

**OFFICIAL
LEGAL JOURNAL
OF SUSQUEHANNA COUNTY, PA**

34th Judicial District

Vol. 5 ★ October 2, 2020 ★ Montrose, PA ★ No. 27



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**Court of Common Pleas
34th Judicial District:**

The Hon. Jason J. Legg
President Judge

The Hon. Kenneth W. Seamans
Senior Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



The Official Legal Publication of Susquehanna County, Pennsylvania



Legal Journal of Susquehanna County

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing

One time Insertions

| | |
|---|------|
| Incorporation Notices | \$45 |
| Fictitious Name Registration | \$45 |
| Petition for Change of Name | \$45 |
| Estate Notice (3-time insertion) | \$65 |
| Orphans Court; Accounting on Estates (2-time insertion) | \$45 |

All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.

A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.

Subscription Rates

Per Year

| | |
|------------------|-------|
| Mailed Copy | \$100 |
| Emailed Copy | \$50 |
| Mailed & Emailed | \$125 |

Individual copies available for \$5 each

Subscription Year: March–February

Prorated subscriptions available

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Clerk of The Orphan’s Court
Michelle Estabrook

Coroner

Anthony J. Conarton

Auditors

Robert DeLuca
Richard Suraci
Rick Ainey

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600
Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY COMMONWEALTH OF PENNSYLVANIA

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

ESTATE NOTICE

In the Estate of Maureen F. Stiastny, late of the Township of Harford, Susquehanna County, Pennsylvania,

Letters Testamentary in the above estate having been granted to the undersigned, all persons indebted to said estate are requested to make prompt payment and all those having claims against said estate will present them without delay to:

Elizabeth A. Montalvo
1262 Tyler Lake Road
Harford, PA 18823

or

Attorney for the Estate
Zachary D. Morahan, Esq.
Coughlin & Gerhart, LLP
21-23 Public Avenue
Montrose, PA 18801

10/2/2020 • 10/9/2020 • 10/16/2020

ESTATE NOTICE

NOTICE IS HEREBY GIVEN THAT LETTERS TESTAMENTARY have been granted to J Robert Nelson in the Estate of Hazel Ruth Nelson AKA Hazel Nelson, Deceased, late of Walnut Creek, CA, who died on May 3, 2016. All persons indebted to said Estate are required to make payment and those having claims or demands are to present same without delay to J Robert Nelson, in care of:

Jeffrey A. Yelen, Esq.
8 West Market Street, Suite 320
Wilkes-Barre, PA 18701

10/2/2020 • 10/9/2020 • 10/16/2020

LEGAL NOTICE

ESTATE NOTICE IN THE ESTATE OF WILLIAM D.

WASHER, late of the Township of Auburn, County of Susquehanna, Commonwealth of Pennsylvania, who died on August 29, 2019. Letters of Administration in the above estate have been granted to the undersigned, all persons indebted to said estate are requested to make prompt payment and all having claims against said estate will present them without delay to: Melinda Gunton, Administratrix, c/o JAMI LAYAOU

HEARN, ESQ. 181 West Tioga
Street, Tunkhannock, PA 18657.

9/25/2020 • 10/2/2020 • 10/9/2020

ADMINISTRATOR NOTICE

Estate of Shirley Rose Fisk
Late of Lanesboro Borough
CO-ADMINISTRATRIX
Dayna Stark
45 Petrus Road
Windsor, NY 13865
CO- ADMINISTRATOR
Floyd J. Fisk
P.O. Box 383
Susquehanna, PA 18847
ATTORNEY
Michael Briechle, Esq.
4 Chestnut Street
Montrose, PA 18801

9/25/2020 • 10/2/2020 • 10/9/2020

EXECUTRIX NOTICE

Estate of William Gulbin, Jr.
Late of Clifford Twp., PA
EXECUTRIX
Dianne Tubaugh
C/O Harry T. Coleman, Esquire
41 N. Main St., Suite 316
Carbondale, PA 18407
ATTORNEY
Harry T. Coleman, Esquire
41 N. Main St., Suite 316
Carbondale, PA 18407

9/25/2020 • 10/2/2020 • 10/9/2020

EXECUTOR NOTICE

Estate of Cheryl Tocco AKA
Cheryl L. Tocco AKA Cheryl
Buckman Tocco AKA Cheryl B.

