

**OFFICIAL
LEGAL JOURNAL
OF SUSQUEHANNA COUNTY, PA**

34th Judicial District

Vol. 5 ★ August 7, 2020 ★ Montrose, PA ★ No. 19



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**Court of Common Pleas
34th Judicial District:**

The Hon. Jason J. Legg
President Judge

The Hon. Kenneth W. Seamans
Senior Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



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Legal Journal of Susquehanna County

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the “Pennsylvania County Courthouse Series” are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing

One time Insertions

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.

A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.

Subscription Rates

Per Year

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

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Prorated subscriptions available

SUSQUEHANNA COUNTY OFFICIALS

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Kenneth W. Seamans, *Senior Judge*

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Clerk of The Orphan’s Court
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Anthony J. Conarton

Auditors

Robert DeLuca
Richard Suraci
Rick Ainey

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600
Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY COMMONWEALTH OF PENNSYLVANIA

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

EXECUTRIX NOTICE

Estate of Paul J. Knotek AKA Paul John Knotek
Late of Franklin Township
EXECUTRIX
Doreen Peters
514 Park Ave.
Lebanon, PA 17042

8/7/2020 • 8/14/2020 • 8/21/2020

EXECUTOR NOTICE

Estate of Doris R. Ward
Late of Springville Township
CO-EXECUTOR
Ronald L. Dickinson
210 Dickinson Drive
Factoryville, PA 18419
CO-EXECUTOR
Paul Ward
62 Cemetery St.
Springville, PA 18844
ATTORNEY
Jason G. Beardsley
37 Public Ave.
Montrose, PA 18801

8/7/2020 • 8/14/2020 • 8/21/2020

ESTATE NOTICE

In the Estate of PATRICIA A. WESOLOWSKI, of Herrick Township, Susquehanna County, Pennsylvania.

Letters of Administration in the above estate have been granted to Brianne Iaeck. All persons indebted to said estate are requested to make prompt payment and all having claims against said estate will present them without delay to:

Marissa McAndrew, Esquire
Briechle Law Offices, P.C.
707 Main Street PO Box 157
Forest City, PA 18421
Attorney for the Estate

7/24/2020 • 7/31/2020 • 8/7/2020

NOTICE OF DECEDENT'S ESTATE

NOTICE IS HEREBY GIVEN
that Letters Testamentary have been granted in the Estate of Rose Marie Gourley, Deceased, late of 725 Rice Road, New Milford, Susquehanna County, Pennsylvania 18834, who died on April 26, 2020. All persons indebted to the Estate are requested to make payment, and those having claims or demands are to present same, without delay, to the Executrix, Patricia Rounds, or Michael N.

Krisa, Attorney for the Estate, 3397 Scranton/Carbondale Highway, Suite 4, Blakely, Pennsylvania 18447.

**Michael N. Krisa, Esquire
KRISA & KRISA, P.C.**

7/24/2020 • 7/31/2020 • 8/7/2020

ESTATE NOTICE

In the Estate of **NICHOLAS P. LAHODA**, of Herrick Township, Susquehanna County, Pennsylvania.

Letters Testamentary in the above estate have been granted to Barbara Peterlin aka Barbara C. Peterlin. All persons indebted to said estate are requested to make prompt payment and all having claims against said estate will present them without delay to:

Marissa McAndrew, Esquire
Briegle Law Offices, P.C.
707 Main Street PO Box 157
Forest City, PA 18421
Attorney for the Estate

7/24/2020 • 7/31/2020 • 8/7/2020

ESTATE NOTICE

In the Estate of **DONALD D. DAVIS**, of Union Dale Borough, Susquehanna County, Pennsylvania.

