

OFFICIAL LEGAL JOURNAL

OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 3 ★ August 31, 2018 ★ Montrose, PA ★ No. 22



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© 2018 Legal Journal of Susquehanna County



Court of Common Pleas 34th Judicial District:

The Hon. Jason J. Legg
President Judge

The Hon. Kenneth W. Seamans
Senior Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.

The Official Legal Publication of Susquehanna County, Pennsylvania



Legal Journal of Susquehanna County

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing

One time Insertions

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.

A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.

Subscription Rates

Per Year

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

Individual copies available for \$5 each

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Prorated subscriptions available

SUSQUEHANNA COUNTY OFFICIALS

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Kenneth W. Seamans, *Senior Judge*

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Clerk of The Orphan's Court

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Coroner

Anthony J. Conarton

Auditors

George Starzec

Susan Jennings

Richard Suraci

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

*IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY
COMMONWEALTH OF PENNSYLVANIA*

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

EXECUTRIX NOTICE

Estate of John W. Hazen
Late of Lathrop Township
EXECUTRIX

Theresa Ann Hazen Titus
10 Dalton Rd.

Milford, CT 06460

ATTORNEY

John J. Hovan, Esquire
154 Warren Street – P.O. Box 336
Tunkhannock, PA 18657

8/24/2018 • 8/31/2018 • 9/7/2018

ESTATE NOTICE

In the Estate of Edward Traver,
a/k/a Edward B. Traver, late of the
Township of Choconut,
Susquehanna County, Pennsylvania,

Letters Testamentary in the above
estate having been granted to the
undersigned, all persons indebted
to said estate are requested to make
prompt payment and all those
having claims against said estate

will present them without delay to:

David S. Traver
158 Gaylord Road
Apalachin, NY 13732

Or

John L. Tucker
7293 Laurel Lake Road
Brackney, PA 18812

Attorney for the Estate
Susan L. English, Esq.
Coughlin & Gerhart, LLP
21-23 Public Avenue
Montrose, PA 18801

8/24/2018 • 8/31/2018 • 9/7/2018

EXECUTOR NOTICE

Estate of Mary H. Risboskin
Late of Forest City Borough
EXECUTOR
Thomas Risboskin
433 Clinton St.
Vandling, PA 18421

8/24/2018 • 8/31/2018 • 9/7/2018

EXECUTRIX NOTICE

Estate of Eleanor J. Belcher
Late of Springville Township
EXECUTRIX
Mary M. Smarkusky a/k/a Mary A.
Smarkusky
548 Squier Road
Nicholson, PA 18446
EXECUTRIX
Theresa A. Flasher

21402 Church Street
Three Springs, PA 17264
ATTORNEY
Michael Briechle, Esquire
4 Chestnut Street
Montrose, PA 18801

8/24/2018 • 8/31/2018 • 9/7/2018

ESTATE NOTICE

NOTICE IS HEREBY GIVEN

that Letters of Administration have been granted in the **ESTATE OF DIANE SMITHBAUER**, Deceased, late of Hop Bottom, PA who died on April 2, 2014, to **Stephen Smithbauer, Sr.** All persons having claims or demands against the estate of the decedent shall make them known and present them, and all persons indebted to said decedent shall make payment thereof without delay to the Administrator, **Stephen Smithbauer, Sr.**, 135 Prospect Street, Box 201, Hop Bottom, PA 18824, or **Michael J. Krushinski, Esquire, Attorney for the Estate at 418 Main Street, Dickson City, PA 18519.**

8/24/2018 • 8/31/2018 • 9/7/2018

ESTATE NOTICE

Notice is hereby given that Letters Testamentary have been granted in the ESTATE OF **Mary Cizike a/k/a Mary Penyak Cizike a/k/a Mary P. Cizike**, late of the Borough of Susquehanna, Pennsylvania, (died May 21, 2018) to Cynthia A. Kulikauskas and Andrew J. Cizike, Executors. All persons indebted to the said estate are required to make payment, and those having claims

or demands are required to present the same without delay to Cynthia A. Kulikauskas and Andrew J. Cizike or to Levene Gouldin & Thompson, LLP, attorneys for the estate, P.O. Box F-1706, Binghamton, NY 13902-0106.

