwelling

PROPERTY ADDRESS: 4180

State Route 374, Lenoxville, PA 18441

LOCATION: Lenox Township

Tax ID #: 263.00-1,018.00,000.

DEFENDANTS: Holton, Inc., and Michael Andzulis et. al.

ATTORNEY FOR PLAINTIFF:

Jillian Nolan Snider, Esq.

(412) 566-1212

**NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be

acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

3/27/2020 • 4/3/2020 • 4/10/2020

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**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
MAY 12, 2020**

IN THE COURT OF COMMON  
PLEAS OF SUSQUEHANNA  
COUNTY, upon Judgment entered  
therein, there will be exposed to  
public sale and outcry in the  
Sheriff's Office, Susquehanna  
County Courthouse Montrose,  
Pennsylvania, the following  
described real estate, to wit:

**SALE DATE AND TIME**

**05/12/2020 09:30 AM**

Writ of Execution No.:

2019-1234 CP

PROPERTY ADDRESS: 289  
Chase Avenue, Hallstead, PA  
18822

LOCATION: Hallstead Borough

Tax ID #: 031.19-1,006.00,000.

IMPROVEMENTS: ONE – 2 story  
wood framed dwelling

ONE – 18 x 30 wood framed garage

DEFENDANTS: Orson A. Corey  
A/K/A Orson Corey

ATTORNEY FOR PLAINTIFF:

Harry B. Reese, Esq.

(215) 942-2090

**NOTICE**

The Sheriff shall not be liable for  
loss or damage to the premises sold

resulting from any cause  
whatsoever and makes no  
representation or warranty  
regarding the condition of the  
premises. **Notice** is hereby given  
and directed to all parties in  
interest and claimants that a  
Schedule of Distribution will be  
filed by the Sheriff no later than 30  
days after the sale and that  
distribution will be made in  
accordance with that Schedule  
unless exceptions are filed thereto  
within ten (10) days thereafter. Full  
amount of bid plus poundage must  
be paid on the date of the sale by  
4:30 p.m. or deed will not be  
acknowledged. For details on  
individual Sheriff Sales please go  
to: [www.susqco.com](http://www.susqco.com), then select  
Law Enforcement, Sheriff's Office,  
Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

3/27/2020 • 4/3/2020 • 4/10/2020

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**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
MAY 12, 2020**

IN THE COURT OF COMMON  
PLEAS OF SUSQUEHANNA  
COUNTY, upon Judgment entered  
therein, there will be exposed to  
public sale and outcry in the  
Sheriff's Office, Susquehanna  
County Courthouse Montrose,  
Pennsylvania, the following  
described real estate, to wit:

**SALE DATE AND TIME**

**05/12/2020 10:00 AM**

Writ of Execution No.:

2019-1171 CP



PROPERTY ADDRESS: 4574  
Westwoods Road, Brackney, PA  
18812-8336  
LOCATION: Choconut Township  
Tax ID #: 024.00-1,012.00,000.  
IMPROVEMENTS: ONE – 1 story  
wood framed dwelling  
ONE – 26 x 36 wood framed barn  
DEFENDANTS: Richard J. Oboyle  
a/k/a Richard J. O’Boyle  
ATTORNEY FOR PLAINTIFF:  
Peter Wapner, Esq.  
(215) 563-7000

### NOTICE

The Sheriff shall not be liable for  
loss or damage to the premises sold  
resulting from any cause  
whatsoever and makes no  
representation or warranty  
regarding the condition of the  
premises. **Notice** is hereby given

and directed to all parties in  
interest and claimants that a  
Schedule of Distribution will be  
filed by the Sheriff no later than 30  
days after the sale and that  
distribution will be made in  
accordance with that Schedule  
unless exceptions are filed thereto  
within ten (10) days thereafter. Full  
amount of bid plus poundage must  
be paid on the date of the sale by  
4:30 p.m. or deed will not be  
acknowledged. For details on  
individual Sheriff Sales please go  
to: [www.susqco.com](http://www.susqco.com), then select  
Law Enforcement, Sheriff’s Office,  
Sheriff’s Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

**3/27/2020 • 4/3/2020 • 4/10/2020**

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**MORTGAGES AND DEEDS**

*RECORDED FROM MARCH 12, 2020 TO MARCH 18, 2020  
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

