

**OFFICIAL  
LEGAL JOURNAL  
OF SUSQUEHANNA COUNTY, PA**

34th Judicial District

Vol. 6 ★ April 30, 2021 ★ Montrose, PA ★ No. 5



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**Court of Common Pleas  
34th Judicial District:**

The Hon. Jason J. Legg  
*President Judge*

The Hon. Kenneth W. Seamans  
*Senior Judge*

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



***The Official Legal Publication of Susquehanna County, Pennsylvania***



Legal Journal of Susquehanna County

Michael Briechle, Esq., Editor  
mike@briechlelaw.com

Publisher:  
Bailey Design and Advertising  
3305 Lake Ariel Highway, Suite 3  
Honesdale, PA 18431  
P: 570-251-1512  
F: 570-647-0086  
susqco.com

**Submit advertisements to**  
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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the “Pennsylvania County Courthouse Series” are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

## PRICING & RATES

### *Notice Pricing*

#### *One time Insertions*

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.*

*A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

### *Subscription Rates*

#### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each*

*Subscription Year: March–February*

*Prorated subscriptions available*

## SUSQUEHANNA COUNTY OFFICIALS

### *Judge of the Court of Common Pleas*

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Kenneth W. Seamans, *Senior Judge*

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Jodi L. Cordner, Esq.  
Suzanne Brainard

### *Court Administrator*

Cathy Hawley

### *Sheriff*

Lance Benedict

### *District Attorney*

Marion O’Malley, Esq.

### *Prothonotary, Clerk of The Court*

Jan Krupinski

### *Chief Public Defender*

Linda LaBarbara, Esq.

### *Commissioners*

Elizabeth M. Arnold — Chair  
Alan M. Hall — Vice-Chair  
Judith Herschel

### *Treasurer*

Jason D. Miller

### *Register of Wills/Recorder of Deeds/*

*Clerk of The Orphan’s Court*  
Michelle Estabrook

### *Coroner*

Anthony J. Conarton

### *Auditors*

Robert DeLuca  
Richard Suraci  
Rick Ainey

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600  
Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

## LEGAL NOTICES

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### IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY COMMONWEALTH OF PENNSYLVANIA

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#### ESTATE NOTICES

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

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#### EXECUTRIX NOTICE

Estate of Donna L. Sredenschek  
Late of Clinton Township  
EXECUTRIX  
Deborah Sherman  
719 Lewis Lake Road  
Uniondale, PA 18470  
ATTORNEY  
Michael Briechle, Esq.  
4 Chestnut Street  
Montrose, PA 18801

**4/30/2021 • 5/7/2021 • 5/14/2021**

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#### ESTATE NOTICE

In the ESTATE OF ANNA M. KIRCHMEIER, late of the Township of Auburn, County of Susquehanna, and Commonwealth of Pennsylvania, who died on 2nd day of March, 2021.

Letters Testamentary have been granted to the undersigned. All persons having claims against the estate of said decedent are requested to make known the same, and all

persons indebted to the said decedent to make payment without delay to:

JOHN J. HOVAN, CO-EXECUTOR  
MARGARET A. HOVAN,  
CO-EXECUTOR  
154 Warren Street  
P.O. Box 336  
Tunkhannock, PA 18657

**4/30/2021 • 5/7/2021 • 5/14/2021**

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#### EXECUTRIX NOTICE

Estate of Nancy J. Collier  
Late of Susquehanna Borough  
EXECUTRIX  
Jennifer J. Hamlett  
15 Leamington Road  
Fredericksburg, VA 22406  
ATTORNEY  
Michael Briechle, Esq.  
4 Chestnut Street  
Montrose, PA 18801

**4/30/2021 • 5/7/2021 • 5/14/2021**

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#### EXECUTRIX NOTICE

Estate of Patricia R. Molnar  
Late of Rush Township  
EXECUTRIX  
Denise M. Caruth  
6003 SR 547  
Mount Bethel, PA 18343  
ATTORNEY  
Michael Briechle, Esq.  
4 Chestnut Street  
Montrose, PA 18801

