

OFFICIAL

LEGAL JOURNAL

OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 7 ★ September 2, 2022 ★ Montrose, PA ★ No. 23

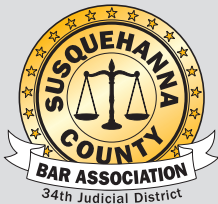


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Court of Common Pleas  
34th Judicial District:

The Hon. Jason J. Legg  
*President Judge*

The Hon. Kenneth W. Seamans  
*Senior Judge*

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



PA LEGAL ADS

*The Official Legal Publication of Susquehanna County, Pennsylvania*



Legal Journal of Susquehanna County

Michael Briechle, Esq., Editor  
mike@briechlelaw.com

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P: 570-251-1512  
F: 570-647-0086

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

### PRICING & RATES

#### **Notice Pricing**

##### *One time Insertions*

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.*

*A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

#### **Subscription Rates**

##### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each*

*Subscription Year: March–February*

*Prorated subscriptions available*

### SUSQUEHANNA COUNTY OFFICIALS

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Jason J. Legg, *President Judge*

Kenneth W. Seamans, *Senior Judge*

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Suzanne Brainard

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Cathy Hawley

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Lance Benedict

#### **District Attorney**

Marion O'Malley, Esq.

#### **Prothonotary, Clerk of The Court**

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#### **Chief Public Defender**

Linda LaBarbara, Esq.

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Alan M. Hall — Vice-Chair

Judith Herschel

#### **Acting Treasurer**

Rebecca Preston Wescott

#### **Register of Wills/Recorder of Deeds/**

#### **Clerk of The Orphan's Court**

Michelle Estabrook

#### **Coroner**

Anthony J. Conarton

#### **Auditors**

Robert DeLuca

Richard Suraci

Rick Ainey

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

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IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY  
COMMONWEALTH OF PENNSYLVANIA

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**ESTATE NOTICES**

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

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**ESTATE NOTICE**

Estate of Irma Duran Melendez  
Late of Bridgewater Township  
ADMINISTRATOR  
Mayra Maldonado  
3121 Fair Hill Road  
Montrose, PA 18801

9/2/2022 • 9/9/2022 • 9/16/2022

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**ESTATE NOTICE**

Estate of Michael P. Shanley  
Late of Oakland Township  
EXECUTRIX  
Shannon Murphy  
AKA Shannon Acosta  
209 Franklin Avenue  
Susquehanna, PA 18847  
ATTORNEY  
Rachel Thomas, Esq.  
1220 Main Street, PO Box 244  
Susquehanna, PA 18847

9/2/2022 • 9/9/2022 • 9/16/2022

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**ESTATE NOTICE**

Estate of Robert V. Swegel  
Late of Forest City Borough  
CO-EXECUTOR  
Jake R. Martin, Esq.  
1624 Bluestone Street, Apt. B  
Hanover, MD 21076  
CO-EXECUTOR  
Felicia J. Martin  
1624 Bluestone Street, Apt. B  
Hanover, MD 21076  
ATTORNEY  
Timothy P. Barna, Esq.  
207 Tenth Street  
Honesdale, PA 18431

9/2/2022 • 9/9/2022 • 9/16/2022

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**ESTATE NOTICE**

Estate of Sally Ann Brinckman  
AKA Sally A. Brinckman  
Late of Lenox Township  
EXECUTOR  
Lon W. Brinckman  
1038 Kraussdale Road  
East Greenville, PA 18041  
ATTORNEY  
Christopher P. Mullaney  
598 Main Street, PO Box 24  
Red Hill, PA 18076

9/2/2022 • 9/9/2022 • 9/16/2022

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**ESTATE NOTICE**

Estate of Carman A. Spadafora, Sr.  
Late of Auburn Township

**EXECUTOR**

Mark Allen  
c/o Atty. Jannell L. Dudick

**ATTORNEY**

Jannell L. Dudick, Esq.  
1043 Wyoming Avenue  
Forty Fort, PA 18704

**9/2/2022 • 9/9/2022 • 9/16/2022**

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**ESTATE NOTICE**

Estate of Mary Lou Lombardo,  
late of Ormond Beach, Volusia  
County, Florida.