**MORTGAGES**

Information:	Consideration: \$135,702.00
Mortgagor: GOREL, JOHN J	Mortgagee: AMERISAVE MORTGAGE CORPORATION 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - 267.00-1,043.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$80,000.00
Mortgagor: SADECKI, WALTER S JR	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - SADECKI, MARY ANNE	2 - LOANDEPOTCOM LLC
Locations: Parcel #	Municipality
1 - 068.00-1,017.01,000.	LIBERTY TOWNSHIP
Information: OPEN-END MTG	Consideration: \$25,000.00
Mortgagor: DIAZ HOLDINGS LLC	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel #	Municipality
1 - 164.00-1,015.00,000.	BROOKLYN TOWNSHIP
Information: OPEN-END MTG	Consideration: \$35,000.00
Mortgagor: EHRIE, THOMAS R	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - EHRIE, JENNIFER R	
Locations: Parcel #	Municipality
1 - 032.00-1,040.01,000.	GREAT BEND TOWNSHIP
Information:	Consideration: \$174,053.15
Mortgagor: MUNDA, MICHAEL W	Mortgagee: MARKET SERVICE INC
Locations: Parcel #	Municipality
1 - 061.00-1,019.01,000.	APOLACON TOWNSHIP
Information:	Consideration: \$520,000.00
Mortgagor: UGI ENERGY SERVICES LLC	Mortgagee: JPMORGAN CHASE BANK
Locations: Parcel #	Municipality
1 - 253.00-1,025.00,000.	AUBURN TOWNSHIP
2 - 252.00-1,018.00,000.	AUBURN TOWNSHIP
3 - 252.00-1,016.00,000.	AUBURN TOWNSHIP
4 - 252.00-1,025.00,000.	AUBURN TOWNSHIP
5 - 252.00-1,012.00,000.	AUBURN TOWNSHIP
6 - 253.00-1,031.00,000.	AUBURN TOWNSHIP
7 - 234.00-1,068.00,000.	AUBURN TOWNSHIP
8 - 233.00-1,037.00,000.	AUBURN TOWNSHIP
9 - 234.00-1,069.00,000.	AUBURN TOWNSHIP
10 - 233.00-1,032.00,000.	AUBURN TOWNSHIP
11 - 233.00-1,028.00,000.	AUBURN TOWNSHIP
12 - 233.00-1,068.00,000.	AUBURN TOWNSHIP
13 - 233.00-1,014.00,000.	AUBURN TOWNSHIP
14 - 214.00-1,032.00,000.	AUBURN TOWNSHIP
15 - 214.00-1,030.00,000.	AUBURN TOWNSHIP
16 - 233.00-1,020.00,000.	AUBURN TOWNSHIP
17 - 215.00-1,085.00,000.	AUBURN TOWNSHIP
18 - 214.00-1,051.00,000.	AUBURN TOWNSHIP
19 - 214.00-1,049.00,000.	AUBURN TOWNSHIP
20 - 234.00-1,070.00,000.	AUBURN TOWNSHIP

Information:	Consideration: \$128,000.00
Mortgagor: ALTHOUSE, CURTIS J	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
	2 - UNITED WHOLESALE MORTGAGE
Locations: Parcel #	Municipality
1 - 207.00-2,007.01,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$133,700.00
Mortgagor: KOENIG, DAVID	Mortgagee: HONESDALE NATIONAL BANK
2 - KOENIG, JASPER ANN	
Locations: Parcel #	Municipality
1 - 228.00-2,030.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$315,000.00
Mortgagor: REFFLE, MICHAEL STEPHEN	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - REFFLE, DONNA L	2 - USAA FEDERAL SAVINGS BANK
Locations: Parcel #	Municipality
1 - 210.00-1,044.03,000.	HERRICK TOWNSHIP
Information:	Consideration: \$165,000.00
Mortgagor: SHAFFER, ERIN	Mortgagee: VISIONS FEDERAL CREDIT UNION
2 - SHAFFER, ANDREW R	
Locations: Parcel #	Municipality
1 - 064.00-2,007.00,000.	FOREST LAKE TOWNSHIP
Information:	Consideration: \$123,560.00
Mortgagor: MCELWAIN, JEREMIAH	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - MCELWAIN, DONNA	2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel #	Municipality
1 - 126.05-1,030.00,000.	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$40,000.00
Mortgagor: LAPERA, FRANCIS X JR	Mortgagee: NBT BANK
2 - LAPERA, ALICIA	
Locations: Parcel #	Municipality
1 - 266.00-1,004.08,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$50,000.00
Mortgagor: BELCHER, DONALD J	Mortgagee: NBT BANK
2 - BELCHER, KELLY J	
Locations: Parcel #	Municipality
1 - 207.00-1,037.00,000.	GIBSON TOWNSHIP
Information:	Consideration: \$80,000.00
Mortgagor: MYER, EILEEN	Mortgagee: NBT BANK
Locations: Parcel #	Municipality
1 - 083.20-2,011.00,000.	FOREST LAKE TOWNSHIP
Information:	Consideration: \$100,000.00
Mortgagor: FEENEY, GERALD	Mortgagee: NBT BANK
2 - FEENEY, PAMELA	
Locations: Parcel #	Municipality
1 - 006.00-1,017.01,000.	SILVER LAKE TOWNSHIP
Information:	Consideration: \$30,000.00
Mortgagor: MARTEL, CHARLES (AKA)	Mortgagee: NBT BANK
2 - MARTEL, CHARLES JR	
Locations: Parcel #	Municipality
1 - 092.00-1,020.00,000.	NEW MILFORD TOWNSHIP

