

OFFICIAL
LEGAL JOURNAL
OF SUSQUEHANNA COUNTY, PA 34th Judicial District

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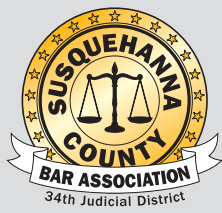


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**Court of Common Pleas
34th Judicial District:**

The Hon. Jason J. Legg
President Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



The Official Legal Publication of Susquehanna County, Pennsylvania



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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing

One time Insertions

| | |
|---|-------|
| Incorporation Notices | \$75 |
| Fictitious Name Registration | \$75 |
| Petition for Change of Name | \$75 |
| Estate Notice (3-time insertion) | \$125 |
| Orphans Court; Accounting on Estates (2-time insertion) | \$75 |

All other notices will be billed at \$1.95 per line. Minimum insertion fees apply.

A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.

Subscription Rates

Per Year

| | |
|------------------|-------|
| Mailed Copy | \$100 |
| Emailed Copy | \$50 |
| Mailed & Emailed | \$125 |

*Individual copies available for \$5 each Subscription Year: March–February
Prorated subscriptions available*

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Robert DeLuca
Stephanie Sojka-Reisch
Rick Ainey

Susquehanna County Courthouse — 31 Lake Avenue, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY
COMMONWEALTH OF PENNSYLVANIA

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

NOTICE

In the Estate of Donald J. Waterman, Jr. a/k/a Donald Waterman, Jr., deceased, late of the Borough of Great Bend, Susquehanna County, Pennsylvania.

Letters Testamentary in the above estate having been issued to Donald I. Waterman, III, all persons indebted to the said estate are requested to make payment; those having claims to present the same without delay to:

Donald J. Waterman, III
89 Walcott Street
PO Box 236
Great Bend, PA 18821

OR

Michael J. Gathany Attorney at Law
PO Box 953
Hallstead, PA 18822

12/19/2025 • 12/26/2025 • 1/2/2026

NOTICE

In the Estate of William F. McNamara a/k/a William McNamara, deceased, late of Dimock Township, Susquehanna County, Pennsylvania.

Letters of Administration in the above estate having been issued to Cynthia McNamara, all persons indebted to the said estate are requested to make payment; those having claims to present the same without delay to:

Cynthia McNamara
PO Box 167
Port Crane, NY 13833

OR

Michael J. Gathany Attorney at Law
PO Box 953
Hallstead, PA 18822

12/19/2025 • 12/26/2025 • 1/2/2026

ESTATE NOTICE

Estate of Micki L. Herman
Late of Rush Township
CO-ADMINISTRATOR
Lauren E. Herman
8170 State Route 858
Little Meadows, PA 18830
CO-ADMINISTRATOR
Ryan Herman
152 Hibbard Road
Montrose, PA 18801

ATTORNEY

John R. Dean
Attorney-at-Law
72 Public Avenue
P.O. Box 97
Montrose, PA 18801

12/12/2025 • 12/19/2025 • 12/26/2025

ESTATE NOTICE

In the Estate of John L. McVicker
a/k/a John McVicker, late of the
City of Binghamton, Broome
County, New York,

Letters Administration in the above
estate having been granted to the
undersigned, all persons indebted
to said estate are requested to make
prompt payment and all those
having claims against said estate
will present them without delay to:

Constance M. McVicker
6 Arena Street
Binghamton, NY 13903

or

Attorney for the Estate
Rachael Thomas, Esq.
Coughlin & Gerhart, LLP
21-23 Public Avenue
Montrose, PA 18801

12/5/2025 • 12/12/2025 • 12/19/2025

ESTATE NOTICE

**RE: ESTATE OF
ELIZABETH L. MCCLAIN
A/K/A
ELIZABETH LEE MCCLAIN**

NOTICE IS HEREBY GIVEN that
Letters Testamentary in the Estate
of **ELIZABETH L. MCCLAIN**,

A/K/A ELIZABETH LEE

MCCLAIN, late of Auburn
Township, Susquehanna County,
Pennsylvania, have been granted to
the undersigned. All persons
indebted to said estate are required
to make immediate payment and
those having claims shall present
them for settlement to:

LAURALEI CARDEN,
EXECUTRIX
KEVIN R. GREBAS, Esquire
COLBERT & GREBAS, P.C.
210 Montage Mountain Road –
Suite A
Moosic, PA 18507

Date of Death: November 20, 2024

12/5/2025 • 12/12/2025 • 12/19/2025

NOTICE

In the Estate of Dorothy A. Peet,
deceased, late of Dimock Township,
Susquehanna County, Pennsylvania.

