

OFFICIAL
LEGAL JOURNAL
OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 5 ★ June 26, 2020 ★ Montrose, PA ★ No. 13



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**Court of Common Pleas
34th Judicial District:**

The Hon. Jason J. Legg
President Judge

The Hon. Kenneth W. Seamans
Senior Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



The Official Legal Publication of Susquehanna County, Pennsylvania



Legal Journal of Susquehanna County

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mike@briechlelaw.com

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the “Pennsylvania County Courthouse Series” are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

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| Incorporation Notices | \$45 |
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| Petition for Change of Name | \$45 |
| Estate Notice (3-time insertion) | \$65 |
| Orphans Court; Accounting on Estates (2-time insertion) | \$45 |

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A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.

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Per Year

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| Mailed Copy | \$100 |
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Subscription Year: March–February

Prorated subscriptions available

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Kenneth W. Seamans, *Senior Judge*

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Clerk of The Orphan’s Court
Michelle Estabrook

Coroner

Anthony J. Conarton

Auditors

Robert DeLuca
Richard Suraci
Rick Ainey

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600
Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY COMMONWEALTH OF PENNSYLVANIA

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

EXECUTRIX NOTICE

Estate of Alberta J. Mihelse
Late of Forest City Borough
CO-EXECUTRIX
Nancy Boughton
172 Skinner Hill Rd.
Susquehanna, PA 18847
CO-EXECUTRIX
Diane Terpstra
88 Tannery St.
Susquehanna, PA 18847
ATTORNEY
Stephen J. Evers, Esq.
213 R. N. State St.
Clarks Summit, PA 18411

6/26/2020 • 7/3/2020 • 7/10/2020

ESTATE NOTICE

Letters of Administration on the Estate of Richard H. Johnson , late of 100 Wescott Road, have been granted to Frances M. Johnson , Administratrix, who requests all persons having claims or demands against the Estate of the decedent

to make known the same, and all persons indebted to the decedent to make payment without delay, to the Estate c/o:

William S. Ravenell, II Esq., MA
8033 Old York Road, Suite 210 B
Elkins Park, PA 19027

6/26/2020 • 7/3/2020 • 7/10/2020

LEGAL NOTICE

**ESTATE NOTICE IN THE
ESTATE OF GLENN ARTHUR
BAILEY, a/k/a GLENN A.
BAILEY, a/k/a GLENN BAILEY,**
late of the Borough of New
Milford, County of Susquehanna,
Commonwealth of Pennsylvania,
who died on March 4, 2020. Letters
Testamentary in the above estate
have been granted to the under-
signed, all persons indebted to said
estate are requested to make prompt
payment and all having claims
against said estate will present them
without delay to: Erin Lynn Bailey,
Executrix, c/o JAMI LAYAOU
HEARN, ESQ. 181 West Tioga
Street, Tunkhannock, PA 18657.

6/26/2020 • 7/3/2020 • 7/10/2020

ESTATE NOTICE

Notice is hereby given that Letters
Testamentary have been granted in
the **ESTATE OF RONALD G.
DECKER**, late of the Town of
Rush, Pennsylvania, (died October

5, 2018) to Michael Decker, Executor. All persons indebted to the said estate are required to make payment, and those having claims or demands to present the same without delay to Michael Decker or to Levene Gouldin & Thompson, LLP, attorneys for the estate, 50 Public Ave., Montrose, PA 18801.