Letters Testamentary in the above estate have been granted to Melanie A. Franks. All persons indebted to said estate are requested to make prompt payment

and all having claims against said estate will present them without delay to:

Marissa McAndrew, Esquire
Briegle Law Offices, P.C.
707 Main Street PO Box 157
Forest City, PA 18421
Attorney for the Estate

7/24/2020 • 7/31/2020 • 8/7/2020

OTHER NOTICES

NOTICE

ORPHANS' COURT DIVISION ESTATE NOTICE

Public notice is hereby given to all persons interested in the following named Estate. The accountant of said Estate has filed in the Register's Office of Susquehanna County the accounting which has been certified to the Clerk of the Orphans' Court Division, Court of Common Pleas:

First and Final Accountings:

Estate of **JOYCE S EARLY**,
deceased
Glenna Novak and Joan Decker
Co-Executrices

CHESTER F. GROVER LIVING TRUST

Cynthia Allen, Co-Trustee

The above accountings will be presented to the Judge of the Court of Common Pleas on Tuesday,

August 18, 2020, and if no exceptions have been filed thereto the account will be Confirmed Final.

**MICHELLE ESTABROOK
CLERK OF ORPHANS' COURT**

7/31/2020 • 8/7/2020

**NOTICE OF ACTION IN
MORTGAGE FORECLOSURE**

**IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY, PENNSYLVANIA
CIVIL ACTION - LAW**

No. 2020-620-CP

**FREEDOM MORTGAGE
CORPORATION**
Plaintiff

vs.

MICHELE COVERT, in her capacity as Administratrix of the Estate of **BRIAN F. COVERT** A/K/A **BRIAN COVERT** A/K/A **BRIAN FRANK COVERT** **MACKENZIE F. COVERT**, in her capacity as Heir of the Estate of **BRIAN F. COVERT** A/K/A **BRIAN COVERT** A/K/A **BRIAN FRANK COVERT** **MINOR DEFENDANT 1**, in his capacity as Heir of the Estate of **BRIAN F. COVERT** A/K/A **BRIAN COVERT** A/K/A **BRIAN FRANK COVERT** **UNKNOWN HEIRS**, **SUCCESSORS, ASSIGNS, AND ALL PERSONS, FIRMS, OR ASSOCIATIONS CLAIMING RIGHT, TITLE OR INTEREST FROM OR UNDER BRIAN F.**

COVERT A/K/A BRIAN COVERT
A/K/A BRIAN FRANK COVERT,
DECEASED
Defendant

NOTICE
To UNKNOWN HEIRS,
SUCCESSORS, ASSIGNS, AND
ALL PERSONS, FIRMS, OR
ASSOCIATIONS CLAIMING
RIGHT, TITLE OR INTEREST
FROM OR UNDER BRIAN F.
COVERT A/K/A BRIAN COVERT
A/K/A BRIAN FRANK COVERT,
DECEASED

You are hereby notified that on July 13, 2020, Plaintiff, **FREEDOM MORTGAGE CORPORATION**, filed a Mortgage Foreclosure Complaint endorsed with a Notice to Defend, against you in the Court of Common Pleas of **SUSQUEHANNA** County, Pennsylvania, docketed to No. 2020-620-CP. Wherein Plaintiff seeks to foreclose on the mortgage secured on your property located at 1362 BRACKNEY HILL ROAD, BRACKNEY, PA 18812-7794 whereupon your property would be sold by the Sheriff of **SUSQUEHANNA** County.

You are hereby notified to plead to the above referenced Complaint on or before 20 days from the date of this publication or a Judgment will be entered against you.

NOTICE
If you wish to defend, you must enter a written appearance personally or by attorney and file your defenses or objections in writing with the court. You are

warned that if you fail to do so the case may proceed without you and a judgment may be entered against you without further notice for the relief requested by the plaintiff. You may lose money or property or other rights important to you.

YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO

ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

Notice to Defend:
SUSQUEHANNA COUNTY
SUSQUEHANNA COUNTY
PROTHONOTARY OFFICE
SUSQUEHANNA COUNTY
COURTHOUSE
Montrose, PA 18801
Telephone (570) 278-4600 x120

Lawyer Referral Service:
Pennsylvania Lawyer Referral Service
Pennsylvania Bar Association
100 South Street
P.O. Box 186
Harrisburg, PA 17108
Telephone (800) 692-7375

8/7/2020

MORTGAGES AND DEEDS

RECORDED FROM JULY 23, 2020 TO JULY 29, 2020
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.