Letters of Administration  
d.b.n.c.t.a. in the above Estate  
having been granted to the  
undersigned, all persons indebted  
to the estate are required to make  
payment, and those having claims  
to present same, without delay to:

Administrator d.b.n.c.t.a.  
David Martins  
1239 Dartmouth Drive  
Waunakee, WI 53597

Attorney:  
Cheryl J. Allerton, Esquire  
Allerton Bell P.C.  
1095 Ben Franklin Hwy East  
Douglassville, PA 19518

**9/2/2022 • 9/9/2022 • 9/16/2022**

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**ESTATE NOTICE**

Estate of Francis Felix Ranieri  
AKA Felix Ranieri  
Late of Thompson Township  
EXECUTRIX  
Nicole Hakes  
3903 Gardner Road  
Binghamton, NY 13903

**ATTORNEY**

Rachel Thomas, Esq.  
1220 Main Street, PO Box 244  
Susquehanna, PA 18847

**8/26/2022 • 9/2/2022 • 9/9/2022**

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**ESTATE NOTICE**

Estate of James Lester Severcool  
Late of Choconut Township  
ADMINISTRATRIX  
Becky J. Johnson  
168 Creekside Crt. Lane, Lot 6  
Friendsville, PA 18818

**8/19/2022 • 8/26/2022 • 9/2/2022**

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**OTHER NOTICES**

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**ORPHANS' COURT DIVISION  
ESTATE NOTICE**

Public notice is hereby given  
to all persons interested in the  
following named Estate. The  
accountant of said Estate has filed  
in the Register's Office of  
Susquehanna County the  
accounting which has been  
certified to the Clerk of the  
Orphans' Court Division, Court of  
Common Pleas:

First and Final Accountings:

The Estate of Helen Dorothy  
Grick, deceased  
Cynthia G. Schneider,  
Co-Executrices  
Debra Kloda, Co-Executrices

The Estate of Dora G. Potter,  
deceased  
Richard R. Potter, Executor

The Estate of Calvin A. Yoder,  
deceased

Ashlie Yoder, Co-Executrices  
Tiffanie Wolf, Co-Executrices

The above accountings will be presented to the Judge of the Court of Common Pleas on Tuesday, September 20, 2022, and if no exceptions have been filed thereto the account will be Confirmed Final.

MICHELLE ESTABROOK  
CLERK OF ORPHANS' COURT

9/2/2022 • 9/9/2022

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### **SHERIFF SALES**

*Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.*

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### **SHERIFF'S SALE MORTGAGE FORECLOSURE OCTOBER 11, 2022**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME:  
10/11/2022 09:00 AM**

Writ of Execution No.:  
2021-904 CP

PROPERTY ADDRESS: 16526  
State Route 706 F/K/A RR 7 Box  
7030, Montrose, PA 18801  
LOCATION: Bridgewater  
Township  
Tax ID #: 124.16-1,029.00,000.  
IMPROVEMENTS: ONE – 1 story  
wood frame dwelling  
ONE – 8' x 10' wood frame shed  
DEFENDANTS: Jeffery Proof, In  
His Capacity as Heir of Martha E.  
Proof, Jerry R. Proof, In His  
Capacity as Heir of Martha E.  
Proof, John T. Proof, In His  
Capacity as Heir of Martha E.  
Proof and Unknown Heirs,  
Successors, Assigns and All  
Persons, Firms or Associations  
Claiming Right Title or Interest  
from or Under Martha E. Proof  
ATTORNEY FOR PLAINTIFF:  
Robert Flacco, Esq.  
(855) 225-6906

### **NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. Notice is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on

individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

8/19/2022 • 8/26/2022 • 9/2/2022

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**SHERIFF'S SALE  
MONEY JUDGEMENT  
OCTOBER 25, 2022**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME:**

**10/25/2022 9:30 AM**

Writ of Execution No.: 2017-30032

**PROPERTY ADDRESS:**

10935 State Route 29,  
Montrose, PA 18801

**LOCATION:**

Bridgewater Township

Tax ID #: 161.08-1,028.00,000.