Tocco
Late of Montrose Borough
EXECUTOR
Robert T. Buckman
351 Southeast 5th Avenue
Pompano Beach, FL 33060
ATTORNEY
MICHAEL J. GIANGRIECO,
Esquire
Giangrieco Law, PC
P.O. Box 126
Montrose, PA 18801

9/18/2020 • 9/25/2020 • 10/2/2020

EXECUTRIX NOTICE

Estate of Leonard J. Curtis
Late of Forest City Borough
CO-EXECUTRIX
Melanie Curtis Wronowski
141 Lawnside Avenue
Collingswood, NJ 08108
CO-EXECUTRIX
Jessica Curtis
141 Lawnside Avenue
Collingswood, NJ 08108
ATTORNEY
Michael Briechle, Esq.
4 Chestnut Street
Montrose, PA 18801

9/18/2020 • 9/25/2020 • 10/2/2020

ESTATE NOTICE

NOTICE is hereby given that Letters of Administration have been granted in the Estate of Terrence Whitmire, late of Oakland Township, Susquehanna County, Pennsylvania, who passed away July 29, 2020. All persons indebted to said Estate are requested to make payment, and those having claims or demands, to

present the same without delay to the Administrator, Leonard Whitmire, and his attorneys, Hourigan, Kluger & Quinn, P.C., 600 Third Avenue, Kingston, PA 18704.

9/18/2020 • 9/25/2020 • 10/2/2020

OTHER NOTICES

NOTICE

ORPHANS' COURT DIVISION ESTATE NOTICE

Public notice is hereby given to all persons interested in the following named Estate. The accountant of said Estate has filed in the Register's Office of Susquehanna County the accounting which has been certified to the Clerk of the Orphans' Court Division, Court of Common Pleas:

First and Final Accountings:

Estate of **CAROL E. RAFFERTY**,
deceased
Bruce P. Leach, Jr., Executor

Estate of **EDITH M. CONKLIN**,
deceased
David B. Conklin, Executor

Estate of **LEWIS O. GALLOWAY**,
deceased
Lewis J. Galloway, Executor

The above accountings will be presented to the Judge of the Court of Common Pleas on Tuesday, October 20, 2020, and if no exceptions have been filed thereto the account will be Confirmed Final.

**MICHELLE ESTABROOK
CLERK OF ORPHANS' COURT**

10/2/2020 • 10/9/2020

MORTGAGES AND DEEDS

RECORDED FROM SEPTEMBER 17, 2020 TO SEPTEMBER 23, 2020
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.