**4/30/2021 • 5/7/2021 • 5/14/2021**

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## EXECUTOR NOTICE

Estate of Charlotte M. Ellis AKA  
Charlotte Maxey Ellis  
Late of Montrose Borough  
CO-EXECUTOR  
D. Rexford Maxey  
6342 Petersen Rd.  
Montrose, PA 18801  
CO-EXECUTOR  
W. John Maxey  
PO Box 376  
Verona Beach, NY 13162  
ATTORNEY  
Beardsley Law PLLC  
37 Public Ave.  
Montrose, PA 18801

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4/23/2021 • 4/30/2021 • 5/7/2021

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## EXECUTRIX NOTICE

Estate of Jesse L. Lloyd, Sr.  
Late of New Milford, Susquehanna  
EXECUTRIX  
Alice Lloyd  
912 Washburn Road / POB 805  
New Milford, PA 18834

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4/16/2021 • 4/23/2021 • 4/30/2021

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## OTHER NOTICES

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### NOTICE

Notice is hereby given, pursuant to the provisions of Act 295 of 1982 of the filing in the office of the Secretary of the Commonwealth of Pennsylvania, at Harrisburg, Pennsylvania, of a certificate for the conduct of a business in Berks County, Pennsylvania, under the assumed or fictitious name, style or

designation of Reticent Arms with its principal place of business at 36 South Tannery Street, Great Bend, PA 18821. The names and addresses of all persons owning or interested in said business are Reticent LLC, 36 South Tannery Street, Great Bend, PA 18821. The certificate will be filed on 3/18/2021.

Attorney:

Jeffrey Franklin  
Prince Law Offices PC  
646 Lenape Road  
Bechtelsville, PA 19505

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4/30/2021

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## NOTICE OF SHERIFF'S SALE

By Virtue of a Writ of Execution  
(Mortgage Foreclosure)  
NO. 2020-746-CP

Issued out of the Court of Common Pleas of Susquehanna County, Pennsylvania and to me directed, I will expose the following described property at public sale at the Sheriff's Office in the Town of Montrose, County of Susquehanna, Commonwealth of Pennsylvania on

**TUESDAY, JULY 13, 2021  
AT 9:00 O'CLOCK A.M.**

All parties in interest and claimants are further notified that a proposed schedule of distribution will be on file in the Sheriff's Office no later than thirty (30) days after the date of the sale of any property sold hereunder, and distribution of the proceeds will be made in accordance with the schedule ten (10) days after said filing, unless exceptions are filed with the Sheriff's Office prior thereto.

All that certain lot, piece or parcel of land situate, lying and being in the Borough of Forest City, County of Susquehanna and State of Pennsylvania, bounded and described as follows:

BEING the front half of Lot No. 1 in Block No. 3, in the Borough of Forest City, as per map in the Hillside Coal and Iron Company's Office.

Said front half of Lot No. 1 being fifty (50) feet wide in front and rear and seventy-five (75) feet in depth, and being bounded as follows: On the North by Lot No. 2; on the East by the rear half of said Lot No. 1; on the South by North Street; on the West by Main Street.

BEING the same premises conveyed by Mary Gniatzdowski, a widow, to Roger L. Slocum by Deed dated May 7, 1999, and recorded on May 10, 1999, in the Recorder of Deeds of Susquehanna County at Deed Book Volume 547, Page 950.

Appurtenances: One - two story wood frame dwelling

PROPERTY ADDRESS: 802 Main Street, Forest City, PA 18421

UPI/TAX PARCEL NUMBER: 268.07-3,077.00,000.

Seized and taken into execution to be sold as the property of GAYLE L. SLOCUM, KNOWN HEIR OF ROGER L. SLOCUM A/k/A ROGER LEE SLOCUM, DECEASED, PHYLLIS SLOCUM, A/k/A PHYLLIS TOWNER, KNOWN HEIR OF ROGER L. SLOCUM A/k/A

ROGER LEE SLOCUM,  
DECEASED AND ALL OTHER  
UNKNOWN HEIRS,  
SUCCESSORS, ASSIGNS AND  
ALL PERSONS FIRMS OR  
ASSOCIATIONS CLAIMING  
RIGHT, TITLE OR INTEREST,  
FROM OR UNDER ROGER L.  
SLOCUM A/k/A ROGER LEE  
SLOCUM, DECEASED in suit of  
FIRST NATIONAL BANK OF  
PENNSYLVANIA.

