

# OFFICIAL LEGAL JOURNAL OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 5 ★ January 15, 2021 ★ Montrose, PA ★ No. 42



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### Court of Common Pleas 34th Judicial District:

The Hon. Jason J. Legg  
*President Judge*

The Hon. Kenneth W. Seamans  
*Senior Judge*

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



PA LEGAL ADS

*The Official Legal Publication of Susquehanna County, Pennsylvania*



Legal Journal of Susquehanna County

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

### PRICING & RATES

#### **Notice Pricing**

##### *One time Insertions*

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.*

*A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

#### **Subscription Rates**

##### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each*

*Subscription Year: March–February*

*Prorated subscriptions available*

### SUSQUEHANNA COUNTY OFFICIALS

#### **Judge of the Court of Common Pleas**

Jason J. Legg, *President Judge*

Kenneth W. Seamans, *Senior Judge*

#### **Magisterial District Judges**

Jeffrey Hollister

Jodi L. Cordner, Esq.

Suzanne Brainard

#### **Court Administrator**

Cathy Hawley

#### **Sheriff**

Lance Benedict

#### **District Attorney**

Marion O'Malley, Esq.

#### **Prothonotary, Clerk of The Court**

Jan Krupinski

#### **Chief Public Defender**

Linda LaBarbara, Esq.

#### **Commissioners**

Elizabeth M. Arnold — Chair

Alan M. Hall — Vice-Chair

Judith Herschel

#### **Treasurer**

Jason D. Miller

#### **Register of Wills/Recorder of Deeds/**

#### **Clerk of The Orphan's Court**

Michelle Estabrook

#### **Coroner**

Anthony J. Conarton

#### **Auditors**

Robert DeLuca

Richard Suraci

Rick Ainey

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

## LEGAL NOTICES

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### IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY COMMONWEALTH OF PENNSYLVANIA

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#### ESTATE NOTICES

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

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#### ESTATE NOTICE

NOTICE IS HEREBY GIVEN that Letters Testamentary have been issued to Benson Bartron, Executor of the Estate of Robert A. Harris, Deceased, who died on November 23, 2020, late of Montrose, Susquehanna County, Pennsylvania. All creditors are requested to present their claims and all persons indebted to the decedent will make payment to the aforementioned Executor or his attorney.

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ROSENN, JENKINS &  
GREENWALD, LLP  
15 South Franklin Street  
Wilkes-Barre, PA 18711-0075

1/15/2021 • 1/22/2021 • 1/29/2021

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#### EXECUTOR NOTICE

Estate of Adelaide Scott Atkinson  
AKA Adelaide S. Atkinson  
Late of Lenox Township

#### EXECUTOR

C. H. Welles IV  
7th Floor, 321 Spruce St.  
Scranton, PA 18507

#### ATTORNEY

C. H. Welles IV  
7th Floor, 321 Spruce St.  
Scranton, PA 18507

1/8/2021 • 1/15/2021 • 1/22/2021

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#### EXECUTRIX NOTICE

Estate of Bernard R. Unterkoeffler  
Late of Friendsville

#### EXECUTRIX

Karen Weinberger  
PO Box 5851  
Reading, PA 19610

#### ATTORNEY

Jason Beardsley, Esq.  
37 Public Ave.  
Montrose, PA 18801

1/8/2021 • 1/15/2021 • 1/22/2021

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#### EXECUTRIX NOTICE

Estate of Judith L. Henry AKA  
Judith Henry

Late of Montrose Borough

#### EXECUTRIX

Kimberly Harshaw  
13 Kelly Street  
Montrose, PA 18801

#### ATTORNEY

Michael Briechle, Esq.  
4 Chestnut Street  
Montrose, PA 18801

1/8/2021 • 1/15/2021 • 1/22/2021

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## OTHER NOTICES

### LEGAL NOTICE

Notice is hereby given that on November 24, 2020, a name change petition was filed in Susquehanna County Common Pleas Court for petitioner Teri Lynn Wickizer to change her name to Terilyn Wickizer. A hearing has been set for February 1, 2021 at 3:00 pm, Susquehanna County Courthouse, Montrose, Pennsylvania. All persons interested in the proposed name change may appear to show cause, if any, why said petition should not be granted.

1/15/2021

### NOTICE OF FILING OF SHERIFF'S SALES

*Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.*

### SHERIFF'S SALE MORTGAGE FORECLOSURE MARCH 9, 2021

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

### SALE DATE AND TIME

**03/09/2021 09:00 AM**

Writ of Execution No.:

2020-840 CP

PROPERTY ADDRESS: 32-34

North Street, Forest City, PA 18421

LOCATION: Forest City Borough

Tax ID #: 268.07-3,003.00,000.