**IMPROVEMENTS:** ONE – 2 story  
wood framed dwelling

ONE – 22 x 28 wood framed  
garage

ONE – 10 x 12 wood framed shed

**DEFENDANTS:** Steven Bartkus  
and Barbara Bartkus

**ATTORNEY FOR PLAINTIFF:**

Robert P. Daday, Esq.  
(866) 720-9748

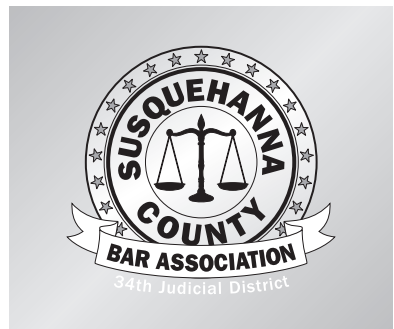
**NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. Notice is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

9/2/2022 • 9/9/2022 • 9/16/2022

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**MORTGAGES AND DEEDS**

*RECORDED FROM AUGUST 18, 2022 TO AUGUST 24, 2022  
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

**MORTGAGES**

Information: Mortgagor: CHESNICK, MICHAEL A 2 - CHESNICK, LINDA E Locations: Parcel # 1 - 115.09-1,031.00,000.	Consideration: \$42,000.00 Mortgagee: HONESDALE NATIONAL BANK  Municipality THOMPSON BOROUGH
Information: Mortgagor: DUNDAFF PARTNERS LLC Locations: Parcel # 1 - 055.00-2,006.00,000. 2 - 036.00-1,010.00,000.	Consideration: \$400,000.00 Mortgagee: MILLHOUSE, JEFFREY N Municipality LANESBORO BOROUGH HARMONY TOWNSHIP
Information: Mortgagor: ALLISON, JAVAN 2 - ALLISON, JENNIFER Locations: Parcel # 1 - 171.00-1,007.01,000.	Consideration: \$303,978.00 Mortgagee: HOMESTEAD FUNDING CORP 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC Municipality ARARAT TOWNSHIP
Information: Mortgagor: CONA, NICHOLAS 2 - CONA, AMANDA Locations: Parcel # 1 - 180.00-2,012.00,000.	Consideration: \$134,310.00 Mortgagee: LOANDEPOTCOM LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC Municipality DIMOCK TOWNSHIP
Information: Mortgagor: SMITH, DENISE A Locations: Parcel # 1 - 054.12-3,002.00,000.	Consideration: \$44,000.00 Mortgagee: FIRST COMMONWEALTH FEDERAL CREDIT UNION Municipality SUSQUEHANNA
Information: Mortgagor: BURKETT, MICHAEL BRIAN Locations: Parcel # 1 - N/A	Consideration: \$246,543.00 Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - CALIBER HOME LOANS INC Municipality FRIENDSVILLE BOROUGH
Information: Mortgagor: MONTAGNA, SARAH J 2 - MONTAGNA, KENNETH J Locations: Parcel # 1 - N/A	Consideration: \$100,000.00 Mortgagee: HORIZON FARM CREDIT ACA  Municipality GIBSON TOWNSHIP
Information: Mortgagor: RIVERA, BRADLEY J Locations: Parcel # 1 - 268.07-6,038.00,000.	Consideration: \$78,300.00 Mortgagee: HOMETOWN LENDERS INC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC Municipality FOREST CITY



Information:	Consideration: \$220,000.00
Mortgagor: HALL, JASON R	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - HALL, AMANDA H	2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel #	Municipality
1 - 031.00-3,074.01,000.	GREAT BEND TOWNSHIP

