

APOLACON TWP  
DEM 00001  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

**INSTRUCTIONS TO VOTERS:** TO VOTE, BLACKEN THE OVAL (●) COMPLETELY NEXT TO THE CANDIDATE OF YOUR CHOICE. TO VOTE FOR A PERSON NOT ON THE BALLOT, BLACKEN THE CORRESPONDING OVAL (●) AND MANUALLY WRITE IN A NAME IN THE SPACE PROVIDED. USE ONLY BLUE OR BLACK INK. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE. ASK THE ELECTION BUREAU FOR ASSISTANCE.

**WARNING:** IF YOU RECEIVE AN ABSENTEE OR MAIL-IN BALLOT AND RETURN YOUR VOTED BALLOT BY THE DEADLINE, YOU MAY NOT VOTE AT YOUR POLLING PLACE ON ELECTION DAY. IF YOU ARE UNABLE TO RETURN YOUR VOTED ABSENTEE OR MAIL-IN BALLOT BY THE DEADLINE, YOU MAY ONLY VOTE A PROVISIONAL BALLOT AT YOUR POLLING PLACE ON ELECTION DAY, UNLESS YOU SURRENDER YOUR ABSENTEE OR MAIL-IN BALLOT AND ENVELOPE TO THE JUDGE OF ELECTIONS TO BE VOIDED TO VOTE BY REGULAR BALLOT.

**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS**  
**9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY**  
**20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL**  
**ASSEMBLY**  
**111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY**  
**COMMITTEE**

(Vote for not more than TWO)

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



ARARAT TWP  
DEM 00002  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

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**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

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LIBERTY TOWNSHIP

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COMMITTEE**

(Vote for not more than TWO)

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



AUBURN TWP  
DEM 00003  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

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(Vote for ONE)

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Write-in  
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(Vote for ONE)

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ALLEGHENY COUNTY

Write-in  
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(Vote for ONE)

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SCHUYLKILL COUNTY

Write-in  
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(Vote for ONE)

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LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY**  
**COMMITTEE**

(Vote for not more than TWO)

CYNTHIA G DOMASIEWICZ

EDWARD J ZYGMUNT

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



BRIDGEWATER TWP  
DEM 00004  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

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(Vote for ONE)

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MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

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LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



BROOKLYN TWP  
DEM 00005  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

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**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
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JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

ROCCO J CORONA JR

MARTHA ANNE FRANKLIN

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



CHOCONUT TWP  
DEM 00006  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

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(Vote for ONE)

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MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS**  
**9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY**  
**20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL**  
**ASSEMBLY**  
**111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
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LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY**  
**COMMITTEE**

(Vote for not more than TWO)

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



CLIFFORD TWP  
DEM 00007  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

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(Vote for ONE)

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MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS**  
**9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY**  
**20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL**  
**ASSEMBLY**  
**111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

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JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY**  
**COMMITTEE**

(Vote for not more than TWO)

MARYANN O'PECKO

MAEVE RUPP

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



DIMOCK TWP  
DEM 00008  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

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**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS**  
**9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY**  
**20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL**  
**ASSEMBLY**  
**111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
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JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY**  
**COMMITTEE**

(Vote for not more than TWO)

TOM CHARLES

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



FOREST LAKE TWP  
DEM 00011  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

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MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

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(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS**  
**9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
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Write-in  
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(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL**  
**ASSEMBLY**  
**111TH DISTRICT**

(Vote for ONE)

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SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

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JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY**  
**COMMITTEE**

(Vote for not more than TWO)

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



FRANKLIN TWP  
DEM 00012  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

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(Vote for ONE)

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MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



FRIENDSVILLE BORO  
DEM 00013  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

**INSTRUCTIONS TO VOTERS:** TO VOTE, BLACKEN THE OVAL (●) COMPLETELY NEXT TO THE CANDIDATE OF YOUR CHOICE. TO VOTE FOR A PERSON NOT ON THE BALLOT, BLACKEN THE CORRESPONDING OVAL (●) AND MANUALLY WRITE IN A NAME IN THE SPACE PROVIDED. USE ONLY BLUE OR BLACK INK. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE. ASK THE ELECTION BUREAU FOR ASSISTANCE.

