# **SUSQUEHANNA COUNTY PLANNING COMMISSION LAND DEVELOPMENT SUBDIVISION APPLICATION**

LAND DEVELOPMENT - (1) A subdivision of land; (2) the improvement of one lot or two or more contiguous lots, tracts or parcels of land for any purpose involving:

1. A group of two or more residential or nonresidential buildings, whether proposed initially or cumulatively, or a single nonresidential building on a lot or lots regardless of the number of occupants or tenure; or,
2. The division or allocation of land or space, whether initially or cumulatively, between or among two or more existing or prospective occupants by means of, or for the purpose of, streets, common areas, leaseholds, condominiums, building groups or other features.
3. The expansion or addition to a nonresidential building or the change or expansion of any nonresidential use that involves any of the following as measured cumulatively from the effective date of this provision:
	1. The addition of twenty-five (25) percent or more of floor area to the building; or
	2. The increase by five thousand (5,000) square feet or more, or twenty-five (25) percent or more, (whichever is less) of impervious area (including building area) on the parcel; or,
	3. Any increase in impervious area which will result in the generation of storm water in such volume as will not be controlled by existing storm water facilities pursuant to the requirements of this Ordinance.

The undersigned, having reviewed the subdivision regulations, hereby applies for review of the attached Land Development plan and submits the required information in connection herewith:

1. Name of Land Development: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Municipality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Location of Subdivision: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Referenced by Public Road and Nearest Landmark)

1. Owner(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Applicant (if other than owner): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code; \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Registered Engineer and/or Surveyor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Development Information:**

1. Parent Tract Information (1) Tax Parcel No.: \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_ Acres: \_\_\_\_\_\_\_\_\_\_ Adjoining Road Name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SR / TR #\_\_\_\_\_\_\_\_\_\_\_
2. Municipality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Township/Borough
3. Deed Book: \_\_\_\_\_Page Number: \_\_\_\_\_Instrument No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Acquired: / /
4. Current Land Use: Residential / Agriculture / Commercial / Industrial / Open / Public
5. Sewage System: On-Lot / Municipal
6. Water System: On-Lot / Municipal
7. Is your parcel enrolled in Clean and Green: Yes / No \* If yes, contact the assessment office before subdivision and/or land development.
8. Does your parcel include a Natural Gas Gathering, Intrastate, or an Interstate Pipeline: Yes / No
9. Has the property been subdivided since 1981: Yes \_\_\_ No \_\_\_ File Number: \_\_\_\_\_\_\_\_\_\_
10. Any utility easements: Yes / No Deed Reference: \_\_\_\_\_\_\_\_\_\_
11. Any Right-of-Ways: Yes / No Deed Reference: \_\_\_\_\_\_\_\_\_\_
12. Total square feet of proposed impervious surface: \_\_\_\_\_\_\_\_\_\_sq. ft. Existing: \_\_\_\_\_\_\_\_\_\_sq. ft.
13. Type of Storm Water Facility Proposed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
14. Parking Spaces Proposed: \_\_\_\_\_\_\_\_\_ Handicapped: \_\_\_\_\_\_\_\_\_\_\_\_
15. Existing Sidewalks: Yes / No Proposed Sidewalks: Yes / No If yes, how much liner feet and width? \_\_\_\_\_
16. Loading Docks: Yes / No
17. Proposed Land Use: Commercial / Industrial / Public
18. Number of Buildings Proposed: \_\_\_\_\_\_\_\_\_\_\_ Intended Use: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
19. Solid Waste Removal Plan: Yes / No
20. Road Access: State Road / Municipal Road If State Road, please submit the PennDOT Highway Occupancy Permit. If Municipal Road, please submit the Municipal Driveway Permit. Permit Number(s): \_\_\_\_\_\_\_\_\_\_
21. Total acreage of the proposed development: \_\_\_\_\_\_\_ Total square footage of the proposed development: \_\_\_\_\_\_\_
22. Please state the name and distance to the closest body of water Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ feet \_\_\_\_\_\_\_\_\_\_\_\_ miles
23. Will the above-mentioned land development occur within any Watershed: Yes / Name of watershed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
24. Is the proposed land development located along Interstate 81: Yes / No
25. How many vehicle trips per day will the proposed land development create: \_\_\_\_\_\_\_\_
26. Please state the name and setbacks of the municipal zoning district that your proposed land development will occur in: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Front: \_\_\_\_\_ feet Side: \_\_\_\_\_\_ feet Rear: \_\_\_\_\_\_ feet.
27. Do you need a variance: Yes / N
28. Type of Subdivision: Land Development Trailer Park RV Park Industrial Residential Commercial
29. Existing Zoning: Yes No
30. Attorney: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Is any of this property in Clean and Green and has assessment been contacted about rollback if necessary?**

**Yes \_\_\_\_\_\_ No \_\_\_\_\_\_\_\_**

One hundred dollars ($100.00) plus twenty dollars ($20.00) per thousand (1,000) square feet, or part thereof, of building area –payable to Susquehanna County, plus seventeen ($17.00) dollars map recording cost payable to Recorder of Deed.

***Once plan processing has started, the application fee becomes non-refundable. If at that time a map has not been recorded, the $17.00 check to the register/recorder will be returned to the applicant.***

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Applicant\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AFFIDAVIT OF OWNERSHIP

Name of Subdivision: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Township/Borough: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tax Map No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Deed Book: \_\_\_\_\_\_\_\_\_\_ Page No.\_\_\_\_\_\_\_\_\_\_ **OR** Instrument No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COUNTY OF SUSQUEHANNA

COMMONWEALTH OF PENNSYLVANIA

The undersigned, being duly sworn according to law, depose and say (I am), (We are) the sole owner(s) of this property, in peaceful possession of it and that there are no suits pending affecting it.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Owner(s)

Witnessed before me this \_\_\_\_\_\_\_\_\_\_\_\_\_day of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 201\_\_\_\_\_.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 For Susquehanna County Planning Commission

 OR

 Notary