Information:	Consideration: \$83,000.00
Mortgagor: CHELLINO RENTALS LLC	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel #	Municipality
1 - 268.07-6,052.01,000.	FOREST CITY

Information:	Consideration: \$171,830.00
Mortgagor: ARENS, JAMES SCOTT	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - ARENS, BILLIE JO	2 - GUILD MORTGAGE COMPANY LLC
Locations: Parcel #	Municipality
1 - 249.19-2,012.00,000.	FOREST CITY 2W

Information:	Consideration: \$100,800.00
Mortgagor: SAMUEL PA PROPERTIES LLC	Mortgagee: KIAVI FUNDING INC
Locations: Parcel #	Municipality
1 - N/A	FOREST CITY

Information:	Consideration: \$128,787.00
Mortgagor: ROBBS, MICHAEL R	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - SUMMIT MORTGAGE CORPORATION	
Locations: Parcel #	Municipality
1 - 066.00-1,042.00,000.	SILVER LAKE TOWNSHIP

Information:	Consideration: \$86,250.00
Mortgagor: MEIER REAL ESTATE 2 LLC	Mortgagee: NBT BANK
Locations: Parcel #	Municipality
1 - 054.11-4,068.00,000.	SUSQUEHANNA

Information:	Consideration: \$50,000.00
Mortgagor: PEDRO, MELISSA A	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel #	Municipality
1 - 031.19-2,078.00,000.	HALLSTEAD BOROUGH

## DEEDS

Information:	Consideration: \$560,000.00
Grantor: WM CAPITAL PARTNERS XXXIX LLC	Grantee: DUNDAFF PARTNERS LLC
Locations: Parcel #	Municipality
1 - 055.00-2,006.00,000.	LANESBORO BOROUGH
2 - 036.00-1,010.00,000.	HARMONY TOWNSHIP

Information:	Consideration: \$1.00
Grantor: GARDELLA, HELEN	Grantee: SCHMITS, DIANE L
2 - KNAPP, KAREN L GARDELLA	
Locations: Parcel #	Municipality
1 - 045.00-1,048.00,000.	SILVER LAKE TOWNSHIP

Information:  
Grantor: IMPAGLIA, LINDA A (ESTATE)

Consideration: \$1.00  
Grantee: IMPAGLIA, JILL  
2 - IMPAGLIA, KELLY R  
3 - IMPAGLIA, ROBERT V JR

Locations: Parcel #  
1 - 181.00-1,004.03,000.

Municipality  
DIMOCK TOWNSHIP

Information:  
Grantor: CROWLEY, JUDY  
Locations: Parcel #  
1 - 054.14-2,065.00,000.

Consideration: \$1.00  
Grantee: CROWLEY, JAMIE  
Municipality  
SUSQUEHANNA

Information:  
Grantor: CONA, NICHOLAS  
Locations: Parcel #  
1 - 180.00-2,012.00,000.

Consideration: \$1.00  
Grantee: CONA, NICHOLAS  
2 - CONA, AMANDA  
Municipality  
DIMOCK TOWNSHIP

Information:  
Grantor: BAKER, EVA G (NKA)  
2 - SCHWARTZ, EVA G BAKER  
Locations: Parcel #  
1 - 054.15-2,014.00,000.  
2 - 054.15-2,098.00,000.

Consideration: \$2,000.00  
Grantee: ROCCANOVA, LINDA J  
Municipality  
SUSQUEHANNA  
SUSQUEHANNA

Information:  
Grantor: WESTBROOK, JEFFERY K  
2 - WESTBROOK, COLLEEN R  
Locations: Parcel #  
1 - 054.12-3,002.00,000.

Consideration: \$55,000.00  
Grantee: SMITH, DENISE A  
Municipality  
SUSQUEHANNA

Information:  
Grantor: CEBULAR, RAYMOND E  
Locations: Parcel #  
1 - 024.02-1,031.00,000.

