

OFFICIAL
LEGAL JOURNAL
OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 5 ★ April 3, 2020 ★ Montrose, PA ★ No. 1

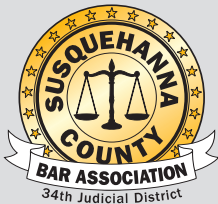


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**Court of Common Pleas
34th Judicial District:**

The Hon. Jason J. Legg
President Judge

The Hon. Kenneth W. Seamans
Senior Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



PA LEGAL ADS

The Official Legal Publication of Susquehanna County, Pennsylvania



Legal Journal of Susquehanna County

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing

One time Insertions

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.

A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.

Subscription Rates

Per Year

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

Individual copies available for \$5 each

Subscription Year: March–February

Prorated subscriptions available

SUSQUEHANNA COUNTY OFFICIALS

Judge of the Court of Common Pleas

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Kenneth W. Seamans, *Senior Judge*

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Jodi L. Cordner, Esq.

Suzanne Brainard

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Lance Benedict

District Attorney

Marion O'Malley, Esq.

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Clerk of The Orphan's Court

Michelle Estabrook

Coroner

Anthony J. Conarton

Auditors

Robert DeLuca

Richard Suraci

Rick Ainey

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

*IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY
COMMONWEALTH OF PENNSYLVANIA*

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

ESTATE NOTICE

**RE: ESTATE OF RUTH L.
KOWALEWSKI A/K/A RUTH
LOUISE KOWALEWSKI**

NOTICE IS HEREBY GIVEN that Letters Testamentary in the Estate of **RUTH L. KOWALEWSKI, A/K/A RUTH LOUISE KOWALEWSKI**, late of the Borough of Hallstead, Susquehanna County, Pennsylvania, have been granted to the undersigned. All persons indebted to said estate are required to make immediate payment and those having claims shall present them for settlement to:

SANDRA L. TREMBLAY,
EXECUTRIX
KEVIN R. GREBAS, Esquire
COLBERT & GREBAS, P.C.
210 Montage Mountain Road –
Suite A
Moosic, PA 18507

Date of Death: October 2, 2019

3/27/2020 • 4/3/2020 • 4/10/2020

NOTICE

In the Estate of Ronald J. Duffy, Jr., deceased, late of New Milford Township, Susquehanna County, Pennsylvania.

Letters Testamentary in the above estate having been issued to Ronald J. Duffy, III, all persons indebted to the said estate are requested to make payment; those having claims to present the same without delay to:

Ronald J. Duffy, III
765 Foote Road
New Milford, PA 18834

OR

Michael J. Gathany
Attorney at Law
PO Box 953
Hallstead, PA 18822

3/20/2020 • 3/27/2020 • 4/3/2020

ADMINISTRATRIX NOTICE

Estate of James David Park
Late of Little Meadows Borough
ADMINISTRATRIX
Nancy Miller
8 Pennings Lane
Warwick, NY 10990
ATTORNEY
Jason G. Beardsley
37 Public Ave.
Montrose, PA 18801

3/20/2020 • 3/27/2020 • 4/3/2020

EXECUTOR NOTICE

Estate of Betty J. Goff
Late of Hallstead Borough
CO-EXECUTOR
Kevin J. Goff
PO Box 272
Hallstead, PA 18822
CO-EXECUTOR
Jeffrey Goff
PO Box 327 East Lake Rd.
New Milford, PA 18834

3/20/2020 • 3/27/2020 • 4/3/2020

ESTATE NOTICE

In the Estate of DIMOCK E.
BARLOW, of Gibson Township,
Susquehanna County, Pennsylvania.

