

OFFICIAL

LEGAL JOURNAL

OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 9 ★ November 22, 2024 ★ Montrose, PA ★ No. 35



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© 2024 Legal Journal of Susquehanna County



Court of Common Pleas 34th Judicial District:

The Hon. Jason J. Legg
President Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



PA LEGAL ADS

The Official Legal Publication of Susquehanna County, Pennsylvania



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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the “Pennsylvania County Courthouse Series” are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing

One time Insertions

| | |
|---|------|
| Incorporation Notices | \$45 |
| Fictitious Name Registration | \$45 |
| Petition for Change of Name | \$45 |
| Estate Notice (3-time insertion) | \$65 |
| Orphans Court; Accounting on Estates (2-time insertion) | \$45 |

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.
A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

Subscription Rates

Per Year

| | |
|------------------|-------|
| Mailed Copy | \$100 |
| Emailed Copy | \$50 |
| Mailed & Emailed | \$125 |

*Individual copies available for \$5 each Subscription Year: March–February
Prorated subscriptions available*

SUSQUEHANNA COUNTY OFFICIALS

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Suzanne Brainard

Court Administrator

Cathy Hawley

Sheriff

Lance Benedict

Prothonotary, Clerk of The Court

Jan Krupinski

Chief Public Defender

Linda LaBarbara, Esq.

Commissioners

David Darrow
Alan M. Hall — Chair
Judith Herschel — Vice-Chair

Treasurer

Rebecca Preston Wescott

Register of Wills/Recorder of Deeds/ Clerk of The Orphan’s Court

Wendy Zapolski

Coroner

Jessica Chiaramonte

Auditors

Robert DeLuca
Stephanie Sojka-Reisch
Rick Ainey

Susquehanna County Courthouse — 31 Lake Avenue, Montrose, PA 18801 ★ 570.278.4600
Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY COMMONWEALTH OF PENNSYLVANIA

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

ESTATE NOTICE

Estate of Marian G. Tkaczuk
AKA Marian J. Tkaczuk
Late of North Jackson Township,
Susquehanna Co., PA
ADMINISTRATOR
Patricia R. Tkaczuk
369 Sheldon Rd.
Susquehanna, PA 18847
ATTORNEY
Pro Se

11/15/2024 • 11/22/2024 • 11/29/2024

ESTATE NOTICE

In the Estate of Timothy D. Hrevnak of Oakland Township, Susquehanna County, Commonwealth of Pennsylvania.

Letters of Administration in the above estate have been granted to Mitchell D. Hrevnak. All persons indebted to said estate are requested to make prompt payment

and all having claims against said estate will present them without delay to:

Marissa McAndrew, Esquire
McAndrew Law Offices, PC
630 Main Street
Forest City, PA 18421
(570) 785 - 3333
Attorney for the Estate

11/15/2024 • 11/22/2024 • 11/29/2024

NOTICE

In the Estate of William Rupakus, deceased, late of New Milford Township, Susquehanna County, Pennsylvania.

Letters Testamentary in the above estate having been issued to William H. Rupakus, all persons indebted to the said estate are requested to make payment; those having claims to present the same without delay to:

William H. Rupakus
3537 School Road
New Milford, PA 18834

OR

Michael J. Gathany
Attorney at Law
PO Box 953
Hallstead, PA 18822

11/15/2024 • 11/22/2024 • 11/29/2024

ESTATE NOTICE

In the Estate of Julia Lalli Lackenby, a/k/a Julia L. Lackenby of Clifford Township, Susquehanna County, Commonwealth of Pennsylvania.

Letters Testamentary in the above estate have been granted to Walter L. Goodwin. All persons indebted to said estate are requested to make prompt payment and all having claims against said estate will present them without delay to:

Marissa McAndrew, Esquire
McAndrew Law Offices, PC
630 Main Street
Forest City, PA 18421
(570) 785 - 3333
Attorney for the Estate

11/15/2024 • 11/22/2024 • 11/29/2024

NOTICE OF PROBATE AND GRANT OF LETTERS

NOTICE IS HEREBY GIVEN that on Nov. 1, 2024, Wendy Zapolski, Susquehanna County Register of Wills, granted Letters of Administration, in common form, for the Estate of Stephen A. Duick, late, of Gibson Twp., PA, to Belinda Bright. Mr. Duick passed on October 14, 2024. Anyone having a claim against the Estate, please contact Lance J. Fanucci, Esquire, 300 Betty Street, Suite 2, Eynon, PA 18403, phone 570.489.0098.

