

OFFICIAL
LEGAL JOURNAL
OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 6 ★ July 2, 2021 ★ Montrose, PA ★ No. 14



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**Court of Common Pleas
34th Judicial District:**

The Hon. Jason J. Legg
President Judge

The Hon. Kenneth W. Seamans
Senior Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



PA LEGAL ADS

The Official Legal Publication of Susquehanna County, Pennsylvania



Legal Journal of Susquehanna County

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing

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Incorporation Notices	\$45
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Orphans Court; Accounting on Estates (2-time insertion)	\$45

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A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.

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SUSQUEHANNA COUNTY OFFICIALS

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Kenneth W. Seamans, *Senior Judge*

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Michelle Estabrook

Coroner

Anthony J. Conarton

Auditors

Robert DeLuca

Richard Suraci

Rick Ainey

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY
COMMONWEALTH OF PENNSYLVANIA**ESTATE NOTICES**

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

ESTATE NOTICE

ESTATE OF Betty Jean Barndt, late of Crawford, Wakulla County, Florida died June 22, 2020. Letters Administration being granted to Harold C. Tugend, Kingsley, PA. Attorney for the Estate is Robert J. Murphy, Esquire, 208 Chestnut Street, Dunmore, PA 18512.

7/2/2021 • 7/9/2021 • 7/16/2021

ESTATE NOTICE

NOTICE IS HEREBY GIVEN that Letters Testamentary have been granted in the Estate of John J. Stellabott, Jr., deceased, of Lawton, Susquehanna County, who died on May 16, 2021. All persons indebted to said estate are required to make payment and those having any claims or demands are to present the same without delay unto the Executrix, Celeste A. Stellabott, in the care of Kelley,

Polishan & Solfanelli, LLC, 259 S. Keyser Avenue, Old Forge, Pennsylvania 18518.

7/2/2021 • 7/9/2021 • 7/16/2021

EXECUTRIX NOTICE

Estate of Rupert A. Carey
Late of Harford Township
EXECUTRIX
Katherine Mansfield
8650 SR 2067
Susquehanna, PA 18847
ATTORNEY
Michael Brieckle, Esq.
4 Chestnut Street
Montrose, PA 18801

6/25/2021 • 7/2/2021 • 7/9/2021

ESTATE NOTICE

Notice is hereby given that letters testamentary have been granted in the ESTATE OF **MARY L. STORY** late of the Township of Bridgewater, Pennsylvania, (died January 7, 2020) to Heidi Lou Story and David M. Story. All persons indebted to the estate are required to make payment, and those having claims or demands to present the same without delay to Heidi Lou Story, David M. Story, or to Levene Gouldin & Thompson, LLP, attorneys for the estate, 450 Plaza Drive, Vestal, NY 13850.

6/25/2021 • 7/2/2021 • 7/9/2021

ADMINISTRATOR NOTICE

Estate of Peter Eggleston
Late of Silver Lake Township
ADMINISTRATOR
Nicholas Eggleston
209 Earl Road
Vestal, NY 13850

6/25/2021 • 7/2/2021 • 7/9/2021

EXECUTRIX NOTICE

Estate of Retha Betty Dietrich
Late of Springville, PA
EXECUTRIX
Pamela Marshall
4075 State Route 2003
Springville, PA 18844
ATTORNEY
James W. Reid, Esquire
1212 S. Abington Rd., P.O. Box 240
Clarks Summit, PA 18411

6/25/2021 • 7/2/2021 • 7/9/2021

ESTATE NOTICE

Estate of Phyllis B. Plonski, late of Gibson Township, Susquehanna County, Pennsylvania (died January 30, 2021). Letters Testamentary having been granted, all persons having claims or demands against estate of decedent shall make them known and present them, and all persons indebted to said decedent shall make payment thereof without delay to Gary F. Plonski, Executor, 33 Harmony Road, Bristol, Connecticut 06010 or to Jenna Kraycer Tuzze, of Oliver, Price & Rhodes, Attorney for the Estate,

1212 South Abington Road, P.O. Box 240, Clarks Summit, Pennsylvania 18411.

6/25/2021 • 7/2/2021 • 7/9/2021

ESTATE NOTICE

In the Estate of Steven A. Harth, late of the Township of Forest Lake, Susquehanna County, Pennsylvania,

