

**OFFICIAL
LEGAL JOURNAL
OF SUSQUEHANNA COUNTY, PA**

34th Judicial District

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**Court of Common Pleas
34th Judicial District:**

The Hon. Jason J. Legg
President Judge

The Hon. Kenneth W. Seamans
Senior Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.

The Official Legal Publication of Susquehanna County, Pennsylvania



Legal Journal of Susquehanna County

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing

One time Insertions

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.

A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.

Subscription Rates

Per Year

Mailed Copy	\$100
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Individual copies available for \$5 each

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Prorated subscriptions available

SUSQUEHANNA COUNTY OFFICIALS

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Kenneth W. Seamans, *Senior Judge*

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Clerk of The Orphan’s Court
Michelle Estabrook

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Anthony J. Conarton

Auditors

George Starzec
Susan Jennings
Richard Suraci

LEGAL NOTICES

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY COMMONWEALTH OF PENNSYLVANIA

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

EXECUTRIX NOTICE

Estate of John W. Hazen
Late of Lathrop Township
EXECUTRIX
Theresa Ann Hazen Titus
10 Dalton Rd.
Milford, CT 06460
ATTORNEY
John J. Hovan, Esquire
154 Warren Street – P.O. Box 336
Tunkhannock, PA 18657

8/24/2018 • 8/31/2018 • 9/7/2018

ESTATE NOTICE

In the Estate of Edward Traver, a/k/a Edward B. Traver, late of the Township of Choconut, Susquehanna County, Pennsylvania,

Letters Testamentary in the above estate having been granted to the undersigned, all persons indebted to said estate are requested to make prompt payment and all those having claims against said estate

will present them without delay to:

David S. Traver
158 Gaylord Road
Apalachin, NY 13732

Or

John L. Tucker
7293 Laurel Lake Road
Brackney, PA 18812

Attorney for the Estate
Susan L. English, Esq.
Coughlin & Gerhart, LLP
21-23 Public Avenue
Montrose, PA 18801

8/24/2018 • 8/31/2018 • 9/7/2018

EXECUTOR NOTICE

Estate of Mary H. Risboskin
Late of Forest City Borough
EXECUTOR
Thomas Risboskin
433 Clinton St.
Vandling, PA 18421

8/24/2018 • 8/31/2018 • 9/7/2018

EXECUTRIX NOTICE

Estate of Eleanor J. Belcher
Late of Springville Township
EXECUTRIX
Mary M. Smarkusky a/k/a Mary A. Smarkusky
548 Squier Road
Nicholson, PA 18446
EXECUTRIX
Theresa A. Flasher

21402 Church Street
Three Springs, PA 17264
ATTORNEY
Michael Briechle, Esquire
4 Chestnut Street
Montrose, PA 18801

8/24/2018 • 8/31/2018 • 9/7/2018

ESTATE NOTICE

NOTICE IS HEREBY GIVEN
that Letters of Administration have
been granted in the **ESTATE OF
DIANE SMITHBAUER**, Deceased,
late of Hop Bottom, PA who died on
April 2, 2014, to **Stephen**

Smithbauer, Sr. All persons having
claims or demands against the estate
of the decedent shall make them
known and present them, and all
persons indebted to said decedent
shall make payment thereof without
delay to the Administrator, **Stephen**
Smithbauer, Sr., 135 Prospect
Street, Box 201, Hop Bottom, PA
18824, or **Michael J. Krushinski**,
Esquire, Attorney for the Estate at
**418 Main Street, Dickson City, PA
18519**.

8/24/2018 • 8/31/2018 • 9/7/2018

ESTATE NOTICE

Notice is hereby given that Letters
Testamentary have been granted in
the **ESTATE OF Mary Cizike a/k/a
Mary Penyak Cizike a/k/a Mary
P. Cizike**, late of the Borough of
Susquehanna, Pennsylvania, (died
May 21, 2018) to Cynthia A.
Kulikauskas and Andrew J. Cizike,
Executors. All persons indebted to
the said estate are required to make
payment, and those having claims

or demands are required to present
the same without delay to Cynthia
A. Kulikauskas and Andrew J.
Cizike or to Levene Gouldin &
Thompson, LLP, attorneys for the
estate, P.O. Box F-1706,
Binghamton, NY 13902-0106.