MORTGAGES

Information:	Consideration: \$237,150.00
Mortgagor: RESSEGUIE, EMILY	Mortgagee: WELLS FARGO BANK
Locations: Parcel # 1 - 010.00-1,013.00,000.	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$123,619.00
Mortgagor: BANDELT, TERENCE JAMES	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - RESIDENTIAL MORTGAGE SERVICES INC
Locations: Parcel # 1 - N/A	Municipality FOREST CITY
Information:	Consideration: \$300,000.00
Mortgagor: BOWMAN, WILLIAM 2 - BOWMAN, KATHRYN	Mortgagee: PEOPLES SECURITY BANK & TRUST
Locations: Parcel # 1 - 112.00-1,041.00,000.	Municipality JACKSON TOWNSHIP
Information:	Consideration: \$117,500.00
Mortgagor: LABARRE, NICOLE 2 - LABARRE, BRETT	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - AMERISERV FINANCIAL BANK
Locations: Parcel # 1 - 124.17-1,066.00,000.	Municipality MONTROSE 2W
Information:	Consideration: \$153,000.00
Mortgagor: MACNAMEE, JOSH S 2 - MACNAMEE, APRIL M	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel # 1 - 083.20-2,021.00,000.	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$155,252.00
Mortgagor: JURISTA, FRANCIE	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - STEARNS LENDING LLC
Locations: Parcel # 1 - 126.06-1,031.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$123,295.00
Mortgagor: BEAN, ALEX	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - STEARNS LENDING LLC
Locations: Parcel # 1 - 211.00-2,032.00,000.	Municipality UNIONDALE BOROUGH
Information:	Consideration: \$115,600.00
Mortgagor: MEGIVERN, ERIKA ANN	Mortgagee: PEOPLES SECURITY BANK & TRUST
Locations: Parcel # 1 - 164.00-1,010.01,000.	Municipality BROOKLYN TOWNSHIP
Information:	Consideration: \$71,000.00
Mortgagor: HECKMAN, LAUREN M 2 - HECKMAN, FRANKLIN G	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - N/A	Municipality GREAT BEND TOWNSHIP

Information:	Consideration: \$199,500.00
Mortgagor: THE DIME BANK, JASON	Mortgagee: PEARSON, JASON 2 - PEARSON, JENNIFER
Locations: Parcel # 1 - 268.06-2,027.00.000.	Municipality FOREST CITY
Information:	Consideration: \$75,000.00
Mortgagor: FURNESS, STEVEN W 2 - DOONER, SUSAN C	Mortgagee: HONESDALE NATIONAL BANK, STEVEN W
Locations: Parcel # 1 - 035.00-1,081.00.000.	Municipality OAKLAND TOWNSHIP
Information:	Consideration: \$60,000.00
Mortgagor: ROMERO, ANDRES NIETO 2 - BANDALA, GRACIELA RIVERA 3 - VAZQUEZ, JASON	Mortgagee: YAGER, PETER J SR 2 - YAGER, DORIS L
Locations: Parcel # 1 - 197.00-2,012.00.000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$280,000.00
Mortgagor: MILES, SCOTT ELLIOTT	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - CROSSCOUNTRY MORTGAGE LLC
Locations: Parcel # 1 - 208.00-2,008.09.000.	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$71,000.00
Mortgagor: TERPSTRA, LEANN MARIE	Mortgagee: CHEMUNG CANAL TRUST COMPANY
Locations: Parcel # 1 - 036.17-1,074.00.000.	Municipality LANESBORO BOROUGH
Information:	Consideration: \$35,000.00
Mortgagor: RINYU, CARL T 2 - RINYU, CHERYL A	Mortgagee: VISIONS FEDERAL CREDIT UNION
Locations: Parcel # 1 - 124.18-1,056.00.000.	Municipality MONTROSE
Information:	Consideration: \$100,000.00
Mortgagor: GREGORY, JENNIFER L	Mortgagee: VISIONS FEDERAL CREDIT UNION
Locations: Parcel # 1 - N/A	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$108,000.00
Mortgagor: HAWLEY, MATTHEW C 2 - HAWLEY, AMY M	Mortgagee: WILSON, HARRIET G
Locations: Parcel # 1 - N/A	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$231,200.00
Mortgagor: DRAB, ROMAN 2 - DRAB, CATHLEEN J (AKA) 3 - DRAB, KATHLEEN J	Mortgagee: MCCULLOUGH, PATRICK 2 - MCCULLOUGH, CAROLE
Locations: Parcel # 1 - 083.00-1,071.00.000.	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$217,171.00
Mortgagor: CINA, GABRIELLE M 2 - DONOVAN, KYLE P	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - SUMMIT MORTGAGE CORP
Locations: Parcel # 1 - 168.00-2,040.00.000.	Municipality GIBSON TOWNSHIP