Information:	Consideration: \$199,000.00
Mortgagor: EVERITT, RUSS L 2 - EVERITT, CAROL S	Mortgagee: NBT BANK
Locations: Parcel # 1 - 065.00-1,029.00,000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$221,260.00
Mortgagor: MELA, BRIAN	Mortgagee: PENTAGON FEDERAL CREDIT UNION 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 190.04-1,016.43,000.	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$72,000.00
Mortgagor: CLOUGH, THOMAS 2 - CLOUGH, LAVERNE (AKA) 3 - CLOUGH, LAVERN	Mortgagee: NBT BANK
Locations: Parcel # 1 - 014.00-1,025.00,000.	Municipality GREAT BEND TOWNSHIP

## DEEDS

Information: CORRECTIVE	Consideration: \$1.00
Grantor: BAILEY, TERRI 2 - PHILLIPS, WILLIAM	Grantee: BAILEY, TERRI L 2 - BAILEY, MARK C
Locations: Parcel # 1 - 111.00-2,018.00,000.	Municipality JACKSON TOWNSHIP
Information:	Consideration: \$63,200.00
Grantor: SPENCER, SUMMER (BY SHERIFF) 2 - SPENCER, JEREMY A (AKA) 3 - SPENCER, JEREMY (BY SHERIFF)	Grantee: MOUNTAINVIEW TRUST
Locations: Parcel # 1 - 193.00-2,007.00,000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$1,131.69
Grantor: FLYNN, GERALD A JR (BY SHERIFF)	Grantee: WELLS FARGO BANK
Locations: Parcel # 1 - 222.06-1,021.00,000.	Municipality HOP BOTTOM BOROUGH
Information: QUIT CLAIM	Consideration: \$0.00
Grantor: GOREL, JOHN J	Grantee: GOREL, JOHN J
Locations: Parcel # 1 - 267.00-1,043.00,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: SADECKI, WALTER S JR	Grantee: SADECKI, WALTER S JR 2 - SADECKI, MARY ANNE
Locations: Parcel # 1 - 068.00-1,017.01,000.	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$1.00
Grantor: BOMAN, WILLIAM 2 - BOMAN, KATHRYN	Grantee: FLYNN, DANIEL J 2 - BOWMAN, AMANDA
Locations: Parcel # 1 - 132.00-1,089.00,000.	Municipality JACKSON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: FINLON, PAUL JOHN JR	Grantee: FINLON, PAUL JOHN JR 2 - FINLON, NANCY E
Locations: Parcel # 1 - 197.00-2,021.00,000.	Municipality AUBURN TOWNSHIP