8/17/2018 • 8/24/2018 • 8/31/2018

OTHER NOTICES

ORPHANS' COURT DIVISION ESTATE NOTICE

Public notice is hereby given to all
persons interested in the following
named Estate. The accountant of
said Estate has filed in the Register's
Office of Susquehanna County the
accounting which has been certified
to the Clerk of the Orphans' Court
Division, Court of Common Pleas:

First and Final Accountings:

Estate of **WILLIAM R STEWART**,
deceased
Shirley A Stewart, Executrix

Estate of **NICHOLAS
MARKOVITCH**, deceased
Paul Hitchcock, Executor

The above accountings will be
presented to the Judge of the Court
of Common Pleas on Tuesday,
September 18, 2018, and if no
exceptions have been filed thereto
the account will be Confirmed Final.

**MICHELLE ESTABROOK
CLERK OF ORPHANS' COURT**

8/31/2018 • 9/7/2018

NOTICE

JUDICIAL SALE OF REAL ESTATE IN SUSQUEHANNA COUNTY PREVIOUSLY EXPOSED TO PUBLIC SALE BY THE SUSQUEHANNA COUNTY TAX CLAIM BUREAU AND NOT SOLD BECAUSE THE UPSET PRICE WAS NOT BID.

NOTICE is hereby given that the Susquehanna County Tax Claim bureau will expose to public sale the following described real estate on which the upset price was not bid at a previous sale. By Court Order No. 2018- 800 C.P. dated August 14, 2018, the sale of the said property will be held **Tuesday, October 9, 2018**, at the hour of 10:00 A.M., on the first floor meeting room of the Courthouse, Montrose, Pennsylvania.

The United States asserts all rights reserved under United States Code, Title 26, Section 7425, which provides the United States of America with a right of redemption of the property to be sold within 120 days of the sale.

The purchaser shall also be required to provide the Bureau with a certification prior to the day of the sale that, within the municipal jurisdiction, the person is NOT delinquent in paying real estate taxes, and that no municipal utility bills are outstanding. Certification shall be by receipts of paid real estate taxes and municipal utility bills within the municipal jurisdiction, or by an affidavit stating payment of same to be executed before a Notary Public. Verification to be provided the Bureau by each purchaser prior to the day of the sale stating he or she is not a Susquehanna County elected official or appointed officer, nor the owner of the property purchased, nor a partner or shareholder of the owner, nor in a business relationship with the owner, nor any other business association that has any individual as part of the business association who had any ownership interest or rights in the property. A blank verification is available from the Bureau or at www.susqco.com. Prospective purchasers must file their verification and deed form with the Bureau one week before the Sale to obtain a bidder number to be allowed to bid at the sale.

The purchaser or purchasers shall also be required to pay all costs for recording the deed, including all State and Local realty transfer taxes.

TERMS OF SALE: Cash, Cashier's check or Money Order payable at the Bureau immediately after Sale.

The County reserves the right to reject any and all bids.

Jason D Miller, Director
Susquehanna County Tax Claim Bureau
www.susqco.com

JUDICIAL SALE LIST PROPERTIES NOT SOLD AT UPSET TAX SALE

APOLACON TOWNSHIP

1. EVANS, Misti, 021.04-1,027.00,021., 0.0 ac/Trailer, Val \$1,000.

BRIDGEWATER TOWNSHIP

2. BENSON, Gwen, 143.06-2,001.02,416., 0.0 ac/Trailer, Val \$2,500.
3. BODIE, Lois, 143.06-2,007.00,001., 0.0 ac/Trailer, Val \$10,600.
4. DANIELS, Tracy, 143.05-1,014.01,002., 0.0 ac/Trailer, Val \$1,900.