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**TERMS OF SALE: Full amount of bid plus poundage must be paid on the date of the sale by 4:30 PM or the Deed will not be acknowledged.**

**The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises.**

**Attorney for Plaintiff:  
First National Bank of  
Pennsylvania, Corporate Counsel  
Pittsburgh, PA (412) 465-9718**

**LANCE M. BENEDICT,  
SHERIFF  
SUSQUEHANNA COUNTY  
PENNSYLVANIA**

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**4/23/2021 • 4/30/2021 • 5/7/2021**

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## NOTICE

### ORPHANS' COURT DIVISION ESTATE NOTICE

Public notice is hereby given to all persons interested in the following named Estate. The accountant of said Estate has filed in the Register's Office of Susquehanna County the accounting which has been certified to the Clerk of the Orphans' Court Division, Court of Common Pleas:

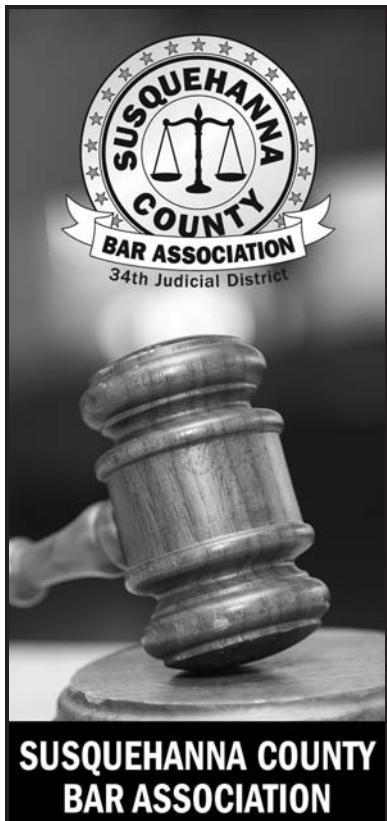
First and Final Accountings:

The Estate of  
MARGARET L WOOD, deceased  
Daniel C L Wood and Mary  
Jeannette Kelly, Co-Executors

The above accountings will be presented to the Judge of the Court of Common Pleas on Tuesday, May 18, 2021, and if no exceptions have been filed thereto the account will be Confirmed Final.

