

*OFFICIAL*  
**LEGAL JOURNAL**  
*OF SUSQUEHANNA COUNTY, PA*

34th Judicial District

Vol. 4 ★ July 5, 2019 ★ Montrose, PA ★ No. 14

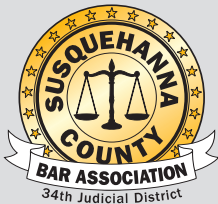


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**Court of Common Pleas  
34th Judicial District:**

The Hon. Jason J. Legg  
*President Judge*

The Hon. Kenneth W. Seamans  
*Senior Judge*

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



*The Official Legal Publication of Susquehanna County, Pennsylvania*



Legal Journal of Susquehanna County

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

### PRICING & RATES

#### **Notice Pricing**

##### *One time Insertions*

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.*

*A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

#### **Subscription Rates**

##### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each*

*Subscription Year: March–February*

*Prorated subscriptions available*

### SUSQUEHANNA COUNTY OFFICIALS

#### **Judge of the Court of Common Pleas**

Jason J. Legg, *President Judge*

Kenneth W. Seamans, *Senior Judge*

#### **Magisterial District Judges**

Jeffrey Hollister

Jodi L. Cordner, Esq.

Suzanne Brainard

#### **Court Administrator**

Cathy Hawley

#### **Sheriff**

Lance Benedict

#### **District Attorney**

Marion O'Malley, Esq.

#### **Prothonotary, Clerk of The Court**

Jan Krupinski

#### **Chief Public Defender**

Linda LaBarbara, Esq.

#### **Commissioners**

Alan M. Hall

Elizabeth M. Arnold

MaryAnn Warren

#### **Treasurer**

Jason D. Miller

#### **Register of Wills/Recorder of Deeds/**

#### **Clerk of The Orphan's Court**

Michelle Estabrook

#### **Coroner**

Anthony J. Conarton

#### **Auditors**

George Starzec

Susan Jennings

Richard Suraci

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

**LEGAL NOTICES**

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*IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY  
COMMONWEALTH OF PENNSYLVANIA*

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**ESTATE NOTICES**

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

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**ADMINISTRATRIX NOTICE**

Estate of John R. Camp, Jr.  
Late of Hallstead, PA,  
Susquehanna County  
ADMINISTRATRIX  
Christine McCarthy  
24 Esther Ave.  
Binghamton, NY 13903

7/5/2019 • 7/12/2019 • 7/19/2019

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**EXECUTOR NOTICE**

Estate of Morgan J. Turner  
Late of Brooklyn Township  
EXECUTOR  
Michael W. Turner  
2073 Hawleyton Tpke  
Brackney, PA 18812  
ATTORNEY  
Judd B. Fitze  
7 Marion Street  
Tunkhannock, PA 18657

7/5/2019 • 7/12/2019 • 7/19/2019

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**EXECUTOR NOTICE**

Estate of Dawn Star Thurston AKA  
Dawn Star Kavetski AKA Dawn S.  
Kavetski AKA Dawn S. Kavetski  
Thurston  
Late of Gibson Township  
EXECUTOR  
William Eric Thurston  
95 Berg Hill Road  
Kingsley, PA 18826  
ATTORNEY  
Michael Briechle, Esq.  
4 Chestnut Street  
Montrose, PA 18801

7/5/2019 • 7/12/2019 • 7/19/2019

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**ESTATE NOTICE**

In the Estate of Edward James  
Warner, a/k/a Edward James  
Warner, Jr., late of the Township of  
Franklin, Susquehanna County,  
Pennsylvania,

Letters Testamentary in the above  
estate having been granted to the  
undersigned, all persons indebted  
to said estate are requested to make  
prompt payment and all those  
having claims against said estate  
will present them without delay to:

Linda Ruth Warner  
17276 State Route 29  
Montrose, PA 18801

6/28/2019 • 7/5/2019 • 7/12/2019

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### **EXECUTRIX NOTICE**

Estate of Dawn E. Banker  
Late of Great Bend Township  
EXECUTRIX  
Mary Lee Dayton  
1824 Hausbrook Heights  
Susquehanna, PA 18847  
ATTORNEY  
Zachary D. Morahan  
21-23 Public Avenue  
Montrose, PA 18801