LANCE J. FANUCCI, ESQUIRE

11/8/2024 • 11/15/2024 • 11/22/2024

OTHER NOTICES

ORPHAN'S COURT DIVISION

ESTATE NOTICE

Public notice is hereby given to all persons interested in the following named Estate. The accountant of said Estate has filed in the Register's Office of Susquehanna County the accounting which has been certified to the Clerk of the Orphans' Court Division, Court of Common Pleas:

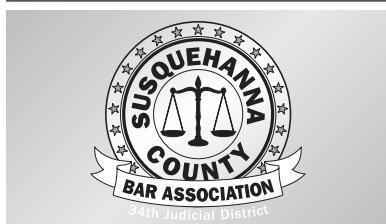
First and Final Accountings:

The Estate of Sharon L. Julius
a.k.a. Sharon Lee Julius, deceased
Kenneth Julius, Executor
Seth Maltzman, Esq
Attorney for the Estate
33 Rock Hill Road, Suite 150
Bala Cynwyd PA 19004

The above accountings will be presented to the Judge of the Court of Common Pleas on Tuesday, December 17, 2024, and if no objections have been filed thereto the account will be confirmed final.

**WENDY ZAPOLSKI
CLERK OF ORPHANS' COURT**

11/22/2024 • 11/29/2024



NOTICE OF FILING OF SHERIFF'S SALES

Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.

SHERIFF'S SALE MORTGAGE FORECLOSURE

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME

01/14/2025 09:00 AM

Writ of Execution No.:

2024-0215 CP

PROPERTY ADDRESS: 67 Smith Drive, Hallstead, PA 18822

LOCATION: Liberty Township Tax ID #: 049.00-1.022.05.000.

IMPROVEMENTS: ONE – 2 story wood framed dwelling with vinyl siding

ONE – 24' x 25' 2 car garage, wood framed, vinyl sided, detached

DEFENDANTS: John Hower

ATTORNEY FOR PLAINTIFF:

Carolyn Treglia, Esq.

(844) 856-6646

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty

regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susqco.com, then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

11/22/2024 • 11/29/2024 • 12/6/2024

SHERIFF'S SALE MORTGAGE FORECLOSURE

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME

01/14/2025 09:30 AM

Writ of Execution No.:

2024-0514 CP

PROPERTY ADDRESS: 179 Tingley Lake Road, Harford, PA 18823

LOCATION: Liberty Township Tax ID #: 167.09-1,041.00,000.

IMPROVEMENTS: ONE – 2 story wood framed dwelling with vinyl siding

DEFENDANTS: Theodore Petrochko

ATTORNEY FOR PLAINTIFF:
Nathalie Paul, Esq. (215) 790-1010

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be

filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susqco.com, then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

11/22/2024 • 11/29/2024 • 12/6/2024

MORTGAGES AND DEEDS

*RECORDED FROM NOVEMBER 7, 2024 TO NOVEMBER 13, 2024
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

MORTGAGES

| | |
|---|---|
| Information: | Consideration: \$237,500.00 |
| Mortgagor: WELCH, SARAH 2 - WELCH, NICHOLAS | Mortgagee: NEWREZ LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |
| 3 - CHIARELLA, LISA | Municipality MONTROSE 2W |
| Locations: Parcel # 1 - 143.06-1,010.00,000. | |
| Information: | Consideration: \$550,000.00 |
| Mortgagor: GEIB, THOMAS J | Mortgagee: CROSSCOUNTRY MORTGAGE LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |
| Locations: Parcel # 1 - 173.00-2,008.00,000. | Municipality HERRICK TOWNSHIP |
| Information: | Consideration: \$20,000.00 |
| Mortgagor: HALL, GERALD T | Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY |
| 2 - HALL, CHRISTINA M | Municipality RUSH TOWNSHIP |
| Locations: Parcel # 1 - 157.15-1,004.00,000. | |
| Information: | Consideration: \$103,750.00 |
| Mortgagor: WEHRENBERG, KARL V | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - SUMMIT MORTGAGE CORPORATION |
| 2 - WEHRENBERG, DIANE | Municipality LENOX TOWNSHIP |
| Locations: Parcel # 1 - 204.00-2,027.00,000. | |