MORTGAGES

| | |
|--|--|
| Information: | Consideration: \$219,000.00 |
| Mortgagor: SEVERCOOL, DALE 2 - SEVERCOOL, DEBRA JO | Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA |
| Locations: Parcel # 1 - 197.00-3,007.00,000. | Municipality DIMOCK TOWNSHIP |
| Information: | Consideration: \$162,339.00 |
| Mortgagor: BECHTEL, STEPHANIE A 2 - BECHTEL, JOHN G JR | Mortgagee: PNC BANK |
| Locations: Parcel # 1 - 151.00-1,037.01,000. | Municipality GIBSON TOWNSHIP |
| Information: | Consideration: \$120,000.00 |
| Mortgagor: RANSOM, JESIKA LYN (AKA) 2 - RANSOM, JESIKA 3 - RANSOM, AARON | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - CALIBER HOME LOANS LLC |
| Locations: Parcel # 1 - N/A | Municipality CLIFFORD TOWNSHIP |
| Information: | Consideration: \$135,000.00 |
| Mortgagor: ELEVEN ROSES LLC | Mortgagee: CENTRAL BRADFORD PROGRESS AUTHORITY |
| Locations: Parcel # 1 - N/A | Municipality HALLSTEAD BOROUGH |
| Information: | Consideration: \$340,844.00 |
| Mortgagor: DECOE, JAMES L 2 - SUMPTER, RUDOLPH J | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - KIND LENDING (DBA) |
| Locations: Parcel # 1 - 185.00-1,010.00,000. | Municipality HARFORD TOWNSHIP |
| Information: | Consideration: \$158,600.00 |
| Mortgagor: PECK, GREGORY S 2 - PECK, CHERYL L | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - QUICKEN LOANS LLC |
| Locations: Parcel # 1 - 063.02-1,026.00,000. | Municipality CHOCONUT TOWNSHIP |
| Information: | Consideration: \$30,000.00 |
| Mortgagor: TIFFANY, STEPHANIE (AKA) 2 - LIPARULA, STEPHANIE | Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY |
| Locations: Parcel # 1 - 260.00-1,005.00,000. | Municipality LENOX TOWNSHIP |
| Information: | Consideration: \$55,000.00 |
| Mortgagor: BOURIZK, RACHEL A 2 - BOURIZK, SAMI M | Mortgagee: GHS FEDERAL CREDIT UNION |
| Locations: Parcel # 1 - 008.00-2,001.01,000. | Municipality LIBERTY TOWNSHIP |

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| Information: | Consideration: \$30,000.00 |
| Mortgagor: BARBOUR, JAMES R 2 - BARBOUR, HEATHER L | Mortgagee: PS BANK |
| Locations: Parcel # 1 - 031.19-3,043.00.000. | Municipality HALLSTEAD BOROUGH |
| Information: | Consideration: \$214,141.00 |
| Mortgagor: BRYANT, JOHNATHON | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - MORTGAGE RESEARCH CENTER LLC (DBA) 3 - VETERANS UNITED HOME LOANS |
| Locations: Parcel # 1 - 157.00-1,108.00.000. | Municipality RUSH TOWNSHIP |
| Information: | Consideration: \$132,554.00 |
| Mortgagor: PASQUALI, NICOLETTE A | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - STEARNS LENDING LLC |
| Locations: Parcel # 1 - 162.00-1,054.01.000. | Municipality BRIDGEWATER TOWNSHIP |
| Information: | Consideration: \$134,929.00 |
| Mortgagor: PIETRZYKOSKI, STEPHEN 2 - PIETRZYKOSKI, ALICIA | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - FREEDOM MORTGAGE CORPORATION |
| Locations: Parcel # 1 - 124.14-3,012.00.000. | Municipality MONTROSE |
| Information: | Consideration: \$184,000.00 |
| Mortgagor: SHAFFER, JOHN EDWARD 2 - NOBLE, MIKAELA MAREE | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - QUICKEN LOANS LLC |
| Locations: Parcel # 1 - 084.00-1,025.00.000. | Municipality FOREST LAKE TOWNSHIP |
| Information: | Consideration: \$75,000.00 |
| Mortgagor: MCGRAW, JOSEPH G 2 - OSBORN, HEATHER | Mortgagee: HONESDALE NATIONAL BANK |
| Locations: Parcel # 1 - 248.00-1,044.00.000. | Municipality CLIFFORD TOWNSHIP |
| Information: | Consideration: \$204,200.00 |
| Mortgagor: HARTMAN, CHRISTOPHER DANIEL 2 - HARTMAN, MOLLY THERESA | Mortgagee: PS BANK |
| Locations: Parcel # 1 - 201.00-2,042.00.000. | Municipality BROOKLYN TOWNSHIP |
| Information: | Consideration: \$471,000.00 |
| Mortgagor: LODGE, JOSHUA R 2 - LODGE, KAITALYN | Mortgagee: NBT BANK |
| Locations: Parcel # 1 - 102.00-1,017.00.000. | Municipality FOREST LAKE TOWNSHIP |
| Information: | Consideration: \$165,000.00 |
| Mortgagor: FOWLER, KENNETH W JR 2 - FOWLER, APRIL L | Mortgagee: NBT BANK |
| Locations: Parcel # 1 - 143.00-1,008.00.000. | Municipality BRIDGEWATER TOWNSHIP |