6/19/2020 • 6/26/2020 • 7/3/2020

EXECUTRIX NOTICE

Estate of Susan M. Petty
Late of Dimock Township
EXECUTRIX
Alissa A. Petty
748 Petty Road
Montrose, PA 18801
ATTORNEY
Michael J. Giangrieco, Esquire
Giangrieco Law, PC
P.O. Box 126
Montrose, PA 18801

6/19/2020 • 6/26/2020 • 7/3/2020

ADMINISTRATRIX NOTICE

Estate of Deborah L. Yeich
Late of Forest City Borough
ADMINISTRATRIX
Michele Durmiaki
301 Clinton Street
Vandling, PA 18421
ATTORNEY
Marissa McAndrew, Esquire
707 Main Street, P.O. Box 157
Forest City, PA 18421

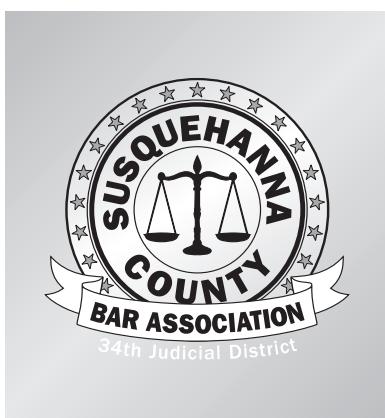
6/12/2020 • 6/19/2020 • 6/26/2020

ESTATE NOTICE

In the Estate of **ELIZABETH RYNEARSON**, deceased, late of Lenox Twp., Susquehanna County, Pennsylvania who died intestate on March 29th, 2020. Letters of Administration in the above estate having been granted to the undersigned, all persons indebted to said estate are requested to make immediate payment and all those having claims against the same are requested to present them without delay to:

Dale Stine
115 Milcliff Drive,
Hop Bottom PA 18824
or
Donna Thomson
6748 Lakeshore Drive,
Quinton VA 23141
or
Laurence M. Kelly
Kelly Law Office
Attorney for the Estate
65 Public Avenue
Montrose, PA 18801
Telephone: 570-278-3861

6/12/2020 • 6/19/2020 • 6/26/2020



OTHER NOTICES

NOTICE

ORPHANS' COURT DIVISION ESTATE NOTICE

Public notice is hereby given to all persons interested in the following named Estate. The accountant of said Estate has filed in the Register's Office of Susquehanna County the accounting which has been certified to the Clerk of the Orphans' Court Division, Court of Common Pleas:

First and Final Accountings:

Estate of JUNE LEE ARNEIL,
deceased
Ronald S. ArNeil, Administrator

Estate of BETTY FAE IVEY,
deceased
Cody Ivey, Executor

Estate of THOMAS TENERALLI,
deceased
Frank Teneralli, Executor

The above accountings will be presented to the Judge of the Court of Common Pleas on Tuesday, July 21, 2020, and if no exceptions have been filed thereto the account will be Confirmed Final.

**MICHELLE ESTABROOK
CLERK OF ORPHANS' COURT**

6/26/2020 • 7/3/2020

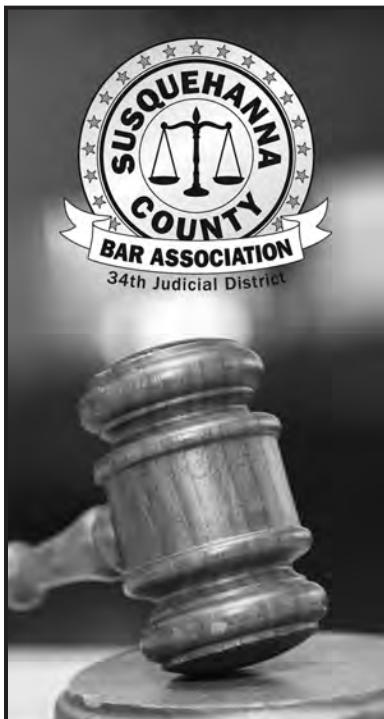
AMENDMENT TO ORDINANCE NO. 8-4-88

The Borough of Great Bend has proposed an Amendment to Ordinance 8-4-88 to allow limited two-way use of Spring Street for certain vehicles.

The Amendment will be reviewed and voted on at the next meeting scheduled for July 2, 2020 at 7:00 p.m. in the Great Bend Borough Office building located on Elizabeth Street, Great Bend, PA.

