

# OFFICIAL LEGAL JOURNAL

OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 7 ★ May 6, 2022 ★ Montrose, PA ★ No. 6



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### Court of Common Pleas 34th Judicial District:

The Hon. Jason J. Legg  
*President Judge*

The Hon. Kenneth W. Seamans  
*Senior Judge*

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



PA LEGAL ADS

*The Official Legal Publication of Susquehanna County, Pennsylvania*



Legal Journal of Susquehanna County

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

### PRICING & RATES

#### **Notice Pricing**

##### *One time Insertions*

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.*

*A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

#### **Subscription Rates**

##### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each*

*Subscription Year: March–February*

*Prorated subscriptions available*

### SUSQUEHANNA COUNTY OFFICIALS

#### **Judge of the Court of Common Pleas**

Jason J. Legg, *President Judge*

Kenneth W. Seamans, *Senior Judge*

#### **Magisterial District Judges**

Jeffrey Hollister

Jodi L. Cordner, Esq.

Suzanne Brainard

#### **Court Administrator**

Cathy Hawley

#### **Sheriff**

Lance Benedict

#### **District Attorney**

Marion O'Malley, Esq.

#### **Prothonotary, Clerk of The Court**

Jan Krupinski

#### **Chief Public Defender**

Linda LaBarbara, Esq.

#### **Commissioners**

Elizabeth M. Arnold — Chair

Alan M. Hall — Vice-Chair

Judith Herschel

#### **Treasurer**

Jason D. Miller

#### **Register of Wills/Recorder of Deeds/**

#### **Clerk of The Orphan's Court**

Michelle Estabrook

#### **Coroner**

Anthony J. Conarton

#### **Auditors**

Robert DeLuca

Richard Suraci

Rick Ainey

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

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IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY  
COMMONWEALTH OF PENNSYLVANIA

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**ESTATE NOTICES**

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

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**ADMINISTRATRIX NOTICE**

Estate of David J. Payne AKA  
David Payne  
Late of Harford Township  
ADMINISTRATRIX  
Judy M. Payne  
3384 Upper Podunk Road  
New Milford, PA 18834  
ATTORNEY  
Erin E. Donnelly, Esquire  
50 Public Avenue  
Montrose, PA 18801

5/6/2022 • 5/13/2022 • 5/20/2022

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**EXECUTRIX NOTICE**

Estate of Elizabeth Ann McAndrew  
Late of Clifford Township  
CO-EXECUTRIX  
Ann McLaine  
21430 Midsummer Way  
Broadlands, VA 20148  
CO-EXECUTRIX  
Eileen T. Parise

25 Mud Road  
Clifford Twp., PA 18441  
CO-EXECUTRIX  
Mary Darlene Ford  
1559 SR 2021  
Nicholson, PA 18446  
ATTORNEY  
Sean P. McGraw, Esquire  
41 N. Main St., Suite 415  
Carbondale, PA 18407

5/6/2022 • 5/13/2022 • 5/20/2022

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**DECEDENT'S ESTATE**

**ESTATE OF** Robert T. Zawisky  
late of Herrick Township,  
Susquehanna County, PA (died  
December 20, 2021). Letters  
Testamentary having been granted,  
all persons having claims or  
demands against estate of decedent  
shall make them known and  
present them, and all persons  
indebted to said decedent shall  
make payment thereof without  
delay to Debra Tedesco, 6 Carol  
Lane, Enola, PA 17025 or to  
William F. Dunstone, Esquire, of  
Oliver, Price & Rhodes, Attorney  
for the Estate, 1212 S. Abington  
Road, Clarks Summit, PA 18411.

**OLIVER, PRICE & RHODES**

**By: William F. Dunstone, Esquire**

4/29/2022 • 5/6/2022 • 5/13/2022

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### ADMINISTRATRIX NOTICE

Estate of Freida M. Smith  
Late of Oakland Borough  
ADMINISTRATRIX  
Catherine Corse  
278 N. Main St.  
Susquehanna, PA 18847  
ATTORNEY  
Beardsley Law PLLC  
37 Public Avenue  
Montrose, PA 18801

4/29/2022 • 5/6/2022 • 5/13/2022

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### ADMINISTRATRIX NOTICE

Estate of Charles Raymond Smith  
Late of Oakland Borough  
ADMINISTRATRIX  
Catherine Corse  
278 N. Main St.  
Susquehanna, PA 18847  
ATTORNEY  
Beardsley Law PLLC  
37 Public Avenue  
Montrose, PA 18801

4/29/2022 • 5/6/2022 • 5/13/2022

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### ESTATE NOTICE

Notice is hereby given that letters testamentary have been granted in the ESTATE OF EDWARD H. TURNER, JR. late of the New Milford Township, Pennsylvania, (died January 30, 2022) to Dorinna Lee and Geannine Turner Peters, Executor. All persons indebted to the estate are required to make payment, and those having claims or demands to present the same without delay to Dorinna Lee or Geannine Turner Peters or to

Levene Gouldin & Thompson, LLP, attorneys for the estate, 450 Plaza Drive, Vestal, NY.