**6/28/2019 • 7/5/2019 • 7/12/2019**

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### **ESTATE NOTICE**

Notice is given that Letters Testamentary have been granted in the Estate of Sandra Jean Seamans, late of Clifford Township, Susquehanna County, Pennsylvania, who died on 05/23/2019. All persons indebted to said decedent are required to make payment, and those having claims or demands, to present the same without delay to Paul E. Smith, Esquire, Attorney for the Estate, 1015 N. Main Street, Forest City, Pa 18421, or to the Executor, Clyde Seamans c/o the same address.

**6/28/2019 • 7/5/2019 • 7/12/2019**

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### **EXECUTRIX NOTICE**

Estate of Thomas E. Golden AKA Thomas E. Golden, Jr.  
Late of Friendsville Borough  
EXECUTRIX  
Elizabeth M. Brocious  
5402 Pennsylvania Ave.

Apalachin, NY 13732  
ATTORNEY  
John R. Dean  
Attorney at Law  
72 Public Avenue  
Montrose, PA 18801

**6/21/2019 • 6/28/2019 • 7/5/2019**

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### **ADMINISTRATOR NOTICE**

Estate of Marianne Petrikonas  
AKA Marianne M. Petrikonas  
Late of Larksville Borough  
ADMINISTRATOR  
Joseph J. Petrikonis  
118 Howard St.  
Larksville, PA 18704  
ATTORNEY  
John R. Dean  
Attorney at Law  
72 Public Avenue  
Montrose, PA 18801

**6/21/2019 • 6/28/2019 • 7/5/2019**

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### **EXECUTRIX NOTICE**

Estate of Robert G. Whitney AKA Robert Gerald Whitney  
Late of Thompson Township  
EXECUTRIX  
Marjorie A. Whitney  
4172 Ararat Road  
Thompson, PA 18465  
ATTORNEY  
Marissa McAndrew, Esquire  
707 Main Street, P.O. Box 157  
Forest City, PA 18421

**6/21/2019 • 6/28/2019 • 7/5/2019**

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**OTHER NOTICES**

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**NOTICE OF ACTION IN  
MORTGAGE FORECLOSURE  
IN THE COURT OF COMMON  
PLEAS OF SUSQUEHANNA  
COUNTY, PENNSYLVANIA  
CIVIL ACTION – LAW**

COURT OF COMMON PLEAS  
CIVIL DIVISION  
SUSQUEHANNA COUNTY  
No. 2019-68 CP

WELLS FARGO BANK, N.A.  
S/B/M TO WACHOVIA BANK,  
NATIONAL ASSOCIATION  
Plaintiff

vs.

GREGORY MYER, in his capacity  
as Administrator of the Estate of  
THEODORE AHRENDT A/K/A  
THEODORE G. AHRENDT  
A/K/A THEODORE GORGETTA  
AHRENDT A/K/A THEODORA  
AHRENDT A/K/A THEODORA  
GEORGETTE AHRENDT  
ELIZABETH AHRENDT, in her  
capacity as Heir of the Estate of  
THEODORE AHRENDT A/K/A  
THEODORE G. AHRENDT  
A/K/A THEODORE GORGETTA  
AHRENDT A/K/A THEODORA  
AHRENDT A/K/A THEODORA  
GEORGETTE AHRENDT  
UNKNOWN HEIRS,  
SUCCESSORS, ASSIGNS, AND  
ALL PERSONS, FIRMS, OR  
ASSOCIATIONS CLAIMING  
RIGHT, TITLE OR INTEREST  
FROM OR UNDER THEODORE  
G. AHRENDT A/K/A  
THEODORE AHRENDT A/K/A

THEODORE GORGETTA  
AHRENDT, DECEASED  
Defendants

**NOTICE**

To UNKNOWN HEIRS,  
SUCCESSORS, ASSIGNS, AND  
ALL PERSONS, FIRMS, OR  
ASSOCIATIONS CLAIMING  
RIGHT, TITLE OR INTEREST  
FROM OR UNDER THEODORE  
G. AHRENDT A/K/A  
THEODORE AHRENDT A/K/A  
THEODORE GORGETTA  
AHRENDT, DECEASED