8/17/2018 • 8/24/2018 • 8/31/2018

OTHER NOTICES

ORPHANS' COURT DIVISION ESTATE NOTICE

Public notice is hereby given to all persons interested in the following named Estate. The accountant of said Estate has filed in the Register's Office of Susquehanna County the accounting which has been certified to the Clerk of the Orphans' Court Division, Court of Common Pleas:

First and Final Accountings:

Estate of **WILLIAM R STEWART**,
deceased
Shirley A Stewart, Executrix

Estate of **NICHOLAS
MARKOVITCH**, deceased
Paul Hitchcock, Executor

The above accountings will be presented to the Judge of the Court of Common Pleas on Tuesday, September 18, 2018, and if no exceptions have been filed thereto the account will be Confirmed Final.

**MICHELLE ESTABROOK
CLERK OF ORPHANS' COURT**

8/31/2018 • 9/7/2018

NOTICE

JUDICIAL SALE OF REAL ESTATE IN SUSQUEHANNA COUNTY PREVIOUSLY EXPOSED TO PUBLIC SALE BY THE SUSQUEHANNA COUNTY TAX CLAIM BUREAU AND NOT SOLD BECAUSE THE UPSET PRICE WAS NOT BID.

NOTICE is hereby given that the Susquehanna County Tax Claim bureau will expose to public sale the following described real estate on which the upset price was not bid at a previous sale. By Court Order No. 2018- 800 C.P. dated August 14, 2018, the sale of the said property will be held **Tuesday, October 9, 2018**, at the hour of 10:00 A.M., on the first floor meeting room of the Courthouse, Montrose, Pennsylvania.

The United States asserts all rights reserved under United States Code, Title 26, Section 7425, which provides the United States of America with a right of redemption of the property to be sold within 120 days of the sale.

The purchaser shall also be required to provide the Bureau with a certification prior to the day of the sale that, within the municipal jurisdiction, the person is NOT delinquent in paying real estate taxes, and that no municipal utility bills are outstanding. Certification shall be by receipts of paid real estate taxes and municipal utility bills within the municipal jurisdiction, or by an affidavit stating payment of same to be executed before a Notary Public. Verification to be provided the Bureau by each purchaser prior to the day of the sale stating he or she is not a Susquehanna County elected official or appointed officer, nor the owner of the property purchased, nor a partner or shareholder of the owner, nor in a business relationship with the owner, nor any other business association that has any individual as part of the business association who had any ownership interest or rights in the property. A blank verification is available from the Bureau or at www.susqco.com. Prospective purchasers must file their verification and deed form with the Bureau one week before the Sale to obtain a bidder number to be allowed to bid at the sale.

The purchaser or purchasers shall also be required to pay all costs for recording the deed, including all State and Local realty transfer taxes.

TERMS OF SALE: Cash, Cashier's check or Money Order payable at the Bureau immediately after Sale.

The County reserves the right to reject any and all bids.

Jason D Miller, Director
Susquehanna County Tax Claim Bureau
www.susqco.com

JUDICIAL SALE LIST PROPERTIES NOT SOLD AT UPSET TAX SALE

APOLACON TOWNSHIP

1. EVANS, Misti, 021.04-1,027.00,021., 0.0 ac/Trailer, Val \$1,000.

BRIDGEWATER TOWNSHIP

2. BENSON, Gwen, 143.06-2,001.02,416., 0.0 ac/Trailer, Val \$2,500.
3. BODIE, Lois, 143.06-2,007.00,001., 0.0 ac/Trailer, Val \$10,600.
4. DANIELS, Tracy, 143.05-1,014.01,002., 0.0 ac/Trailer, Val \$1,900.