MICHELLE ESTABROOK  
CLERK OF ORPHANS' COURT

4/30/2021 • 5/7/2021



**MORTGAGES AND DEEDS**

**RECORDED FROM APRIL 15, 2021 TO APRIL 21, 2021**  
**ACCURACY OF THE ENTRIES IS NOT GUARANTEED.**

**MORTGAGES**

Information:	Consideration: \$56,000.00
Mortgagor: NEWHART, BRIAN J 2 - NEWHART, AMY M	Mortgagee: AGCHOICE FARM CREDIT
Locations: Parcel # 1 - 195.00-1,008.01,000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$150,381.00
Mortgagor: RUPP, BRIAN K	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - HOMESTEAD FUNDING CORP
Locations: Parcel # 1 - 090.18-2,019.00,000.	Municipality NEW MILFORD BOROUGH
Information:	Consideration: \$140,000.00
Mortgagor: DAVIES, SCOTT 2 - DAVIES, TAMMY	Mortgagee: M&T BANK 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 183.03-1,055.00,000.	Municipality BROOKLYN TOWNSHIP
Information:	Consideration: \$19,593.64
Mortgagor: AYOTTE, JAMES S	Mortgagee: UNITED STATES SECRETARY OF HOUSING AND URBAN DEVELOPMENT
Locations: Parcel # 1 - 175.00-1,073.00,000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$103,500.00
Mortgagor: ROY, DANIELLE N 2 - KOVATCH, MICHAEL N	Mortgagee: PEOPLES SECURITY BANK & TRUST CO
Locations: Parcel # 1 - 054.11-3,040.00,000. 2 - 054.11-3,040.00,000.	Municipality SUSQUEHANNA SUSQUEHANNA 2W
Information:	Consideration: \$156,800.00
Mortgagor: VANGORDEN, DANIELLE ELLEN	Mortgagee: UNITED STATES DEPARTMENT OF AGRICULTURE
Locations: Parcel # 1 - N/A	Municipality JACKSON TOWNSHIP
Information:	Consideration: \$194,400.00
Mortgagor: GREGORY, BENJAMIN L	Mortgagee: P&G MEHOOPANY EMPLOYEES FCU
Locations: Parcel # 1 - 198.00-1,010.01,000.	Municipality DIMOCK TOWNSHIP
Information:	Consideration: \$124,999.00
Mortgagor: OAKLEY, MICHAEL W	Mortgagee: FIFTH THIRD BANK
Locations: Parcel # 1 - 161.00-2,012.00,000.	Municipality DIMOCK TOWNSHIP
Information:	Consideration: \$224,900.00
Mortgagor: NICOLETTE, MICHAEL JR	Mortgagee: QUICKEN LOANS LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 118.00-1,011.01,000. 2 - 118.00-1,011.02,000.	Municipality MIDDLETOWN TOWNSHIP MIDDLETOWN TOWNSHIP

**★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★**

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Information:	Consideration: \$177,819.00
Mortgagor: MULLINS, DALTON L 2 - MULLINS, ARIANA N	Mortgagee: RESIDENTIAL MORTGAGE SERVICES INC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 232.00-1,012.00,000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$449,350.00
Mortgagor: KANE, JUSTIN WILLIAM	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - GUARANTEED RATE AFFINITY LLC
Locations: Parcel # 1 - N/A	Municipality GIBSON TOWNSHIP
Information:	Consideration: \$156,212.00
Mortgagor: REID, JENIEVE	Mortgagee: VILLAGE CAPITAL & INVESTMENT LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 124.14-2,065.00,000.	Municipality MONTROSE
Information:	Consideration: \$90,000.00
Mortgagor: SESSION, RICHARD E	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 179.00-1,029.02,000.	Municipality DIMOCK TOWNSHIP
Information:	Consideration: \$213,750.00
Mortgagor: WITKO, JACQUELINE M 2 - MESSMER, ANGELA L	Mortgagee: PS BANK
Locations: Parcel # 1 - 265.00-1,030.00,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$209,715.00
Mortgagor: VANSCOTEN, RANDY PHILIP	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel # 1 - 161.08-2,015.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$311,287.75
Mortgagor: JONES, JASON 2 - JONES, MORGIN S	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA
Locations: Parcel # 1 - 156.00-1,045.07,000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$260,000.00
Mortgagor: GALLAGHER, NATHAN S 2 - GALLAGHER, CHELSEA K	Mortgagee: FIRST CITIZENS COMMUNITY BANK
Locations: Parcel # 1 - 079.01-1,015.00,000.	Municipality MIDDLETOWN TOWNSHIP
Information:	Consideration: \$168,000.00
Mortgagor: BREWER, KRISTINA (AKA) 2 - BREWER, KRISTINA LYNN 3 - BREWER, MICHAEL	Mortgagee: COMMUNITY BANK
Locations: Parcel # 1 - 070.00-4,001.01,000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$80,000.00
Mortgagor: BLANK, MATTHEW A	Mortgagee: EMPOWER FEDERAL CREDIT UNION
Locations: Parcel # 1 - 010.00-1,001.00,000.	Municipality LIBERTY TOWNSHIP