Letters Testamentary in the
above estate have been granted to
Dimock Bruce Barlow. All persons
indebted to said estate are
requested to make prompt payment
and all having claims against said
estate will present them without
delay to:

Marissa McAndrew, Esquire
Brieche Law Offices, P.C.
707 Main Street PO Box 157
Forest City, PA 18421
Attorney for the Estate

3/20/2020 • 3/27/2020 • 4/3/2020



NOTICE OF FILING OF SHERIFF'S SALES

*Individual Sheriff's Sales can be
cancelled for a variety of reasons. The
notices enclosed were accurate as of
the publish date. Sheriff's Sale notices
are posted on the public bulletin board
of the Susquehanna County Sheriff's
Office, located at 105 Maple Street,
Montrose, PA.*

SHERIFF'S SALE MORTGAGE FORECLOSURE MAY 12, 2020

IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY, upon Judgment entered
therein, there will be exposed to
public sale and outcry in the
Sheriff's Office, Susquehanna
County Courthouse Montrose,
Pennsylvania, the following
described real estate, to wit:

SALE DATE AND TIME 05/12/2020 09:00 AM

Writ of Execution No.:

2019-1148 CP

PROPERTY ADDRESS: 135 Red
Abbot Road, Union Dale, PA
18470

LOCATION: Clifford Township
Tax ID #: 226.00-2,038.00,000.

IMPROVEMENTS: ONE – 1 1/3

story wood framed dwelling

PROPERTY ADDRESS: 4180
State Route 374, Lenoxville, PA
18441

LOCATION: Lenox Township
Tax ID #: 263.00-1,018.00,000.

DEFENDANTS: Holton, Inc., and
Michael Andzulis et. al.

ATTORNEY FOR PLAINTIFF:

Jillian Nolan Snider, Esq.
(412) 566-1212

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susqco.com, then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

3/27/2020 • 4/3/2020 • 4/10/2020

**SHERIFF'S SALE
MORTGAGE FORECLOSURE
MAY 12, 2020**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME

05/12/2020 09:30 AM

Writ of Execution No.:

2019-1234 CP

PROPERTY ADDRESS: 289

Chase Avenue, Hallstead, PA 18822

LOCATION: Hallstead Borough

Tax ID #: 031.19-1,006.00,000.

IMPROVEMENTS: ONE – 2 story wood framed dwelling

ONE – 18 x 30 wood framed garage

DEFENDANTS: Orson A. Corey

A/K/A Orson Corey

ATTORNEY FOR PLAINTIFF:

Harry B. Reese, Esq.

(215) 942-2090

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susqco.com, then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

3/27/2020 • 4/3/2020 • 4/10/2020

**SHERIFF'S SALE
MORTGAGE FORECLOSURE
MAY 12, 2020**

IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY, upon Judgment entered
therein, there will be exposed to
public sale and outcry in the
Sheriff's Office, Susquehanna
County Courthouse Montrose,
Pennsylvania, the following
described real estate, to wit:

**SALE DATE AND TIME
05/12/2020 10:00 AM**

Writ of Execution No.:

2019-1171 CP

PROPERTY ADDRESS: 4574

Westwoods Road, Brackney, PA

18812-8336

LOCATION: Choconut Township

Tax ID #: 024.00-1,012.00,000.

IMPROVEMENTS: ONE – 1 story
wood framed dwelling

ONE – 26 x 36 wood framed barn

DEFENDANTS: Richard J. Oboyle

a/k/a Richard J. O'Boyle

ATTORNEY FOR PLAINTIFF:

Peter Wapner, Esq.

(215) 563-7000

NOTICE

The Sheriff shall not be liable for
loss or damage to the premises sold
resulting from any cause
whatsoever and makes no
representation or warranty
regarding the condition of the
premises. **Notice** is hereby given
and directed to all parties in
interest and claimants that a
Schedule of Distribution will be
filed by the Sheriff no later than 30
days after the sale and that
distribution will be made in

accordance with that Schedule
unless exceptions are filed thereto
within ten (10) days thereafter. Full
amount of bid plus poundage must
be paid on the date of the sale by
4:30 p.m. or deed will not be
acknowledged. For details on
individual Sheriff Sales please go
to: www.susqco.com, then select
Law Enforcement, Sheriff's Office,
Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

3/27/2020 • 4/3/2020 • 4/10/2020

**SHERIFF'S SALE
MORTGAGE FORECLOSURE
MAY 26, 2020**

IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY, upon Judgment entered
therein, there will be exposed to
public sale and outcry in the
Sheriff's Office, Susquehanna
County Courthouse Montrose,
Pennsylvania, the following
described real estate, to wit:

**SALE DATE AND TIME
05/26/2020 09:00 AM**

Writ of Execution No.:

2017-1034 CP

PROPERTY ADDRESS: 2526

Franklin Hill Road, Hallstead, PA

18822

LOCATION: Liberty Township

Tax ID #: 068.00-1,026.00,000.