★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★

| | |
|------------------------------------|---|
| Information: | Consideration: \$119,600.00 |
| Mortgagor: HANSON, JENNIFER ANN | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - PENTAGON FEDERAL CREDIT UNION |
| 2 - HANSON, MICHAEL CHARLES JR | |
| Locations: Parcel # | Municipality |
| 1 - 111.10-1,039.00.000. | NEW MILFORD TOWNSHIP |
| Information: | Consideration: \$95,000.00 |
| Mortgagor: PARRISH, GUY | Mortgagee: HONESDALE NATIONAL BANK |
| 2 - PARRISH, KAREN | |
| Locations: Parcel # | Municipality |
| 1 - N/A | BRIDGEWATER TOWNSHIP |
| Information: | Consideration: \$140,000.00 |
| Mortgagor: PARVIN, CURTIS WAYNE | Mortgagee: SEFCU |
| 2 - PARVIN, SUSAN M (FKA) | |
| 3 - FERENCIK, SUSAN MARIE | |
| Locations: Parcel # | Municipality |
| 1 - N/A | SILVER LAKE TOWNSHIP |
| Information: | Consideration: \$322,500.00 |
| Mortgagor: BERRY, MARK D | Mortgagee: AMERICAN ADVISORS GROUP 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |
| Locations: Parcel # | Municipality |
| 1 - 049.00-1,003.00.000. | LIBERTY TOWNSHIP |
| Information: | Consideration: \$322,500.00 |
| Mortgagor: BERRY, MARK D | Mortgagee: COMMISSIONER OF HOUSING AND URBAN DEVELOPMENT |
| Locations: Parcel # | Municipality |
| 1 - 049.00-1,003.00.000. | LIBERTY TOWNSHIP |
| Information: | Consideration: \$208,160.00 |
| Mortgagor: WHIPPLE, DALE A | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - QUICKEN LOANS LLC |
| 2 - WHIPPLE, BRYNN S | |
| Locations: Parcel # | Municipality |
| 1 - 262.00-1,064.01.000. | LENOX TOWNSHIP |
| Information: | Consideration: \$80,000.00 |
| Mortgagor: BINNER, LORI E (AKA) | Mortgagee: NBT BANK |
| 2 - BRENNAN, LORI ELAINE | |
| Locations: Parcel # | Municipality |
| 1 - 168.00-2,021.01.000. | GIBSON TOWNSHIP |
| Information: | Consideration: \$14,000.00 |
| Mortgagor: ROCKWELL, STANLEY (AKA) | Mortgagee: NBT BANK |
| 2 - ROCKWELL, STANLEY Q | |
| Locations: Parcel # | Municipality |
| 1 - 055.05-1,006.00.000. | LANESBORO BOROUGH |
| Information: | Consideration: \$25,000.00 |
| Mortgagor: ALDRICH, JOHN J | Mortgagee: NBT BANK |
| 2 - ALDRICH, JILL D | |
| Locations: Parcel # | Municipality |
| 1 - 050.00-1,009.00.000. | LIBERTY TOWNSHIP |
| Information: | Consideration: \$30,000.00 |
| Mortgagor: MCCARTHY, JOHN T | Mortgagee: NBT BANK |
| 2 - MCCARTHY, ANGELA | |
| Locations: Parcel # | Municipality |
| 1 - 109.06-2,033.00.000. | NEW MILFORD BOROUGH |