Information:	Consideration: \$255,550.00
Mortgagor: NELSON, TRENT S	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - NELSON, HOLLY J	2 - HOMESTEAD FUNDING CORP
Locations: Parcel #	Municipality
1 - N/A	OAKLAND TOWNSHIP
Information:	Consideration: \$175,000.00
Mortgagor: COBB, KRISTINE M	Mortgagee: CHEMUNG CANAL TRUST COMPANY
2 - COBB, BRIAN E	
Locations: Parcel #	Municipality
1 - 106.00-1,002.00,000.	FRANKLIN TOWNSHIP
Information:	Consideration: \$256,000.00
Mortgagor: GAUTHIER, LOUIS L	Mortgagee: HONESDALE NATIONAL BANK
2 - GAUTHIER, JENNIFER S	
Locations: Parcel #	Municipality
1 - 121.00-2,025.00,000.	JESSUP TOWNSHIP
Information:	Consideration: \$100,630.00
Mortgagor: TRAVER, LENNY G	Mortgagee: P&G MEHOOPANY EMPLOYEES FCU
2 - TRAVER, ALICIA	
Locations: Parcel #	Municipality
1 - 233.00-1,004.00,000.	AUBURN TOWNSHIP
Information:	Consideration: \$93,000.00
Mortgagor: KANDROVY, PATRICIA	Mortgagee: MATTEO, ELIZABETH KIRK
Locations: Parcel #	Municipality
1 - N/A	AUBURN TOWNSHIP

DEEDS

Information:	Consideration: \$255,000.00
Grantor: POWELL, MARY (TRUST)	Grantee: RESSEGUE, EMILY
Locations: Parcel #	Municipality
1 - 010.00-1,013.00,000.	LIBERTY TOWNSHIP
Information:	Consideration: \$41,000.00
Grantor: CAPOBIANCO, SALVATORE	Grantee: BARLOW, BRANDON
	2 - BARLOW, STEPHANIE
Locations: Parcel #	Municipality
1 - 228.00-2,025.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$5,000.00
Grantor: GROOVER, CHAD	Grantee: TARBOX, TRISTIAN J
2 - GROOVER, AUTUMN	2 - TARBOX, AMANDA L
	3 - BRANNING, DAVID S
Locations: Parcel #	Municipality
1 - 054.15-3,007.00,000.	SUSQUEHANNA
Information:	Consideration: \$125,900.00
Grantor: TOMLINSON, JAMES F	Grantee: BANDELT, TERENCE JAMES
2 - TOMLINSON, JULIANN	
Locations: Parcel #	Municipality
1 - N/A	FOREST CITY
Information:	Consideration: \$1.00
Grantor: OVERFIELD, BARBARA J (TRUST)	Grantee: OVERFIELD, DOUGLAS W
	2 - OVERFIELD, LINDA E
Locations: Parcel #	Municipality
1 - 087.00-1,067.00,000.	FRANKLIN TOWNSHIP