5. DONOVAN, Cole, 143.06-2,001.02,004., 0.0 ac/Trailer, Val \$5,400.
6. FISHER, Wendy, 143.06-2,001.02,013., 0.0 ac/Trailer, Val \$5,400.
7. HAGER, Joseph, 143.06-2,001.02,321., 0.0 ac/Trailer, Val \$6,000.
8. LAMPHERE, Melissa, 161.08-1,042.00,017., 0.0 ac/Trailer, Val \$300.
9. LATHROP, Kim & Tim Ellis, 143.06-2,001.02,007., 0.0 ac/Trailer, Val \$4,400.
10. WATSON, Joy, 143.06-2,001.02,008., 0.0 ac/Trailer, Val \$5,400.
11. WEBB, Aireal C., 143.06-2,001.02,410., 0.0 ac/Trailer, Val \$4,100.
12. WETZEL, Shane, 161.08-1,042.00,026., 0.0 ac/Trailer, Val \$4,500.

CLIFFORD TOWNSHIP

13. PARRY, Robert N., 245.00-2,100.00,000., 0.13 ac, Val \$500.

DIMOCK TOWNSHIP

14. BALMER, Holly & Fritchman, Robert, 181.00-1,017.00,004., 0.0 ac/Trailer, Val \$2,300.

FOREST CITY BORO W1

15. MAILE, William J. & Joann, 268.11-1,059.01,000., 0.04ac, Val \$500.

FOREST CITY BORO W2

16. CHRIST, Sunny, 268.07-3,005.00,016., 0.0 ac/Trailer, Val \$3,200.
19. PEER, Kristian Jamie, 268.07-3,005.00,005., 0.0 ac/Trailer, Val \$1,000.

LENOX TOWNSHIP

20. CASTER, Shay, 262.00-1,015.00,016., 0.0 ac/Trailer, Val \$1,900.
21. VUKASIN, Drecun, 262.00-1,015.00,028., 0.0 ac/Trailer, Val \$1,000.

OAKLAND TOWNSHIP

22. COLLINS, Harry J., 053.00-2,010.00,000., 2.60 ac, Val \$6,700.
23. VERNERE, Judith Louise & Michael Vernere, 035.00-1,036.00,000., 0.58 ac, Val \$2,500.

SPRINGVILLE TOWNSHIP

24. KEEFE, Cody, 218.00-2,047.00,001., 0.0 ac/Trailer, Val \$2,000. .
25. LAMPHERE, James, 218.03-1,004.00,001., 0.0 ac/Trailer, Val \$6,300.
26. WARD, Randy M. & Elizabeth A., 238.00-1,031.00,001., 0.0 ac/Trailer, Val \$2,500.

SUSQUEHANNA BOROUGH

28. FLANDERS, Richard H. & Freida M., 054.15-3,009.00,000., 0.33 ac, Val \$19,200.
29. HEIBER, Jeremy D., 054.15-3,013.01,000., 0.44 ac, Val \$23,700.
30. PAULTIN Realty Holdings, 054.15-2,052.00,000., 0.69 ac, Val \$2,500.
31. PHILLIPS, William, 054.12-2,011.00,000., 0.13 ac, Val \$2,500.
32. SPOONHOWER, Francis & Dorothy, 054.11-2,073.00,000., 0.17 ac, Val \$20,500.

UNION DALE BOROUGH

33. HOLLISTER, Carol, 210.00-2,006.00,005., 0.0 ac/Trailer, Val \$1,000.

8/31/2018

**NOTICE OF FILING OF
SHERIFF'S SALES**

Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.

**SHERIFF'S SALE
MORTGAGE FORECLOSURE
SEPTEMBER 11, 2018**

IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY, upon Judgment entered
therein, there will be exposed to
public sale and outcry in the
Sheriff's Office, Susquehanna
County Courthouse Montrose,
Pennsylvania, the following
described real estate, to wit:

SALE DATE AND TIME

9-11-2018 at 9:30 AM

Writ of Execution No.:

2018-799 CP

PROPERTY ADDRESS: 501 Main
Street

Hallstead, PA 18822

LOCATION: Borough of Hallstead

Tax ID #: 050.07-2,026.00,000.