**WARNING:** IF YOU RECEIVE AN ABSENTEE OR MAIL-IN BALLOT AND RETURN YOUR VOTED BALLOT BY THE DEADLINE, YOU MAY NOT VOTE AT YOUR POLLING PLACE ON ELECTION DAY. IF YOU ARE UNABLE TO RETURN YOUR VOTED ABSENTEE OR MAIL-IN BALLOT BY THE DEADLINE, YOU MAY ONLY VOTE A PROVISIONAL BALLOT AT YOUR POLLING PLACE ON ELECTION DAY, UNLESS YOU SURRENDER YOUR ABSENTEE OR MAIL-IN BALLOT AND ENVELOPE TO THE JUDGE OF ELECTIONS TO BE VOIDED TO VOTE BY REGULAR BALLOT.

**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*George Lee*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



GIBSON TWP  
DEM 00014  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

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**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



GREAT BEND BORO  
DEM 00015  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

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**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

RICHARD FRANKS

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*George Lee*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



GREAT BEND TWP  
DEM 00016  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

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**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



HALLSTEAD BORO  
DEM 00017  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

**INSTRUCTIONS TO VOTERS:** TO VOTE, BLACKEN THE OVAL (●) COMPLETELY NEXT TO THE CANDIDATE OF YOUR CHOICE. TO VOTE FOR A PERSON NOT ON THE BALLOT, BLACKEN THE CORRESPONDING OVAL (●) AND MANUALLY WRITE IN A NAME IN THE SPACE PROVIDED. USE ONLY BLUE OR BLACK INK. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE. ASK THE ELECTION BUREAU FOR ASSISTANCE.

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**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

LAURA D BONNER

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*George J. ...*  
*Robert ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



HARFORD TWP  
DEM 00018  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

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**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



HARMONY TWP  
DEM 00019  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

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**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



HERRICK TWP  
DEM 00020  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

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**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS**  
**9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY**  
**20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL**  
**ASSEMBLY**  
**111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY**  
**COMMITTEE**

(Vote for not more than TWO)

JOAN READING

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



HOP BOTTOM BORO  
DEM 00021  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

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**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

SHAWNNA BENEDICT

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



JACKSON TWP  
DEM 00022  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

**INSTRUCTIONS TO VOTERS:** TO VOTE, BLACKEN THE OVAL (●) COMPLETELY NEXT TO THE CANDIDATE OF YOUR CHOICE. TO VOTE FOR A PERSON NOT ON THE BALLOT, BLACKEN THE CORRESPONDING OVAL (●) AND MANUALLY WRITE IN A NAME IN THE SPACE PROVIDED. USE ONLY BLUE OR BLACK INK. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE. ASK THE ELECTION BUREAU FOR ASSISTANCE.

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**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

RAYMOND DENNIS

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



JESSUP TWP  
DEM 00023  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

**INSTRUCTIONS TO VOTERS:** TO VOTE, BLACKEN THE OVAL (●) COMPLETELY NEXT TO THE CANDIDATE OF YOUR CHOICE. TO VOTE FOR A PERSON NOT ON THE BALLOT, BLACKEN THE CORRESPONDING OVAL (●) AND MANUALLY WRITE IN A NAME IN THE SPACE PROVIDED. USE ONLY BLUE OR BLACK INK. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE. ASK THE ELECTION BUREAU FOR ASSISTANCE.

**WARNING:** IF YOU RECEIVE AN ABSENTEE OR MAIL-IN BALLOT AND RETURN YOUR VOTED BALLOT BY THE DEADLINE, YOU MAY NOT VOTE AT YOUR POLLING PLACE ON ELECTION DAY. IF YOU ARE UNABLE TO RETURN YOUR VOTED ABSENTEE OR MAIL-IN BALLOT BY THE DEADLINE, YOU MAY ONLY VOTE A PROVISIONAL BALLOT AT YOUR POLLING PLACE ON ELECTION DAY, UNLESS YOU SURRENDER YOUR ABSENTEE OR MAIL-IN BALLOT AND ENVELOPE TO THE JUDGE OF ELECTIONS TO BE VOIDED TO VOTE BY REGULAR BALLOT.

**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*George Lee*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



LANESBORO BORO  
DEM 00024  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

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**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*George Lee*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



LATHROP TWP  
DEM 00025  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

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**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



LENOX TWP  
DEM 00026  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

**INSTRUCTIONS TO VOTERS:** TO VOTE, BLACKEN THE OVAL (●) COMPLETELY NEXT TO THE CANDIDATE OF YOUR CHOICE. TO VOTE FOR A PERSON NOT ON THE BALLOT, BLACKEN THE CORRESPONDING OVAL (●) AND MANUALLY WRITE IN A NAME IN THE SPACE PROVIDED. USE ONLY BLUE OR BLACK INK. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE. ASK THE ELECTION BUREAU FOR ASSISTANCE.