Consideration: \$241,000.00  
Grantee: BURKETT, MICHAEL BRIAN  
Municipality  
CHOCONUT TOWNSHIP

Information:  
Grantor: JACKSON, LORRAINE W  
Locations: Parcel #  
1 - N/A

Consideration: \$100.00  
Grantee: ROSADO, ASHLEY  
2 - MIGNON, JENNIFER  
Municipality  
HERRICK TOWNSHIP

Information:  
Grantor: SEAMANS, ELBERT  
2 - SEAMANS, LINDA M  
Locations: Parcel #  
1 - 146.00-2,005.01,000.

Consideration: \$1.00  
Grantee: SEAMANS, ELBERT C  
2 - SEAMANS, LINDA M  
Municipality  
HARFORD TOWNSHIP

Information:  
Grantor: SEAMANS, ELBERT  
2 - SEAMANS, LINDA M  
Locations: Parcel #  
1 - 146.00-2,026.00,000.

Consideration: \$1.00  
Grantee: SEAMANS, ELBERT C  
2 - SEAMANS, LINDA M  
Municipality  
HARFORD TOWNSHIP

Information: Grantor: SEAMANS, ELBERT 2 - SEAMANS, LINDA M Locations: Parcel # 1 - 146.00-2,005.00,000. 2 - 146.00-2,007.00,000.	Consideration: \$1.00 Grantee: SEAMANS, ELBERT C 2 - SEAMANS, LINDA M Municipality HARFORD TOWNSHIP HARFORD TOWNSHIP
Information: Grantor: DAHM, WILLIAM C (ESTATE AKA) 2 - DAHM, WILLIAM CHARLES (ESTATE) Locations: Parcel # 1 - 176.00-1,035.00,000.	Consideration: \$1.00 Grantee: KACZANIUK, JAMIE LYN 2 - BARBER, JULIE COLEEN 3 - DAHM, WILLIAM C III Municipality RUSH TOWNSHIP
Information: Grantor: PENNYMAC LOAN SERVICES LLC Locations: Parcel # 1 - 031.19-1,006.00,000.	Consideration: \$1.00 Grantee: UNITED STATES SECRETARY OF HOUSING AND URBAN DEVELOPMENT Municipality HALLSTEAD BOROUGH
Information: Grantor: HENKE, JASON M 2 - HENKE, CHRISTINE L Locations: Parcel # 1 - 151.00-1,003.01,000.	Consideration: \$125,000.00 Grantee: MONTAGNA, KENNETH J 2 - MONTAGNA, SARAH J Municipality GIBSON TOWNSHIP
Information: Grantor: DRAKE, MATTHEW Locations: Parcel # 1 - 268.07-6,038.00,000.	Consideration: \$87,000.00 Grantee: RIVERA, BRADLEY J Municipality FOREST CITY
Information: Grantor: SECHRIST, DONALD J JR Locations: Parcel # 1 - 205.03-1,032.00,000.	Consideration: \$265,000.00 Grantee: MARINO, KENNETH F 2 - MARINO, LYNN H Municipality LENOX TOWNSHIP
Information: Grantor: FRANKLIN, MICHELE R Locations: Parcel # 1 - 025.00-2,070.00,000.	Consideration: \$1.00 Grantee: FRANKLIN, MICHELE R 2 - LEWIS, CHAD E Municipality SILVER LAKE TOWNSHIP
Information: Grantor: LAMARCA, CATALDO J 2 - LAMARCA, MICHELLE Locations: Parcel # 1 - N/A	Consideration: \$1.00 Grantee: LAMARCA, CATALDO J Municipality MIDDLETOWN TOWNSHIP
Information: OIL, GAS AND MINERAL DEED Grantor: TEGO, ANN E 2 - MCKINNIE, MYRNA Locations: Parcel # 1 - N/A	Consideration: \$1.00 Grantee: MCKINNIE, MYRNA Municipality FOREST CITY

Information: OIL, GAS AND MINERAL DEED  
 Grantor: TEGO, ANN E  
           2 - MCKINNIE, MYRNA  
 Locations: Parcel #  
           1 - N/A

Consideration: \$1.00  
 Grantee: TEGO, ANN E  
  
 Municipality  
 FOREST CITY

Information:  
 Grantor: STEFFENS, FREDERICK JR  
           2 - HODGES, HOPE  
 Locations: Parcel #  
           1 - 036.17-1,054.00,000.