IMPROVEMENTS: ONE – 2 Story
Wood Framed Dwelling

ONE – 18 X 25 Wood Framed
Garage

DEFENDANTS: Kathleen S.
Marvin

ATTORNEY FOR PLAINTIFF:

James Shoemaker, Esq

(570) 287-3000

NOTICE

The Sheriff shall not be liable for
loss or damage to the premises sold

resulting from any cause
whatsoever and makes no
representation or warranty
regarding the condition of the
premises. **Notice** is hereby given
and directed to all parties in interest
and claimants that a Schedule of
Distribution will be filed by the
Sheriff no later than 30 days after
the sale and that distribution will be
made in accordance with that
Schedule unless exceptions are filed
thereto within ten (10) days
thereafter. Full amount of bid plus
poundage must be paid on the date
of the sale by 4:30 p.m. or deed
will not be acknowledged. For
details on individual Sheriff Sales
please go to: <http://susqco.com/> -
Law Enforcement, Sheriff's Office,
Sale listings

Lance M. Benedict,
Susquehanna County Sheriff

8/17/2018 • 8/24/2018 • 8/31/2018

**SHERIFF'S SALE
MORTGAGE FORECLOSURE
SEPTEMBER 11, 2018**

IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY, upon Judgment entered
therein, there will be exposed to
public sale and outcry in the
Sheriff's Office, Susquehanna
County Courthouse Montrose,
Pennsylvania, the following
described real estate, to wit:

SALE DATE AND TIME

9-11-2018 at 10:30 AM

Writ of Execution No.:

2018-780 CP

PROPERTY ADDRESS: 4729

Williams Road FKA Rural Route 3
Box 3644 G Williams Road
Nicholson, PA 18446

LOCATION: Township of Lathrop

Tax ID #: 293.00-2,009.00,000.

IMPROVEMENTS: ONE – Bi-

Level Wood Framed Dwelling

ONE – 6 X 10 Wood Framed Shed

DEFENDANTS: Jon N. Master

AKA Jon Master and Jenna James

Master

ATTORNEY FOR PLAINTIFF:

Katherine Wolf, Esq

(610) 278-6800

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: <http://susqco.com/> -Law Enforcement, Sheriff's Office, Sale listings

Lance M. Benedict,
Susquehanna County Sheriff

8/17/2018 • 8/24/2018 • 8/31/2018

SHERIFF'S SALE MORTGAGE FORECLOSURE SEPTEMBER 25, 2018

IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY, upon Judgment entered
therein, there will be exposed to
public sale and outcry in the
Sheriff's Office, Susquehanna
County Courthouse Montrose,
Pennsylvania, the following
described real estate, to wit:

SALE DATE AND TIME

9-25-2018 at 9:00 AM

Writ of Execution No.:

2018-847 CP

PROPERTY ADDRESS: 70 Brush
Street (FKA 1 Brush Street)

Susquehanna, PA 18847

LOCATION: Township of Oakland

Tax ID #: 054.07-1,043.00,000.

IMPROVEMENTS: ONE- One and
a Half Story Wood Framed
Dwelling

DEFENDANTS: Mark A.