IMPROVEMENTS: ONE – 2 story wood framed duplex

ONE – 5' x 10' wood framed shed

DEFENDANTS: Tina Bennett

ATTORNEY FOR PLAINTIFF:

Robert Flacco, Esq.

(855) 225-6906

### NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

1/15/2021 • 1/22/2021 • 1/29/2021

**SHERIFF'S SALE  
MORTGAGE FORECLOSURE  
MARCH 9, 2021**

IN THE COURT OF COMMON  
PLEAS OF SUSQUEHANNA  
COUNTY, upon Judgment entered  
therein, there will be exposed to  
public sale and outcry in the  
Sheriff's Office, Susquehanna  
County Courthouse Montrose,  
Pennsylvania, the following  
described real estate, to wit:

**SALE DATE AND TIME**

**03/09/2021 10:00 AM**

Writ of Execution No.:

2020-788 CP

PROPERTY ADDRESS: 1706

State Route 492, New Milford, PA  
18834

LOCATION: New Milford  
Township

Tax ID #: 110.00-2,001.00,000.

IMPROVEMENTS: Commercial  
Land - Vacant

DEFENDANTS: Pentagon Energy,  
LLC

ATTORNEY FOR PLAINTIFF:

Zachary W. Berger, Esq.  
(570) 826-5654

**NOTICE**

The Sheriff shall not be liable for  
loss or damage to the premises sold  
resulting from any cause  
whatsoever and makes no  
representation or warranty  
regarding the condition of the  
premises. **Notice** is hereby given  
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individual Sheriff Sales please go  
to: [www.susqco.com](http://www.susqco.com), then select  
Law Enforcement, Sheriff's Office,  
Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

**1/15/2021 • 1/22/2021 • 1/29/2021**

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**MORTGAGES AND DEEDS**

*RECORDED FROM DECEMBER 31, 2020 TO JANUARY 6, 2021  
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

**MORTGAGES**

Information:	Consideration: \$130,742.00
Mortgagor: SICKLER, GILBERT R	Mortgagee: PEOPLES SECURITY BANK & TRUST CO
2 - SICKLER, GILBERT M	
3 - SICKLER, PATRICIA A	
Locations: Parcel #	Municipality
1 - 219.00-1,004.00,002. SPRINGVILLE TOWNSHIP	
Information:	Consideration: \$246,000.00
Mortgagor: MORRISON, GREGORY T	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - MORRISON, ANN MARIE	
Locations: Parcel #	Municipality
1 - 045.00-1,028.08,000.	SILVER LAKE TOWNSHIP
Information:	Consideration: \$100,000.00
Mortgagor: SPERING, CARLA R	Mortgagee: PEOPLES SECURITY BANK & TRUST CO
Locations: Parcel #	Municipality
1 - 111.00-1,018.00,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$72,348.00
Mortgagor: CAIN, TAYLOR	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
	2 - MORTGAGE RESEARCH CENTER LLC (DBA)
	3 - VETERANS UNITED HOME LOANS
Locations: Parcel #	Municipality
1 - 042.00-2,003.01,000.	CHOCONUT TOWNSHIP
Information:	Consideration: \$250,000.00
Mortgagor: WILBER, ERIC G	Mortgagee: PEOPLES SECURITY BANK AND TRUST CO
2 - WILBER, JO-ANN C (AKA)	
3 - WILBER, JO ANN C (AKA)	
4 - WILBER, JOANN C	
Locations: Parcel #	Municipality
1 - 009.00-1,019.00,000.	LIBERTY TOWNSHIP
2 - 009.00-1,019.01,000.	LIBERTY TOWNSHIP
Information:	Consideration: \$60,000.00
Mortgagor: GOW, L JESSE	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - GOW, MARY FRANCES	
Locations: Parcel #	Municipality
1 - 074.00-1,018.00,000.	OAKLAND TOWNSHIP
Information:	Consideration: \$90,250.00
Mortgagor: WARNER, DARCI A	Mortgagee: HOMESTEAD FUNDING CORP
	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - 102.00-1,025.00,000.	FOREST LAKE TOWNSHIP

