

OFFICIAL

# LEGAL JOURNAL

OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 10 ★ December 12, 2025 ★ Montrose, PA ★ No. 38



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### Court of Common Pleas 34th Judicial District:

The Hon. Jason J. Legg  
President Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



PA LEGAL ADS

***The Official Legal Publication of Susquehanna County, Pennsylvania***



**Legal Journal of Susquehanna County**

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Publisher:  
Bailey Design and Advertising  
3305 Lake Ariel Highway, Suite 3  
Honesdale, PA 18431

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F: 570-647-0086  
susqco.com

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the “Pennsylvania County Courthouse Series” are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

## PRICING & RATES

### *Notice Pricing*

#### *One time Insertions*

Incorporation Notices	\$75
Fictitious Name Registration	\$75
Petition for Change of Name	\$75
Estate Notice (3-time insertion)	\$125
Orphans Court; Accounting on Estates (2-time insertion)	\$75

*All other notices will be billed at \$1.95 per line. Minimum insertion fees apply.  
A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

### *Subscription Rates*

#### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each Subscription Year: March–February  
Prorated subscriptions available*

## SUSQUEHANNA COUNTY OFFICIALS

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Cathy Hawley

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Lance Benedict

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Wendy Zapolski

### *Coroner*

Jessica Chiaramonte

### *Auditors*

Robert DeLuca  
Stephanie Sojka-Reisch  
Rick Ainey

Susquehanna County Courthouse — 31 Lake Avenue, Montrose, PA 18801 ★ 570.278.4600  
Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

**LEGAL NOTICES**

*IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY  
COMMONWEALTH OF PENNSYLVANIA*

**ESTATE NOTICES**

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

**ESTATE NOTICE**

Estate of Micki L. Herman  
Late of Rush Township  
CO-ADMINISTRATOR  
Lauren E. Herman  
8170 State Route 858  
Little Meadows, PA 18830  
CO-ADMINISTRATOR  
Ryan Herman  
152 Hibbard Road  
Montrose, PA 18801  
ATTORNEY  
John R. Dean  
Attorney-at-Law  
72 Public Avenue  
P.O. Box 97  
Montrose, PA 18801

**12/12/2025 • 12/19/2025 • 12/26/2025**

**ESTATE NOTICE**

In the Estate of John L. McVicker  
a/k/a John McVicker, late of the  
City of Binghamton, Broome  
County, New York,

Letters Administration in the above  
estate having been granted to the

undersigned, all persons indebted to said estate are requested to make prompt payment and all those having claims against said estate will present them without delay to:

Constance M. McVicker  
6 Arena Street  
Binghamton, NY 13903

or

Attorney for the Estate  
Rachael Thomas, Esq.  
Coughlin & Gerhart, LLP  
21-23 Public Avenue  
Montrose, PA 18801

**12/5/2025 • 12/12/2025 • 12/19/2025**

**ESTATE NOTICE**

**RE: ESTATE OF  
ELIZABETH L. MCCLAIN  
A/K/A  
ELIZABETH LEE MCCLAIN**

NOTICE IS HEREBY GIVEN that Letters Testamentary in the Estate of **ELIZABETH L. MCCLAIN**, **A/K/A ELIZABETH LEE MCCLAIN**, late of Auburn Township, Susquehanna County, Pennsylvania, have been granted to the undersigned. All persons indebted to said estate are required to make immediate payment and those having claims shall present them for settlement to:

LAURALEI CARDEN,  
EXECUTRIX  
KEVIN R. GREBAS, Esquire  
COLBERT & GREBAS, P.C.  
210 Montage Mountain Road –  
Suite A  
Moosic, PA 18507

Date of Death: November 20, 2024

**12/5/2025 • 12/12/2025 • 12/19/2025**

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### NOTICE

In the Estate of Dorothy A. Peet, deceased, late of Dimock Township, Susquehanna County, Pennsylvania.

Letters Testamentary in the above estate having been issued to Deborah Baker, all persons indebted to the said estate are requested to make payment; those having claims to present the same without delay to:

Deborah Baker  
73 Bakers Drive  
Montrose, PA 18801

OR

Michael J. Gathany  
Attorney at Law  
PO Box 953  
Hallstead, PA 18822

**12/5/2025 • 12/12/2025 • 12/19/2025**

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### ESTATE NOTICE

In the Estate of BobbiJo Burrasca of Forest City, Susquehanna County, Commonwealth of Pennsylvania.