You are hereby notified that on  
January 24, 2019, Plaintiff, WELLS  
FARGO BANK, N.A. S/B/M TO  
WACHOVIA BANK, NATIONAL  
ASSOCIATION, filed a Mortgage  
Foreclosure Complaint endorsed  
with a Notice to Defend, against  
you in the Court of Common Pleas  
of SUSQUEHANNA County  
Pennsylvania, docketed to No.  
2019-68 CP. Wherein Plaintiff  
seeks to foreclose on the mortgage  
secured on your property located at  
RR1 BOX 1480, A/K/A 870  
KEECH ROAD, RUSHVILLE, PA  
18828-7737 whereupon your  
property would be sold by the  
Sheriff of SUSQUEHANNA  
County.

You are hereby notified to plead  
to the above referenced Complaint  
on or before 20 days from the date  
of this publication or a Judgment  
will be entered against you.

**NOTICE**

If you wish to defend, you must  
enter a written appearance  
personally or by attorney and file  
your defenses or objections in

writing with the court. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you without further notice for the relief requested by the plaintiff. You may lose money or property or other rights important to you.

**YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.**

**IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.**

Notice to Defend:  
SUSQUEHANNA COUNTY  
SUSQUEHANNA COUNTY  
PROTHONOTARY OFFICE  
SUSQUEHANNA COUNTY  
COURTHOUSE  
Montrose, PA 18801  
Telephone (570) 278-4600 x120

Lawyer Referral Service:  
Pennsylvania Lawyer Referral  
Service  
Pennsylvania Bar Association  
100 South Street  
P.O. Box 186  
Harrisburg, PA 17108  
Telephone (800) 692-7375

**7/5/2019**

## **NOTICE**

### **ORPHANS' COURT DIVISION ESTATE NOTICE**

Public notice is hereby given to all persons interested in the following named Estate. The accountant of said Estate has filed in the Register's Office of Susquehanna County the accounting which has been certified to the Clerk of the Orphans' Court Division, Court of Common Pleas:

First and Final Accountings:

Estate of CORNELIA FLOWER,  
deceased

Suzanne Flower Ruggiero and  
Vaughn Flower, Executors

Estate of ELEANOR M LYNCH,  
deceased

Richard F Lynch, Executor

GLENN D THOMPSON SR,  
deceased

April Dawn Thompson, Executrix

The above accountings will be presented to the Judge of the Court of Common Pleas on Tuesday, July 16, 2019, and if no exceptions have been filed thereto the account will be Confirmed Final.

**MICHELLE ESTABROOK  
CLERK OF ORPHANS' COURT**

**7/5/2019 • 7/12/2019**



**NOTICE OF FILING OF  
SHERIFF'S SALES**

*Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.*

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**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
AUGUST 13, 2019**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME  
August 13, 2019 at 9:00 AM**

Writ of Execution No.:

2019-526 CP

PROPERTY ADDRESS: 477 Pine Street FKA RR 2 Box 2651 C Hallstead, Pa 18822

LOCATION: Great Bend Township

Tax ID # 050.00-2,019.00,000

IMPROVEMENTS: ONE - 2

STORY WOOD FRAME

DWELLING

ONE - 12 X 20 WOOD FRAME MACHINE SHED

ONE - 10 X 12 WOOD FRAME MACHINE SHED

ONE - 12 X 38 WOOD FRAME OPEN POLE SHED

DEFENDANTS: Belinda Rudder

ATTORNEY FOR PLAINTIFF:

Patrick Wesner, Esq  
(856) 810-5815

**NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susquehannasheriff.com/sheriffsales.html](http://www.susquehannasheriff.com/sheriffsales.html)

Lance M. Benedict,  
Susquehanna County Sheriff

**6/21/2019 • 6/28/2019 • 7/5/2019**

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**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
AUGUST 13, 2019**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following



described real estate, to wit:

**SALE DATE AND TIME**

**August 13, 2019 at 9:30 AM**

Writ of Execution No.:

2019-501 CP

PROPERTY ADDRESS: 505

South Main Street, Montrose, PA  
18801

LOCATION: Montrose Borough

Tax ID # 124.13-3,021.00,000

IMPROVEMENTS: ONE – 1,430  
Square Foot Commercial Building  
with 3 Apartments

DEFENDANTS: Nancy G. Wood

ATTORNEY FOR PLAINTIFF:

James Shoemaker, Esq  
(570) 287-3000

**NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susquehannasheriff.com/sheriffsales.html](http://www.susquehannasheriff.com/sheriffsales.html)

Lance M. Benedict,  
Susquehanna County Sheriff

**6/21/2019 • 6/28/2019 • 7/5/2019**

**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
AUGUST 27 2019**

IN THE COURT OF COMMON  
PLEAS OF SUSQUEHANNA  
COUNTY, upon Judgment entered  
therein, there will be exposed to  
public sale and outcry in the  
Sheriff's Office, Susquehanna  
County Courthouse Montrose,  
Pennsylvania, the following  
described real estate, to wit:

**SALE DATE AND TIME**

**August 27, 2019 at 9:00 AM**

Writ of Execution No.:

2019-567 CP

PROPERTY ADDRESS: 10606

State Route FKA RR 1 Box 194 B  
Springville, PA 18844

LOCATION: Springville Township

Tax ID # 217.00-2,051.00,000

IMPROVEMENTS: ONE - ONE  
STORY MANUFACTURED  
DWELLING

ONE - 24 X 24 ATTACHED  
GARAGE

DEFENDANTS: Christine E.

Raines; Edmund Raines a/k/a

Edmund E.E. Raines

ATTORNEY FOR PLAINTIFF:

Robert Crawley, Esq  
(855) 225-6906

**NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a

Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be

acknowledged. For details on individual Sheriff Sales please go to: [www.susquehannasheriff.com/sheriffsales.html](http://www.susquehannasheriff.com/sheriffsales.html)

Lance M. Benedict,  
Susquehanna County Sheriff

**7/5/2019 • 7/12/2019 • 7/19/2019**

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**MORTGAGES AND DEEDS**

*RECORDED FROM JUNE 18, 2019 TO JUNE 26, 2019  
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

**MORTGAGES**

Information:	Consideration: \$18,750.00
Mortgagor: BURDICK, KASEY W	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 054.12-2,049.00,000.	Municipality SUSQUEHANNA
Information:	Consideration: \$25,000.00
Mortgagor: CLAPPER, DANIEL	Mortgagee: MANUFACTURERS & TRADERS TRUST COMPANY
Locations: Parcel # 1 - 193.00-1,003.00,000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$109,993.00
Mortgagor: BERG, DAKOTA	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - BERG, ELIZABETH	2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel # 1 - 161.07-1,002.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$123,117.00
Mortgagor: ROCKWELL, SCOTT J	Mortgagee: MAGNOLIA BANK
2 - ROCKWELL, ELLEN	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 076.00-1,015.00,000.	Municipality HARMONY TOWNSHIP
Information:	Consideration: \$193,000.00
Mortgagor: DOUGHERTY, MARC RICHARD	Mortgagee: UNITED STATES DEPARTMENT OF AGRICULTURE RURAL HOUSING SERVICE
2 - DOUGHERTY, MARY M	
Locations: Parcel # 1 - 242.00-1,021.00,000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$250,000.00
Mortgagor: PLACES PROPERTIES LLC	Mortgagee: CCAP PARTNERS
Locations: Parcel # 1 - 109.06-2,021.00,000.	Municipality NEW MILFORD BOROUGH
Information:	Consideration: \$77,777.00
Mortgagor: HALL, PATRICK S	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
	2 - STEARNS LENDING LLC
Locations: Parcel # 1 - 054.12-2,046.00,000.	Municipality SUSQUEHANNA
Information:	Consideration: \$1,204,000.00
Mortgagor: VANDERFELTZ, JOSEPH L	Mortgagee: AGCHOICE FARM CREDIT
2 - VANDERFELTZ, MELINDA S	
Locations: Parcel # 1 - 155.00-1,023.00,000.	Municipality RUSH TOWNSHIP