| | |
|--|---|
| Information: | Consideration: \$323,386.00 |
| Mortgagor: STERNER, MATTHEW SCOTT 2 - STERNER, MARIAH ERIN | Mortgagee: NEW CENTURY BANK |
| Locations: Parcel # 1 - 081.00-1,006.00.000. | Municipality MIDDLETOWN TOWNSHIP |
| Information: | Consideration: \$94,500.00 |
| Mortgagor: STEELE, DELBERTA C | Mortgagee: SUMMIT MORTGAGE CORPORATION 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |
| Locations: Parcel # 1 - 048.00-1,009.00.000. | Municipality LIBERTY TOWNSHIP |
| Information: | Consideration: \$200,000.00 |
| Mortgagor: WESKERNA, GARY C | Mortgagee: HONESDALE NATIONAL BANK |
| Locations: Parcel # 1 - 238.00-1,024.00.000. | Municipality SPRINGVILLE TOWNSHIP |
| Information: | Consideration: \$10,000.00 |
| Mortgagor: MARSHALL, HEIDE ANNE | Mortgagee: PETROSWISS CAPITAL PARTNERS LLC |
| Locations: Parcel # 1 - N/A | Municipality NEW MILFORD TOWNSHIP |
| Information: | Consideration: \$40,222.00 |
| Mortgagor: NICE, ANDREW D (AKA) 2 - NICE, ANDREW DAVID 3 - NICE, NATALIE EMMANUEL (AKA) 4 - NICE, NATALIE E | Mortgagee: DISCOVER BANK |
| Locations: Parcel # 1 - 147.00-2,043.00.000. | Municipality HARFORD TOWNSHIP |
| Information: | Consideration: \$154,646.00 |
| Mortgagor: REPSHER, DENISE MARIE | Mortgagee: NEWREZ LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |
| Locations: Parcel # 1 - 107.00-2,012.00.000. | Municipality NEW MILFORD TOWNSHIP |
| Information: | Consideration: \$190,000.00 |
| Mortgagor: SHERIDAN, DUSTIN | Mortgagee: SUMMIT MORTGAGE CORPORATION 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |
| Locations: Parcel # 1 - 109.06-2,040.00.000. | Municipality NEW MILFORD BOROUGH |
| Information: | Consideration: \$147,283.00 |
| Mortgagor: SAMAYOA, JOSUE SAUL COTO | Mortgagee: ROCKET MORTGAGE LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |
| Locations: Parcel # 1 - 268.07-6,076.00.000. | Municipality FOREST CITY |
| Information: | Consideration: \$100,000.00 |
| Mortgagor: SANFORD, STEPHEN C 2 - SANFORD, DEBORAH I | Mortgagee: TOWER FEDERAL CREDIT UNION |
| Locations: Parcel # 1 - 191.00-1,007.00.000. | Municipality HERRICK TOWNSHIP |
| Information: | Consideration: \$168,218.00 |
| Mortgagor: KELLEY, SUSAN E | Mortgagee: COMMUNITY BANK |
| Locations: Parcel # 1 - 175.00-1,069.00.000. | Municipality RUSH TOWNSHIP |
| Information: | Consideration: \$186,558.00 |
| Mortgagor: DALY, LINDSAY 2 - ROSIN, MICHAEL | Mortgagee: SUMMIT MORTGAGE CORPORATION 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |
| Locations: Parcel # 1 - 161.08-2,029.00.000. | Municipality BRIDGEWATER TOWNSHIP |