Letters of Administration in the above estate have been granted to Nancy Thompson. All persons

indebted to said estate are requested to make prompt payment and all having claims against said estate will present them without delay to:

Marissa McAndrew, Esquire  
McAndrew Law Offices, PC  
630 Main Street  
Forest City, PA 18421  
(570) 785 - 3333  
Attorney for the Estate

**11/28/2025 • 12/5/2025 • 12/12/2025**

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### OTHER NOTICES

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### MORTGAGE FORECLOSURE

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TO: SARAH SALSMAN, known heir of Mark C. Salsman, Deceased, and ZOEY SALSMAN, known heir of Mark C. Salsman, Deceased; Unknown Heirs, Successors, Assigns and All Persons, Firms or Associations Claiming Right, Title or Interest from or under Mark C. Salsman, Deceased, a/k/a Mark Salsman

You are hereby notified that NAOMI ROOT filed a Complaint in Mortgage Foreclosure to Docket No. 2025 CIVIL 699 C.P. in the Court of Common Pleas of Susquehanna County, Pennsylvania, on August 18, 2025. On October 30, 2025, an Order was entered by the Court to serve you by publication. In the Complaint filed in this action, it has been claimed that the Defendant has acquired all right, title and interest in the real property located in Springville Township, County of Susquehanna and Commonwealth of

Pennsylvania, and said premises being described particularly as follows:

ALL that certain piece or parcel of land situate, lying and being in the Village of Springville, County of Susquehanna and State of Pennsylvania, butted, bounded and described as follows:

BEGINNING in the center of road leading from Springville to Kasson Comers, it being the southeast corner hereof, also corner of William Stevens land; thence by said land, North seventeen degrees east twelve and four-tenths rods to a post, a corner of Ira Strickland's, thence by said land North sixty seven degrees west nine and one-half rods to corner of land of Mrs. Mary Gavitt; thence by said land South eighteen degrees West eleven and one-half rods to center of aforementioned road; thence in center of same road South sixty six degrees east nine and one-half rods to place of beginning.

CONTAINING: One hundred and thirteen perches of land be the same more or less.

BEING a portion of the same premises conveyed to John J. Gazzillo, Jr. and Kimberly Gazzillo, his wife, by Priscilla M. Carey, by deed dated October 5, 2004, and recorded in Susquehanna County Deed Book Instrument number 200410021.

Under and subject to the rights of way of any public highway or public utility which may be over and across the same.

EXCEPTING and RESERVING to the Grantors, their heirs and assigns, all right, title and interest in and to all coal, oil, minerals and gas rights (which shall mean, but not be limited to helium, carbon dioxide, all other commercial gas, as well as all hydrocarbon gases such as natural gas, methane gas, casing head gas, hydrogen sulfide gas, coalbed methane gas, gob gas, Marcellus Shale gas, and all natural gas originating, produced, or emitted from coal formations or seams and any related, associated or adjacent rock material), liquid hydrocarbons, all gases and the respective constituents thereof ("Subsurface Rights"), underlying the above-described premises herein being conveyed, including, the right to receive all rents, royalties, or other income derived, in any manner, from the Subsurface Rights and right of reverter. Additionally, Grantors except and reserve onto themselves, their heirs and assigns, and their agents, workmen, employees, independent contractors, and lessees, the right of ingress, egress and regress over and across the lands of the subject premises for the purpose of exploring for and extracting the Subsurface Rights. Further, Grantors, for themselves, their heirs and assigns, except and reserve all their right, title and interest in and to a certain oil and gas lease now encumbering the above-described premises herein being conveyed and all oil and gas leases that may encumber the said premises in the future, unless otherwise assigned by them.

To the best information and belief of the Grantor herein, the within described premises has never been used, nor is it presently being used, for disposal of any hazardous waste.

**NOTICE**

**If you wish to defend, you must take action within twenty (20) days after service hereof by entering a written appearance personally or by attorney and file your defenses or objections in writing with the court. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you without further notice for the relief requested by the plaintiff. You may lose money or property or other rights important to you.**  
**YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.**

**IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.**

**NORTHERN PA LEGAL SERVICES  
SUITE 1, 213 MAIN STREET**

**TOWANDA, PA 18848**

**TEL: 877-515-7732**

**PENNSYLVANIA BAR**

**ASSOCIATION**

**LAWYER REFERRAL SERVICE**

**TEL: 1-800-692-7375**

Notice filed by Raymond W. Ferrario, Attorney for the Plaintiff.