Francis X. O'Connor
Solicitor for Great Bend Borough

6/26/2020



MORTGAGES AND DEEDS

RECORDED FROM JUNE 11, 2020 TO JUNE 17, 2020
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.

MORTGAGES

| | |
|---|--|
| Information: | Consideration: \$133,256.00 |
| Mortgagor: GUNN, JEFFREY A | Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY |
| 2 - GUNN, MARIA K | |
| Locations: Parcel # | Municipality |
| 1 - 112.00-1,082.02,000. | JACKSON TOWNSHIP |
| Information: | Consideration: \$138,600.00 |
| Mortgagor: ROBERTS, JOSEPH L | Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY |
| 2 - ROBERTS, JEANETTE M | |
| Locations: Parcel # | Municipality |
| 1 - 035.00-1,079.00,000. | OAKLAND TOWNSHIP |
| Information: | Consideration: \$28,000.00 |
| Mortgagor: BEAMER, CHRISTEN | Mortgagee: HONESDALE NATIONAL BANK |
| Locations: Parcel # | Municipality |
| 1 - N/A | SUSQUEHANNA |
| Information: | Consideration: \$47,000.00 |
| Mortgagor: PAPUSHA, JOYCE M | Mortgagee: UNITED STATES RURAL HOUSING SERVICE |
| 2 - PEARSALL, RUTH HELEN | |
| Locations: Parcel # | Municipality |
| 1 - N/A | SUSQUEHANNA |
| Information: | Consideration: \$192,449.00 |
| Mortgagor: BURDICK, MARK W | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |
| | 2 - SUMMIT MORTGAGE CORPORATION |
| Locations: Parcel # | Municipality |
| 1 - 024.02-1,042.00,000. | CHOCONUT TOWNSHIP |
| Information: | Consideration: \$375,000.00 |
| Mortgagor: KOZLOSKI, LISA | Mortgagee: QUICKEN LOANS LLC |
| 2 - KOZLOSKI, BRIAN | 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |
| Locations: Parcel # | Municipality |
| 1 - 208.00-1,008.00,000. | GIBSON TOWNSHIP |
| Information: | Consideration: \$142,500.00 |
| Mortgagor: SMITH, DONALD VERNON | Mortgagee: PS BANK |
| Locations: Parcel # | Municipality |
| 1 - 254.00-1,042.00,000. | AUBURN TOWNSHIP |
| Information: | Consideration: \$67,415.00 |
| Mortgagor: BURTON-RUTHERFORD, AMY MARIE (AKA) | Mortgagee: NBT BANK |
| 2 - RUTHERFORD, AMY MARIE BURTON | |
| Locations: Parcel # | Municipality |
| 1 - 054.11-2,073.00,000. | SUSQUEHANNA |
| 2 - 054.11-2,073.00,000. | SUSQUEHANNA 2W |