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| Information: | Consideration: \$85,500.00 |
| Mortgagor: BUYNAK, CHADWICK | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |
| 2 - CATOGGIO, LINDSEY | 2 - STEARNS LENDING LLC |
| Locations: Parcel # 1 - 153.00-1,081.00,000. | Municipality ARARAT TOWNSHIP |
| Information: | Consideration: \$40,000.00 |
| Mortgagor: EDWARDS, GABRIEL M | Mortgagee: NAGLE, MATTHEW J 2 - NAGLE, TRACY L |
| Locations: Parcel # 1 - N/A | Municipality FRIENDSVILLE BOROUGH |
| Information: | Consideration: \$258,000.00 |
| Mortgagor: GOWIN, ANTHONY M | Mortgagee: HOMESTEAD FUNDING CORP 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |
| Locations: Parcel # 1 - 143.05-1,003.00,000. | Municipality BRIDGEWATER TOWNSHIP |

DEEDS

| | |
|--|---|
| Information: | Consideration: \$1.00 |
| Grantor: BOMBOY, CAROL 2 - BOMBOY, DALE (ESTATE AKA) 3 - BOMBOY, DALE C (ESTATE) | Grantee: BOMBOY, DAVID |
| Locations: Parcel # 1 - N/A | Municipality MIDDLETOWN TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: CHAMBERLIN, R M AND L E (TRUST BY TRUSTEES) | Grantee: CHAMBERLIN, CHRISTOPHER G 2 - CHAMBERLIN, SANDRA L |
| Locations: Parcel # 1 - N/A | Municipality HARFORD TOWNSHIP |
| Information: CORRECTIVE | Consideration: \$1.00 |
| Grantor: KEEBLER, DAVID R 2 - KEEBLER, EDWARD G JR (ESTATE) 3 - KEEBLER, CHRISTOPHER 4 - KEEBLER, DEVON 5 - KEEBLER, CASIE | Grantee: KEEBLER, DAVID R 2 - KEEBLER, CHRISTOPHER 3 - KEEBLER, DEVON 4 - KEEBLER, CASIE |
| Locations: Parcel # 1 - 113.00-2,002.00,000. | Municipality THOMPSON TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: TINGLEY, SUSAN ELAINE (ESTATE AKA) 2 - TINGLEY, SUSAN E (ESTATE) | Grantee: ADAMS, JANICE E 2 - GRACE, DEBRA J |
| Locations: Parcel # 1 - 128.00-1,048.00,000. | Municipality NEW MILFORD TOWNSHIP |
| Information: | Consideration: \$30,000.00 |
| Grantor: TEED, BONNIE 2 - TEED, STACEY | Grantee: SCHIMMERLING, THOMAS |
| Locations: Parcel # 1 - N/A | Municipality LIBERTY TOWNSHIP |
| Information: | Consideration: \$329,000.00 |
| Grantor: BRADEN, MAGDALEN 2 - BERESFORD, ROSS | Grantee: DECOE, JAMES L 2 - SUMPTER, RUDOLPH J |
| Locations: Parcel # 1 - 185.00-1,010.00,000. | Municipality HARFORD TOWNSHIP |