4/22/2022 • 4/29/2022 • 5/6/2022

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### EXECUTOR NOTICE

Estate of Carol L. Paquette  
Late of Oakland Township  
EXECUTOR  
Peter Niven  
23978 SR 92  
Susquehanna, PA 18847  
ATTORNEY  
Michael Briechle, Esq.  
4 Chestnut Street  
Montrose, PA 18801

4/22/2022 • 4/29/2022 • 5/6/2022

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### ADMINISTRATRIX NOTICE

Estate of Frances O. C.  
Waynesboro  
Late of Liberty Township  
ADMINISTRATRIX  
Felicia Waynesboro  
3517 Liberty Park Rd.  
Hallstead, PA 18822

4/22/2022 • 4/29/2022 • 5/6/2022

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## OTHER NOTICES

### ORPHANS' COURT DIVISION ESTATE NOTICE

Public notice is hereby given to all persons interested in the following named Estate. The accountant of said Estate has filed in the Register's Office of Susquehanna County the accounting which has been certified to the Clerk of the Orphans' Court Division, Court of Common Pleas:

First and Final Accountings:

The Estate of  
RUTH ANNE NIBLICK, deceased  
Laurie Wescott Niblick, Executrix

The above accountings will be presented to the Judge of the Court of Common Pleas on Tuesday, May 17, 2022, and if no exceptions have been filed thereto the account will be Confirmed Final.

MICHELLE ESTABROOK  
CLERK OF ORPHANS' COURT

5/6/2022 • 5/13/2022



### NOTICE OF FILING OF SHERIFF'S SALES

*Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.*

### SHERIFF'S SALE MORTGAGE FORECLOSURE JUNE 14, 2022

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse, Montrose, Pennsylvania, the following described real estate, to wit:

#### SALE DATE AND TIME

**06/14/2022 09:00 AM**

Writ of Execution No.:

2015-970 CP

PROPERTY ADDRESS: 729

Hudson Street, Forest City, PA  
18421

LOCATION: Forest City Borough

Tax ID #: 268.07-1,063.00,000.

IMPROVEMENTS: ONE – 2 story  
wood framed dwelling

DEFENDANTS: Brenda L.

Benjamin

ATTORNEY FOR PLAINTIFF:

Leon P. Haller, Esq.

(717) 234-4178

#### NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause

whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

4/22/2022 • 4/29/2022 • 5/6/2022

### **SHERIFF'S SALE MORTGAGE FORECLOSURE JUNE 14, 2022**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse, Montrose, Pennsylvania, the following described real estate, to wit:

### **SALE DATE AND TIME 06/14/2022 09:30 AM**

Writ of Execution No.:  
2022-37 CP

PROPERTY ADDRESS: 14440

Strickland Hill Rd., Springville, PA 18844

LOCATION: Springville Township  
Tax ID #: 219.00-1,040.00,000.

IMPROVEMENTS: ONE – 1 2/3 story wood framed dwelling  
ONE – 24 X 32 wood framed garage

ONE – 16 X 24 wood framed shed

DEFENDANTS: Helen Warner

ATTORNEY FOR PLAINTIFF:

Robert Crawley, Esq.

(855) 225-6906

### **NOTICE**

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

4/22/2022 • 4/29/2022 • 5/6/2022



## MORTGAGES AND DEEDS

*RECORDED FROM APRIL 21, 2022 TO APRIL 27, 2022  
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