| | |
|---|---|
| Information: | Consideration: \$267,375.00 |
| Mortgagor: HAM, ISAIAH M | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - SUMMIT MORTGAGE CORPORATION |
| Locations: Parcel # 1 - 111.14-1,028.00.000. | Municipality NEW MILFORD TOWNSHIP |
| Information: | Consideration: \$128,939.00 |
| Mortgagor: GARDNER, DAVID J | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - STEARNS LENDING LLC |
| Locations: Parcel # 1 - 195.00-2,033.00.000. | Municipality AUBURN TOWNSHIP |
| Information: | Consideration: \$40,000.00 |
| Mortgagor: BONNICE, TAMMY LYNN | Mortgagee: CHEMUNG CANAL TRUST COMPANY |
| Locations: Parcel # 1 - 161.11-1,010.00.000. | Municipality BRIDGEWATER TOWNSHIP |
| Information: | Consideration: \$420,351.00 |
| Mortgagor: OLIVER, JOHN V | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - FREEDOM MORTGAGE CORPORATION |
| Locations: Parcel # 1 - 084.00-1,039.00.000. | Municipality FOREST LAKE TOWNSHIP |
| Information: | Consideration: \$67,500.00 |
| Mortgagor: DEVANEY, LORRAINE | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - CITIBANK |
| 2 - DEVANEY, KENNETH | Municipality ARARAT TOWNSHIP |
| Locations: Parcel # 1 - 152.00-1,035.00.000. | Information: Consideration: \$223,900.00 |
| Mortgagor: SORBER, JOSEPH P | Mortgagee: PS BANK |
| Locations: Parcel # 1 - 118.00-1,014.00.000. | Municipality MIDDLETON TOWNSHIP |
| Information: | Consideration: \$194,400.00 |
| Mortgagor: TALMADGE, KATHLEEN (BY ATTY) | Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - BANK OF AMERICA |
| 2 - KELLET, NICOLE H TALMADGE | Municipality SILVER LAKE TOWNSHIP |
| Locations: Parcel # 1 - 045.16-1,004.00.000. | Information: Consideration: \$40,000.00 |
| Mortgagor: MANN, JOSEPH SR | Mortgagee: KRAMER, GRACE |
| 2 - MANN, ELAINE | Municipality HALLSTEAD BOROUGH |
| Locations: Parcel # 1 - N/A | Information: Consideration: \$135,000.00 |
| Mortgagor: JARROW, ANN M | Mortgagee: CITIZENS BANK |
| 2 - JARROW, JOSEPH W | Municipality LENOX TOWNSHIP |
| Locations: Parcel # 1 - 244.00-1,083.00.000. | Information: Consideration: \$100,000.00 |
| Mortgagor: ROBINS ROOST LLC | Mortgagee: SNYDER, ROBERT L II 2 - SNYDER, JOYLYN G |
| Locations: Parcel # 1 - N/A | Municipality SILVER LAKE TOWNSHIP |

DEEDS

| | |
|--|--|
| Information: | Consideration: \$242,000.00 |
| Grantor: WENDEL, ALFRED E (AKA) 2 - WENDEL, AL 3 - WENDEL, NANCY | Grantee: WENDEL, BILL W |
| Locations: Parcel # 1 - N/A | Municipality SPRINGVILLE TOWNSHIP |
| Information: GAS & OIL | Consideration: \$1.00 |
| Grantor: COLOMBO, CHRISTOPHER C (ESTATE) | Grantee: COLOMBO, CHRISTOPHER D 2 - COLOMBO, BROOKE E |
| Locations: Parcel # 1 - 221.00-1,051.00,000. | Municipality LATHROP TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: PETTY, ALISSA A 2 - PETTY, SUSAN M (ESTATE) | Grantee: PETTY, ALISSA A |
| Locations: Parcel # 1 - N/A | Municipality DIMOCK TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: WELLS FARGO BANK | Grantee: SECRETARY OF HOUSING AND URBAN DEVELOPMENT |
| Locations: Parcel # 1 - 161.08-2,030.00,000. | Municipality BRIDGEWATER TOWNSHIP |
| Information: | Consideration: \$78,500.00 |
| Grantor: PORTABLE PLAYHOUSE INC | Grantee: HODGES REALTY LLC |
| Locations: Parcel # 1 - N/A | Municipality FOREST CITY |
| Information: | Consideration: \$54,000.00 |
| Grantor: TREHAB ASSOCIATES INC | Grantee: PAPUSHA, JOYCE M 2 - PEARSALL, RUTH HELEN |
| Locations: Parcel # 1 - 054.14-3,020.00,000. | Municipality SUSQUEHANNA |
| Information: | Consideration: \$196,000.00 |
| Grantor: WALSH, JAMES J 2 - WALSH, CYNTHIA A | Grantee: BURDICK, MARK W |
| Locations: Parcel # 1 - N/A | Municipality CHOCONUT TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: BOROVE, ROBERT A 2 - BOROVE, KATHLEEN SUE | Grantee: BOROVE, ROBERT A 2 - BOROVE, KATHLEEN SUE |
| Locations: Parcel # 1 - N/A | Municipality LENOX TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: HACK, DAVID R 2 - HACK, LAURA W | Grantee: HACK, DAVID R |
| Locations: Parcel # 1 - N/A | Municipality GREAT BEND TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: BOUGHTON, NANCY L (AKA) 2 - BOUGHTON, NANCY | Grantee: BOUGHTON, BRIAN S 2 - ROWE, JULIE A 3 - BOUGHTON, CHRISTI L |
| Locations: Parcel # 1 - N/A | Municipality OAKLAND TOWNSHIP |