5. DONOVAN, Cole, 143.06-2,001.02,004., 0.0 ac/Trailer, Val \$5,400.
6. FISHER, Wendy, 143.06-2,001.02,013., 0.0 ac/Trailer, Val \$5,400.
7. HAGER, Joseph, 143.06-2,001.02,321., 0.0 ac/Trailer, Val \$6,000.
8. LAMPHERE, Melissa, 161.08-1,042.00,017., 0.0 ac/Trailer, Val \$300.
9. LATHROP, Kim & Tim Ellis, 143.06-2,001.02,007., 0.0 ac/Trailer, Val \$4,400.
10. WATSON, Joy, 143.06-2,001.02,008., 0.0 ac/Trailer, Val \$5,400.
11. WEBB, Aireal C., 143.06-2,001.02,410., 0.0 ac/Trailer, Val \$4,100.
12. WETZEL, Shane, 161.08-1,042.00,026., 0.0 ac/Trailer, Val \$4,500.

CLIFFORD TOWNSHIP

13. PARRY, Robert N., 245.00-2,100.00,000., 0.13 ac, Val \$500.

DIMOCK TOWNSHIP

14. BALMER, Holly & Fritchman, Robert, 181.00-1,017.00,004., 0.0 ac/Trailer, Val \$2,300.

FOREST CITY BORO W1

15. MAILE, William J. & Joann, 268.11-1,059.01,000., 0.04ac, Val \$500.

FOREST CITY BORO W2

16. CHRIST, Sunny, 268.07-3,005.00,016., 0.0 ac/Trailer, Val \$3,200.
19. PEER, Kristian Jamie, 268.07-3,005.00,005., 0.0 ac/Trailer, Val \$1,000.

LENOX TOWNSHIP

20. CASTER, Shay, 262.00-1,015.00,016., 0.0 ac/Trailer, Val \$1,900.
21. VUKASIN, Drecun, 262.00-1,015.00,028., 0.0 ac/Trailer, Val \$1,000.

OAKLAND TOWNSHIP

22. COLLINS, Harry J., 053.00-2,010.00,000., 2.60 ac, Val \$6,700.
23. VERNERE, Judith Louise & Michael Vernere, 035.00-1,036.00,000., 0.58 ac, Val \$2,500.

SPRINGVILLE TOWNSHIP

24. KEEFE, Cody, 218.00-2,047.00,001., 0.0 ac/Trailer, Val \$2,000..
25. LAMPHERE, James, 218.03-1,004.00,001., 0.0 ac/Trailer, Val \$6,300.
26. WARD, Randy M. & Elizabeth A., 238.00-1,031.00,001., 0.0 ac/Trailer, Val \$2,500.

SUSQUEHANNA BOROUGH

28. FLANDERS, Richard H. & Freida M., 054.15-3,009.00,000., 0.33 ac, Val \$19,200.
29. HEIBER, Jeremy D., 054.15-3,013.01,000., 0.44 ac, Val \$23,700.
30. PAULTIN Realty Holdings, 054.15-2,052.00,0000., 0.69 ac, Val \$2,500.
31. PHILLIPS, William, 054.12-2,011.00,000., 0.13 ac, Val \$2,500.
32. SPOONOWER, Francis & Dorothy, 054.11-2,073.00,0000., 0.17 ac, Val \$20,500.

UNION DALE BOROUGH

33. HOLLISTER, Carol, 210.00-2,006.00,005., 0.0 ac/Trailer, Val \$1,000.

8/31/2018

NOTICE OF FILING OF SHERIFF'S SALES

Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.

SHERIFF'S SALE MORTGAGE FORECLOSURE SEPTEMBER 11, 2018

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME

9-11-2018 at 9:30 AM

Writ of Execution No.:

2018-799 CP

PROPERTY ADDRESS: 501 Main Street

Hallstead, PA 18822

LOCATION: Borough of Hallstead
Tax ID #: 050.07-2,026.00,000.

IMPROVEMENTS: ONE – 2 Story
Wood Framed Dwelling
ONE – 18 X 25 Wood Framed
Garage

DEFENDANTS: Kathleen S.

Marvin

ATTORNEY FOR PLAINTIFF:

James Shoemaker, Esq

(570) 287-3000

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold

resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: <http://susqco.com/> - Law Enforcement, Sheriff's Office, Sale listings

Lance M. Benedict,
Susquehanna County Sheriff

8/17/2018 • 8/24/2018 • 8/31/2018

SHERIFF'S SALE MORTGAGE FORECLOSURE SEPTEMBER 11, 2018

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME

9-11-2018 at 10:30 AM

Writ of Execution No.:

2018-780 CP

PROPERTY ADDRESS: 4729

Williams Road FKA Rural Route 3
Box 3644 G Williams Road
Nicholson, PA 18446

LOCATION: Township of Lathrop
Tax ID #: 293.00-2,009.00,000.