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| Information: | Consideration: \$1.00 |
| Grantor: EVANS, DONNA L 2 - EVANS, KIM (AKA) 3 - EVANS, KIMBERLY ANNE | Grantee: EVANS, DONNA LARUE 2 - EVANS, KIMBERLY ANNE |
| Locations: Parcel # 1 - N/A | Municipality MONTROSE |
| Information: | Consideration: \$1.00 |
| Grantor: KNOTEK, PAUL J (ESTATE AKA) 2 - KNOTEK, PAUL JOHN (ESTATE) | Grantee: PETERS, DOREEN |
| Locations: Parcel # 1 - 067.00-2,030.00,000. | Municipality FRANKLIN TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: BANKO, JAMES E II 2 - BANKO, MARY ANN | Grantee: BANKO, JAMES (TRUST) 2 - BANKO, MARY ANN (TRUST) |
| Locations: Parcel # 1 - 014.00-1,017.02,000. | Municipality GREAT BEND TOWNSHIP |
| Information: | Consideration: \$206,700.00 |
| Grantor: LUNGER, KRISTIAN W 2 - LUNGER, JESSICA L | Grantee: BRYANT, JOHNATHON |
| Locations: Parcel # 1 - N/A | Municipality RUSH TOWNSHIP |
| Information: | Consideration: \$135,000.00 |
| Grantor: GROOVER, STEPHEN T 2 - GROOVER, TERRI LYNN | Grantee: PASQUALI, NICOLETTE A |
| Locations: Parcel # 1 - 162.00-1,054.01,000. | Municipality BRIDGEWATER TOWNSHIP |
| Information: | Consideration: \$159,000.00 |
| Grantor: YANCHUCK, AUDRA | Grantee: TOMAINE, PAUL |
| Locations: Parcel # 1 - N/A | Municipality CLIFFORD TOWNSHIP |
| Information: | Consideration: \$198,000.00 |
| Grantor: BROBST, EDWARD P 2 - BROBST, BESSIE C | Grantee: KEMP, MATTHEW 2 - KEMP, AMANDA |
| Locations: Parcel # 1 - N/A | Municipality LIBERTY TOWNSHIP |
| Information: | Consideration: \$230,000.00 |
| Grantor: FRIENDSVILLE FARMS LLC | Grantee: SHAFFER, JOHN EDWARD 2 - NOBLE, MIKAELA MAREE |
| Locations: Parcel # 1 - N/A | Municipality FOREST LAKE TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: LOMMIS LAKE ASSOCIATION INC | Grantee: ROMANSKI, ELIZABETH F |
| Locations: Parcel # 1 - N/A | Municipality LENOX TOWNSHIP |
| Information: | Consideration: \$71,000.00 |
| Grantor: GIORDANO, EUGENE J (AKA) 2 - GIORDANO, EUGENE | Grantee: SERAFINI, GREGORY 2 - SERAFINI, TAMMY |
| Locations: Parcel # 1 - 204.02-1,005.00,000. 2 - 204.02-1,006.00,000. | Municipality LENOX TOWNSHIP LENOX TOWNSHIP |
| Information: | Consideration: \$190,000.00 |
| Grantor: OSBORN, PETER 2 - OSBORN, ELIZABETH | Grantee: MCGRAW, JOSEPH G 2 - OSBORN, HEATHER |
| Locations: Parcel # 1 - 248.00-1,044.00,000. | Municipality CLIFFORD TOWNSHIP |

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| Information: | Consideration: \$20,000.00 |
| Grantor: SPELLMAN, DAVID | Grantee: ZEMBRZYCKI, BRIAN 2 - ZEMBRZYCKI, MELISSA |
| Locations: Parcel # 1 - N/A | Municipality HERRICK TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: BUTTS, BRITTANY M | Grantee: BUTTS, TYLER J |
| Locations: Parcel # 1 - N/A | Municipality THOMPSON BOROUGH |
| Information: CORRECTIVE | Consideration: \$1.00 |
| Grantor: SOUTH AUBURN GRANGE | Grantee: SOUTH AUBURN GRANGE |
| Locations: Parcel # 1 - 232.00-1,016.00,000. | Municipality AUBURN TOWNSHIP |
| Information: CORRECTIVE | Consideration: \$1.00 |
| Grantor: UNITED METHODIST CHURCH OF SOUTH AUBURN | Grantee: UNITED METHODIST CHURCH OF SOUTH AUBURN |
| Locations: Parcel # 1 - 232.00-1,017.00,000. | Municipality AUBURN TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: AYERS, JOSHUA 2 - AYERS, KAITLYN B | Grantee: SOUTH AUBURN GRANGE |
| Locations: Parcel # 1 - 232.00-1,017.00,000. | Municipality AUBURN TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: UNITED METHODIST CHURCH OF SOUTH AUBURN | Grantee: SOUTH AUBURN GRANGE |
| Locations: Parcel # 1 - 232.00-1,017.00,000. | Municipality AUBURN TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: SOUTH AUBURN GRANGE | Grantee: UNITED METHODIST CHURCH OF SOUTH |
| AUBURN | |
| Locations: Parcel # 1 - 232.00-1,016.00,000. | Municipality AUBURN TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: SOUTH AUBURN GRANGE | Grantee: SOUTH AUBURN GRANGE |
| Locations: Parcel # 1 - N/A | Municipality AUBURN TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: UNITED METHODIST CHURCH OF SOUTH AUBURN | Grantee: UNITED METHODIS CHURCH OF SOUTH AUBURN |
| Locations: Parcel # 1 - N/A | Municipality AUBURN TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: FRANKLIN, MARTHA A | Grantee: FRANKLIN, MARTHA ANNE (TRUST BY TRUSTEE) |
| Locations: Parcel # 1 - 183.00-1,022.00,000. | Municipality BROOKLYN TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: SIRACUSE, LINDA | Grantee: LPR ENERGY LLC |
| Locations: Parcel # 1 - 161.00-1,009.00,000. | Municipality BRIDGEWATER TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: CHIEF LOGAN SPORTSMANS PRESERVE LLC | Grantee: CHIEF LOGAN SPORTSMANS PRESERVE LLC |
| Locations: Parcel # 1 - 030.00-1,030.00,000. | Municipality LIBERTY TOWNSHIP |