Letters Testamentary in the
above estate having been issued to
Deborah Baker, all persons
indebted to the said estate are
requested to make payment; those
having claims to present the same
without delay to:

Deborah Baker
73 Bakers Drive
Montrose, PA 18801

OR

Michael J. Gathany
Attorney at Law
PO Box 953
Hallstead, PA 18822

12/5/2025 • 12/12/2025 • 12/19/2025

OTHER NOTICES

NOTICE

NOTICE IS HEREBY GIVEN that on the 4th day of December 2025, the Petition of Laura Ann Gerlyn Daigle was filed in Susquehanna County Court of Common Pleas under docket no. 2025-0987-CP, seeking to change the name of an adult from Laura Ann Gerlyn Daigle to Laura Ann Gerlyn Daigle Mancuso. The Court has fixed February 2, 2026, at 8:45 A.M., in Courtroom 1, at the Susquehanna County Courthouse as the date for hearing of the Petition. All persons interested in the proposed change of name may appear and show cause, if any they have, why the prayer of the Petitioner should not be granted.

12/19/2025

NOTICE OF FILING OF SHERIFF'S SALES

Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.

SHERIFF'S SALE MORTGAGE FORECLOSURE

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna

County Courthouse, Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME

01/27/2026 09:00 AM

Writ of Execution No.:

2025-0662 CP

PROPERTY ADDRESS: 496

Britton Road, Brackney, PA 18812

LOCATION: Silver Lake Township

Tax ID #: 026.00-1,042.00,000.

IMPROVEMENTS: ONE – wood frame wood sided dwelling 1 2/3 story

ONE – wood frame wood side 1 2/3 story 2 car garage

DEFENDANTS: Jonathan R. Winans

ATTORNEY FOR PLAINTIFF:

Geraldine M. Linn, Esq.

(215) 627-1322

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go

to: www.susqco.com, then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

12/5/2025 • 12/12/2025 • 12/19/2025

**SHERIFF'S SALE
MORTGAGE FORECLOSURE**

IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY, upon Judgment entered
therein, there will be exposed to
public sale and outcry in the
Sheriff's Office, Susquehanna
County Courthouse, Montrose,
Pennsylvania, the following
described real estate, to wit:

**SALE DATE AND TIME
01/27/2026 10:00 AM**

Writ of Execution No.:
2025-0538 CP

PROPERTY ADDRESS: 30
Decker Court, Harford, PA 18823

LOCATION: Harford Township

Tax ID #: 167.09-1,037.00,000.

IMPROVEMENTS: ONE – 2 story
wood framed dwelling with white
aluminum siding

DEFENDANTS: Bruce Sears
A/K/A Bruce Spears; Melissa Vest

ATTORNEY FOR PLAINTIFF:
Carolyn Treglia, Esq.
(844) 856-6646

NOTICE

The Sheriff shall not be liable for
loss or damage to the premises sold
resulting from any cause
whatsoever and makes no
representation or warranty
regarding the condition of the
premises. **Notice** is hereby given
and directed to all parties in interest
and claimants that a Schedule of
Distribution will be filed by the
Sheriff no later than 30 days after
the sale and that distribution will be
made in accordance with that
Schedule unless exceptions are
filed thereto within ten (10) days
thereafter. Full amount of bid plus
poundage must be paid on the date
of the sale by 4:30 p.m. or deed
will not be acknowledged. For
details on individual Sheriff Sales
please go to: www.susqco.com,
then select Law Enforcement,
Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

12/5/2025 • 12/12/2025 • 12/19/2025

MORTGAGES AND DEEDS

*RECORDED FROM DECEMBER 3, 2025 TO DECEMBER 9, 2025
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