## MORTGAGES

Information:	Consideration: \$330,000.00
Mortgagor: HOSIE, THOMAS	Mortgagee: AMERICAN ADVISORS GROUP
2 - HOSIE, SHEILA	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - 249.19-1,031.00,000.	FOREST CITY 2W
Information:	Consideration: \$330,000.00
Mortgagor: HOSIE, THOMAS	Mortgagee: COMMISSIONER OF HOUSING AND URBAN DEVELOPMENT
2 - HOSIE, SHEILA	
Locations: Parcel #	Municipality
1 - 249.19-1,031.00,000.	FOREST CITY 2W
Information:	Consideration: \$120,000.00
Mortgagor: KOZLOSKI, BRIAN	Mortgagee: AMERISERV FINANCIAL BANK
Locations: Parcel #	Municipality
1 - 208.00-1,008.00,000.	GIBSON TOWNSHIP
Information:	Consideration: \$175,000.00
Mortgagor: WEAVER, JOSHUA L	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA
Locations: Parcel #	Municipality
1 - 031.00-2,053.02,000.	GREAT BEND TOWNSHIP
Information:	Consideration: \$70,000.00
Mortgagor: ZIELINSKI, TAYLOR	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - ZIELINSKI, IAN	
Locations: Parcel #	Municipality
1 - 123.00-1,011.00,000.	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$185,576.00
Mortgagor: REGGIE, JOSEPH C	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
2 - REGGIE, GAYLE E	2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel #	Municipality
1 - 110.00-2,033.00,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$176,540.00
Mortgagor: VANNOSTRAND, AMANDA NICOLE	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - 124.14-3,059.00,000.	2 - FIRST NATIONAL BANK OF PENNSYLVANIA MONTROSE
Information:	Consideration: \$100,000.00
Mortgagor: ANDRE, SARAH E (FKA)	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel #	Municipality
1 - 124.17-1,008.00,000.	2 - BIRCHARD, SARAH A MONTROSE 2W



Information:	Consideration: \$210,000.00
Mortgagor: BARNEY, JOHN H III	Mortgagee: PS BANK 2 - BARNEY, DONNA E
Locations: Parcel # 1 - 244.00-1,077.00,000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$70,000.00
Mortgagor: FRISBIE, PAUL K JR 2 - FRISBIE, DIANNE	Mortgagee: NBT BANK
Locations: Parcel # 1 - 262.00-1,012.00,000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$208,000.00
Mortgagor: MACDOWALL, ROBERT DARBY 2 - MACDOWALL, TATIANA	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel # 1 - 187.00-1,009.00,000.	Municipality HARFORD TOWNSHIP
Information:	Consideration: \$150,000.00
Mortgagor: WALLNER, MICHAEL (TRUST BY TRUSTEE) 2 - WALLNER, RENEE (TRUST BY TRUST)	Mortgagee: FIRST NATIONAL BANK OF PENNSYLVANIA
Locations: Parcel # 1 - 266.12-1,015.00,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$25,000.00
Mortgagor: SMITH, ROBERT J 2 - SMITH, BETH ELLEN	Mortgagee: PENN EAST FEDERAL CREDIT UNION
Locations: Parcel # 1 - 167.13-1,025.00,000.	Municipality HARFORD TOWNSHIP
Information:	Consideration: \$90,000.00
Mortgagor: SCHWARZTRAUBER, KEVIN J	Mortgagee: P&G MEHOOPANY EMPLOYEES FCU
Locations: Parcel # 1 - 197.00-2,033.00,000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$40,000.00
Mortgagor: FRAILEY, THOMAS W	Mortgagee: VISIONS FEDERAL CREDIT UNION
Locations: Parcel # 1 - 031.19-2,050.00,000.	Municipality HALLSTEAD BOROUGH
Information:	Consideration: \$260,000.00
Mortgagor: MASLOW, ROBERT C 2 - MASLOW, MICHELE C	Mortgagee: ATLANTA POSTAL CREDIT UNION
Locations: Parcel # 1 - 031.20-1,017.00,000.	Municipality HALLSTEAD BOROUGH
Information:	Consideration: \$145,000.00
Mortgagor: SMALES, BRAD D 2 - SMALES, SHERRY A	Mortgagee: NBT BANK
Locations: Parcel # 1 - 101.00-1,017.00,000.	Municipality FOREST LAKE TOWNSHIP