Information:	Consideration: \$239,384.00
Mortgagor: HUNTER, HOWARD	Mortgagee: NATIONS DIRECT MORTGAGE LLC
2 - HUNTER, KELLI DEANN	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - 026.00-2,026.00,000.	SILVER LAKE TOWNSHIP
Information:	Consideration: \$235,000.00
Mortgagor: HOLINKA, DONALD (AKA)	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - HOLINKA, DONALD M	2 - SUMMIT MORTGAGE CORPORATION
3 - SMOCZYNSKI, ELAINE	
Locations: Parcel #	Municipality
1 - 209.00-1,042.00,000.	HERRICK TOWNSHIP
Information:	Consideration: \$78,000.00
Mortgagor: POMPEY, RICHARD C	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - POMPEY, DEBORAH	
Locations: Parcel #	Municipality
1 - 261.00-1,022.02,000.	LENOX TOWNSHIP
Information:	Consideration: \$40,000.00
Mortgagor: ERDMANN, JACOB	Mortgagee: HONESDALE NATIONAL BANK
2 - ERDMANN, MELISSA R	
Locations: Parcel #	Municipality
1 - 268.06-2,069.00,000.	FOREST CITY
Information:	Consideration: \$130,000.00
Mortgagor: LAKESIDE REALTY GROUP LLC	Mortgagee: MARSHMAN, DONALD
	2 - MARSHMAN, SHARON A
Locations: Parcel #	Municipality
1 - N/A	HALLSTEAD BOROUGH
Information:	Consideration: \$232,500.00
Mortgagor: LAKESIDE REALTY GROUP LLC	Mortgagee: MARSHMAN, DONALD
	2 - MARSHMAN, SHARON A
Locations: Parcel #	Municipality
1 - N/A	HALLSTEAD BOROUGH
Information:	Consideration: \$84,500.00
Mortgagor: BICKFORD, DOUGLAS A (AKA)	Mortgagee: UTILITIES EMPLOYEES CREDIT UNION
2 - BICKFORD, DOUGLAS	
3 - BICKFORD, KIMBERLY A	
Locations: Parcel #	Municipality
1 - 006.00-1,016.00,000.	SILVER LAKE TOWNSHIP
Information:	Consideration: \$338,000.00
Mortgagor: SHEARE, SEAN	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - SHEARE, TARA	2 - QUICKEN LOANS LLC
Locations: Parcel #	Municipality
1 - 246.00-1,036.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$15,000.00
Mortgagor: ROUTE 374 PROPERTIES LLC	Mortgagee: PS BANK
Locations: Parcel #	Municipality
1 - 245.00-2,077.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$165,000.00
Mortgagor: MATTHEWS, THERESA M	Mortgagee: VISIONS FEDERAL CREDIT UNION
2 - MATTHEWS, RICHARD T	
Locations: Parcel #	Municipality
1 - 065.05-1,008.00,000.	SILVER LAKE TOWNSHIP



Information:	Consideration: \$344,500.00
Mortgagor: LUNGER, KRISTIAN W 2 - LUNGER, JESSICA L	Mortgagee: PS BANK
Locations: Parcel # 1 - 180.00-1,071.00,000.	Municipality DIMOCK TOWNSHIP
Information:	Consideration: \$96,000.00
Mortgagor: SELLITTO, MICHAEL V 2 - SELLITTO, NICOLE A (AKA) 3 - SELLITTO, NICOLE	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 036.17-1,013.00,000.	Municipality LANESBORO BOROUGH
Information:	Consideration: \$35,000.00
Mortgagor: VAIL, STEVEN S 2 - VAIL, LISA M	Mortgagee: CORNING FEDERAL CREDIT UNION
Locations: Parcel # 1 - 054.14-3,069.00,000.	Municipality SUSQUEHANNA
Information:	Consideration: \$160,950.00
Mortgagor: BARNUM, CHRISTOPHER P	Mortgagee: FREEDOM MORTGAGE CORPORATION 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 021.04-1,043.00,000.	Municipality APOLACON TOWNSHIP
Information:	Consideration: \$65,000.00
Mortgagor: SPOOR, BRETT J (AKA) 2 - SPOOR, BRETT	Mortgagee: PS BANK
Locations: Parcel # 1 - 133.00-3,059.00,000.	Municipality ARARAT TOWNSHIP
Information:	Consideration: \$94,500.00
Mortgagor: MEBUS, CASSANDRA	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 031.19-3,021.00,000.	Municipality HALLSTEAD BOROUGH
Information:	Consideration: \$157,000.00
Mortgagor: SCHAEFER, DANIELLE 2 - SCHAEFER, PAUL W	Mortgagee: QUICKEN LOANS LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 092.00-1,021.00,000.	Municipality NEW MILFORD TOWNSHIP 2 - 092.00-2,028.00,000.
JACKSON TOWNSHIP	
Information:	Consideration: \$110,500.00
Mortgagor: GAZZILLO, JOHN J 2 - GAZZILLO, KIMBERLY	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA
Locations: Parcel # 1 - 236.00-1,018.01,000.	Municipality SPRINGVILLE TOWNSHIP