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**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



LIBERTY TWP  
DEM 00027  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

**INSTRUCTIONS TO VOTERS:** TO VOTE, BLACKEN THE OVAL (●) COMPLETELY NEXT TO THE CANDIDATE OF YOUR CHOICE. TO VOTE FOR A PERSON NOT ON THE BALLOT, BLACKEN THE CORRESPONDING OVAL (●) AND MANUALLY WRITE IN A NAME IN THE SPACE PROVIDED. USE ONLY BLUE OR BLACK INK. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE. ASK THE ELECTION BUREAU FOR ASSISTANCE.

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**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

JACKIE BAKER

JOE BAKER

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



LITTLE MDWS BORO  
DEM 00028  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

**INSTRUCTIONS TO VOTERS:** TO VOTE, BLACKEN THE OVAL (●) COMPLETELY NEXT TO THE CANDIDATE OF YOUR CHOICE. TO VOTE FOR A PERSON NOT ON THE BALLOT, BLACKEN THE CORRESPONDING OVAL (●) AND MANUALLY WRITE IN A NAME IN THE SPACE PROVIDED. USE ONLY BLUE OR BLACK INK. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE. ASK THE ELECTION BUREAU FOR ASSISTANCE.

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**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



MIDDLETOWN TWP  
DEM 00029  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

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**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



MONTROSE BORO-1W  
DEM 00030  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

**INSTRUCTIONS TO VOTERS:** TO VOTE, BLACKEN THE OVAL (●) COMPLETELY NEXT TO THE CANDIDATE OF YOUR CHOICE. TO VOTE FOR A PERSON NOT ON THE BALLOT, BLACKEN THE CORRESPONDING OVAL (●) AND MANUALLY WRITE IN A NAME IN THE SPACE PROVIDED. USE ONLY BLUE OR BLACK INK. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE. ASK THE ELECTION BUREAU FOR ASSISTANCE.

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**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

DENNIS HOLBROOK

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



MONTROSE BORO-2W  
DEM 00031  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

**INSTRUCTIONS TO VOTERS:** TO VOTE, BLACKEN THE OVAL (●) COMPLETELY NEXT TO THE CANDIDATE OF YOUR CHOICE. TO VOTE FOR A PERSON NOT ON THE BALLOT, BLACKEN THE CORRESPONDING OVAL (●) AND MANUALLY WRITE IN A NAME IN THE SPACE PROVIDED. USE ONLY BLUE OR BLACK INK. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE. ASK THE ELECTION BUREAU FOR ASSISTANCE.

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**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



NEW MILFORD BORO  
DEM 00033  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

**INSTRUCTIONS TO VOTERS:** TO VOTE, BLACKEN THE OVAL (●) COMPLETELY NEXT TO THE CANDIDATE OF YOUR CHOICE. TO VOTE FOR A PERSON NOT ON THE BALLOT, BLACKEN THE CORRESPONDING OVAL (●) AND MANUALLY WRITE IN A NAME IN THE SPACE PROVIDED. USE ONLY BLUE OR BLACK INK. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE. ASK THE ELECTION BUREAU FOR ASSISTANCE.

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**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



NEW MILFORD TWP  
DEM 00034  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

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**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



OAKLAND BORO  
DEM 00035  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

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**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS**  
**9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY**  
**20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL**  
**ASSEMBLY**  
**111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY**  
**COMMITTEE**

(Vote for not more than TWO)

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



OAKLAND TWP  
DEM 00036  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

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**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



RUSH TWP  
DEM 00037  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

**INSTRUCTIONS TO VOTERS:** TO VOTE, BLACKEN THE OVAL (●) COMPLETELY NEXT TO THE CANDIDATE OF YOUR CHOICE. TO VOTE FOR A PERSON NOT ON THE BALLOT, BLACKEN THE CORRESPONDING OVAL (●) AND MANUALLY WRITE IN A NAME IN THE SPACE PROVIDED. USE ONLY BLUE OR BLACK INK. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE. ASK THE ELECTION BUREAU FOR ASSISTANCE.