★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★

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|---|---|
| Information: OIL GAS & MINERAL DEED | Consideration: \$1.00 |
| Grantor: KAUFMAN, DENIS C 2 - KAUFMAN, DEBORAH A | Grantee: HARMONY SHALE LLC |
| Locations: Parcel # 1 - 052.00-1,022.00.000. | Municipality GREAT BEND TOWNSHIP |
| Information: | Consideration: \$200,000.00 |
| Grantor: KAUFMAN, DENIS C 2 - KAUFMAN, DEBORAH A | Grantee: HARMONY FIELDS LLC |
| Locations: Parcel # 1 - 052.00-1,022.00.000. | Municipality GREAT BEND TOWNSHIP |
| Information: | Consideration: \$30,000.00 |
| Grantor: ABATECOLA, PHILIP 2 - ABATECOLA, RICHARD 3 - ABATECOLA, AUGUST 4 - DOBLES, JUDITH | Grantee: MOSCATELLO, ROSALIE |
| Locations: Parcel # 1 - N/A | Municipality HERRICK TOWNSHIP |
| Information: | Consideration: \$2,000.00 |
| Grantor: SUSQUEHANNA PARTNERS LLC | Grantee: VANTUIL NUNES CONSTRUCTION LLC |
| Locations: Parcel # 1 - N/A | Municipality FOREST CITY |
| Information: | Consideration: \$1.00 |
| Grantor: LODGE, JOSHUA R 2 - LODGE, KAITLYN 3 - LODGE, JASON G 4 - LODGE, JENNIFER | Grantee: LODGE, JOSHUA R 2 - LODGE, KAITLYN |
| Locations: Parcel # 1 - 102.00-1,017.00.000. | Municipality FOREST LAKE TOWNSHIP |
| Information: | Consideration: \$149,500.00 |
| Grantor: HAYES, THOMAS H (ESTATE) | Grantee: HANSON, MICHAEL CHARLES JR 2 - HANSON, JENNIFER ANN |
| Locations: Parcel # 1 - 111.10-1,062.00.000. | Municipality NEW MILFORD TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: SLOAT, CARL T | Grantee: CLEAM LLC 2 - BIRTH, KATHY |
| Locations: Parcel # 1 - N/A | Municipality BRIDGEWATER TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: MORENO, CAROL DR 2 - MORENO, EDWARD | Grantee: CLEAM LLC |
| Locations: Parcel # 1 - N/A | Municipality BRIDGEWATER TOWNSHIP |
| Information: | Consideration: \$212,000.00 |
| Grantor: WALLACE, ROBERT J II 2 - WALLACE, MICHELLE | Grantee: WHIPPLE, DALE A 2 - WHIPPLE, BRYNN S |
| Locations: Parcel # 1 - 262.00-1,064.01.000. | Municipality LENOX TOWNSHIP |
| Information: IN 30 & 31 WK 44 | Consideration: \$100.00 |
| Grantor: BREMER HOF OWNERS INC | Grantee: SORA, MICHAEL 2 - POOLE, KERRI |
| Locations: Parcel # 1 - N/A | Municipality HERRICK TOWNSHIP |