Consideration: \$62,500.00  
 Grantee: VISCONTI, STEVEN A  
           2 - VISCONTI, ANGELINA K  
 Municipality  
 LANESBORO BOROUGH

Information:  
 Grantor: WURZBACH, CARL  
           2 - WURZBACH, JOAN S  
 Locations: Parcel #  
           1 - 135.00-2,002.00,000.

Consideration: \$1.00  
 Grantee: WURZBACH, RICHARD N  
  
 Municipality  
 ARARAT TOWNSHIP

Information: MINERAL INTEREST  
 Grantor: CONBOY, FRANCIS J  
  
 Locations: Parcel #  
           1 - 118.00-1,009.00,000.

Consideration: \$1.00  
 Grantee: CONBOY, JOSEPH P  
           2 - CONBOY, CAROLYN  
 Municipality  
 MIDDLETOWN TOWNSHIP

Information:  
 Grantor: CHALKER, GEORGE (ESTATE AKA)  
           2 - CHALKER, GEORGE W (ESTATE)  
 Locations: Parcel #  
           1 - N/A

Consideration: \$1.00  
 Grantee: HIGH CADENCE LLC  
  
 Municipality  
 CLIFFORD TOWNSHIP

Information:  
 Grantor: SQUIER, ROBERT (TRUST)  
           2 - SQUIER, MARYJANE (TRUST)  
 Locations: Parcel #  
           1 - 031.00-3,074.01,000.

Consideration: \$295,000.00  
 Grantee: HALL, JASON R  
           2 - HALL, AMANDA M  
 Municipality  
 GREAT BEND TOWNSHIP

Information:  
 Grantor: WESTCOTT, STEVEN G  
  
 Locations: Parcel #  
           1 - N/A

Consideration: \$1.00  
 Grantee: WESTCOTT, STEVEN G  
           2 - WESTCOTT, LAURIE JAN  
 Municipality  
 JACKSON TOWNSHIP

Information:  
 Grantor: WESTCOTT, STEVEN G  
  
 Locations: Parcel #  
           1 - N/A

Consideration: \$1.00  
 Grantee: WESTCOTT, STEVEN G  
           2 - WESTCOTT, LAURIE JAN  
 Municipality  
 HARFORD TOWNSHIP

Information  
 Grantor: KELLOGG, NELSON E  
           2 - KELLOGG, CLAUDIA R  
 Locations: Parcel #  
           1 - N/A

Consideration: \$80,000.00  
 Grantee: SUMBA, LOVENZO  
  
 Municipality  
 HALLSTEAD BOROUGH

Information:  
 Grantor: MURPHY, ARTHUR  
  
 Locations: Parcel #  
           1 - N/A

Consideration: \$350,000.00  
 Grantee: SMITH, TODD  
           2 - SMITH, DEBORAH  
 Municipality  
 BRIDGEWATER TOWNSHIP

Information: QUIT CLAIM  
 Grantor: POOLER, TINA  
       2 - VAN WINKLE, CHARLES  
 Locations: Parcel #  
       1 - 054.08-1,003.00,000.

Consideration: \$1.00  
 Grantee: POOLER, CHARLES F  
  
 Municipality  
 LANESBORO BOROUGH

Information:  
 Grantor: FRANCESKI, JOSEPH JR  
  
 Locations: Parcel #  
       1 - N/A

Consideration: \$175,000.0  
 Grantee: ARENS, JAMES SCOTT  
       2 - ARENS, BILLIE JO  
 Municipality  
 FOREST CITY

Information:  
 Grantor: RCA LLC  
 Locations: Parcel #  
       1 - N/A

Consideration: \$86,500.00  
 Grantee: SAMUEL PA PROPERTIES LLC  
 Municipality  
 FOREST CITY

Information:  
 Grantor: GEHMAN, STEVEN (ESTATE)  
 Locations: Parcel #  
       1 - 175.00-1,052.00,000.