Information:	Consideration: \$67,500.00
Mortgagor: GOW, GEORGE E	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - GOW, SHERRY L	
Locations: Parcel #	Municipality
1 - 104.00-1,034.01,000.	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$200,000.00
Mortgagor: GILLMAN, STEVEN C II	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - GILLMAN, CHRISTINE	
Locations: Parcel #	Municipality
1 - 176.00-1,004.00,000.	RUSH TOWNSHIP
Information:	Consideration: \$222,888.00
Mortgagor: FIORE, JOHN J	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - FIORE, JODI A	2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel #	Municipality
1 - 112.00-1,081.00,000.	JACKSON TOWNSHIP
Information:	Consideration: \$218,862.00
Mortgagor: CORDSEN, JENNIFER L	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - CORDSEN, FREDERICK DANE	2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel #	Municipality
1 - 033.00-1,004.00,000.	GREAT BEND TOWNSHIP
Information:	Consideration: \$50,000.00
Mortgagor: DAVENPORT, MARK W II	Mortgagee: COMMUNITY BANK
2 - DAVENPORT, NATALIE C	
Locations: Parcel #	Municipality
1 - 021.04-1,064.00,000.	APOLACON TOWNSHIP
Information:	Consideration: \$90,909.00
Mortgagor: STONE, COURTNEY U	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - STONE, BRIAN A	2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel #	Municipality
1 - 031.15-1,064.00,000.	GREAT BEND BOROUGH 2 - 031.15-1,063.00,000.
GREAT BEND BOROUGH	
Information:	Consideration: \$378,000.00
Mortgagor: RACICOT, CAROL F	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - RACICOT, LAURIER	2 - SYNERGY ONE LENDING INC (DBA)
	3 - RETIREMENT FUNDING SOLUTION
Locations: Parcel #	Municipality
1 - 124.12-1,005.00,000.	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$378,000.00
Mortgagor: RACICOT, CAROL F	Mortgagee: FEDERAL HOUSING COMMISSIONER
2 - RACICOT, LAURIER	
Locations: Parcel #	Municipality
1 - 124.12-1,005.00,000.	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$25,000.00
Mortgagor: MEYERS, JAMES ALBERT	Mortgagee: FIDELITY DEPOSIT & DISCOUNT BANK
2 - MEYERS, LAURA A	
Locations: Parcel #	Municipality
1 - 186.00-1,058.00,000.	HARFORD TOWNSHIP

Information:	Consideration: \$20,000.00
Mortgagor: BERGER, ROSEANNE M 2 - BERGER, JAMES B	Mortgagee: PENN EAST FEDERAL CREDIT UNION
Locations: Parcel # 1 - 090.18-2,034.00,000.	Municipality NEW MILFORD BOROUGH
Information:	Consideration: \$41,000.00
Mortgagor: BAKER, DEBORAH E	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 181.00-1,002.01,000.	Municipality DIMOCK TOWNSHIP
Information: OPEN-END MTG	Consideration: \$233,363.00
Mortgagor: VAUTER, DANIEL 2 - TAYOUN, MARYANN	Mortgagee: CITIZENS SAVINGS BANK
Locations: Parcel # 1 - 248.00-1,059.00,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$30,700.00
Mortgagor: NOONE, THOMAS 2 - NOONE, ANNE MARIE (AKA) 3 - NOONE, ANN M	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA
Locations: Parcel # 1 - 225.00-1,040.00,000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$15,000.00
Mortgagor: ORASIN, WILLIAM T 2 - ORASIN, NANCY J	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA
Locations: Parcel # 1 - 249.18-1,008.00,000.	Municipality FOREST CITY 2W
Information:	Consideration: \$137,750.00
Mortgagor: BENNETT, ADAM M	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - RESIDENTIAL MORTGAGE SERVICES
Locations: Parcel # 1 - 157.00-1,048.01,000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$68,500.00
Mortgagor: STRAWAY, ARTHUR MAX JR 2 - STRAWAY, LAURA L	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 153.00-1,107.00,000.	Municipality ARARAT TOWNSHIP
Information: OPEN-END MTG	Consideration: \$20,000.00
Mortgagor: DROPPA, LOGAN S 2 - DROPPA, MELODY ANN	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 268.11-1,069.00,000.	Municipality FOREST CITY
Information:	Consideration: \$32,000.00
Mortgagor: RENTNER, JUSTIN MICHAEL	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 249.19-3,035.00,000.	Municipality FOREST CITY 2W
Information:	Consideration: \$50,000.00
Mortgagor: CONKLIN, JANET T	Mortgagee: HORIZONS FEDERAL CREDIT UNION
Locations: Parcel # 1 - 128.00-1,036.03,000.	Municipality NEW MILFORD TOWNSHIP