Letters of Administration in the above estate having been granted to the undersigned, all persons indebted to said estate are requested to make prompt payment and all those having claims against said estate will present them without delay to:

Samson J. Harth
40 Mill Street, Apt. 8
Branchville, NJ 07826

or

Attorney for the Estate
Zachary D. Morahan, Esq.
Coughlin & Gerhart, LLP
21-23 Public Avenue
Montrose, PA 18801

6/25/2021 • 7/2/2021 • 7/9/2021



OTHER NOTICES**NOTICE****ORPHANS' COURT DIVISION
ESTATE NOTICE**

Public notice is hereby given to all persons interested in the following named Estate. The accountant of said Estate has filed in the Register's Office of Susquehanna County the accounting which has been certified to the Clerk of the Orphans' Court Division, Court of Common Pleas:

First and Final Accountings:

The Estate of MARGARET M
GRECO, deceased
Julie Aulisio, Executrix

The BEVERLY MELLICK
IRREVOCABLE TRUST
The Honesdale National Bank,
Trustee

The EVELYN SUSAN
SCHROEDER IRREVOCABLE
TRUST

The Honesdale National Bank,
Trustee

The above accountings will be presented to the Judge of the Court of Common Pleas on Tuesday, July 20, 2021, and if no exceptions have been filed thereto the account will be Confirmed Final.

MICHELLE ESTABROOK
CLERK OF ORPHANS' COURT

6/25/2021 • 7/2/2021

**NOTICE OF FILING OF
SHERIFF'S SALES**

Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.

**SHERIFF'S SALE
MORTGAGE FORECLOSURE
AUGUST 10, 2021**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME
08/10/2021 09:00 AM**

Writ of Execution No.: 2020-832
CP

PROPERTY ADDRESS: 303
Jackson Street, Thompson, PA
18465

LOCATION: Thompson Borough
Tax ID #: 115.09-1,067.00,000.

IMPROVEMENTS: ONE – (1) 2
story wood framed dwelling
ONE – (1) 24' x 32' wood framed
garage

DEFENDANTS: Joseph Q.
Mangin and Amanda J. Mangin
ATTORNEY FOR PLAINTIFF:
Christine L. Graham, Esq.
(215) 790-1010

NOTICE

The Sheriff shall not be liable for

loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto

within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susqco.com, then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

6/18/2021 • 6/25/2021 • 7/2/2021



MORTGAGES AND DEEDS

*RECORDED FROM JUNE 17, 2021 TO JUNE 23, 2021
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

MORTGAGES

Information:	Consideration: \$152,000.00
Mortgagor: ADAMS, JOSHUA R	Mortgagee: QUICKEN LOANS LLC
2 - ADAMS, AMY L	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - 162.00-2,012.01,000.	DIMOCK TOWNSHIP
Information:	Consideration: \$15,000.00
Mortgagor: YAZDZIK, MARY	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel #	Municipality
1 - 172.00-1,045.01,000.	ARARAT TOWNSHIP
Information:	Consideration: \$15,000.00
Mortgagor: PROPERT, PAUL (AKA)	Mortgagee: UTILITIES EMPLOYEES CREDIT UNION
2 - PROPERT, PAUL E	
3 - WALLACE, PATRICIA (AKA)	
4 - PROPERT, PATRICIA M	
Locations: Parcel #	Municipality
1 - 033.00-1,055.00,000.	GREAT BEND TOWNSHIP
Information:	Consideration: \$40,000.00
Mortgagor: SHIFFER, GEORGE	Mortgagee: FRANTZ, JEFFREY
	2 - FRANTZ, MARY
Locations: Parcel #	Municipality
1 - N/A	AUBURN TOWNSHIP
Information:	Consideration: \$50,000.00
Mortgagor: KELLY, SEAN P	Mortgagee: FIRST CITIZENS COMMUNITY BANK
Locations: Parcel #	Municipality
1 - 099.00-1,033.00,000.	MIDDLETOWN TOWNSHIP
Information:	Consideration: \$98,380.00
Mortgagor: FERRO, THOMAS P	Mortgagee: QUICKEN LOANS LLC
2 - FERRO, MARY L	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - 031.19-3,011.00,000.	HALLSTEAD BOROUGH
Information:	Consideration: \$202,554.00
Mortgagor: LESLIE, PATRICK	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
	2 - MORTGAGE RESEARCH CENTER LLC (DBA)
2 - ARMATO, ANGELA	3 - VETERANS UNITED HOME LOANS
Locations: Parcel #	Municipality
1 - 166.00-1,001.01,000.	HARFORD TOWNSHIP
Information:	Consideration: \$169,500.00
Mortgagor: AUKEMA, ERIC M	Mortgagee: QUICKEN LOANS LLC
	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - 254.00-1,034.00,000.	AUBURN TOWNSHIP