Consideration: \$1.00  
 Grantee: GRONSKI, AARON J  
 Municipality  
 RUSH TOWNSHIP

Information:  
 Grantor: STANG, DENNIS F  
       2 - STANG, CYNTHIA L  
 Locations: Parcel #  
       1 - N/A

Consideration: \$1.00  
 Grantee: DECKER, SARAH  
       2 - DECKER, BRIAN SCOTT JR  
 Municipality  
 RUSH TOWNSHIP

Information:  
 Grantor: STANG PARTNERS LIMITED PARTNERSHIP  
  
 Locations: Parcel #  
       1 - 155.00-1,038.00,000.

Consideration: \$1.00  
 Grantee: DECKER, SARAH  
       2 - DECKER, BRIAN SCOTT JR  
 Municipality  
 RUSH TOWNSHIP

Information:  
 Grantor: DECKER, CARL P  
       2 - DECKER, JOYCE A  
 Locations: Parcel #  
       1 - N/A

Consideration: \$1.00  
 Grantee: DECKER, JOYCE A  
  
 Municipality  
 GIBSON TOWNSHIP

Information:  
 Grantor: DECKER, CARL P  
       2 - DECKER, JOYCE A  
 Locations: Parcel #  
       1 - N/A

Consideration: \$1.00  
 Grantee: DECKER, JOYCE A  
  
 Municipality  
 GIBSON TOWNSHIP

Information:  
 Grantor: NATZLE, VRIAN GEORGE  
       2 - NATZLE, YASMEEN  
 Locations: Parcel #  
       1 - N/A

Consideration: \$127,500.00  
 Grantee: ROBBS, MICHAEL R  
  
 Municipality  
 SILVER LAKE TOWNSHIP

Information:  
 Grantor: MILLARD, KEVIN M  
 Locations: Parcel #  
       1 - N/A

Consideration: \$1.00  
 Grantee: MILLARD, KEVIN M  
 Municipality  
 JESSUP TOWNSHIP

Information:  
Grantor: MILLARD, KEVIN M  
Locations: Parcel #  
1 - N/A

Consideration: \$1.00  
Grantee: MILLARD, RILEY MAE  
Municipality  
JESSUP TOWNSHIP

Information:  
Grantor: FOX ENTERPRISES INC  
Locations: Parcel #  
1 - N/A

Consideration: \$110,000.00  
Grantee: MEIER REAL ESTATE 2 LLC  
Municipality  
SUSQUEHANNA

Information:  
Grantor: BARLOW PALLETS LLC  
Locations: Parcel #  
1 - N/A

Consideration: \$240,000.00  
Grantee: TB REAL ESTATE LLC  
Municipality  
GIBSON TOWNSHIP

Information: CORRECTIVE  
Grantor: EDWARDS, WILBUR B  
2 - EDWARDS, BETTY S  
Locations: Parcel #  
1 - 217.00-2,023.00,000.

Consideration: \$1.00  
Grantee: EDWARDS REAL ESTATE TRUST  
Municipality  
SPRINGVILLE TOWNSHIP

Information:  
Grantor: JBS FARMS LLC  
Locations: Parcel #  
1 - N/A

Consideration: \$512,500.00  
Grantee: DAVIS FAMILY LLC  
Municipality  
BROOKLYN TOWNSHIP

Information:  
Grantor: ALLARD, DIANE M  
Locations: Parcel #  
1 - N/A

Consideration: \$89,675.00  
Grantee: LDA KIRKWOOD LLC  
Municipality  
GREAT BEND TOWNSHIP



**SUSQUEHANNA COUNTY BAR ASSOCIATION**



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Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

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