Information:	Consideration: \$204,232.00
Mortgagor: BANFIELD, CRYSTAL	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - FINANCE OF AMERICA MORTGAGE LLC
Locations: Parcel #	Municipality
1 - 172.00-1,006.00,000.	ARARAT TOWNSHIP
Information:	Consideration: \$152,000.00
Mortgagor: BROOKS, JOHN W III	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - BROOKS, CASANDRA E	
Locations: Parcel #	Municipality
1 - 219.00-1,010.03,000.	SPRINGVILLE TOWNSHIP
Information:	Consideration: \$210,000.00
Mortgagor: GEIST, TARA	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - QUICKEN LOANS INC
2 - GEIST, BRIAN	
Locations: Parcel #	Municipality
1 - 209.10-1,003.00,000.	HERRICK TOWNSHIP
Information:	Consideration: \$35,000.00
Mortgagor: BEIDEMAN, ROBERT J	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - BEIDEMAN, AMY	
Locations: Parcel #	Municipality
1 - 116.00-1,015.00,000.	THOMPSON TOWNSHIP

## DEEDS

Information:	Consideration: \$135,000.00
Grantor: COSTA, CAROLE	Grantee: MOORE, ROSE
2 - COSTA, JOHN S	
Locations: Parcel #	Municipality
1 - 149.09-1,013.00,000.	HARFORD TOWNSHIP
Information:	Consideration: \$25,000.00
Grantor: GAWRON, JOSEPH A	Grantee: BURDICK, KASEY W
2 - GAWRON, MARY L	
3 - MARTIN, ALEXIS	
4 - MARTIN, DONALD F	
Locations: Parcel #	Municipality
1 - 054.12-2,049.00,000.	SUSQUEHANNA
Information:	Consideration: \$1.00
Grantor: MCDONALD FAMILY TRUST (BY TRUSTEE)	Grantee: DEANGELO, MARY M
2 - MCDONALD, THOMAS C	2 - MCDONALD, EILEEN M
	3 - LIBERATI, CATHLEEN A
Locations: Parcel #	Municipality
1 - 111.10-1,056.00,000.	NEW MILFORD TOWNSHIP 2 - 111.07-1,002.00,000.
NEW MILFORD TOWNSHIP	
Information: QUITCLAIM	Consideration: \$1.00
Grantor: BOMERSHEIM, SONJA	Grantee: BOMERSHEIM, JOSEPH W
Locations: Parcel #	Municipality
1 - N/A	LENOX TOWNSHIP