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**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



SILVER LAKE TWP  
DEM 00038  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

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**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

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JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

SUSAN ENGLISH

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



SPRINGVILLE TWP  
DEM 00039  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

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**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



SUSQUEHANNA BORO  
DEM 00040  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

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**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

STEPHANIE HELEN DEVLIN

KYLE DEVLIN

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



THOMPSON BORO  
DEM 00044  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

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**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

JONI KAISER

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*George Lee*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



THOMPSON TWP  
DEM 00045  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

**INSTRUCTIONS TO VOTERS:** TO VOTE, BLACKEN THE OVAL (●) COMPLETELY NEXT TO THE CANDIDATE OF YOUR CHOICE. TO VOTE FOR A PERSON NOT ON THE BALLOT, BLACKEN THE CORRESPONDING OVAL (●) AND MANUALLY WRITE IN A NAME IN THE SPACE PROVIDED. USE ONLY BLUE OR BLACK INK. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE. ASK THE ELECTION BUREAU FOR ASSISTANCE.

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**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



UNION DALE BORO  
DEM 00046  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

**INSTRUCTIONS TO VOTERS:** TO VOTE, BLACKEN THE OVAL (●) COMPLETELY NEXT TO THE CANDIDATE OF YOUR CHOICE. TO VOTE FOR A PERSON NOT ON THE BALLOT, BLACKEN THE CORRESPONDING OVAL (●) AND MANUALLY WRITE IN A NAME IN THE SPACE PROVIDED. USE ONLY BLUE OR BLACK INK. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE. ASK THE ELECTION BUREAU FOR ASSISTANCE.

**WARNING:** IF YOU RECEIVE AN ABSENTEE OR MAIL-IN BALLOT AND RETURN YOUR VOTED BALLOT BY THE DEADLINE, YOU MAY NOT VOTE AT YOUR POLLING PLACE ON ELECTION DAY. IF YOU ARE UNABLE TO RETURN YOUR VOTED ABSENTEE OR MAIL-IN BALLOT BY THE DEADLINE, YOU MAY ONLY VOTE A PROVISIONAL BALLOT AT YOUR POLLING PLACE ON ELECTION DAY, UNLESS YOU SURRENDER YOUR ABSENTEE OR MAIL-IN BALLOT AND ENVELOPE TO THE JUDGE OF ELECTIONS TO BE VOIDED TO VOTE BY REGULAR BALLOT.

**GOVERNOR**

(Vote for ONE)

JOSH SHAPIRO  
MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS  
9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY  
20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
111TH DISTRICT**

(Vote for ONE)

KYLE DEVLIN  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

(Vote for no more than ONE (1) without distinction between gender. The candidate, whether male or female, with the highest number of votes shall be elected.)

JACKIE BAKER  
LIBERTY TOWNSHIP

Write-in  
\_\_\_\_\_

**MEMBER OF DEMOCRATIC COUNTY  
COMMITTEE**

(Vote for not more than TWO)

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



FOREST CITY REGION 7  
DEM 00097  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

B

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**GOVERNOR**

(Vote for ONE)

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MONTGOMERY COUNTY

Write-in  
\_\_\_\_\_

**LIEUTENANT GOVERNOR**

(Vote for ONE)

AUSTIN DAVIS  
ALLEGHENY COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN CONGRESS**  
**9TH DISTRICT**

(Vote for ONE)

RACHEL WALLACE  
SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

**SENATOR IN THE GENERAL ASSEMBLY**  
**20TH DISTRICT**

(Vote for ONE)

JACKIE BAKER  
SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

**REPRESENTATIVE IN THE GENERAL**  
**ASSEMBLY**  
**111TH DISTRICT**

(Vote for ONE)

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Write-in  
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Write-in  
\_\_\_\_\_

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**COMMITTEE**

(Vote for not more than TWO)

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



FOREST CITY REGION 8  
DEM 00098  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

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Write-in  
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Write-in  
\_\_\_\_\_

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**9TH DISTRICT**

(Vote for ONE)

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SCHUYLKILL COUNTY

Write-in  
\_\_\_\_\_

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**20TH DISTRICT**

(Vote for ONE)

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SUSQUEHANNA COUNTY

Write-in  
\_\_\_\_\_

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**111TH DISTRICT**

(Vote for ONE)

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Write-in  
\_\_\_\_\_

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**COMMITTEE**

(Vote for not more than TWO)

Write-in  
\_\_\_\_\_

Write-in  
\_\_\_\_\_



SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS



FOREST CITY REGION 9  
DEM 00099  
219

**OFFICIAL DEMOCRATIC BALLOT**  
**SUSQUEHANNA COUNTY, PA**  
**PRIMARY ELECTION**  
**MAY 19, 2026**

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\_\_\_\_\_

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Write-in  
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SAMPLE

*Ch. M. Hall*  
*Judge*  
*Robert M. ...*

SUSQUEHANNA COUNTY  
BOARD OF ELECTIONS