IMPROVEMENTS: ONE – 1 story
manufactured dwelling

ONE – 16 x 16 wood framed
garage

DEFENDANTS: Carl Gelatt and

Leslie A. Snyder

ATTORNEY FOR PLAINTIFF:

Alyk L. Oflazian, Esq.

(215) 627-1322

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that

distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susqco.com, then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

4/3/2020 • 4/10/2020 • 4/17/2020

MORTGAGES AND DEEDS

*RECORDED FROM MARCH 19, 2020 TO MARCH 25, 2020
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

MORTGAGES

Information:	Consideration: \$72,000.00
Mortgagor: HEWES, WILLIAM CRAIG	Mortgagee: CORNING FEDERAL CREDIT UNION
Locations: Parcel #	Municipality
1 - 021.04-1,003.00,000.	APOLACON TOWNSHIP
Information:	Consideration: \$188,000.00
Mortgagor: RENWICK, RONALD R	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - RENWICK, MARCIE E	2 - CALIBER HOME LOANS
Locations: Parcel #	Municipality
1 - N/A	NEW MILFORD TOWNSHIP
Information:	Consideration: \$182,000.00
Mortgagor: TROSS, KEVIN A	Mortgagee: QUICKEN LOANS INC
2 - TROSS, TRACY L	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - 033.00-1,090.00,000.	GREAT BEND TOWNSHIP
Information:	Consideration: \$75,000.00
Mortgagor: MANGIN, JOSEPH Q	Mortgagee: HOBBS, SANDRA
2 - MANGIN, AMANDA J	
Locations: Parcel #	Municipality
1 - N/A	THOMPSON BOROUGH
Information:	Consideration: \$76,767.00
Mortgagor: FREITAG, CONNOR C	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
	2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel #	Municipality
1 - 054.06-1,007.00,000.	OAKLAND BOROUGH
Information:	Consideration: \$185,328.00
Mortgagor: FINNERTY, ROBERT K	Mortgagee: FREEDOM MORTGAGE CORPORATION
	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - 268.11-1,071.00,000.	FOREST CITY
Information:	Consideration: \$106,100.00
Mortgagor: HUEBNER, ROBERT TERRY	Mortgagee: NEWREZ LLC
	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - 025.00-2,027.00,000.	SILVER LAKE TOWNSHIP
Information:	Consideration: \$94,000.00
Mortgagor: PUZO, DANIEL ANTHONY (AKA)	Mortgagee: PS BANK
2 - PUZO, DANIEL A	
3 - GOFF, WILLIAM J	
4 - GOFF, EVELYN C	
Locations: Parcel #	Municipality
1 - 105.00-2,010.00,000.	BRIDGEWATER TOWNSHIP