Hendrickson and Amanda Hilton

ATTORNEY FOR PLAINTIFF:

Leon Haller, Esq

(717) 234-4178

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in

accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go

to: <http://susqco.com/> -Law Enforcement, Sheriff's Office, Sale listings

Lance M. Benedict,
Susquehanna County Sheriff

8/31/2018 • 9/7/2018 • 9/14/2018



MORTGAGES AND DEEDS

*RECORDED FROM AUGUST 16, 2018 TO AUGUST 22, 2018
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

MORTGAGES

Information:	Consideration: \$155,920.00
Mortgagor: MCKIE, PATRICK	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - BANK OF AMERICA
Locations: Parcel #	Municipality
1 - 267.00-1,044.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$80,707.00
Mortgagor: WELCH, JESSICA L	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - SUMMIT MORTGAGE CORPORATION
2 - WOLF, SEAN	Municipality
Locations: Parcel #	OAKLAND BOROUGH
1 - 054.07-1,010.00,000.	Consideration: \$47,822.72
Information:	Mortgagee: KEYBANK NATIONAL ASSOCIATION
Mortgagor: BROWN, SANDRA J	Municipality
Locations: Parcel #	FOREST LAKE TOWNSHIP
1 - 083.20-2,019.00,000.	Consideration: \$52,500.00
Information:	Mortgagee: KEYBANK NATIONAL ASSOCIATION
Mortgagor: BROWN, SANDRA J	Municipality
Locations: Parcel #	FOREST LAKE TOWNSHIP
1 - 083.20-2,019.00,000.	Consideration: \$327,750.00
Information:	Mortgagee: VISIONS FEDERAL CREDIT UNION
Mortgagor: PRATT, STEVEN J	Municipality
Locations: Parcel #	CHOCONUT TOWNSHIP
1 - 042.19-1,031.00,000.	Consideration: \$11,000.00
Information:	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Mortgagor: SMITH, STEVEN C	Municipality
2 - SMITH, MARIE E	AUBURN TOWNSHIP
Locations: Parcel #	Consideration: \$10,000.00
1 - 195.00-2,035.01,000.	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Information:	Municipality
Mortgagor: SYMULESKI, GREGORY	LENOX TOWNSHIP
2 - SYMULESKI, CATHY	Consideration: \$67,000.00
Locations: Parcel #	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
1 - 242.00-1,028.00,000.	Municipality
Information:	AUBURN TOWNSHIP
Mortgagor: MCCLAIN, ELIZABETH	Consideration: \$50,000.00
Locations: Parcel #	Mortgagee: CITIZENS BANK OF PENNSYLVANIA
1 - 234.00-1,038.00,000.	Municipality
Information:	FRANKLIN TOWNSHIP
Mortgagor: LEVY, JOEL M	
Locations: Parcel #	
1 - 069.00-2,018.00,000.	

Information:	Consideration: \$270,000.00
Mortgagor: T KAZMIERCZAK ASSET PROTECTION TRUST	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 110.00-2,042.00,000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$31,500.00
Mortgagor: DRAKE, JENNICA	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - DRAKE, ROY F	2 - NATIONAL BANK
Locations: Parcel # 1 - 262.00-1,034.00,000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$98,350.00
Mortgagor: PELLEGRINO, BRUCE M	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - PELLEGRINO, GLORIA P	2 - FLAGSTAR BANK FSB
Locations: Parcel # 1 - 226.00-1,011.08,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$25,000.00
Mortgagor: CLAPPER, DANIEL	Mortgagee: MANUFACTURERS & TRADERS TRUST COMPANY
Locations: Parcel # 1 - 193.00-1,003.00,000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$252,200.00
Mortgagor: ROWE, MICHAEL	Mortgagee: TIOGA STATE BANK
Locations: Parcel # 1 - 063.02-1,009.04,000. 2 - 063.02-1,044.00,000.	Municipality CHOCONUT TOWNSHIP CHOCONUT TOWNSHIP
Information: OPEN-END MTG	Consideration: \$49,900.00
Mortgagor: GRIMES, CHARLES R (AKA) 2 - GRIMES, CHARLES R JR	Mortgagee: NBT BANK
Locations: Parcel # 1 - 186.00-1,027.00,000.	Municipality HARFORD TOWNSHIP
Information: OPEN-END MTG	Consideration: \$70,000.00
Mortgagor: GUYETTE, FREDERICK J 2 - GUYETTE, PAULETTE A	Mortgagee: NBT BANK
Locations: Parcel # 1 - 026.00-1,052.00,000. 2 - 025.00-2,096.00,000.	Municipality SILVER LAKE TOWNSHIP SILVER LAKE TOWNSHIP
Information:	Consideration: \$160,050.00
Mortgagor: YUELLS, ANGELA L 2 - YUELLS, JASON	Mortgagee: COMMUNITY BANK
Locations: Parcel # 1 - 157.00-1,065.01,000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$115,400.00
Mortgagor: HARSHAW, WILLIAM E JR 2 - HARSHAW, KIMBERLY R	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 143.05-3,006.00,000.	Municipality MONTROSE 2W