DEEDS

| | |
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| Information: Grantor: SHEA, CASSIDY | Consideration: \$1.00 Grantee: SHEA, CASSIDY 2 - CHURCH, CHARLES P |
| Locations: Parcel # 1 - 031.19-2,031.00.000. | Municipality HALLSTEAD BOROUGH |
| Information: Grantor: BURGER, JAMES P JR 2 - BURGER, BARBARA H | Consideration: \$1.00 Grantee: BURGER, JAMES (TRUST) 2 - BURGER, BARBARA (TRUST) |
| Locations: Parcel # 1 - 215.00-1,047.00.000. | Municipality AUBURN TOWNSHIP |
| Information: Grantor: BURGER, JAMES P JR 2 - BURGER, BARBARA H | Consideration: \$1.00 Grantee: BURGER, JAMES (TRUST) 2 - BURGER, BARBARA (TRUST) |
| Locations: Parcel # 1 - 215.00-1,100.00.000. | Municipality AUBURN TOWNSHIP |
| Information: Grantor: STURCHIO, JOE | Consideration: \$5,000.00 Grantee: HALLOCK, STACY |
| Locations: Parcel # 1 - 069.00-2,028.03.000. | Municipality FRANKLIN TOWNSHIP |
| Information: Grantor: ERIKSEN, ROBERT | Consideration: \$1.00 Grantee: ERIKSEN, JONATHAN M |
| Locations: Parcel # 1 - 254.00-1,038.00.000. | Municipality AUBURN TOWNSHIP |
| Information: Grantor: DESERA, PAUL VINCENT (ESTATE AKA) 2 - DESERA, PAUL V (ESTATE) | Consideration: \$255,000.00 Grantee: WELCH, NICHOLAS 2 - WELCH, SARAH 3 - CHIARELLA, LISA |
| Locations: Parcel # 1 - 143.06-1,010.00.000. | Municipality MONTROSE 2W |
| Information: Grantor: DIAMOND, BARBARA D (BY SHERIFF) | Consideration: \$220,000.00 Grantee: COTERRA ENERGY INC |
| Locations: Parcel # 1 - 147.00-2,038.12.000. | Municipality HARFORD TOWNSHIP |
| Information: Grantor: WASMANSKI, JESSE 2 - WASMANSKI, ANIELA 3 - WASMANSKI, DAVID 4 - WASMANSKI, PAUL JR | Consideration: \$830,000.00 Grantee: GEIB, THOMAS J |
| Locations: Parcel # 1 - 173.00-2,008.00.000. | Municipality HERRICK TOWNSHIP |
| Information: Grantor: DISALVO, ANTHONY | Consideration: \$40,000.00 Grantee: MCH VENTURES LLC |
| Locations: Parcel # 1 - 108.00-1,050.00.000. | Municipality NEW MILFORD TOWNSHIP |
| Information: Grantor: GARRISON, JULIE R (BY SHERIFF AKA) 2 - JOHNSON, JULIE R (BY SHERIFF) | Consideration: \$5,633.74 Grantee: FAIRPORT ASSET MANAGEMENT 2 REO LLC |
| Locations: Parcel # 1 - 124.13-3,017.00.000. | Municipality MONTROSE 2W |
| Information: Grantor: BONAVITA, ROBERT 2 - BONAVITA, MARY J | Consideration: \$1.00 Grantee: BONAVITA, ROBERT 2 - BONAVITA, MARY J |
| Locations: Parcel # 1 - N/A | Municipality AUBURN TOWNSHIP |
| Information: Grantor: BONAVITA, ROBERT L 2 - BONAVITA, MARY J | Consideration: \$1.00 Grantee: BONAVITA, TAMMY R |
| Locations: Parcel # 1 - N/A | Municipality AUBURN TOWNSHIP |

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| Information: | Consideration: \$365,000.00 |
| Grantor: SOVA, JACOB W JR | Grantee: CLAPPER, DANIEL A |
| Locations: Parcel # 1 - 193.00-2,004.00,000. | Municipality AUBURN TOWNSHIP |
| Information: | Consideration: \$363,967.70 |
| Grantor: COTTRELL, LEROY JR (ESTATE AKA) 2 - COTTRELL, LEROY C JR (ESTATE) | Grantee: VINCENT, CODY J 2 - VISSER, CAMILLE L |
| Locations: Parcel # 1 - 132.00-1,090.00,000. | Municipality JACKSON TOWNSHIP |
| Information: | Consideration: \$207,500.00 |
| Grantor: FARNHAM, CARA ANNE 2 - FARNHAM, JACOB PATRICK | Grantee: WEHRENBERG, KARL V 2 - WEHRENBERG, DIANNE |
| Locations: Parcel # 1 - N/A | Municipality LENOX TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: YAKOSKI, ROBERT J | Grantee: YAKOSKI, ROBERT J 2 - YAKOSKI, DOREEN A |
| Locations: Parcel # 1 - 237.00-1,004.01,000. | Municipality SPRINGVILLE TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: CHILEWSKI, CHESTER THOMAS JR (AKA) 2 - CHILEWSKI, C THOMAS JR (AKA) 3 - CHILEWSKI, THOMAS | Grantee: CHILEWSKI, CHESTER TIII |
| Locations: Parcel # 1 - 074.00-1,016.00,000. | Municipality OAKLAND TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: ADLEMAN, DEBRA | Grantee: ADLEMAN, DEBRA 2 - CHANCE, WILLIAM T |
| Locations: Parcel # 1 - N/A | Municipality MONTROSE |
| Information: | Consideration: \$1.00 |
| Grantor: MENDICINO, DELORES 2 - SCOTT, ALEXANDER W JR 3 - BENEDICT, SANDRA | Grantee: SCOTT, ALEXANDER W 2 - BENEDICT, SANDRA |
| Locations: Parcel # 1 - N/A | Municipality HARFORD TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: TYLER, BRIAN A 2 - TYLER, TERESA 3 - TYLER, TIMOTHY S 4 - TYLER, TERRI | Grantee: REYAN, CASEY 2 - REYAN, TANNER |
| Locations: Parcel # 1 - 232.00-1,025.00,000. | Municipality AUBURN TOWNSHIP |
| Information: | Consideration: \$135,000.00 |
| Grantor: WILLIAMS, MELODY | Grantee: STEELE, DELBERTA C |
| Locations: Parcel # 1 - 048.00-1,009.00,000. | Municipality LIBERTY TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: WELLS FARMS LLC | Grantee: BARRETT, FRANCIS S 2 - BARRETT, DEBORAH H |
| Locations: Parcel # 1 - 247.00-1,011.00,000. | Municipality CLIFFORD TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: SHINGLER, BARBARA J | Grantee: SHINGLER, BARBARA J 2 - SHINGLER, ROBERT D |
| Locations: Parcel # 1 - N/A | Municipality SPRINGVILLE TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: SHINGLER, BARBARA J | Grantee: SHINGLER, BARBARA J 2 - SHINGLER, ROBERT D |