**DEEDS**

Information:	Consideration: \$80,000.00
Grantor: STROKA, DANIEL G	Grantee: BARTON, AMY L
2 - STROKA, REBECCA A	
Locations: Parcel #	Municipality
1 - N/A	GREAT BEND BOROUGH
Information:	Consideration: \$112,500.00
Grantor: WILLIAMS, JEFFERY C	Grantee: KARCZEWSKI, MICHAEL R
Locations: Parcel #	Municipality
1 - 050.07-1,036.00,000.	HALLSTEAD BOROUGH
Information:	Consideration: \$1.00
Grantor: JEHANIAN, SONIA (ESTATE)	Grantee: JEHANIAN, SONIA (TRUST)
Locations: Parcel #	Municipality
1 - 108.00-1,033.00,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$90,000.00
Grantor: SOPHER, DANIEL W	Grantee: MCGUIRE, TOM A
2 - SOPHER, BETH ANN	
Locations: Parcel #	Municipality
1 - 209.00-1,104.00,000.	HERRICK TOWNSHIP
Information:	Consideration: \$18,000.00
Grantor: CENTRELLA, LINDA	Grantee: MOORE, MARC A
2 - CENTRELLA, JOHN	2 - MOORE, KAREN
Locations: Parcel #	Municipality
1 - 091.00-2,099.00,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$235,500.00
Grantor: DYE, AMANDA M	Grantee: MOGRIDGE, CHAD A
2 - DYE, TRAVIS C	2 - MOGRIDGE, KATHY J
Locations: Parcel #	Municipality
1 - N/A	FRANKLIN TOWNSHIP
Information: MINERAL OIL AND GAS	Consideration: \$1.00
Grantor: HITCHCOCK, PAUL (AKA)	Grantee: HITCHCOCK, PAUL A
2 - HITCHCOCK, PAUL A	2 - HITCHCOCK, CAROL J
Locations: Parcel #	Municipality
1 - 085.00-2,008.00,000.	BRIDGEWATER TOWNSHIP
Information: MINERAL OIL AND GAS	Consideration: \$1.00
Grantor: HITCHCOCK, PAUL (AKA)	Grantee: HITCHCOCK, PAUL A
2 - HITCHCOCK, PAUL A	2 - HITCHCOCK, CAROL J
Locations: Parcel #	Municipality
1 - 104.00-1,018.00,000.	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$37,500.00
Grantor: MILLER, NATHAN JR (ESTATE BY SHERIFF)	Grantee: LEE, ROBERT E JR
Locations: Parcel #	Municipality
1 - 031.19-3,080.00,000.	HALLSTEAD BOROUGH
Information:	Consideration: \$111,000.00
Grantor: LAWBOSKY, ETHEL R (ESTATE)	Grantee: WALSH, COLLEEN
Locations: Parcel #	Municipality
1 - 266.12-1,024.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$264,900.00
Grantor: DOWNER, R GARY (ESTATE AKA)	Grantee: SUMMERS, MICHELLE L
2 - DOWNER, ROBERT G (ESTATE)	
Locations: Parcel #	Municipality
1 - 141.00-1,034.00,000.	JESSUP TOWNSHIP