DEEDS

Information:	Consideration: \$1.00
Grantor: LANDIS, GERALD D	Grantee: CLEMMER, JACOB L
2 - LANDIS, SHIRLEY MAE	2 - CLEMMER, DARLENE
3 - CLEMMER, JACOB L	
4 - CLEMMER, DARLENE	
Locations: Parcel #	Municipality
1 - 176.00-1.002.00,000.	RUSH TOWNSHIP
Information:	Consideration: \$194,900.00
Grantor: FEDORKO, JAMES R (ESTATE AKA)	Grantee: MCKIE, PATRICK
2 - FEDORKO, JAMES (ESTATE)	
Locations: Parcel #	Municipality
1 - 267.00-1.044.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$79,900.00
Grantor: UPRIGHT, BARBARA J	Grantee: WELCH, JESSICA
2 - UPRIGHT, ERIC	2 - WOLF, SEAN
Locations: Parcel #	Municipality
1 - 054.07-1.010.00,000.	OAKLAND BOROUGH
Information:	Consideration: \$115,000.00
Grantor: PASCOE, DOUGLAS P	Grantee: LEIGHTER CORPORATION
2 - PASCOE, VIVYENNE	
Locations: Parcel #	Municipality
1 - N/A	HOP BOTTOM BOROUGH
Information:	Consideration: \$148,000.00
Grantor: BRACCIA, DOMENICK	Grantee: RICK, JOSEPH D II
2 - BRACCIA, KIMBERLY	2 - RICK, ANGELA
Locations: Parcel #	Municipality
1 - N/A	HERRICK TOWNSHIP
Information:	Consideration: \$62,501.00
Grantor: SHARKEY, MARY KATHLEEN (BY SHERIFF)	Grantee: GOOD, CRAIG
	2 - GOOD, CHRISTINE
Locations: Parcel #	Municipality
1 - 180.00-1.060.00,000.	DIMOCK TOWNSHIP
Information:	Consideration: \$2,562.05
Grantor: WOOD, GEORGE M (BY SHERIFF)	Grantee: PEOPLES SECURITY BANK AND TRUST COMPANY (SBM)
2 - WOOD, ARETHA E (BY SHERIFF)	2 - PEOPLES NEIGHBORHOOD BANK
Locations: Parcel #	Municipality
1 - 031.19-1.072.01,000.	HALLSTEAD BOROUGH
Information:	Consideration: \$345,000.00
Grantor: ANDREWS, LINDA S	Grantee: PRATT, STEVEN J
2 - BRANDON, NICHOLAS	
Locations: Parcel #	Municipality
1 - 042.19-1.031.00,000.	CHOCONUT TOWNSHIP
Information:	Consideration: \$1.00
Grantor: SQUIER LIVING TRUST (BY TRUSTEE)	Grantee: SALSMAN, CHRISTINA
	2 - SANE, SUSAN
Locations: Parcel #	Municipality
1 - 213.00-1.008.00,000.	AUBURN TOWNSHIP
Information:	Consideration: \$27,000.00
Grantor: TYLER, JAMES D	Grantee: LINDEN, ROBERT R
	2 - LINDEN, DEIDRE
Locations: Parcel #	Municipality
1 - 030.00-1.025.00,000.	LIBERTY TOWNSHIP