## DEEDS

Information:	Consideration: \$1.00
Grantor: GOSKOWSKI, JOSEPH A (ESTATE)	Grantee: POLEDNAK, MARY KAREN
Locations: Parcel #	Municipality
1 - 268.10-1,017.00,000.	FOREST CITY
Information:	Consideration: \$1.00
Grantor: GOSKOWSKI, JOSEPH A (ESTATE)	Grantee: POLEDNAK, MARY KAREN
Locations: Parcel #	Municipality
1 - 268.10-1,017.00,000.	FOREST CITY
Information:	Consideration: \$7,000.00
Grantor: WEBSTER, ANNA	Grantee: BRACEY, ROBERT
	2 - BRACEY, NEEN
Locations: Parcel #	Municipality
1 - N/A	HARMONY TOWNSHIP
Information:	Consideration: \$1.00
Grantor: DECKER, DANELLE	Grantee: ONEIL, KEVIN J
2 - PRICE, KELSEY L	
Locations: Parcel #	Municipality
1 - N/A	NEW MILFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: COUGHLIN, BARBARA J (TRUST BY TRUSTEE)	Grantee: COUGHLIN, BARBARA J (TRUST BY TRUSTEE)
2 - COUGHLIN, KEVIN (TRUST BY TRUSTEE)	2 - COUGHLIN, KEVIN (TRUST BY TRUSTEE)
Locations: Parcel #	Municipality
1 - 083.20-1,034.00,000.	FOREST LAKE TOWNSHIP
Information:	Consideration: \$189,000.00
Grantor: REGGIE, JOSEPH C	Grantee: MACDONALD, KYLE A
2 - REGGIE, GAYLE E	
Locations: Parcel #	Municipality
1 - N/A	NEW MILFORD TOWNSHIP
Information:	Consideration: \$182,000.00
Grantor: MCARTHUR, JAMES R	Grantee: VANNOSTRAND, AMANDA NICOLE
Locations: Parcel #	Municipality
1 - N/A	MONTROSE
Information:	Consideration: \$4,200,000.00
Grantor: FOREST LAKE CNG CENTER LLC	Grantee: XPRESS NATURAL GAS LLC
Locations: Parcel #	Municipality
1 - 084.00-1,030.02,000.	FOREST LAKE TOWNSHIP
Information:	Consideration: \$162,000.00
Grantor: DIMAULO, ANTHONY J (ESTATE)	Grantee: HAFLER, BRANDON
	2 - HAFLER, JENNIFER
Locations: Parcel #	Municipality
1 - N/A	AUBURN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: FRISBIE, PAUL K JR	Grantee: FRISBIE, PAUL K JR
	2 - FRISBIE, DIANNE
Locations: Parcel #	Municipality
1 - 262.00-1,012.00,000.	LENOX TOWNSHIP
Information:	Consideration: \$60,000.00
Grantor: GREGARD LLC	Grantee: RIVER MIST PROPERTIES LLC
Locations: Parcel #	Municipality
1 - 054.10-2,067.00,000.	OAKLAND BOROUGH
Information:	Consideration: \$260,000.00
Grantor: MACDOWALL, ROBERT DARBY	Grantee: MACDOWALL, KURT P
2 - MACDOWALL, JULIE	2 - MACDOWALL, TATIANA
Locations: Parcel #	Municipality
1 - N/A	HARFORD TOWNSHIP

Information:	Consideration: \$118,000.00
Grantor: VERMETTE, LUCINDA L 2 - VERMETTE, ROBERT O	Grantee: WASHO, JEROME M 2 - WASHO, DAWN I
Locations: Parcel # 1 - 124.13-1,028.00,000.	Municipality MONTROSE
Information:	Consideration: \$51,000.00
Grantor: MACKENZIE, MICHAEL 2 - MACKENZIE, CHRISTINA	Grantee: CHAMBERS, ERIC 2 - CHAMBERS, MELISSA
Locations: Parcel # 1 - 093.00-1,011.00,000.	Municipality JACKSON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: VERY, RUSSELL 2 - VERY, JEAN	Grantee: VERY, RUSSELL
Locations: Parcel # 1 - 141.00-1,032.00,000.	Municipality JESSUP TOWNSHIP
Information:	Consideration: \$1.00
Grantor: VERY, RUSSELL 2 - VERY, JEAN	Grantee: VERY, RUSSELL
Locations: Parcel # 1 - 141.00-1,032.00,000.	Municipality JESSUP TOWNSHIP
Information:	Consideration: \$1.00
Grantor: VARNEY, JOHANNA	Grantee: VARNEY, JOHANNA 2 - VARNEY, CORIN DAVID 3 - VARNEY, MAXWELL PAUL
Locations: Parcel # 1 - N/A	Municipality SPRINGVILLE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: ROSSI, DAVID R 2 - ROSSI, DENISE	Grantee: ROSSI, DENISE
Locations: Parcel # 1 - N/A	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: BLANKENSOP, CYNTHIA D 2 - BLANKENSOP, JOHN R JR	Grantee: BLANKENSOP, JOHN R JR 2 - BLANKENSOP, CYNTHIA D
Locations: Parcel # 1 - N/A	Municipality SPRINGVILLE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: ELLIS, VIOLA M (ESTATE)	Grantee: ELLIS, JEFFREY S
Locations: Parcel # 1 - 217.00-2,006.00,000.	Municipality SPRINGVILLE TOWNSHIP
Information:	Consideration: \$230,000.00
Grantor: REED, THOMAS A 2 - REED, ANA R	Grantee: THAKRAL, ANUJ 2 - THAKRAL, DANIELLE
Locations: Parcel # 1 - N/A	Municipality GREAT BEND TOWNSHIP
Information:	Consideration: \$1.00
Grantor: CASWELL, EDWARD L 2 - CASWELL, MINDY SUE	Grantee: CASWELL, EDWARD LEE 2 - CASWELL, MINDY SUE
Locations: Parcel # 1 - N/A	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$1.00
Grantor: WELCH, JAMES A JR 2 - WELCH, LINDA J	Grantee: WELCH, JAMES A JR
Locations: Parcel # 1 - N/A	Municipality JESSUP TOWNSHIP