MORTGAGES

| | |
|---|---|
| Information: Mortgagor: OLIVARES, WILLIAM Locations: Parcel # 1 - 268.07-5,066.00,000. | Consideration: \$50,000.00 Mortgagee: JPMORGAN CHASE BANK Municipality FOREST CITY |
| Information: Mortgagor: LUCCHI, JOHN 2 - LUCCHI, JOY DANIELLE Locations: Parcel # 1 - 111.10-1,050.00,000. | Consideration: \$214,000.00 Mortgagee: HONESDALE NATIONAL BANK Municipality NEW MILFORD TOWNSHIP |
| Information: Mortgagor: THOMAS, LUKE A 2 - THOMAS, BRIDGET L Locations: Parcel # 1 - 225.00-1,033.01,000. | Consideration: \$35,000.00 Mortgagee: UPSTART MORTGAGE LLC Municipality LENOX TOWNSHIP |
| Information: Mortgagor: BANNON, CYNTHIA 2 - BANNON, THOMAS P JR Locations: Parcel # 1 - 174.00-1,021.02,000. | Consideration: \$320,000.00 Mortgagee: SUCCESS MORTGAGE PARTNERS INC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC Municipality RUSH TOWNSHIP |
| Information: Mortgagor: SCHRIVER, ROBERT G 2 - SCHRIVER, LISA R Locations: Parcel # 1 - 046.13-1,014.00,000. | Consideration: \$360,000.00 Mortgagee: TIOGA STATE BANK Municipality SILVER LAKE TOWNSHIP |
| Information: Mortgagor: BOLEN, JONATHAN 2 - BOLEN, SCOTT (BY ATTY) 3 - STANKIEWICZ, ALYSSA LYNN Locations: Parcel # 1 - 092.00-2,030.00,000. | Consideration: \$220,000.00 Mortgagee: SWBC MORTGAGE CORP 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC Municipality JACKSON TOWNSHIP |
| Information: Mortgagor: MOORE, SAMANTHA JO 2 - MOORE, PHILIP S Locations: Parcel # 1 - 161.12-1,001.00,000. | Consideration: \$111,600.00 Mortgagee: VISIONS FEDERAL CREDIT UNION Municipality BRIDGEWATER TOWNSHIP |
| Information: Mortgagor: HOWELL, MARYBETH 2 - HOWELL, STEPHEN Locations: Parcel # 1 - 180.00-1,039.00,000. | Consideration: \$75,000.00 Mortgagee: POLICE AND FIRE FEDERAL CREDIT UNION Municipality DIMOCK TOWNSHIP |
| Information: Mortgagor: UNIVERSAL CLASSIC BUILDING SOLUTIONS LLC Locations: Parcel # 1 - 268.11-1,013.00,000. | Consideration: \$170,910.00 Mortgagee: YANG, CHANGFA Municipality FOREST CITY |
| Information: Mortgagor: CABRAL, KRISTIAN 2 - GELY, AMBER Locations: Parcel # 1 - 054.11-2,083.00,000. | Consideration: \$111,750.00 Mortgagee: SWBC MORTGAGE CORPORATION 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC Municipality SUSQUEHANNA |