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|---|---|
| Information: | Consideration: \$1.00 |
| Grantor: BOUGHTON, NANCY (AKA) 2 - BOUGHTON, NANCY L | Grantee: BOUGHTON, BRIAN S 2 - ROWE, JULIE A 3 - BOUGHTON, CHRISTI L |
| Locations: Parcel # 1 - N/A | Municipality OAKLAND TOWNSHIP |
| Information: | Consideration: \$150,000.00 |
| Grantor: LUCKIE, AMELIA (ESTATE) | Grantee: SMITH, DONALD VERNON |
| Locations: Parcel # 1 - 254.00-1,042.00,000. | Municipality AUBURN TOWNSHIP |
| Information: | Consideration: \$69,500.00 |
| Grantor: SHOLTISS, JOHN | Grantee: BURTON-RUTHERFORD, AMY MARIE (AKA) 2 - RUTHERFORD, AMY MARIE BURTON |
| Locations: Parcel # 1 - 054.11-2,073.00,000. 2 - 054.11-2,073.00,000. | Municipality SUSQUEHANNA SUSQUEHANNA 2W |
| Information: | Consideration: \$10,000.00 |
| Grantor: KRUSE, DONNA | Grantee: PERRY, HOPE 2 - PERRY, JEROMY |
| Locations: Parcel # 1 - N/A | Municipality GREAT BEND TOWNSHIP |
| Information: | Consideration: \$359,000.00 |
| Grantor: DELGIORNO, ROBERT L 2 - DELGIORNO, DEBORAH A | Grantee: HAM, ISAIAH M |
| Locations: Parcel # 1 - N/A | Municipality NEW MILFORD TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: DELGIORNO, ROBERT L 2 - DELGIORNO, DEBORAH A | Grantee: HAM, ISAIAH M |
| Locations: Parcel # 1 - 111.14-1,031.00,000. | Municipality NEW MILFORD TOWNSHIP |
| Information: | Consideration: \$233,333.00 |
| Grantor: GRAHAM, ROBERT M 2 - GRAHAM, ELIZABETH B | Grantee: GRAHAM, THOMAS W 2 - NEWMAN, JACQUELIN G |
| Locations: Parcel # 1 - 266.11-1,043.00,000. | Municipality CLIFFORD TOWNSHIP |
| Information: | Consideration: \$10,000.00 |
| Grantor: FORSYTH, JOHN J | Grantee: MANUEL, JOSE 2 - FERNANDEZ, AMY L |
| Locations: Parcel # 1 - N/A | Municipality SILVER LAKE TOWNSHIP |
| Information: | Consideration: \$127,650.00 |
| Grantor: IRON HORSE INVESTMENTS | Grantee: GARDNER, DAVID |
| Locations: Parcel # 1 - N/A | Municipality AUBURN TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: TASSO, LUANN | Grantee: TASSO, LUANN 2 - TASSO, ANTHONY |
| Locations: Parcel # 1 - N/A | Municipality HERRICK TOWNSHIP |
| Information: OIL GAS AND HYDROCARBON | Consideration: \$73,080.00 |
| Grantor: GAYLIN, LAURA A | Grantee: LAMBERT, PETER J |
| Locations: Parcel # 1 - N/A | Municipality OAKLAND TOWNSHIP |