Information:	Consideration: \$65,000.00
Mortgagor: KANE, EILEEN M	Mortgagee: QUICKEN LOANS LLC
2 - KANE, MARTIN J	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - 116.17-1,054.00,000.	THOMPSON TOWNSHIP
Information:	Consideration: \$190,000.00
Mortgagor: GEERTGENS, MELISSA (FKA)	Mortgagee: VISIONS FEDERAL CREDIT UNION
2 - KANNA, MELISSA	
3 - GEERTGENS, TODD	
Locations: Parcel #	Municipality
1 - 066.00-1,030.00,000.	SILVER LAKE TOWNSHIP
Information:	Consideration: \$100,000.00
Mortgagor: JENNER, ROLAND	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA
Locations: Parcel #	Municipality
1 - 176.00-1,029.00,000.	RUSH TOWNSHIP
Information:	Consideration: \$130,000.00
Mortgagor: DIXON, JOHN T	Mortgagee: PEOPLES SECURITY BANK & TRUST CO
Locations: Parcel #	Municipality
1 - 081.00-2,012.00,000.	FOREST LAKE TOWNSHIP
Information:	Consideration: \$0.00
Mortgagor: GRIFFIN, JAMES A	Mortgagee: PSECU
2 - GRIFFIN, BARBIE L	
Locations: Parcel #	Municipality
1 - 268.07-3,031.00,000.	FOREST CITY 2W
Information:	Consideration: \$187,482.00
Mortgagor: ZAWISKI, JOHN W	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - ZAWISKI, LORI L	2 - CLEARPATH LENDING
Locations: Parcel #	Municipality
1 - 031.11-2,021.00,000.	GREAT BEND BOROUGH
Information:	Consideration: \$212,000.00
Mortgagor: LABARBERA, JOSEPH ANTHONY	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - LABARBERA, LINDA LEMAY	2 - SWBC MORTGAGE CORP
Locations: Parcel #	Municipality
1 - 124.18-2,010.00,000.	MONTROSE 2W
Information:	Consideration: \$273,600.00
Mortgagor: WINSCHUH, CHARLES	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - WINSCHUH, JANIS	
Locations: Parcel #	Municipality
1 - 199.00-1,044.00,000.	DIMOCK TOWNSHIP
Information:	Consideration: \$245,000.00
Mortgagor: STOCKSLAGER, WILLIAM EBY	Mortgagee: NAVY FEDERAL CREDIT UNION
2 - STOCKSLAGER, REBECCA L	
Locations: Parcel #	Municipality
1 - 026.00-2,034.01,000.	SILVER LAKE TOWNSHIP
Information:	Consideration: \$10,000.00
Mortgagor: SUTTON, TAMMY (AKA)	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - SKASKO, TAMMY	
Locations: Parcel #	Municipality
1 - 036.17-1,015.00,000.	LANESBORO BOROUGH

Information:	Consideration: \$195,000.00
Mortgagor: KLESCHICK, JOSEPH JR	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 182.00-1,003.00,000.	Municipality DIMOCK TOWNSHIP
Information:	Consideration: \$415,000.00
Mortgagor: RUNYON, SARAH R 2 - RUNYON, THOMAS E	Mortgagee: TIOGA STATE BANK
Locations: Parcel # 1 - 126.00-2,026.02,000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$76,000.00
Mortgagor: OSWALD, ALLEN A II 2 - OSWALD, CATHERINE A	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - M&T BANK
Locations: Parcel # 1 - 063.02-1,014.00,000.	Municipality CHOCONUT TOWNSHIP
Information:	Consideration: \$2,500,000.00
Mortgagor: ROCKS INVESTMENTS LLC	Mortgagee: FIRST KEYSTONE COMMUNITY BANK
Locations: Parcel # 1 - 161.08-2,035.00,000.	Municipality BRIDGEWATER TOWNSHIP