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|---|---|
| Information: Mortgagor: WODOCK, JAMES MICHAEL JR Locations: Parcel # 1 - 266.01-1,049.00,000. | Consideration: \$47,000.00 Mortgagee: DIME BANK Municipality CLIFFORD TOWNSHIP |
| Information: Mortgagor: COLWELL, CODY JOSEPH 2 - COLWELL, KARLENE SUE Locations: Parcel # 1 - 172.00-1,011.00,000. | Consideration: \$489,420.00 Mortgagee: CROSSCOUNTRY MORTGAGE LLC Municipality ARARAT TOWNSHIP |
| Information: Mortgagor: MILLER, RICHARD III Locations: Parcel # 1 - 167.00-1,054.00,000. | Consideration: \$235,800.00 Mortgagee: GUILD MORTGAGE COMPANY LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC Municipality HARFORD TOWNSHIP |
| Information: Mortgagor: KOSTY, MICHAEL PATRICK 2 - DEYO, ASHLEY ERIN Locations: Parcel # 1 - 090.18-1,038.00,000. | Consideration: \$180,000.00 Mortgagee: SWBC MORTGAGE CORP 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC Municipality NEW MILFORD BOROUGH |
| Information: Mortgagor: WATERS, BILLY 2 - WATERS, MELINDA S Locations: Parcel # 1 - 189.00-1,063.00,000. | Consideration: \$189,000.00 Mortgagee: NBT BANK Municipality GIBSON TOWNSHIP |
| Information: Mortgagor: KLINE, MATTHEW MICHAEL SR 2 - KLINE, HEATHER SUE Locations: Parcel # 1 - 210.00-1,033.00,000. | Consideration: \$210,000.00 Mortgagee: INFORMED MORTGAGE LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC Municipality HERRICK TOWNSHIP |
| Information: Mortgagor: VANERSON, CHRIS 2 - VANERSON, JUDY Locations: Parcel # 1 - 197.00-3,006.00,000. | Consideration: \$63,000.00 Mortgagee: COASTAL COMMUNITY BANK Municipality DIMOCK TOWNSHIP |
| Information: Mortgagor: SHAY, WILLIAM H 2 - SHAY, AILEEN M Locations: Parcel # 1 - 170.00-1,026.00,000. | Consideration: \$30,000.00 Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA Municipality GIBSON TOWNSHIP |
| Information: Mortgagor: DECKER, RONALD B 2 - DECKER, JOAN Locations: Parcel # 1 - 209.00-1,035.04,000. | Consideration: \$496,000.00 Mortgagee: FM HOME LOANS LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC Municipality HERRICK TOWNSHIP |
| Information: Mortgagor: MAXEY, PETER 2 - MAXEY, RAINA L Locations: Parcel # 1 - 122.00-3,021.01,000. | Consideration: \$250,000.00 Mortgagee: PEOPLES SECURITY BANK & TRUST CO Municipality JESSUP TOWNSHIP |
| Information: Mortgagor: UHLIG, AMY R Locations: Parcel # 1 - N/A | Consideration: \$90,000.00 Mortgagee: BROADVIEW FEDERAL CREDIT UNION Municipality GREAT BEND TOWNSHIP |

| | |
|---|--|
| Information: Mortgagor: COOK, KALEB B | Consideration: \$118,750.00 Mortgagee: NOVUS HOME MORTGAGE 2 - IXONIA BANK |
| Locations: Parcel # 1 - 196.00-2,048.01,000. | Municipality AUBURN TOWNSHIP |
| Information: Mortgagor: BIRCHARD, EILEEN J | Consideration: \$140,000.00 Mortgagee: VISIONS FEDERAL CREDIT UNION |
| Locations: Parcel # 1 - 100.00-2,011.00,000. | Municipality FOREST LAKE TOWNSHIP |

DEEDS

| | |
|--|--|
| Information: Grantor: VENUTI, JOSEPH A (TRUST BY TRUSTEE) | Consideration: \$457,500.00 Grantee: LUCCHI, JOHN |
| Locations: Parcel # 1 - 111.10-1,050.00,000. | Municipality NEW MILFORD TOWNSHIP |
| Information: Grantor: FORTNUM, MARK D (ESTATE AKA) 2 - FORTNUM, MARK D SR (ESTATE) | Consideration: \$1.00 Grantee: FORTNUM, MARK DANIEL JR 2 - FORTNUM, ALLAN F |
| Locations: Parcel # 1 - 200.00-1,022.00,000. | Municipality DIMOCK TOWNSHIP |
| Information: Grantor: 2848 MAIN LLC 2 - LIGHTNING STRIKES TWICE HOLDINGS LP | Consideration: \$400,000.00 Grantee: BANNON, CYNTHIA 2 - BANNON, THOMAS P JR |
| Locations: Parcel # 1 - 174.00-1,021.02,000. | Municipality RUSH TOWNSHIP |
| Information: Grantor: FIORI, JOHN P | Consideration: \$450,000.00 Grantee: SCHRIVER, ROBERT G 2 - SCHRIVER, LISA R |
| Locations: Parcel # 1 - 046.13-1,014.00,000. | Municipality SILVER LAKE TOWNSHIP |
| Information: Grantor: ROBBINS, RANDY R 2 - ROBBINS, DIANN N | Consideration: \$495,000.00 Grantee: BOLEN, JONATHON 2 - BOLEN, SCOTT 3 - BOLEN, ALYSSA |
| Locations: Parcel # 1 - 092.00-2,030.00,000. | Municipality JACKSON TOWNSHIP |
| Information: Grantor: ELY FAMILY AGREEMENT (TRUST BY TRUSTEES) | Consideration: \$10.00 Grantee: RICHMOND, ANNETTE |
| Locations: Parcel # 1 - 126.00-1,010.00,000. | Municipality BRIDGEWATER TOWNSHIP |
| Information: Grantor: CBH INVESTMENTS LLC | Consideration: \$1.00 Grantee: PENNSYLVANIA COMMONWEALTH OF -DEPT OF TRANSPORTATION |
| Locations: Parcel # 1 - 148.00-1,022.00,000. 2 - 148.00-2,010.00,000. | Municipality NEW MILFORD TOWNSHIP HARFORD TOWNSHIP |
| Information: Grantor: PILOT TRAVEL CENTERS LLC (SBM) 2 - FREE VI LLC | Consideration: \$1.00 Grantee: PENNSYLVANIA COMMONWEALTH OF -DEPT OF TRANSPORTATION |
| Locations: Parcel # 1 - 129.00-1,058.00,000. | Municipality NEW MILFORD TOWNSHIP |