★ **LEGAL JOURNAL OF SUSQUEHANNA COUNTY** ★

Information:	Consideration: \$8,900.28
Grantor: HART, SHANDON 2 - HART, COLLEEN	Grantee: BUY GREAT LAND LLC
Locations: Parcel # 1 - N/A	Municipality ARARAT TOWNSHIP
Information:	Consideration: \$170,000.00
Grantor: KISLOSKI, JEFFREY J 2 - KISLOSKI, CAROLYN W	Grantee: MACNAMEE, JOSH S 2 - MACNAMEE, APRIL M
Locations: Parcel # 1 - N/A	Municipality FOREST LAKE TOWNSHIP
Information:	Consideration: \$153,700.00
Grantor: BRIGGS, KATELYN	Grantee: JURISTA, FRANCIE
Locations: Parcel # 1 - 126.06-1,031.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$125,570.00
Grantor: WEBER, MICHELE 2 - SEAMAN, VALERIE A 3 - SEAMAN, ANDREW G JR	Grantee: BEAN, ALEX
Locations: Parcel # 1 - 211.00-2,032.00,000.	Municipality UNIONDALE BOROUGH
Information:	Consideration: \$1.00
Grantor: YALE, THOMAS VICTOR 2 - YALE, KATIE LYNN	Grantee: YALE, THOMAS VICTOR
Locations: Parcel # 1 - N/A	Municipality UNIONDALE BOROUGH
Information:	Consideration: \$1.00
Grantor: ODELL, DEREK 2 - ODELL, ASHLEY	Grantee: ODELL, DEREK
Locations: Parcel # 1 - 146.00-2,019.00,000.	Municipality HARFORD TOWNSHIP
Information:	Consideration: \$80,000.00
Grantor: FIVES, JEROME E	Grantee: LAI, JAMES 2 - LAI, THERESA
Locations: Parcel # 1 - N/A	Municipality MIDDLETOWN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: LABARRE, LEONA R	Grantee: KELLY, KEVIN C 2 - KELLY, KATHERINE L
Locations: Parcel # 1 - 035.00-1,053.01,000.	Municipality OAKLAND TOWNSHIP
Information:	Consideration: \$74,743.00
Grantor: HUMBERT, DAVID B 2 - HUMBERT, CONNIE F	Grantee: HECKMAN, LAUREN M 2 - HECKMAN, FRANKLIN G
Locations: Parcel # 1 - N/A	Municipality GREAT BEND TOWNSHIP
Information:	Consideration: \$4,745.05
Grantor: BIRTCHE, ANN E (ESTATE BY SHERIFF AKA) 2 - BIRTCHE, ANN E (BY SHERIFF)	Grantee: MORTGAGE EQUITY CONVERSION ASSET TRUST 2011-1 2 - US BANK
Locations: Parcel # 1 - 125.04-1,025.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$30,000.00
Grantor: ROSA, MICHAEL	Grantee: DOMBROWSKI, MADDOX
Locations: Parcel # 1 - N/A	Municipality HARFORD TOWNSHIP

Information:	Consideration: \$1.00
Grantor: ROSA, MICHAEL	Grantee: BLUE RIDGE PROPERTY MANAGERS LLC
Locations: Parcel #	Municipality
1 - 146.00-2,038.00,000.	HARFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: GOW, EMILY F	Grantee: GOW, EMILY F
2 - GRANICK, MATTHEW	
Locations: Parcel #	Municipality
1 - 124.18-1,034.00,000.	MONTROSE
Information:	Consideration: \$1.00
Grantor: DIEHL, THERESA A (ESTATE)	Grantee: KINDER, DANIELLE L
2 - HALL, CRISTINA	
3 - HALL, GERALD T	
Locations: Parcel #	Municipality
1 - N/A	SPRINGVILLE TOWNSHIP
Information:	Consideration: \$70,000.00
Grantor: YAGER, PETER J SR	Grantee: ROMERO, ANDRES NIETO
2 - YAGER, DORIS L	2 - BANDALA, GRACIELA RIVERA
	3 - VAZQUEZ
Locations: Parcel #	Municipality
1 - 197.00-2,012.00,000.	AUBURN TOWNSHIP
Information:	Consideration: \$120,000.00
Grantor: WILSON, HARRIET G	Grantee: HAWLEY, MATTHEW C
	2 - HAWLEY, AMY M
Locations: Parcel #	Municipality
1 - N/A	FOREST LAKE TOWNSHIP
Information:	Consideration: \$45,000.00
Grantor: GOWE, SANDRA G	Grantee: PENNY, HERBERT
	2 - PENNY, LISA MARIE
Locations: Parcel #	Municipality
1 - N/A	HALLSTEAD BOROUGH
Information:	Consideration: \$1.00
Grantor: SMITH, MARY SUE (NBM)	Grantee: SMITH, MARY SUE
2 - SMITH, MARY SUE	2 - SMITH, ROBERT DALE
3 - SMITH, ROBERT DALE	
Locations: Parcel #	Municipality
1 - N/A	DIMOCK TOWNSHIP
Information:	Consideration: \$289,900.00
Grantor: MCCULLOUGH, PATRICK	Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - MCCULLOUGH, CAROLE	2 - SUMMIT MORTGAGE COOPERATION
Locations: Parcel #	Municipality
1 - 083.00-1,071.00,000.	FOREST LAKE TOWNSHIP
Information:	Consideration: \$132,000.00
Grantor: MOYER, GAY F	Grantee: HETTINGER, DONALD R JR
Locations: Parcel #	Municipality
1 - 130.00-1,025.02,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$215,000.00
Grantor: BARLOW, BRANDON	Grantee: DONAVAN, KYLE P
2 - BARLOW, STEPHANIE	2 - CINA, GABRIELLE M
Locations: Parcel #	Municipality
1 - N/A	GIBSON TOWNSHIP