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|---|--|
| Information: | Consideration: \$1.00 |
| Grantor: VAUTER, BEVERLY I | Grantee: VAUTER, DANIEL |
| Locations: Parcel # 1 - 248.00-1,003.00,000. | Municipality CLIFFORD TOWNSHIP |
| Information: | Consideration: \$79,000.00 |
| Grantor: WOODLAND MANAGEMENT PARTNERS LP 2 - GRUDA, RAYMOND | Grantee: BRAHM, DEBORAH S |
| Locations: Parcel # 1 - 153.00-1,041.00,000. | Municipality ARARAT TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: WHITBECK, LOIS J | Grantee: GALT, RICHARD J JR |
| Locations: Parcel # 1 - N/A | Municipality LENOX TOWNSHIP |
| Information: | Consideration: \$49,112.40 |
| Grantor: ALDRICH, KATHLEEN 2 - ALDRICH, JOHN S SR (ESTATE) | Grantee: ALDRICH, JOHN JR |
| Locations: Parcel # 1 - 148.00-1,011.00,000. | Municipality NEW MILFORD TOWNSHIP |
| Information: | Consideration: \$90,000.00 |
| Grantor: SHEARE, BEVERLY J | Grantee: BUYNAK, CHADWICK J 2 - CATOGGIO, LINDSEY A |
| Locations: Parcel # 1 - 153.00-1,081.00,000. | Municipality ARARAT TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: VANDENHENGEL, JAN JR 2 - VANDENHENGEL, HENDRIK KLAAS 3 - AYALA, GIJSBERTA HERMINA 4 - SPROUT, KLAZINA | Grantee: HENGEL LLC |
| Locations: Parcel # 1 - 218.00-1,002.00,000. | Municipality DIMOCK TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: COKELY, ANITA | Grantee: COKELY, WILLIAM ALLEN |
| Locations: Parcel # 1 - N/A | Municipality FOREST LAKE TOWNSHIP |
| Information: | Consideration: \$95,000.00 |
| Grantor: WOOD, NANCY (ESTATE) | Grantee: PARRISH, GUY 2 - PARRISH, KAREN |
| Locations: Parcel # 1 - N/A | Municipality BRIDGEWATER TOWNSHIP |
| Information: | Consideration: \$40,000.00 |
| Grantor: NAGLE, MATTHEW J 2 - NAGLE, TRACY L | Grantee: EDWARDS, GABRIEL M |
| Locations: Parcel # 1 - N/A | Municipality FRIENDSVILLE BOROUGH |
| Information: | Consideration: \$258,000.00 |
| Grantor: BRIDGEWATER HOLDINGS LLC | Grantee: GOWIN, ANTHONY M |
| Locations: Parcel # 1 - N/A | Municipality BRIDGEWATER TOWNSHIP |

Susquehanna County LEGAL JOURNAL

3305 Lake Ariel Highway, Suite 3
Honesdale, PA 18431
Phone: 570-251-1512
Fax: 570-647-0086

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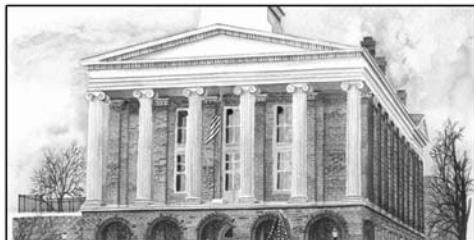
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for the Notarized Proof of Publication.



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