| | |
|---|---|
| Information: Grantor: RICHARDS, JAMES L (BY ATTY) 2 - RICHARDS, RHODA E (ESTATE) 3 - HAPPY ACRES FARM 4 - RICHARDS, GAIL M | Consideration: \$220,000.00 Grantee: FARRELL, DONALD FRANCIS |
| Locations: Parcel # 1 - N/A | Municipality FRANKLIN TOWNSHIP |
| Information: Grantor: KEY WEST HOMES INC Locations: Parcel # 1 - 268.11-1,013.00,000. | Consideration: \$89,900.00 Grantee: UNIVERSAL CLASSIC BUILDING SOLUTIONS LLC Municipality FOREST CITY |
| Information: Grantor: UGI UTILITIES INC (SBM) 2 - UGI PENN NATURAL GAS INC Locations: Parcel # 1 - 214.00-1,023.00,000. 2 - 210.00-2,012.00,000. | Consideration: \$1.00 Grantee: UGI UTILITIES INC Municipality AUBURN TOWNSHIP UNIONDALE BOROUGH |
| Information: Grantor: GILLERAN, RYAN PATRICK 2 - NUTT, JESSICA EMMA (NBM) 3 - GILLERAN, JESSICA EMMA Locations: Parcel # 1 - 054.11-2,083.00,000. | Consideration: \$152,000.00 Grantee: CABRAL, KRISTIAN 2 - GELY, AMBER Municipality SUSQUEHANNA |
| Information: Grantor: NEWPORT LAND COMPANY LLC Locations: Parcel # 1 - 133.00-3,090.03,000. | Consideration: \$35,000.00 Grantee: SINAWA, JAMI G 2 - SINAWA, HARRY FRANCES Municipality ARARAT TOWNSHIP |
| Information: Grantor: RAZNOFF, BEVERLY J 2 - DELLILLO, LEONARD (ESTATE AKA) 3 - DELLILLO, LEONARD A JR (ESTATE) Locations: Parcel # 1 - 054.11-2,029.00,000. | Consideration: \$55,000.00 Grantee: J AND R REALTY LLC Municipality SUSQUEHANNA |
| Information: Grantor: LARUE, CLYDE JR Locations: Parcel # 1 - 199.00-1,043.00,000. | Consideration: \$1.00 Grantee: WOODHOUSE IRREVOCABLE TRUST Municipality DIMOCK TOWNSHIP |
| Information: Grantor: LARUE, CLYDE JR Locations: Parcel # 1 - 199.00-1,003.00,000. 2 - 199.00-1,003.01,000. | Consideration: \$1.00 Grantee: WOODHOUSE IRREVOCABLE TRUST Municipality DIMOCK TOWNSHIP DIMOCK TOWNSHIP |
| Information: Grantor: LARUE, CLYDE JR Locations: Parcel # 1 - 199.00-1,042.00,000. | Consideration: \$1.00 Grantee: WOODHOUSE IRREVOCABLE TRUST Municipality DIMOCK TOWNSHIP |
| Information: Grantor: STANLEY, DIANE 2 - STANLEY, PARK Locations: Parcel # 1 - 167.00-1,054.00,000. | Consideration: \$262,000.00 Grantee: MILLER, RICHARD III Municipality HARFORD TOWNSHIP |
| Information: Grantor: WHITNEY, GLEN 2 - WHITNEY, CHRISTINA (AKA) 3 - WHITNEY, CHRISTINE Locations: Parcel # 1 - 090.18-1,038.00,000. | Consideration: \$250,000.00 Grantee: KOSTY, MICHAEL 2 - DEYO, ASHLEY Municipality NEW MILFORD BOROUGH |