DEEDS

Information:	Consideration: \$0.00
Grantor: PALMISANO, FRANK I	Grantee: PALMISANO, FRANK I (TRUST)
Locations: Parcel # 1 - 149.05-1,011.00,000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$40,000.00
Grantor: FRANTZ, JEFFREY 2 - FRANTZ, MARY 3 - FORD, MELISA 4 - JAGGER, SHAWN	Grantee: SHIFFER, GEORGE
Locations: Parcel # 1 - N/A	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$50,000.00
Grantor: FRYSTAK, BRENDA C	Grantee: FRYSTAK, CLAY J
Locations: Parcel # 1 - N/A	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$198,000.00
Grantor: CLARK, CONSTANCE J (AKA) 2 - KERSHAW, CONSTANCE J	Grantee: LESLIE, PATRICK 2 - ARMATO, ANGELA
Locations: Parcel # 1 - 166.00-1,001.01,000.	Municipality HARFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: HUBAL, ROBERT WILLIAM (ESTATE)	Grantee: HUBAL, ROBERT J
Locations: Parcel # 1 - N/A	Municipality THOMPSON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: HUBAL, ROBERT WILLIAM (ESTATE)	Grantee: HUBAL, ROBERT J
Locations: Parcel # 1 - N/A	Municipality THOMPSON TOWNSHIP

Information:	Consideration: \$1.00
Grantor: MCNAMARA, THOMAS P	Grantee: MCNAMARA, SHANE P
2 - MCNAMARA, CATHERINE J	
Locations: Parcel #	Municipality
1 - N/A	THOMPSON TOWNSHIP
Information:	Consideration: \$150,000.00
Grantor: FELLEY, JUNE P (ESTATE AKA)	Grantee: ROSS, B ELLIOT
2 - FELLEY, JUNE PACK (ESTATE)	2 - ROSS, KIMBERLY
Locations: Parcel #	Municipality
1 - 209.00-1,038,00,000.	HERRICK TOWNSHIP
Information:	Consideration: \$425,000.00
Grantor: POWELL, LORNE SUTTON	Grantee: ZWEIER, CURTIS J
	2 - ZWEIER, CYNTHIA E
Locations: Parcel #	Municipality
1 - 210.15-1,001.00,000.	HERRICK TOWNSHIP
Information:	Consideration: \$1.00
Grantor: SHEARE, JACQUELINE	Grantee: SHEARE, KRISTEN LEIGH ANNE
2 - SHEARE, KRISTEN LEIGH ANNE	
Locations: Parcel #	Municipality
1 - 210.04-1,008,00,000.	UNIONDALE BOROUGH
Information:	Consideration: \$1.00
Grantor: HAYNES, KEVIN	Grantee: ALLISON, JAVAN
2 - HAYNES, JERI	2 - ALLISON, JENNIFER
Locations: Parcel #	Municipality
1 - N/A	ARARAT TOWNSHIP
Information:	Consideration: \$160,000.00
Grantor: MOSSBURG, PHILIP L III (ESTATE)	Grantee: VANWERT, RICHARD F
	2 - VANWERT, MARY
Locations: Parcel #	Municipality
1 - 126.10-1,013,00,000.	BRIDGEWATER TOWNSHIP
2 - 126.10-1,015,00,000.	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$55,000.00
Grantor: JUMP, JAMES H	Grantee: PULLA, LUIS
2 - JUMP, SHANA L	
Locations: Parcel #	Municipality
1 - N/A	GREAT BEND BOROUGH
Information:	Consideration: \$75,000.00
Grantor: TRIBLE, BRIAN JR	Grantee: HEFT, ROBERT L
	2 - HEFT, JAMIE S
Locations: Parcel #	Municipality
1 - 157.00-1,041.00,000.	RUSH TOWNSHIP
Information:	Consideration: \$55,000.00
Grantor: HEIM, CONNIE	Grantee: INFANTE, GREGORY J
Locations: Parcel #	Municipality
1 - 057.00-1,001.00,000.	HARMONY TOWNSHIP
Information:	Consideration: \$390,000.00
Grantor: LAIRD, BONNIE M (TRUST BY TRUSTEES)	Grantee: CCK FAMILY LIMITED PARTNERSHIP
Locations: Parcel #	Municipality
1 - 195.00-2,002.00,000.	AUBURN TOWNSHIP
Information:	Consideration: \$135,000.00
Grantor: DETWILER, J STEVEN	Grantee: STONE, STEFFIN
2 - DETWILER, CINDY L	2 - STONE, PAULA
Locations: Parcel #	Municipality
1 - 054.11-3,028,00,000.	SUSQUEHANNA
2 - 054.11-3,028,00,000.	SUSQUEHANNA 2W