IMPROVEMENTS: ONE – Bi-
Level Wood Framed Dwelling
ONE – 6 X 10 Wood Framed Shed

DEFENDANTS: Jon N. Master
AKA Jon Master and Jenna James
Master

ATTORNEY FOR PLAINTIFF:
Katherine Wolf, Esq
(610) 278-6800

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: <http://susqco.com/> -Law Enforcement, Sheriff's Office, Sale listings

Lance M. Benedict,
Susquehanna County Sheriff

8/17/2018 • 8/24/2018 • 8/31/2018

SHERIFF'S SALE MORTGAGE FORECLOSURE SEPTEMBER 25, 2018

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME

9-25-2018 at 9:00 AM

Writ of Execution No.:
2018-847 CP

PROPERTY ADDRESS: 70 Brush Street (FKA 1 Brush Street)
Susquehanna, PA 18847

LOCATION: Township of Oakland
Tax ID #: 054.07-1,043.00,000.

IMPROVEMENTS: ONE- One and a Half Story Wood Framed Dwelling

DEFENDANTS: Mark A. Hendrickson and Amanda Hilton
ATTORNEY FOR PLAINTIFF:
Leon Haller, Esq
(717) 234-4178

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in

accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go

to: <http://susqco.com/> -Law Enforcement, Sheriff's Office, Sale listings

Lance M. Benedict,
Susquehanna County Sheriff

8/31/2018 • 9/7/2018 • 9/14/2018



SUSQUEHANNA COUNTY BAR ASSOCIATION

MORTGAGES AND DEEDS

*RECORDED FROM AUGUST 16, 2018 TO AUGUST 22, 2018
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

MORTGAGES

Information:	Consideration: \$155,920.00
Mortagor: MCKIE, PATRICK	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - BANK OF AMERICA
Locations: Parcel # 1 - 267.00-1,044.00,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$80,707.00
Mortagor: WELCH, JESSICA L	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel # 1 - 054.07-1,010.00,000.	Municipality OAKLAND BOROUGH
Information:	Consideration: \$47,822.72
Mortagor: BROWN, SANDRA J	Mortgagee: KEYBANK NATIONAL ASSOCIATION
Locations: Parcel # 1 - 083.20-2,019.00,000.	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$52,500.00
Mortagor: BROWN, SANDRA J	Mortgagee: KEYBANK NATIONAL ASSOCIATION
Locations: Parcel # 1 - 083.20-2,019.00,000.	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$327,750.00
Mortagor: PRATT, STEVEN J	Mortgagee: VISIONS FEDERAL CREDIT UNION
Locations: Parcel # 1 - 042.19-1,031.00,000.	Municipality CHOCONUT TOWNSHIP
Information:	Consideration: \$11,000.00
Mortagor: SMITH, STEVEN C	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 195.00-2,035.01,000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$10,000.00
Mortagor: SYMULESKI, GREGORY	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 242.00-1,028.00,000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$67,000.00
Mortagor: MCCLAIN, ELIZABETH	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 234.00-1,038.00,000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$50,000.00
Mortagor: LEVY, JOEL M	Mortgagee: CITIZENS BANK OF PENNSYLVANIA
Locations: Parcel # 1 - 069.00-2,018.00,000.	Municipality FRANKLIN TOWNSHIP