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|---|---|
| Information: Grantor: KRAWCZEWICZ, STANLEY THOMAS (ESTATE) | Consideration: \$1.00 Grantee: KRAWCZEWICZ, THOMAS 2 - KRAWCZEWICZ, MARK STANLEY 3 - KRAWCZEWICZ, WILLIAM JOSEPH |
| Locations: Parcel # 1 - 153.00-1,028.00,000. | Municipality ARARAT TOWNSHIP |
| Information: Grantor: HANCOCK, SARA E (NKA) 2 - GROSS, SARA E | Consideration: \$210,000.00 Grantee: WATERS, BILLY 2 - WATERS, MELINDA |
| Locations: Parcel # 1 - 189.00-1,063.00,000. | Municipality GIBSON TOWNSHIP |
| Information: Grantor: TRICHILO, TYLER | Consideration: \$300,000.00 Grantee: KLINE, MATTHEW MICHAEL SR 2 - KLINE, HEATHER SUE |
| Locations: Parcel # 1 - 210.00-1,033.00,000. | Municipality HERRICK TOWNSHIP |
| Information: Grantor: BERGMANN, DONALD J JR 2 - BERGMANN, SUSAN E | Consideration: \$620,000.00 Grantee: DECKER, RONALD B 2 - DECKER, JOAN |
| Locations: Parcel # 1 - 209.00-1,035.04,000. | Municipality HERRICK TOWNSHIP |
| Information: Grantor: FASSNACHT, PAUL 2 - FASSNACHT, PATRICIA | Consideration: \$1.00 Grantee: FASSNACHT, PAUL (TRUST) 2 - FASSNACHT, PATRICIA (TRUST) |
| Locations: Parcel # 1 - 171.00-2,012.00,000. | Municipality HERRICK TOWNSHIP |
| Information: Grantor: KELLY, PAUL 2 - KELLY, PAMELA E | Consideration: \$375,000.00 Grantee: WILLIAMS FAMILY RANCH LLC |
| Locations: Parcel # 1 - 246.00-1,020.00,000. | Municipality CLIFFORD TOWNSHIP |
| Information: Grantor: FISH, JANET 2 - FISH, DEANE G | Consideration: \$1.00 Grantee: FISH, DEANE G |
| Locations: Parcel # 1 - 124.18-1,016.00,000. | Municipality MONTROSE |
| Information: Grantor: WHEELAND, DEBBIE A | Consideration: \$1.00 Grantee: WHEELAND, DEBBIE A 2 - MCTAGUE, KAY LA |
| Locations: Parcel # 1 - 183.03-1,041.00,000. | Municipality BROOKLYN TOWNSHIP |
| Information: Grantor: AYOTTE, MARK 2 - AYOTTE, JOSEPH R (ESTATE AKA) 3 - AYOTTE, JOSEPH ROGER (ESTATE) | Consideration: \$1.00 Grantee: AYOTTE, MARK |
| Locations: Parcel # 1 - N/A | Municipality THOMPSON TOWNSHIP |
| Information: Grantor: NAGY, INGRID | Consideration: \$1.00 Grantee: NAGY, INGRID (TRUST) |
| Locations: Parcel # 1 - 167.00-2,035.00,000. | Municipality HARFORD TOWNSHIP |
| Information: Grantor: ALBANES, FRANCISCO DEJESUS (ESTATE AKA) 2 - ALVANES, FRANCISCO DEJESUS (ESTATE) 3 - ALVANEZ, MARIA G | Consideration: \$1.00 Grantee: ALVANEZ, MARIA G |
| Locations: Parcel # 1 - 268.11-1,059.01,000. | Municipality FOREST CITY |

Information:
 Grantor: ADAMEC, SUSAN WAGES
 Locations: Parcel #
 1 - N/A

Consideration: \$360,000.00
 Grantee: TAGGART, STEVEN
 Municipality
 HARFORD TOWNSHIP

Information:
 Grantor: BANK OF NEW YORK MELLON (FKA)
 2 - BANK OF NEW YORK
 3 - CWABS INC ASSET-BACKED CERTIFICATES
 SERIES 2006-13
 Locations: Parcel #
 1 - 196.00-2,048.01,000.

Consideration: \$125,000.00
 Grantee: COOK, KALEB B
 Municipality
 AUBURN TOWNSHIP



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