Information:	Consideration: \$55,478.00
Mortgagor: SHERIDAN, CARL J	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - SHERIDAN, MICHELLE M	2 - NATIONSTAR MORTGAGE LLC (DBA) 3 - MR COOPER
Locations: Parcel # 1 - 050.00-3,023.00,000.	Municipality GREAT BEND TOWNSHIP
Information:	Consideration: \$284,750.00
Mortgagor: MYERS, MICHAEL J	Mortgagee: AGCHOICE FARM CREDIT
2 - MYERS, KRISTA M	
Locations: Parcel # 1 - 044.00-1,001.00,000.	Municipality CHOCONUT TOWNSHIP
Information:	Consideration: \$68,000.00
Mortgagor: GILLYARD, HIRAM L SR	Mortgagee: NET FEDERAL CREDIT UNION
Locations: Parcel # 1 - 266.01-1,018.00,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$76,000.00
Mortgagor: SCHIRO, JENNIFER	Mortgagee: VISIONS FEDERAL CREDIT UNION
Locations: Parcel # 1 - 054.12-2,001.00,000.	Municipality SUSQUEHANNA
2 - 054.12-2,001.00,000.	SUSQUEHANNA 2W
Information:	Consideration: \$100,000.00
Mortgagor: NBT BANK	Mortgagee: CHARLES, SCOTT
Locations: Parcel # 1 - 121.00-2,023.00,000.	Municipality JESSUP TOWNSHIP
Information:	Consideration: \$249,500.00
Mortgagor: NBT BANK	Mortgagee: WALLACE, ROBERT J SR (AKA) 2 - WALLACE, ROBERT 3 - WALLACE, LILA
Locations: Parcel # 1 - 259.00-1,048.00,000.	Municipality LATHROP TOWNSHIP
Information:	Consideration: \$100,000.00
Mortgagor: NBT BANK	Mortgagee: HOWELL, VICTOR L JR 2 - HOWELL, MAUREEN J
Locations: Parcel # 1 - 108.00-2,033.00,000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$34,000.00
Mortgagor: NBT BANK	Mortgagee: MULLINEAUX, WENDY
Locations: Parcel # 1 - 124.15-1,004.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$50,000.00
Mortgagor: CLARK, THOMAS E	Mortgagee: PSECU
2 - CLARK, DAWN	
Locations: Parcel # 1 - 172.00-2,005.00,000.	Municipality HERRICK TOWNSHIP

## DEEDS

Information:	Consideration: \$70,000.00
Grantor: DONAHUE, EDWARD R JR	Grantee: NEWHART, BRIAN J 2 - NEWHART, AMY M
Locations: Parcel # 1 - 195.00-1,008.01,000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$147,000.00
Grantor: KEGELMAN, BETTY GRACE SHAY (ESTATE)	Grantee: RUPP, BRIAN K
Locations: Parcel # 1 - N/A	Municipality NEW MILFORD BOROUGH
Information:	Consideration: \$250,000.00
Grantor: O'BRIEN, PATRICK J 2 - O'BRIEN, GAYLE R	Grantee: DAVIES, SCOTT 2 - DAVIES, TAMMY
Locations: Parcel # 1 - N/A	Municipality BROOKLYN TOWNSHIP
Information:	Consideration: \$115,000.00
Grantor: SPARKS, LEWIS 2 - CHURCH, CASSIDY PAIGE	Grantee: ROY, DANIELLE N 2 - KOVATCH, MICHAEL N
Locations: Parcel # 1 - 054.11-3,040.00,000. 2 - 054.11-3,040.00,000.	Municipality SUSQUEHANNA SUSQUEHANNA 2W
Information:	Consideration: \$150,000.00
Grantor: VANGORDEN, SCOTT T 2 - VANGORDEN, MINDY J	Grantee: VANGORDEN, DANIELLE ELLEN
Locations: Parcel # 1 - N/A	Municipality JACKSON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: ALDRICH FARM INC	Grantee: TRAVIS, GARY L 2 - TRAVIS, KIMBERLY M
Locations: Parcel # 1 - N/A	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$1.00
Grantor: NOWIK, EDWARD L JR (BY ATTY) 2 - NOWIK, DIANE	Grantee: NOWIK, DIANE D
Locations: Parcel # 1 - N/A	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: NOWIK, EDWARD L JR (BY ATTY) 2 - NOWIK, DIANE	Grantee: NOWIK, DIANE D
Locations: Parcel # 1 - N/A	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$35,000.00
Grantor: CONROY, FRANCESCA HORNBECK 2 - PREZELSKI, LISA HORNBECK	Grantee: OLSHEFSKI, DEANA 2 - OLSHEFSKI, EDWIN
Locations: Parcel # 1 - 266.12-1,032.00,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: EDWARDS, TIMOTHY G 2 - EDWARDS, MARY C	Grantee: SHELBLE, RACHEL LOUISE
Locations: Parcel # 1 - N/A	Municipality SUSQUEHANNA