Information:	Consideration: \$50,000.00
Grantor: BROWN, MICHELLE D (TRUST BY TRUSTEE)	Grantee: FRAILEY, THOMAS W
2 - KERILLA, JENNIFER L (TRUST BY TRUSTEE)	
Locations: Parcel #	Municipality
1 - 031.19-2,050.00,000.	HALLSTEAD BOROUGH
Information:	Consideration: \$1.00
Grantor: PALEY, MAXINE (AKA ESTATE)	Grantee: WEINSTEIN, ROBIN P
2 - PALEY, MAXINE D (ESTATE)	2 - PALEY, NANCY F
	3 - PALEY, JEFFREY N
Locations: Parcel #	Municipality
1 - 019.00-1,015.00,000.	HARMONY TOWNSHIP
Information:	Consideration: \$325,000.00
Grantor: SARKIDS	Grantee: MASLOW, ROBERT C
	2 - MASLOW, MICHELE C
Locations: Parcel #	Municipality
1 - 031.20-1,017.00,000.	HALLSTEAD BOROUGH



# Susquehanna County LEGAL JOURNAL

3305 Lake Ariel Highway, Suite 3  
Honesdale, PA 18431  
Phone: 570-251-1512  
Fax: 570-647-0086

## 2022 LEGAL ADVERTISING RATES

### **Incorporation Notices**      \$45

*One (1) time insertion*

### **Fictitious Name Registration**      \$45

*One (1) time insertion*

### **Petition for Change of Name**      \$45

*One (1) time insertion*

All other notices will be billed at \$1.90 per line.  
Certain restrictions and minimum insertion fees apply.

A fee of \$10.00 will be added to all legal notices  
for the Notarized Proof of Publication.

## **General Advertising Rates**

### **All Advertisements Are Pre-Pay**

**Subject to approval**

**Subject to space availability**

**Credit Cards accepted—Mastercard and Visa only.**

**Prices are based upon your advertisement  
submitted camera-ready or via email in PDF  
or JPG format.**

*Certain Restrictions Apply*

### **The Legal Journal of Susquehanna County**

**is published every Friday—52 issues per year.**

**The deadline for all advertising is 10 AM on**

**Monday for the Friday publication.**

### **Contact for Advertising Details:**

**Phone: 570-251-1512**

**Fax: 570-647-0086**

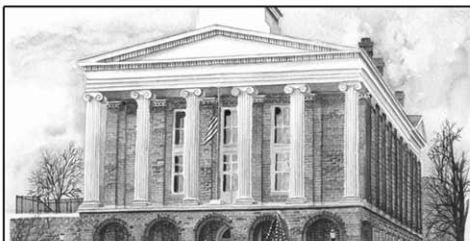
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<b>Full Page</b>	<b>\$100</b>	<b>\$850</b>	<b>\$1,300</b>	<b>\$2,100</b>
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One Issue	\$5 per issue
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City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

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Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### **ATTORNEY**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

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Mail form to:

Bailey Design and Advertising  
c/o SCBA/Estate Notice Advertising  
3305 Lake Ariel Highway  
Honesdale, PA 18431

If you would like to drop the form off, the office is located on Route 191 S before Suburban Propane on the right, in the same building as the Hotel Café.

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