Information:	Consideration: \$190,000.00
Grantor: BOMERSHEIM, JOSEPH W	Grantee: DOUGHERTY, MARC RICHARD 2 - DOUGHERTY, MARY M
Locations: Parcel # 1 - N/A	Municipality LENOX TOWNSHIP
Information:	Consideration: \$300,000.00
Grantor: COSMELLO, DONNA M 2 - COSMELLO, SAMUEL J 3 - COSMELLO, CHRISTINA 4 - CONIGLIARO, PETER A 5 - CONIGLIARO, CAROL 6 - CONIGLIARO, ANTHONY J 7 - CONIGLIARO, GERTRUDE 8 - CONIGLIARO, JOSEPH A	Grantee: PLACES PROPERTIES LLC
Locations: Parcel # 1 - 109.06-2,021.00,000.	Municipality NEW MILFORD BOROUGH
Information:	Consideration: \$45,000.00
Grantor: WHITING, PAUL JR 2 - WHITING, TAMMIE W 3 - WHITING, JASON 4 - WHITING, JESSICA M	Grantee: ZIEGLER, TIMOTHY B 2 - ZIEGLER, MELINDA B
Locations: Parcel # 1 - 191.00-1,015.00,000.	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$76,850.00
Grantor: GALL, THOMAS A JR 2 - GALL, MEGAN	Grantee: HALL, PATRICK S
Locations: Parcel # 1 - 054.12-2,046.00,000.	Municipality SUSQUEHANNA
Information:	Consideration: \$289,000.00
Grantor: MCDANIEL, OWEN 2 - MCDANIEL, SUSAN	Grantee: LOFTUS-VERGARI, JOSEPH R 2 - LOFTUS-VERGARI, M CYNTHIA
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information: INT NO 10 UNIT NO 360DD	Consideration: \$100.00
Grantor: MEGIVERN, CATHY	Grantee: MEGIVERN, SCOTT A
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$310,000.00
Grantor: YULKE, DAVID M 2 - YULKE, KATHLEEN M	Grantee: GILLMAN, STEVEN C II 2 - GILLMAN, CHRISTINA
Locations: Parcel # 1 - 176.00-1,004.00,000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$227,000.00
Grantor: RICHARDS, JENNIFER 2 - RICHARDS, ERIK S	Grantee: FIORE, JOHN 2 - FIORE, JODI
Locations: Parcel # 1 - 112.00-1,081.00,000.	Municipality JACKSON TOWNSHIP
Information:	Consideration: \$222,900.00
Grantor: DARKAI LLC	Grantee: CORDSEN, FREDERICK DANE 2 - CORDSEN, JENNIFER L
Locations: Parcel # 1 - 033.00-1,004.00,000.	Municipality GREAT BEND TOWNSHIP



Information: MINERAL	Consideration: \$1.00
Grantor: OSWALD, KATHLEEN ANN (AKA) 2 - GUILFOYLE, KATHLEEN ANN	Grantee: GUILFOYLE, KEVIN
Locations: Parcel # 1 - 093.00-1,073.00,000.	Municipality JACKSON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: KIPPS, MARGARET STINAVAGE (BY COURT ORDER)	Grantee: STINAVAGE, MARGARET
Locations: Parcel # 1 - 245.00-3,095.00,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: KIPPS, MARGARET STINAVAGE (BY COURT ORDER)	Grantee: STINAVAGE, MARGARET
Locations: Parcel # 1 - 245.00-3,096.00,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: KIPPS, MARGARET (BY COURT ORDER)	Grantee: STINAVAGE, MARGARET
Locations: Parcel # 1 - 190.00-1,008.00,000.	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$1.00
Grantor: POWERS, ELAINE J	Grantee: POWERS, JASON
Locations: Parcel # 1 - 054.14-3,054.00,000.	Municipality SUSQUEHANNA
Information:	Consideration: \$216,000.00
Grantor: MARINO, RICHARD 2 - MARINO, DIANE	Grantee: BRENEMAN, DOUGLAS 2 - BRENEMAN, JODY
Locations: Parcel # 1 - 223.00-1,035.00,000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$90,000.00
Grantor: EARLEY, SUE ANN 2 - EARLEY, JOHN J	Grantee: STONE, COURTNEY U 2 - STONE, BRIAN A
Locations: Parcel # 1 - 031.15-1,064.00,000.	Municipality GREAT BEND BOROUGH 2 - 031.15-1,063.00,000.
GREAT BEND BOROUGH	
Information:	Consideration: \$1.00
Grantor: BAKER, DEBORAH E 2 - BAKER, CHARLES L	Grantee: BAKER, DEBORAH E
Locations: Parcel # 1 - 181.00-1,002.01,000.	Municipality DIMOCK TOWNSHIP
Information:	Consideration: \$1.00
Grantor: MILLARD, KEVIN M	Grantee: CATERSON, CHRIS 2 - CATERSON, PATTI J
Locations: Parcel # 1 - 124.14-3,072.00,000.	Municipality MONTROSE
Information: CORRECTIVE	Consideration: \$227,000.00
Grantor: FAIR, JEFFREY S 2 - FAIR, JULIE A	Grantee: HARRIS, CHRISTOPHER W 2 - HARRIS, MELISSA M
Locations: Parcel # 1 - 162.00-1,007.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$1.00
Grantor: VAUTER, DANIEL 2 - TAYOUN, MARYANN	Grantee: VAUTER, DANIEL 2 - TAYOUN, MARYANN
Locations: Parcel # 1 - 248.00-1,059.00,000.	Municipality CLIFFORD TOWNSHIP