Information:	Consideration: \$181,100.00
Grantor: AYERS, JOSHUA AYERS 2 - AYERS, KAITLYN B	Grantee: MULLINS, DALTON L 2 - MULLINS, ARIANA N (AKA) 3 - MULLINS, ANIANA N
Locations: Parcel # 1 - 232.00-1,012.00,000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$24,000.00
Grantor: MCNAMARA, JOHN E	Grantee: SILVERMAN, BRETT W 2 - SILVERMAN, JANELLE J
Locations: Parcel # 1 - N/A	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$473,000.00
Grantor: TOMPKINS, NATHANIEL D 2 - TOMPKINS, MARSHA	Grantee: KANE, JUSTIN WILLIAM
Locations: Parcel # 1 - N/A	Municipality GIBSON TOWNSHIP
Information:	Consideration: \$625,000.00
Grantor: MULCOCK, STANLEY 2 - SAND, CLAUDIA	Grantee: LESNIAK, JOHN W 2 - LESNIAK, DONNA L
Locations: Parcel # 1 - N/A	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$1.00
Grantor: MICHAELS, PHILIP G 2 - MICHAELS, LUCILLE A	Grantee: MICHAELS, MARK D 2 - MICHAELS, ANDREA
Locations: Parcel # 1 - 160.00-1,002.00,000.	Municipality JESSUP TOWNSHIP
Information:	Consideration: \$1.00
Grantor: DECKER, ROLAND E 2 - DECKER, NANCY C	Grantee: YODER, BONNIE JO 2 - YODER, MICHAEL A
Locations: Parcel # 1 - 147.03-1,055.00,000.	Municipality HARFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: FAIRBANKS, LORRAINE E (ESTATE)	Grantee: FAIRBANKS, JONATHAN WILLIAM
Locations: Parcel # 1 - 238.00-1,041.01,000.	Municipality SPRINGVILLE TOWNSHIP
Information:	Consideration: \$225,000.00
Grantor: KELLEY, JAMES P	Grantee: WITKO, JACQUELINE M 2 - MESSMER, ANGELA L
Locations: Parcel # 1 - 265.00-1,030.00,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$104,000.00
Grantor: EDELSTEIN, JOEL K 2 - MCKINSTRY, ELIZABETH S	Grantee: CASPIAN, PATRNERS LLC
Locations: Parcel # 1 - 209.10-1,026.00,000.	Municipality HERICK TOWNSHIP
Information:	Consideration: \$205,000.00
Grantor: LEWIS, EMMA 2 - LEWIS, NICHOLAS C	Grantee: VANSCOTEN, RANDY PHILIP
Locations: Parcel # 1 - 161.08-2,015.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$40,000.00
Grantor: FREEMAN, SHAWN HEATHER	Grantee: BROTHERS, JENNIFER M
Locations: Parcel # 1 - N/A	Municipality AUBURN TOWNSHIP