★ LEGAL JOURNAL OF SUSQUEHANNA COUNTY ★

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| Locations: Parcel # 1 - N/A | Municipality SPRINGVILLE TOWNSHIP |
| Information: Grantor: SHINGLER, BARBARA J | Consideration: \$1.00 Grantee: SHINGLER, BARBARA J 2 - SHINGLER, ROBERT D |
| Locations: Parcel # 1 - N/A | Municipality SPRINGVILLE TOWNSHIP |
| Information: Grantor: NARZINSKY, GERI (AKA) 2 - NARZINSKY, GERARDINE R | Consideration: \$157,500.00 Grantee: REPSHER, DENISE MARIE |
| Locations: Parcel # 1 - 107.00-2,012.00.000. | Municipality NEW MILFORD TOWNSHIP |
| Information: Grantor: SCOTT, CHAD C | Consideration: \$200,000.00 Grantee: SHERIDAN, DUSTIN |
| Locations: Parcel # 1 - N/A | Municipality NEW MILFORD BOROUGH |
| Information: Grantor: TREHAB ASSOICATES INC | Consideration: \$45,000.00 Grantee: KEVINS KID LLC |
| Locations: Parcel # 1 - 124.18-1,025.00.000. | Municipality MONTROSE |
| Information: Grantor: WALKER, DAVID B (ESTATE) | Consideration: \$1.00 Grantee: WALKER, BEVERLY |
| Locations: Parcel # 1 - 077.00-1,016.00.000. | Municipality HARMONY TOWNSHIP |
| Information: Grantor: WALKER, BEVERLY | Consideration: \$1.00 Grantee: WOODRUFF, MILTON |
| Locations: Parcel # 1 - 077.00-1,016.00.000. | Municipality HARMONY TOWNSHIP |
| Information: Grantor: ONTL, JOYCE LYNN | Consideration: \$150,000.00 Grantee: SAMAYOA, JOSUE SAUL COTO |
| Locations: Parcel # 1 - 268.07-6,076.00.000. | Municipality FOREST CITY |
| Information: Grantor: DONOVAN, AMY E | Consideration: \$1.00 Grantee: DONOVAN, AMY E (TRUST) |
| Locations: Parcel # 1 - 126.07-2,022.00.000. | Municipality NEW MILFORD TOWNSHIP |
| Information: Grantor: ELY, GLENDA W | Consideration: \$1.00 Grantee: ELY, GUY DAVID 2 - ELY, JENNIFER J |
| Locations: Parcel # 1 - 144.00-1,052.00.000. | Municipality BRIDGEWATER TOWNSHIP |
| Information: Grantor: ELY, GLENDA W | Consideration: \$1.00 Grantee: RIDER, DAVID LEE |
| Locations: Parcel # 1 - 045.00-1,071.00.000. | Municipality SILVER LAKE TOWNSHIP |
| Information: Grantor: LAWLER, JONH J 2 - LAWLER, KELLY A | Consideration: \$449,000.00 Grantee: TOMASCIK, JOHN M JR |
| Locations: Parcel # 1 - 079.03-1,001.00.000. | Municipality MIDDLETOWN TOWNSHIP |
| Information: Grantor: DESCHESNES, FRANCES | Consideration: \$1.00 Grantee: DESCHESNES, FRANCES 2 - DESCHESNES, JOHN |
| Locations: Parcel # 1 - N/A | Municipality SPRINGVILLE TOWNSHIP |
| Information: Grantor: SPROUT, PEGGY L (ESTATE) | Consideration: \$190,000.00 Grantee: ROSIN, MICHAEL 2 - DALY, LINDSAY |
| Locations: Parcel # 1 - 161.08-2,029.00.000. | Municipality BRIDGEWATER TOWNSHIP |



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