★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★

Information:	Consideration: \$270,000.00
Mortgagor: T KAZMIERCZAK ASSET PROTECTION TRUST	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 110.00-2,042.00.000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$31,500.00
Mortgagor: DRAKE, JENNICA	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - DRAKE, ROY F	2 - NATIONAL BANK
Locations: Parcel # 1 - 262.00-1,034.00.000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$98,350.00
Mortgagor: PELLEGRINO, BRUCE M	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - PELLEGRINO, GLORIA P	2 - FLAGSTAR BANK FSB
Locations: Parcel # 1 - 226.00-1,011.08.000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$25,000.00
Mortgagor: CLAPPER, DANIEL	Mortgagee: MANUFACTURERS & TRADERS TRUST COMPANY
Locations: Parcel # 1 - 193.00-1,003.00.000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$252,200.00
Mortgagor: ROWE, MICHAEL	Mortgagee: TIOGA STATE BANK
Locations: Parcel # 1 - 063.02-1,009.04.000. 2 - 063.02-1,044.00.000.	Municipality CHOCONUT TOWNSHIP CHOCONUT TOWNSHIP
Information: OPEN-END MTG	Consideration: \$49,900.00
Mortgagor: GRIMES, CHARLES R (AKA) 2 - GRIMES, CHARLES R JR	Mortgagee: NBT BANK
Locations: Parcel # 1 - 186.00-1,027.00.000.	Municipality HARFORD TOWNSHIP
Information: OPEN-END MTG	Consideration: \$70,000.00
Mortgagor: GUYETTE, FREDERICK J 2 - GUYETTE, PAULETTE A	Mortgagee: NBT BANK
Locations: Parcel # 1 - 026.00-1,052.00.000. 2 - 025.00-2,096.00.000.	Municipality SILVER LAKE TOWNSHIP SILVER LAKE TOWNSHIP
Information:	Consideration: \$160,050.00
Mortgagor: YOUELLS, ANGELA L 2 - YOUELLS, JASON	Mortgagee: COMMUNITY BANK
Locations: Parcel # 1 - 157.00-1,065.01.000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$115,400.00
Mortgagor: HARSHAW, WILLIAM E JR 2 - HARSHAW, KIMBERLY R	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 143.05-3,006.00.000.	Municipality MONTROSE 2W

DEEDS

Information:	Consideration: \$1.00
Grantor: LANDIS, GERALD D 2 - LANDIS, SHIRLEY MAE 3 - CLEMMER, JACOB L 4 - CLEMMER, DARLENE	Grantee: CLEMMER, JACOB L 2 - CLEMMER, DARLENE
Locations: Parcel # 1 - 176.00-1.002.00.000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$194,900.00
Grantor: FEDORKO, JAMES R (ESTATE AKA) 2 - FEDORKO, JAMES (ESTATE)	Grantee: MCKIE, PATRICK
Locations: Parcel # 1 - 267.00-1.044.00.000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$79,900.00
Grantor: UPRIGHT, BARBARA J 2 - UPRIGHT, ERIC	Grantee: WELCH, JESSICA 2 - WOLF, SEAN
Locations: Parcel # 1 - 054.07-1.010.00.000.	Municipality OAKLAND BOROUGH
Information:	Consideration: \$115,000.00
Grantor: PASCOE, DOUGLAS P 2 - PASCOE, VIVYENNE	Grantee: LEIGHTER CORPORATION
Locations: Parcel # 1 - N/A	Municipality HOP BOTTOM BOROUGH
Information:	Consideration: \$148,000.00
Grantor: BRACCIA, DOMENICK 2 - BRACCIA, KIMBERLY	Grantee: RICK, JOSEPH D II 2 - RICK, ANGELA
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$62,501.00
Grantor: SHARKEY, MARY KATHLEEN (BY SHERIFF)	Grantee: GOOD, CRAIG 2 - GOOD, CHRISTINE
Locations: Parcel # 1 - 180.00-1.060.00.000.	Municipality DIMOCK TOWNSHIP
Information:	Consideration: \$2,562.05
Grantor: WOOD, GEORGE M (BY SHERIFF) 2 - WOOD, ARETHA E (BY SHERIFF)	Grantee: PEOPLES SECURITY BANK AND TRUST COMPANY (SBM) 2 - PEOPLES NEIGHBORHOOD BANK
Locations: Parcel # 1 - 031.19-1.072.01.000.	Municipality HALLSTEAD BOROUGH
Information:	Consideration: \$345,000.00
Grantor: ANDREWS, LINDA S 2 - BRANDON, NICHOLAS	Grantee: PRATT, STEVEN J
Locations: Parcel # 1 - 042.19-1.031.00.000.	Municipality CHOCONUT TOWNSHIP
Information: CORRECTIVE	Consideration: \$1.00
Grantor: SQUIER LIVING TRUST (BY TRUSTEE)	Grantee: SALSMAN, CHRISTINA 2 - SANE, SUSAN
Locations: Parcel # 1 - 213.00-1.008.00.000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$27,000.00
Grantor: TYLER, JAMES D	Grantee: LINDEN, ROBERT R 2 - LINDEN, DEIDRE
Locations: Parcel # 1 - 030.00-1.025.00.000.	Municipality LIBERTY TOWNSHIP