Information:	Consideration: \$1.00
Grantor: HANSEN, PAUL JOSEPH	Grantee: HANSEN, PAUL JOSEPH
2 - HANSEN, MARY ANNE	2 - HANSEN, MARY ANNE
Locations: Parcel #	Municipality
1 - 223.00-1,016.00,000.	LENOX TOWNSHIP
Information:	Consideration: \$150,000.00
Grantor: MONTROSE HILLBILLIES V LP	Grantee: JONES, ROGER
	2 - JONES, PATTI
Locations: Parcel #	Municipality
1 - 088.00-1,078.00,000.	FRANKLIN TOWNSHIP
Information:	Consideration: \$70,000.00
Grantor: WELLMAN, CLYDE J (BY ATTY)	Grantee: DURKO, DAVID
	2 - MCDERMOTT, DOMINIQUE
Locations: Parcel #	Municipality
1 - N/A	NEW MILFORD TOWNSHIP
Information:	Consideration: \$265,000.00
Grantor: ELLIS, CHARLOTTE M (ESTATE AKA)	Grantee: LABARBERA, JOSEPH ANTHONY
2 - ELLIS, CHARLOTTE MAXEY (ESTATE FKA)	2 - LABARBERA, LINDA LEMAY
3 - MAXEY, CHARLOTTE G (ESTATE)	
Locations: Parcel #	Municipality
1 - N/A	MONTROSE
Information:	Consideration: \$35,000.00
Grantor: FERREL, MATTHEW TRUST	Grantee: THE AGNES BRENNAN REVOCABLE LIVING
Locations: Parcel #	Municipality
1 - N/A	ARARAT TOWNSHIP
Information:	Consideration: \$255,000.00
Grantor: HESTER, MICHAEL L	Grantee: STOCKSLAGER, WILLIAM EBY
2 - HESTER, TINA J	2 - STOCKSLAGER, REBECCA L
3 - STOCKSLAGER, WILLIAM EBY	
4 - STOCKSLAGER, REBECCA L	
Locations: Parcel #	Municipality
1 - 026.00-2,034.01,000.	SILVER LAKE TOWNSHIP
Information: OIL AND GAS	Consideration: \$1.00
Grantor: CARPENETTI, FRANK VINCENT JR (AKA ESTATE)	Grantee: CAESAR, JOHN A
2 - CARPENETTI, FRANK V	2 - CAESAR, DENISE LYNN
Locations: Parcel #	Municipality
1 - 258.00-2,007.00,000.	LATHROP TOWNSHIP
Information:	Consideration: \$28,000.00
Grantor: JANSEN, CHARLES	Grantee: RICHARD, COTTRELL
2 - JANSEN, PAMELA	
Locations: Parcel #	Municipality
1 - N/A	ARARAT TOWNSHIP

Susquehanna County LEGAL JOURNAL

3305 Lake Ariel Highway, Suite 3
Honesdale, PA 18431
Phone: 570-251-1512
Fax: 570-647-0086

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One (1) time insertion

Fictitious Name Registration \$45

One (1) time insertion

Petition for Change of Name \$45

One (1) time insertion

All other notices will be billed at \$1.90 per line.
Certain restrictions and minimum insertion fees apply.

A fee of \$10.00 will be added to all legal notices
for the Notarized Proof of Publication.

General Advertising Rates

All Advertisements Are Pre-Pay

Subject to approval

Subject to space availability

Credit Cards accepted—Mastercard and Visa only.

Prices are based upon your advertisement
submitted camera-ready or via email in PDF
or JPG format.

Certain Restrictions Apply

The Legal Journal of Susquehanna County

is published every Friday—52 issues per year.

The deadline for all advertising is 10 AM on

Monday for the Friday publication.

Contact for Advertising Details:

Phone: 570-251-1512

Fax: 570-647-0086

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