Information:	Consideration: \$275,000.00
Grantor: COPELAND, JAMES T 2 - COPELAND, DARLENE ANN	Grantee: GALLAGHER, NATHAN S 2 - GALLAGHER, CHELSEA K
Locations: Parcel # 1 - 079.01-1,015.00.000.	Municipality MIDDLETOWN TOWNSHIP
Information:	Consideration: \$1,000
Grantor: AUGUST, EDWARD 2 - AUGUST, DONNA	Grantee: VISION INTERNATIONAL ALLIANCE LLC
Locations: Parcel # 1 - 054.11-5,009.00.000.	Municipality SUSQUEHANNA
Information:	Consideration: \$48,000.00
Grantor: LAVARE, CANNON 2 - SNYDER, HOWARD 3 - LAVARE-SNYDER, DEBRA L (AKA) 4 - SNYDER, DEBRA L LAVARE	Grantee: GREGORY, CLINTON D
Locations: Parcel # 1 - N/A	Municipality HARMONY TOWNSHIP
Information:	Consideration: \$1,000
Grantor: WARSHANY, RICHARD 2 - PALADINO, HEATHER	Grantee: PALADINO, HEATHER
Locations: Parcel # 1 - 140.00-1,082.00.000.	Municipality JESSUP TOWNSHIP
Information:	Consideration: \$1,000
Grantor: WARSHANY, RICHARD M	Grantee: PALADINO, HEATHER
Locations: Parcel # 1 - 029.00-2,005.00.000.	Municipality LIBERTY TOWNSHIP



Information:	Consideration: \$15,000.00
Grantor: HILL, THOMAS 2 - HILL, RENEE	Grantee: LUTHER, CYNTHIA 2 - LUTHER, HAROLD J
Locations: Parcel # 1 - 222.00-3,044.00,000. 2 - 222.00-3,037.00,000.	Municipality LENOX TOWNSHIP LENOX TOWNSHIP
Information:	Consideration: \$368,500.00
Grantor: ABR ENERGY LP	Grantee: MYERS, MICHAEL J 2 - MYERS, KRISTA M
Locations: Parcel # 1 - 044.00-1,001.00,000.	Municipality CHOCONUT TOWNSHIP
Information: INT NO 02 UNIT NO 25	Consideration: \$100.00
Grantor: MOORE, JAMES JR (AKA) 2 - MOORE, JAMES 3 - MOORE, CAROL	Grantee: BREMER HOF OWNERS INC
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$80,000.00
Grantor: PHILLIPS, CAROLE R 2 - PHILLIPS, WILLIAM J	Grantee: SCHIRO, JENNIFER
Locations: Parcel # 1 - 054.12-2,001.00,000. 2 - 054.12-2,001.00,000.	Municipality SUSQUEHANNA SUSQUEHANNA 2W
Information: OIL & GAS	Consideration: \$5,000.00
Grantor: BREWER, PEGGY	Grantee: BIRCHARD, LANCE 2 - BIRCHARD, RENEE
Locations: Parcel # 1 - 100.00-2,002.00,000.	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: STOCK, WILLIAM	Grantee: STOCK, WILLIAM A 2 - STOCK, CATHERINE
Locations: Parcel # 1 - N/A	Municipality NEW MILFORD TOWNSHIP



# Susquehanna County LEGAL JOURNAL

3305 Lake Ariel Highway, Suite 3  
Honesdale, PA 18431  
Phone: 570-251-1512  
Fax: 570-647-0086

## 2018 LEGAL ADVERTISING RATES

**Incorporation Notices** \$45

*One (1) time insertion*

**Fictitious Name Registration** \$45

*One (1) time insertion*

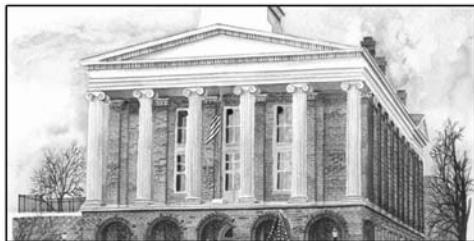
**Petition for Change of Name** \$45

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All other notices will be billed at \$1.90 per line.

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A fee of \$10.00 will be added to all legal notices  
for the Notarized Proof of Publication.



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**Subject to space availability**

**Credit Cards accepted—Mastercard and Visa only.**

**Prices are based upon your advertisement**

**submitted camera-ready or via email in PDF**

**or JPG format.**

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**The Legal Journal of Susquehanna County**  
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**The deadline for all advertising is 10 AM on**

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**Fax: 570-647-0086**

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<b>Quarter Page</b>	\$50	\$325	\$475	\$745
<b>Eighth Page</b>	\$35	\$195	\$275	\$435

*Ad Changes subject to artwork adjustment fee, call for details*

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Legal Journal of Susquehanna County  
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Honesdale, PA 18431