Information: HALF INTEREST	Consideration: \$1.00
Grantor: MACK, ALAN (ESTATE AKA) 2 - MACK, ALAN H (ESTATE)	Grantee: MACK, SANDRA J
Locations: Parcel # 1 - 167.13-1.016.00.000.	Municipality HARFORD TOWNSHIP
Information:	Consideration: \$170,000.00
Grantor: LONG, JEFFREY C 2 - LONG, SUSAN M	Grantee: DALE HOWELL ENTERPRISES INC
Locations: Parcel # 1 - N/A	Municipality HARMONY TOWNSHIP
Information:	Consideration: \$42,000.00
Grantor: DEGROFF, MARY	Grantee: DRAKE, JENNICA 2 - DRAKE, ROY F
Locations: Parcel # 1 - 262.00-1.034.00.000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$230,000.00
Grantor: PUGLIA, FRANK R JR 2 - PUGLIA, MICHELLE M	Grantee: MAYCHEK, WAYNE W 2 - COX, STEPHANIE L 3 - MAYCHEK, PHILIP A
Locations: Parcel # 1 - N/A	Municipality ARARAT TOWNSHIP
Information: DEED OF EASEMENT	Consideration: \$100.00
Grantor: PUGLIA, FRANK R JR 2 - PUGLIA, MICHELLE M	Grantee: MAYCHEK, WAYNE W 2 - COX, STEPHANIE L 3 - MAYCHEK, PHILIP A
Locations: Parcel # 1 - N/A	Municipality ARARAT TOWNSHIP
Information:	Consideration: \$37,500.00
Grantor: LAKE, EDNA (ESTATE)	Grantee: BLOM, JOHN S 2 - BLOM, JEAN
Locations: Parcel # 1 - 054.14-2.069.00.000.	Municipality SUSQUEHANNA
Information: MINERAL OIL GAS & HYDROCARBON	Consideration: \$10.00
Grantor: BONCZEK, ANNE E	Grantee: PLENARY APPALACHIA LP
Locations: Parcel # 1 - 215.00-1.044.00.000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: KIBLER, CLARE T 2 - TINEN, ANN (AKA) 3 - TINEN, ANNE K	Grantee: TINEN, ANNE K (TRUST) 2 - KIBLER, CLARE T (TRUST)
Locations: Parcel # 1 - 060.09-1.003.00.000.	Municipality APOLACON TOWNSHIP
Information:	Consideration: \$14,500.00
Grantor: HOWELL, GEORGE DALE	Grantee: DIAZ HOLDINGS LLC
Locations: Parcel # 1 - N/A	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$1,147.95
Grantor: KWIATKOWSKI, LISA (BY SHERIFF AKA) 2 - KWIATKOWSKI, LISA J (BY SHERIFF) 3 - KWIATKOWSKI, STANLEY (BY SHERIFF)	Grantee: US BANK 2 - LASALLE BANK
Locations: Parcel # 1 - 218.03-1.016.00,000.	Municipality SPRINGVILLE TOWNSHIP