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| Information: | Consideration: \$75,000.00 |
| Grantor: HUNNEWELL, DONNA | Grantee: DEVANEY, KENNETH 2 - DEVANEY, LORRAINE |
| Locations: Parcel # 1 - 152.00-1,035.00.000. | Municipality ARARAT TOWNSHIP |
| Information: | Consideration: \$279,900.00 |
| Grantor: BAGNELL, DANIEL J 2 - BAGNELL, SHARON L | Grantee: SORBER, JOSEPH P |
| Locations: Parcel # 1 - N/A | Municipality MIDDLETOWN TOWNSHIP |
| Information: | Consideration: \$40,000.00 |
| Grantor: SAMSON, GENEVIEVE (BY ATTORNEY IN FACT) | Grantee: MANN, JOSEPH SR 2 - MANN, ELAINE |
| Locations: Parcel # 1 - N/A | Municipality HALLSTEAD BOROUGH |
| Information: OIL GAS AND MINERAL | Consideration: \$10.00 |
| Grantor: MICROWAVE RENTAL LLC | Grantee: L&K MINERAL HOLDINGS LLC 2 - COLE, JAY 3 - COLE, WENDY 4 - PHIVE STARR PROPERTIES LP 5 - GILREATH, JAMES 6 - C&K KOEHLER LLC 7 - POWERS, THOMAS RICHARD 8 - POWERS LIVING TRUST 9 - TRAIL HEAD HOLDINGS LLC 10 - SINGHANIA, PAMELA O 11 - DICKENS, JON 12 - TOMLINSON, CHARLES |
| Locations: Parcel # 1 - 147.00-2,044.00.000. | Municipality HARFORD TOWNSHIP |
| Information: | Consideration: \$600,000.00 |
| Grantor: SNYDER, ROBERT L II 2 - SNYDER, JOYLYN G | Grantee: ROBINS ROOST LLC |
| Locations: Parcel # 1 - N/A | Municipality SILVER LAKE TOWNSHIP |
| Information: | Consideration: \$55,000.00 |
| Grantor: PARLAMENTO, KRISTIE | Grantee: SULLIVAN, JOHN S 2 - SULLIVAN, MARYBETH |
| Locations: Parcel # 1 - N/A | Municipality RUSH TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: ESTABROOK, WILLIAM H (BY ATTY) | Grantee: ESTABROOK, MICHELLE |
| Locations: Parcel # 1 - 148.00-2,012.00.000. | Municipality HARFORD TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: MYERS, DAVID 2 - MYERS, DIANE | Grantee: MYERS, JERAULD D 2 - MYERS, DANIEL L 3 - SMITH, LISA M |
| Locations: Parcel # 1 - N/A | Municipality BRIDGEWATER TOWNSHIP |

| | |
|--|---|
| Information: | Consideration: \$1.00 |
| Grantor: MYERS, DAVID O 2 - MYERS, DIANE | Grantee: MYERS, JERAULD D 2 - MYERS, DANIEL L 3 - SMITH, LISA M |
| Locations: Parcel # 1 - N/A | Municipality FOREST LAKE TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: MYERS, DAVID 2 - MYERS, DIANE | Grantee: MYERS, JERAULD D 2 - MYERS, DANIEL L 3 - SMITH, LISA M |
| Locations: Parcel # 1 - N/A | Municipality BRIDGEWATER TOWNSHIP |
| Information: | Consideration: \$10,000.00 |
| Grantor: DIAZ, ERIC D 2 - DIAZ, BOBBI JO | Grantee: YOUNG, DAVID C 2 - YOUNG, KELLY G |
| Locations: Parcel # 1 - N/A | Municipality BRIDGEWATER TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: HEWES, ORRIN L 2 - HEWES, JUDITH A | Grantee: HUGHES, JACOB P 2 - HUGHES, MEGHAN E |
| Locations: Parcel # 1 - N/A | Municipality SILVER LAKE TOWNSHIP |



Susquehanna County **LEGAL JOURNAL**

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One (1) time insertion

Petition for Change of Name \$45

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The Legal Journal of Susquehanna County
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