Information:	Consideration: \$83,000.00
Mortgagor: LEWIS, ALAN J	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 046.00-1,041.00,000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$50,000.00
Mortgagor: PUZO, DANIEL ANTHONY (AKA) 2 - PUZO, DANIEL A 3 - GOFF, WILLIAM J 4 - GOFF, EVELYN C	Mortgagee: PS BANK
Locations: Parcel # 1 - 105.00-2,010.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$75,000.00
Mortgagor: JOHNSON, STEPHEN A	Mortgagee: PS BANK
Locations: Parcel # 1 - 029.00-1,051.00,000.	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$46,500.00
Mortgagor: JOHNSON, STEPHEN A	Mortgagee: PS BANK
Locations: Parcel # 1 - 029.00-1,051.00,000.	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$100,000.00
Mortgagor: BORRELLI, JOSEPH A 2 - BORRELLI, DEBORAH A	Mortgagee: JPMORGAN CHASE BANK
Locations: Parcel # 1 - 124.12-1,010.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$70,000.00
Mortgagor: SAUER, JOSEPH 2 - SAUER, JESSICA	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 031.11-1,012.00,000.	Municipality GREAT BEND TOWNSHIP
Information:	Consideration: \$72,000.00
Mortgagor: NEP SNO TRAILS INC	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 249.19-3,001.00,000.	Municipality FOREST CITY 2W
Information:	Consideration: \$95,000.00
Mortgagor: DANTZLER, ELAINE R 2 - RHONE, HAROLD JR	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 230.00-1,002.00,000.	Municipality UNIONDALE BOROUGH
Information:	Consideration: \$155,000.00
Mortgagor: SCOTT, CHAD C 2 - JOHNSON, EMILY ROSE	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 109.06-2,016.00,000.	Municipality NEW MILFORD BOROUGH



DEEDS

Information:	Consideration: \$80,000.00
Grantor: PURTELL, NORA S (ESTATE)	Grantee: HEWES, WILLIAM CRAIG
Locations: Parcel #	Municipality
1 - 021.04-1,003.00,000.	APOLACON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: TREMBLAY LIVING TRUST	Grantee: KOWALEWSKI, BEN RICHARD
Locations: Parcel #	Municipality
1 - 050.07-1,015.00,000.	HALLSTEAD BOROUGH
Information:	Consideration: \$75,000.00
Grantor: HOBBS, FREDERICK W	Grantee: MANGIN, JOSEPH Q
2 - HOBBS, SANDRA	2 - MANGIN, AMANDA J
Locations: Parcel #	Municipality
1 - 115.09-1,075.00,000.	THOMPSON BOROUGH
Information:	Consideration: \$1.00
Grantor: FREITAG, CONNOR	Grantee: FREITAG, JOHN
Locations: Parcel #	Municipality
1 - N/A	SUSQUEHANNA
Information:	Consideration: \$74,500.00
Grantor: ADORNATO, CATHERINE ANN	Grantee: FREITAG, CONNOR C
Locations: Parcel #	Municipality
1 - 054.06-1,007.00,000.	OAKLAND BOROUGH
Information:	Consideration: \$1.00
Grantor: ANDRE, NEIL S (TRUST)	Grantee: ANDRE, NEIL S
2 - LEE, SONJI (TRUST)	2 - LEE, SONJI
Locations: Parcel #	Municipality
1 - 162.00-1,031.00,000.	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$1.00
Grantor: ANDRE, NEIL S (TRUST)	Grantee: ANDRE, NEIL S
2 - LEE, SONJI (TRUST)	2 - LEE, SONJI
Locations: Parcel #	Municipality
1 - 162.00-1,032.00,000.	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$50,000.00
Grantor: RICK, JOSEPH D II	Grantee: JAGET, DARRYL
2 - RICK, ANGELA	2 - JAGET, DAWN
Locations: Parcel #	Municipality
1 - N/A	HERRICK TOWNSHIP
Information:	Consideration: \$61,000.00
Grantor: KEEPERS, JUDITH C	Grantee: CEBULAR, RAYMOND E
Locations: Parcel #	Municipality
1 - N/A	THOMPSON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: COTTRELL, RICHARD G	Grantee: COTTRELL, RICHARD G
2 - COTTRELL, EVELYN A	2 - COTTRELL, EVELYN A
Locations: Parcel #	Municipality
1 - N/A	ARARAT TOWNSHIP
Information:	Consideration: \$1.00
Grantor: COTTRELL, RICHARD G	Grantee: BOMBA, ROBERT J
2 - COTTRELL, EVELYN A	2 - BOMBA, CHRISTINE M
Locations: Parcel #	Municipality
1 - N/A	ARARAT TOWNSHIP
Information: OIL & GAS MINERAL DEED	Consideration: \$10.00
Grantor: LPR ENERGY LLC	Grantee: AUFFENBERG, DANIEL P (TRUST)
Locations: Parcel #	Municipality
1 - 236.00-1,041.00,000.	SPRINGVILLE TOWNSHIP