Information: HALF INTEREST	Consideration: \$1.00
Grantor: MACK, ALAN (ESTATE AKA) 2 - MACK, ALAN H (ESTATE)	Grantee: MACK, SANDRA J
Locations: Parcel # 1 - 167.13-1.016.00,000.	Municipality HARFORD TOWNSHIP
Information:	Consideration: \$170,000.00
Grantor: LONG, JEFFREY C 2 - LONG, SUSAN M	Grantee: DALE HOWELL ENTERPRISES INC
Locations: Parcel # 1 - N/A	Municipality HARMONY TOWNSHIP
Information:	Consideration: \$42,000.00
Grantor: DEGROFF, MARY	Grantee: DRAKE, JENNICA 2 - DRAKE, ROY F
Locations: Parcel # 1 - 262.00-1.034.00,000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$230,000.00
Grantor: PUGLIA, FRANK R JR 2 - PUGLIA, MICHELLE M	Grantee: MAYCHEK, WAYNE W 2 - COX, STEPHANIE L 3 - MAYCHEK, PHILIP A
Locations: Parcel # 1 - N/A	Municipality ARARAT TOWNSHIP
Information: DEED OF EASEMENT	Consideration: \$100.00
Grantor: PUGLIA, FRANK R JR 2 - PUGLIA, MICHELLE M	Grantee: MAYCHEK, WAYNE W 2 - COX, STEPHANIE L 3 - MAYCHEK, PHILIP A
Locations: Parcel # 1 - N/A	Municipality ARARAT TOWNSHIP
Information:	Consideration: \$37,500.00
Grantor: LAKE, EDNA (ESTATE)	Grantee: BLOM, JOHN S 2 - BLOM, JEAN
Locations: Parcel # 1 - 054.14-2.069.00,000.	Municipality SUSQUEHANNA
Information: MINERAL OIL GAS & HYDROCARBON	Consideration: \$10.00
Grantor: BONCZEK, ANNE E	Grantee: PLENARY APPALACHIA LP
Locations: Parcel # 1 - 215.00-1.044.00,000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: KIBLER, CLARE T 2 - TINEN, ANN (AKA) 3 - TINEN, ANNE K	Grantee: TINEN, ANNE K (TRUST) 2 - KIBLER, CLARE T (TRUST)
Locations: Parcel # 1 - 060.09-1.003.00,000.	Municipality APOLACON TOWNSHIP
Information:	Consideration: \$14,500.00
Grantor: HOWELL, GEORGE DALE	Grantee: DIAZ HOLDINGS LLC
Locations: Parcel # 1 - N/A	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$1,147.95
Grantor: KWIATKOWSKI, LISA (BY SHERIFF AKA) 2 - KWIATKOWSKI, LISA J (BY SHERIFF) 3 - KWIATKOWSKI, STANLEY (BY SHERIFF)	Grantee: US BANK 2 - LASALLE BANK
Locations: Parcel # 1 - 218.03-1.016.00,000.	Municipality SPRINGVILLE TOWNSHIP