Information: MINERAL DEED	Consideration: \$1.00
Grantor: WEIDNER, DONNA JEAN	Grantee: RAINFORTH, KIBERLY 2 - HILL, RUSSELL
Locations: Parcel # 1 - 201.00-2,031.00,000.	Municipality BROOKLYN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: CURCIO, NINA	Grantee: CURCIO, NINA
Locations: Parcel # 1 - 180.00-1,055.00,000.	Municipality DIMOCK TOWNSHIP
Information:	Consideration: \$1.00
Grantor: FREED, PATRICIA A (ESTATE)	Grantee: LANG, LORI A 2 - FREED, RICHARD C JR 3 - FREED, ROY D
Locations: Parcel # 1 - 127.00-1,071.02,000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$220,000.00
Grantor: KRIMMEL, JOSPEH K II 2 - KRIMMEL, SALLY J (NBM) 3 - MUNDRO, SALLY J 4 - MUNDRO, LAWRENCE MICHAEL	Grantee: MILLER, WILLIAM DOUGLAS 2 - FRIAR, KIM MARIE
Locations: Parcel # 1 - 092.00-2,007.00,000.	Municipality JACKSON TOWNSHIP
Information: CORRECTIVE	Consideration: \$1.00
Grantor: BOYARSKY, LAWRENCE	Grantee: HUNTER, KEVIN
Locations: Parcel # 1 - 245.00-2,069.00,000. 2 - 245.00-2,068.00,000.	Municipality CLIFFORD TOWNSHIP CLIFFORD TOWNSHIP
Information:	Consideration: \$193,000.00
Grantor: KAROSUS, ROBERT F SR 2 - KAROSUS, CAROL A	Grantee: KOENIG, DAVID 2 - KOENIG, JASPER ANN
Locations: Parcel # 1 - 228.00-2,030.00,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$417,200.00
Grantor: BURKE, ROBERT 2 - BURKE, PATRICIA	Grantee: REFFLE, MICHAEL STEPHEN 2 - REFFLE, DONNA L
Locations: Parcel # 1 - 210.00-1,044.03,000.	Municipality HERRICK TOWNSHIP
Information: INT NO 40 UNIT NO 37	Consideration: \$100.00
Grantor: BREMER HOF OWNERS INC	Grantee: WASHINGTON, RAYMOND L
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$4,471.80
Grantor: RUDDER, BELINDA JEAN (BY SHERIFF)	Grantee: RESIDENTIAL MORTGAGE LOAN TRUST 2013-TT2
Locations: Parcel # 1 - 050.00-2,019.00,000.	Municipality GREAT BEND TOWNSHIP
Information:	Consideration: \$1.00
Grantor: BIRCHARD, SUSAN E (AKA) 2 - JAYNE, SUSAN E	Grantee: JAYNE, SUSAN E 2 - JAYNE, ALLEN R
Locations: Parcel # 1 - 136.00-2,030.00,000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$5,000.00
Grantor: CHRZASZCZ, JOSEPH	Grantee: VANTEGER TOWING LLC
Locations: Parcel # 1 - N/A	Municipality NEW MILFORD TOWNSHIP

Information:	Consideration: \$84,800.00
Grantor: DEWEY, ALLISON LYN	Grantee: MCELWAIN, JEREMIAH 2 - MCELWAIN, DONNA
Locations: Parcel # 1 - 126.05-1,030.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$1.00
Grantor: HADAWAY, SCOTT J (ESTATE)	Grantee: NIEHAUS, STACEY L 2 - HADAWAY, DANIEL S
Locations: Parcel # 1 - 025.00-2,003.00,000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: HADAWAY, SCOTT J (ESTATE)	Grantee: NIEHAUS, STACEY L 2 - HADAWAY, DANIEL S
Locations: Parcel # 1 - 025.00-2,006.00,000.	Municipality SILVER LAKE TOWNSHIP
Information: CORRECTIVE DEED	Consideration: \$1.00
Grantor: ROE, CRAIG T 2 - ROE, KYRA D	Grantee: ROE, CRAIG T 2 - ROE, KYRA D
Locations: Parcel # 1 - N/A	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$1.00
Grantor: GIGLIOTTI, ANTHONY J 2 - GIGLIOTTI, LINDA D	Grantee: TREIBLE, KRISTA 2 - TREIBLE, MATTHEW
Locations: Parcel # 1 - N/A	Municipality GREAT BEND BOROUGH
Information:	Consideration: \$1.00
Grantor: CROWLEY, ANDREW P 2 - COAR, STANLEY 3 - COAR, LARRY 4 - DOLLY, MARILYN 5 - GREEN, CATHERINE 6 - ENGLISH, NANCY	Grantee: CROWLEY, ANDREW P 2 - COAR, STANLEY 3 - COAR, LARRY 4 - DOLLY, MARILYN 5 - GREEN, CATHERINE 6 - ENGLISH, NANCY 7 - JACKSON, MARY AILEEN
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$1.00
Grantor: JANOFISKY, THOMAS 2 - JANOFISKY, JENNIFER	Grantee: JANOFISKY, THOMAS 2 - JANOFISKY, JENNIFER
Locations: Parcel # 1 - 093.16-1,035.00,000. 2 - 093.16-1,036.00,000.	Municipality JACKSON TOWNSHIP JACKSON TOWNSHIP
Information:	Consideration: \$25,300.00
Grantor: LSF8 MASTER PARTICIPATION (TRUST)	Grantee: TIFFANY, DONALD SCOTT 2 - TIFFANY, JANETTE M
Locations: Parcel # 1 - 047.00-1,058.00,000.	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$1.00
Grantor: SHAFER, BILLIE JO	Grantee: SHAFER, STEPHEN E III
Locations: Parcel # 1 - N/A	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: GOODMAN, LEONARD HAROLD (ESTATE)	Grantee: ROGERS, KAREN MARGARET
Locations: Parcel # 1 - 158.00-2,021.00,000.	Municipality JESSUP TOWNSHIP



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