Information:	Consideration: \$10.00
Grantor: LPR ENERGY LLC	Grantee: AUFFENBERG, DANIEL P (TRUST)
Locations: Parcel #	Municipality
1 - 236.00-1,003.04,000.	SPRINGVILLE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: MYCZEWSKI, JAN W	Grantee: MYCZEWSKI, JAN W
2 - MYCZEWSKI, TERESA E	
Locations: Parcel #	Municipality
1 - 042.15-1,006.00,000.	CHOCONUT TOWNSHIP
Information:	Consideration: \$1.00
Grantor: GRATER, EDWARD R	Grantee: BARLOW, JEFFREY R
	2 - BARLOW, CRYSDRA L
Locations: Parcel #	Municipality
1 - 240.00-1,025.00,000.	LATHROP TOWNSHIP
Information:	Consideration: \$10.00
Grantor: BIGGICA, JOSEPH	Grantee: BIGGICA LIVING TRUST
2 - BIGGICA, ELAINE	
Locations: Parcel #	Municipality
1 - N/A	NEW MILFORD TOWNSHIP
Information:	Consideration: \$10.00
Grantor: BIGGICA, JOSEPH	Grantee: BIGGICA LIVING TRUST
2 - BIGGICA, ELAINE	
Locations: Parcel #	Municipality
1 - N/A	NEW MILFORD TOWNSHIP
Information:	Consideration: \$10.00
Grantor: BIGGICA, JOSEPH	Grantee: BIGGICA LIVING TRUST
2 - BIGGICA, ELAINE	
Locations: Parcel #	Municipality
1 - N/A	NEW MILFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: BAKAYSA, MICHAEL III	Grantee: BAKAYSA FAMILY LLC
Locations: Parcel #	Municipality
1 - 237.00-1,077.00,000.	SPRINGVILLE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: BAKAYSA, MICHAEL III	Grantee: BAKAYSA FAMILY LLC
Locations: Parcel #	Municipality
1 - 237.00-1,017.03,000.	SPRINGVILLE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: BAKAYSA, MICHAEL III	Grantee: BAKAYSA FAMILY LLC
Locations: Parcel #	Municipality
1 - 237.00-1,017.04,000.	SPRINGVILLE TOWNSHIP

Susquehanna County LEGAL JOURNAL

3305 Lake Ariel Highway, Suite 3
Honesdale, PA 18431
Phone: 570-251-1512
Fax: 570-647-0086

2018 LEGAL ADVERTISING RATES

Incorporation Notices \$45

One (1) time insertion

Fictitious Name Registration \$45

One (1) time insertion

Petition for Change of Name \$45

One (1) time insertion

All other notices will be billed at \$1.90 per line.
Certain restrictions and minimum insertion fees apply.

A fee of \$10.00 will be added to all legal notices
for the Notarized Proof of Publication.

General Advertising Rates

All Advertisements Are Pre-Pay

Subject to approval

Subject to space availability

Credit Cards accepted—Mastercard and Visa only.

**Prices are based upon your advertisement
submitted camera-ready or via email in PDF
or JPG format.**

Certain Restrictions Apply

The Legal Journal of Susquehanna County

is published every Friday—52 issues per year.

The deadline for all advertising is 10 AM on

Monday for the Friday publication.

Contact for Advertising Details:

Phone: 570-251-1512

Fax: 570-647-0086

Email: baileyd@ptd.net

	One Insertion	Quarterly (13 Issues)	Semi-Annual (26 Issues)	Annual (52 Issues)
Full Page	\$100	\$850	\$1,300	\$2,100
Half Page	\$75	\$525	\$795	\$1,265
Quarter Page	\$50	\$325	\$475	\$745
Eighth Page	\$35	\$195	\$275	\$435

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