Information:	Consideration: \$140,000.00
Grantor: NOVACK, ALEXANDER JAMES JR	Grantee: ENGLISH, STEPHEN R
2 - NOVACK, BARBARA JEAN	2 - ENGLISH, SUSAN L
Locations: Parcel #	Municipality
1 - N/A	SILVER LAKE TOWNSHIP
Information:	Consideration: \$8,500.00
Grantor: FANNIE MAE (AKA)	Grantee: PECK, WILLIAM LEE
2 - FEDERAL NATIONAL MORTGAGE ASSOCIATION	
Locations: Parcel #	Municipality
1 - 114.12-1.004.00,000.	THOMPSON BOROUGH
Information:	Consideration: \$9,600.00
Grantor: DEUTSCHE BANK	Grantee: BRADLEY, JAY
Locations: Parcel #	Municipality
1 - 222.10-1.006.00,000.	HOP BOTTOM BOROUGH
Information:	Consideration: \$260,000.00
Grantor: ZALESKI, KENNETH F	Grantee: ROWE, MICHAEL
2 - ZALESKI, LORI-JEANNE	
Locations: Parcel #	Municipality
1 - 063.02-1.009.04,000.	CHOCONUT TOWNSHIP
2 - 063.02-1.044.00,000.	CHOCONUT TOWNSHIP
Information:	Consideration: \$165,000.00
Grantor: PLACES PROPERTIES LLC	Grantee: YUELLS, ANGELA L
	2 - YUELLS, JASON
Locations: Parcel #	Municipality
1 - 157.00-1.065.01,000.	RUSH TOWNSHIP
Information:	Consideration: \$1.00
Grantor: FLAHERTY, THOMAS E	Grantee: FLAHERTY, JOHN T
2 - FLAHERTY, PARTICK M	2 - FLAHERTY, JOSPEH L
3 - FLAHERTY, JOHN T	3 - FLAHERTY, PATRICK M
4 - FLAHERTY, JOSEPH L	
Locations: Parcel #	Municipality
1 - 063.04-1.002.00,000.	CHOCONUT TOWNSHIP
Information:	Consideration: \$1.00
Grantor: HAYES, GEORGE F	Grantee: HAYES, GEORGE F (TRUST)
2 - HAYES, SANDRA A	2 - HAYES, SANDRA A (TRUST)
Locations: Parcel #	Municipality
1 - 082.00-1.041.00,000.	FOREST LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: HAYES, GEORGE (AKA)	Grantee: HAYES, GEORGE F (TRUST)
2 - HAYES, GEORGE F	2 - HAYES, SANDRA A (TRUST)
3 - HAYES, SANDRA (AKA)	
4 - HAYES, SANDRA A	
Locations: Parcel #	Municipality
1 - N/A	FOREST LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: HAYES, GEORGE F	Grantee: HAYES, GEORGE F (TRUST)
2 - HAYES, SANDRA ANN (AKA)	2 - HAYES, SANDRA A (TRUST)
3 - HAYES, SANDRA A	
Locations: Parcel #	Municipality
1 - N/A	FOREST LAKE TOWNSHIP

Information:	Consideration: \$1.00
Grantor: HAYES, GEORGE FREDERICK (AKA)	Grantee: HAYES, GEORGE F (TRUST)
2 - HAYES, GEORGE F	2 - HAYES, SANDRA A (TRUST)
3 - HAYES, SANDRA (AKA)	
4 - HAYES, SANDRA A	
Locations: Parcel #	Municipality
1 - N/A	FOREST LAKE TOWNSHIP
Information:	Consideration: \$55,000.00
Grantor: KUKOWSKI, JOHN ANTHONY	Grantee: REX, MICHAEL PATRICK
2 - KUKOWSKI, DONNA LEA	2 - REX, CHRISTINA ANN
Locations: Parcel #	Municipality
1 - N/A	HARMONY TOWNSHIP
Information: 1/25 TH INTEREST	Consideration: \$1.00
Grantor: KELLY, JOHN M	Grantee: KELLY, CARROLL A
	2 - GOFF, LAUREN K
	3 - KEEFE, EILEEN K
Locations: Parcel #	Municipality
1 - N/A	MIDDLETOWN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: DONOVAN, JAMES L	Grantee: DONOVAN, JAMES L (TRUST)
2 - DONOVAN, CYNTHIA A	2 - DONOVAN, CYNTHIA A (TRUST)
Locations: Parcel #	Municipality
1 - 045.12-1.028.00,000.	SILVER LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: WILLIAMS LIVING TRUST	Grantee: VOLTZ, DARLENE J
	2 - BRUNZA, DAWN M
Locations: Parcel #	Municipality
1 - 111.14-1.081.00,000.	NEW MILFORD TOWNSHIP

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