Information:	Consideration: \$1.00
Grantor: PIERSON, RANDY	Grantee: PIERSON, FRED W
2 - PIERSON, DEBRA	
Locations: Parcel #	Municipality
1 - N/A	RUSH TOWNSHIP
Information:	Consideration: \$350,000.00
Grantor: PUSAVER, BARBARA HULL (ESTATE)	Grantee: FORKAL, ZACHARY A
	2 - FORKAL, BRIANA L
Locations: Parcel #	Municipality
1 - 218.00-2,049.00,000.	SPRINGVILLE TOWNSHIP
Information:	Consideration: \$145,000.00
Grantor: BROWN, DOUGLAS W	Grantee: BENNETT, ADAM M
Locations: Parcel #	Municipality
1 - 157.00-1,048.01,000.	RUSH TOWNSHIP
Information:	Consideration: \$1.00
Grantor: KIPAR, PATRICK K	Grantee: KIPAR, PATRICK K
2 - KIPAR, LAURA M (AKA)	2 - KIPAR, LAURA M
3 - KIPAR, LAURA	
Locations: Parcel #	Municipality
1 - N/A	AUBURN TOWNSHIP
Information:	Consideration: \$45,000.00
Grantor: TERCHEK, JANET	Grantee: RENTNER, JUSTIN MICHAEL
2 - TERCHEK, DOROTHY (ESTATE)	
Locations: Parcel #	Municipality
1 - 249.19-3,035.00,000.	FOREST CITY 2W
Information:	Consideration: \$1.00
Grantor: HEUBEL, JOHN L	Grantee: NATIONSTAR REO SUB 1B LLC
2 - HEUBEL, MARTHA K	
Locations: Parcel #	Municipality
1 - 115.09-1,096.00,000.	THOMPSON BOROUGH
Information:	Consideration: \$208,000.00
Grantor: MUNRO, DOUGLAS S	Grantee: BANFIELD, CRYSTAL
2 - MUNRO, PATRYCIA	
Locations: Parcel #	Municipality
1 - 172.00-1,006.00,000.	ARARAT TOWNSHIP
Information:	Consideration: \$1.00
Grantor: CHANDLER, JANE T (ESTATE)	Grantee: CHANDLER, KENDAL
	2 - CHANDLER, DAVID
Locations: Parcel #	Municipality
1 - 124.17-1,053.00,000.	MONTROSE 2W
Information:	Consideration: \$1.00
Grantor: SCHLICK, LINDA J (ESTATE AKA)	Grantee: SCHLICK, LINDA J (TRUST)
2 - SCHLICK, LINDA JANE (ESTATE)	
Locations: Parcel #	Municipality
1 - 175.00-1,016.00,000.	RUSH TOWNSHIP
Information:	Consideration: \$1.00
Grantor: SCHLICK, LINDA J (ESTATE AKA)	Grantee: SCHLICK, LINDA J (TRUST)
2 - SCHLICK, LINDA JANE (ESTATE)	
Locations: Parcel #	Municipality
1 - 175.00-1,013.00,000.	RUSH TOWNSHIP
Information:	Consideration: \$290,000.00
Grantor: MILLER, LISA ANN (TRUSTEE)	Grantee: GEIST, BRIAN
	2 - GEIST, TARA
Locations: Parcel #	Municipality
1 - 209.10-1,003.00,000.	HERRICK TOWNSHIP



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