★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★

Information:	Consideration: \$140,000.00
Grantor: NOVACK, ALEXANDER JAMES JR 2 - NOVACK, BARBARA JEAN	Grantee: ENGLISH, STEPHEN R 2 - ENGLISH, SUSAN L
Locations: Parcel # 1 - N/A	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$8,500.00
Grantor: FANNIE MAE (AKA) 2 - FEDERAL NATIONAL MORTGAGE ASSOCIATION	Grantee: PECK, WILLIAM LEE
Locations: Parcel # 1 - 114.12-1.004.00,000.	Municipality THOMPSON BOROUGH
Information:	Consideration: \$9,600.00
Grantor: DEUTSCHE BANK	Grantee: BRADLEY, JAY
Locations: Parcel # 1 - 222.10-1.006.00,000.	Municipality HOP BOTTOM BOROUGH
Information:	Consideration: \$260,000.00
Grantor: ZALESKI, KENNETH F 2 - ZALESKI, LORI-JEANNE	Grantee: ROWE, MICHAEL
Locations: Parcel # 1 - 063.02-1.009.04,000. 2 - 063.02-1.044.00,000.	Municipality CHOCONUT TOWNSHIP CHOCONUT TOWNSHIP
Information:	Consideration: \$165,000.00
Grantor: PLACES PROPERTIES LLC	Grantee: YOUELLS, ANGELA L 2 - YOUELLS, JASON
Locations: Parcel # 1 - 157.00-1.065.01,000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$1,00
Grantor: FLAHERTY, THOMAS E 2 - FLAHERTY, PARTICK M 3 - FLAHERTY, JOHN T 4 - FLAHERTY, JOSEPH L	Grantee: FLAHERTY, JOHN T 2 - FLAHERTY, JOSPEH L 3 - FLAHERTY, PATRICK M
Locations: Parcel # 1 - 063.04-1.002.00,000.	Municipality CHOCONUT TOWNSHIP
Information:	Consideration: \$1.00
Grantor: HAYES, GEORGE F 2 - HAYES, SANDRA A	Grantee: HAYES, GEORGE F (TRUST) 2 - HAYES, SANDRA A (TRUST)
Locations: Parcel # 1 - 082.00-1.041.00,000.	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: HAYES, GEORGE (AKA) 2 - HAYES, GEORGE F 3 - HAYES, SANDRA (AKA) 4 - HAYES, SANDRA A	Grantee: HAYES, GEORGE F (TRUST) 2 - HAYES, SANDRA A (TRUST)
Locations: Parcel # 1 - N/A	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: HAYES, GEORGE F 2 - HAYES, SANDRA ANN (AKA) 3 - HAYES, SANDRA A	Grantee: HAYES, GEORGE F (TRUST) 2 - HAYES, SANDRA A (TRUST)
Locations: Parcel # 1 - N/A	Municipality FOREST LAKE TOWNSHIP

Information:		
Grantor:	HAYES, GEORGE FREDERICK (AKA) 2 - HAYES, GEORGE F 3 - HAYES, SANDRA (AKA) 4 - HAYES, SANDRA A	Consideration: \$1.00 Grantee: HAYES, GEORGE F (TRUST) 2 - HAYES, SANDRA A (TRUST)
Locations:	Parcel # 1 - N/A	Municipality FOREST LAKE TOWNSHIP
Information:		Consideration: \$55,000.00
Grantor:	KUKOWSKI, JOHN ANTHONY 2 - KUKOWSKI, DONNA LEA	Grantee: REX, MICHAEL PATRICK 2 - REX, CHRISTINA ANN
Locations:	Parcel # 1 - N/A	Municipality HARMONY TOWNSHIP
Information:	1/25 TH INTEREST	Consideration: \$1.00
Grantor:	KELLY, JOHN M	Grantee: KELLY, CARROLL A 2 - GOFF, LAUREN K 3 - KEEFE, EILEEN K
Locations:	Parcel # 1 - N/A	Municipality MIDDLETOWN TOWNSHIP
Information:		Consideration: \$1.00
Grantor:	DONOVAN, JAMES L 2 - DONOVAN, CYNTHIA A	Grantee: DONOVAN, JAMES L (TRUST) 2 - DONOVAN, CYNTHIA A (TRUST)
Locations:	Parcel # 1 - 045.12-1.028.00,000.	Municipality SILVER LAKE TOWNSHIP
Information:		Consideration: \$1.00
Grantor:	WILLIAMS LIVING TRUST	Grantee: VOLTZ, DARLENE J 2 - BRUNZA, DAWN M
Locations:	Parcel # 1 - 111.14-1.081.00,000.	Municipality NEW MILFORD TOWNSHIP

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