Information:	Consideration: \$269,000.00
Grantor: PECKHAM, KAREN	Grantee: NELSON, TRENT S 2 - NELSON, HOLLY J
Locations: Parcel # 1 - N/A	Municipality OAKLAND TOWNSHIP
Information:	Consideration: \$334,000.00
Grantor: THUNDERING HERD REVOCABLE LIVING TRUST (BY TRUSTEE)	Grantee: GAUTHIER, LOUIS L 2 - GAUTHIER, JENNIFER S
Locations: Parcel # 1 - 121.00-2,025.00,000.	Municipality JESSUP TOWNSHIP
Information:	Consideration: \$1.00
Grantor: FELTON, REXFORD G	Grantee: WESTCOTT, BARBARA J
Locations: Parcel # 1 - N/A	Municipality HALLSTEAD BOROUGH
Information:	Consideration: \$3,298.40
Grantor: PERICO, GARY R (ESTATE BY SHERIFF)	Grantee: WILMINGTON SAVINGS FUN SOCIETY 2 - RMF BUYOUT ACQUISITION TRUST 2019-1
Locations: Parcel # 1 - 093.00-1,014.00,000.	Municipality JACKSON TOWNSHIP
Information:	Consideration: \$250,000.00
Grantor: NICHOLSON, JOHN PATRICK (AKA) 2 - NICHOLSON, J. PATRICK	Grantee: W&M MARCHO FAMILY LIMITED PARTNERSHIP
Locations: Parcel # 1 - N/A	Municipality GIBSON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: JAUSS, THOMAS JOSEPH 2 - JAUSS, KAREN L	Grantee: JAUSS, THOMAS JOSEPH
Locations: Parcel # 1 - 176.00-1,017.03,000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$118,000.00
Grantor: MATTEO, ELIZABETH KIRK	Grantee: PNC BANK, NA
Locations: Parcel # 1 - 214.02-1,022.02,000.	Municipality AUBURN TOWNSHIP



Estate Notice Advertising Form

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LATE OF TOWNSHIP/BOROUGH _____

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Name: _____

Address: _____

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ATTORNEY

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Mail form to:
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c/o SCBA/Estate Notice Advertising
3305 Lake Ariel Highway
Honesdale, PA 18431

If you would like to drop the form off, the office is located on Route 191 S before Suburban Propane on the right, in the same building as the Hotel Café.

Phone: 570-251-1512 Fax: 570-647-0086

Email: baileyd@ptd.net

Susquehanna County LEGAL JOURNAL

3305 Lake Ariel Highway, Suite 3
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Phone: 570-251-1512
Fax: 570-647-0086

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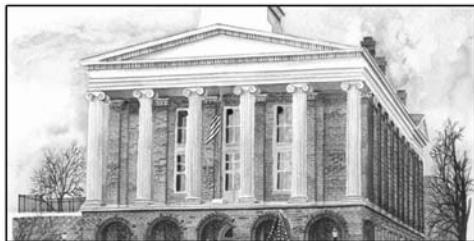
Petition for Change of Name \$45

One (1) time insertion

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Legal Journal of Susquehanna County
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