Information:	Consideration: \$60,000.00
Grantor: SCHMIDT, ELIZABETH H	Grantee: DEPUE, JOSHUA L 2 - DEPUE, ALENE M
Locations: Parcel # 1 - 108.00-1,011.00,000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$10,000.00
Grantor: HOLLERAN, CATHERINE	Grantee: LABONTE, MICHELLE
Locations: Parcel # 1 - N/A	Municipality HALLSTEAD BOROUGH
Information:	Consideration: \$232,500.00
Grantor: CERRA, JOSEPH F III 2 - OHMNACHT, ANN MARIE 3 - PIATT, MICHELE	Grantee: CRAFT, STEPHANIE
Locations: Parcel # 1 - 205.00-1,026.00,000.	Municipality HARFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: DAHM, ANTON C (ESTATE AKA) 2 - DAHM, ANTON (ESTATE AKA) 3 - DAHM, TONY (ESTATE)	Grantee: RAGANTESI, DAVID
Locations: Parcel # 1 - 126.00-2,014.02,000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$28,000.00
Grantor: MCMANUS, WILLIAM H (ESTATE) 2 - HOPLER, MARY I (ESTATE AKA) 3 - HOPLER, MARY IRENE (ESTATE) 4 - MEYERS, NORINE (ESTATE) 5 - SCZECH, ANNA (ESTATE)	Grantee: CORYA MINERALS LLC
Locations: Parcel # 1 - 108.00-2,043.01,000.	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$37,000.00
Grantor: MCMANUS, WILLIAM H (ESTATE) 2 - HOPLER, MARY I (ESTATE AKA) 3 - HOPLER, MARY IRENE (ESTATE) 4 - MEYERS, NORINE (ESTATE) 5 - SCZECH, ANNA (ESTATE)	Grantee: ODELL, DONALD A (TRUST)
Locations: Parcel # 1 - N/A	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$100,000.00
Grantor: HILL, PAUL (ESTATE)	Grantee: TIAGO, CARLA
Locations: Parcel # 1 - 243.00-1,032.00,000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$370,000.00
Grantor: DEPAOLA, MICHAEL ANTHONY (ESTATE BY TRUSTEE)	Grantee: T TURNER TRANSPORT INC
Locations: Parcel # 1 - 180.00-2,045.00,000.	Municipality DIMOCK TOWNSHIP
Information:	Consideration: \$140,000.00
Grantor: WOJNARSKI, MICHAEL	Grantee: CARNEVALE, KATHY 2 - VOLK, WILLIAM
Locations: Parcel # 1 - 214.02-1,049.00,000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$25,000.00
Grantor: WASHER, WILLIAM D (ESTATE)	Grantee: SIMMERS, TROY
Locations: Parcel # 1 - N/A	Municipality AUBURN TOWNSHIP

Information:	Consideration: \$45,000.00
Grantor: DOBROSIELSKI, SHEILA M	Grantee: DOBROSIELSKI, JOHN CASIMER 2 - MORLAN, JEFFREY DAVID
Locations: Parcel # 1 - N/A	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$0.00
Grantor: AMBROSE, STEPHEN JR 2 - AMBROSE, DEBRA 3 - TYLER, EDWARD 4 - FIZZANO, DONNA 5 - FIZZANO, JOSEPH	Grantee: AMBROSE, STEPHEN JR
Locations: Parcel # 1 - 021.00-1,003.03,000.	Municipality APOLACON TOWNSHIP
Information:	Consideration: \$0.00
Grantor: AMBROSE, STEPHEN JR 2 - FIZZANO, DONNA 3 - FIZZANO, JOSEPH 4 - AMBROSE, DEBRA 5 - TYLER, EDWARD	Grantee: AMBROSE, STEPHEN JR
Locations: Parcel # 1 - 021.00-1,003.01,000.	Municipality APOLACON TOWNSHIP
Information:	Consideration: \$160,000.00
Grantor: D & L REALTY	Grantee: NEPA PLENTY PROPERTIES LLC
Locations: Parcel # 1 - N/A	Municipality MONTROSE
Information: QUIT CLAIM DEED	Consideration: \$1.00
Grantor: ROOD, CYNTHIA R (AKA) 2 - CONROY, CYNTHIA R	Grantee: ROOD, RICHARD A
Locations: Parcel # 1 - 031.14-1,021.00,000.	Municipality GREAT BEND TOWNSHIP
Information: CORRECTIVE	Consideration: \$1.00
Grantor: LEE, ROBERT E JR	Grantee: LEE, ROBERT E JR
Locations: Parcel # 1 - N/A	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$57,500.00
Grantor: HUGHES, MARTIN	Grantee: KOLARCIK, TERA
Locations: Parcel # 1 - N/A	Municipality ARARAT TOWNSHIP
Information:	Consideration: \$230,000.00
Grantor: MACPHERSON, JOHN A 2 - MACPHERSON, MARGARET JEAN	Grantee: MCANDREW, ROBERTA 2 - MCANDREW, PAUL
Locations: Parcel # 1 - 127.00-1,016.00,000.	Municipality NEW MILFORD TOWNSHIP



# Susquehanna County LEGAL JOURNAL

3305 Lake Ariel Highway, Suite 3  
Honesdale, PA 18431  
Phone: 570-251-1512  
Fax: 570-647-0086

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**Fictitious Name Registration** \$45

*One (1) time insertion*

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A.K.A.s \_\_\_\_\_

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### List names and addresses of Executors or Administrators

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### ATTORNEY

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Mail form to:  
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c/o SCBA/Estate Notice Advertising  
3305 Lake Ariel Highway  
Honesdale, PA 18431

If you would like to drop the form off, the office is located on Route 191 S before Suburban Propane on the right, in the same building as the Hotel Café.

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**Email: [baileyd@ptd.net](mailto:baileyd@ptd.net)**



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