**12/12/2025**

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**NOTICE**

**COURT OF COMMON PLEAS  
CIVIL DIVISION  
SUSQUEHANNA COUNTY**

**NO: 2025-0606CP**

**Citigroup Mortgage Loan Trust  
2022-RP2**

**PLAINTIFF**

**VS.**

**Carol Ann Lewis a/k/a Carol Ann Cook and Mark Lewis**

**DEFENDANTS**

To the Defendants, Mark Lewis:  
**TAKE NOTICE THAT THE Plaintiff, Citigroup Mortgage Loan Trust 2022-RP2 has filed an action Mortgage Foreclosure, as captioned above.**

**NOTICE**

**IF YOU WISH TO DEFEND, YOU MUST ENTER A WRITTEN APPEARANCE PERSONALLY OR BY ATTORNEY AND FILE YOUR DEFENSE OR OBJECTIONS WITH THE COURT. YOU ARE WARNED THAT IF YOU FAIL TO DO SO THE CASE MAY PROCEED**

WITHOUT YOU AND A JUDGMENT MAY BE ENTERED AGAINST YOU WITHOUT FURTHER NOTICE FOR THE RELIEF REQUESTED BY THE PLAINTIFF. YOU MAY LOSE MONEY OR PROPERTY OR OTHER RIGHTS IMPORTANT TO YOU.

YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.  
Susquehanna County Lawyer Referral Service  
Susquehanna County Prothonotary Office Courthouse  
P.O. Box 218, 11 Maple Street  
Montrose, PA 18801

LOGS LEGAL GROUP LLP  
BY: CHRISTOPHER A.  
DeNARDO, PA I.D. NO. 78447  
SAMANTHA GABLE, PA I.D.  
NO. 320695  
STEVEN PALMER, PA I.D. NO.  
334553  
LESLIE J. RASE, PA I.D. NO.  
58365  
HEATHER RILOFF, PA I.D. NO.  
309906  
KEVIN T. TONCZYCZYN, PA  
I.D. NO. 332616

ELIZABETH L. WASSALL, PA  
I.D. NO. 77788  
JOSEPH L. LoCASTRO, IV, PA  
I.D. NO. 314973  
985 OLD EAGLE SCHOOL  
ROAD, SUITE 514  
WAYNE, PA 19087  
TELEPHONE: (610) 278-6800  
E-MAIL: PAHELP@LOGS.COM  
LLG FILE NO. SPS 25-072017

**12/12/2025**

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### **NOTICE OF FILING OF SHERIFF'S SALES**

*Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.*

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### **SHERIFF'S SALE MORTGAGE FORECLOSURE**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse, Montrose, Pennsylvania, the following described real estate, to wit:

#### **SALE DATE AND TIME**

**01/27/2026 09:00 AM**

Writ of Execution No.:

2025-0662 CP

PROPERTY ADDRESS: 496

Britton Road, Brackney, PA 18812

LOCATION: Silver Lake Township

Tax ID #: 026.00-1,042.00,000.

IMPROVEMENTS: ONE – wood frame wood sided dwelling 1 2/3 story

ONE – wood frame wood side 1  
2/3 story 2 car garage

DEFENDANTS: Jonathan R.  
Winans

ATTORNEY FOR PLAINTIFF:  
Geraldine M. Linn, Esq.  
(215) 627-1322

### NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

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12/5/2025 • 12/12/2025 • 12/19/2025

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### SHERIFF'S SALE MORTGAGE FORECLOSURE

IN THE COURT OF COMMON  
PLEAS OF SUSQUEHANNA  
COUNTY, upon Judgment entered  
therein, there will be exposed to  
public sale and outcry in the  
Sheriff's Office, Susquehanna  
County Courthouse, Montrose,

Pennsylvania, the following  
described real estate, to wit:

### SALE DATE AND TIME

**01/27/2026 10:00 AM**

Writ of Execution No.:

2025-0538 CP

PROPERTY ADDRESS: 30

Decker Court, Harford, PA 18823

LOCATION: Harford Township

Tax ID #: 167.09-1,037.00,000.

IMPROVEMENTS: ONE – 2 story  
wood framed dwelling with white  
aluminum siding

DEFENDANTS: Bruce Sears  
A/K/A Bruce Spears; Melissa Vest  
ATTORNEY FOR PLAINTIFF:  
Carolyn Treglia, Esq.  
(844) 856-6646

### NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susqco.com](http://www.susqco.com), then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,  
Susquehanna County Sheriff

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12/5/2025 • 12/12/2025 • 12/19/2025

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**MORTGAGES AND DEEDS**

**RECORDED FROM NOVEMBER 26, 2025 TO DECEMBER 2, 2025**  
**ACCURACY OF THE ENTRIES IS NOT GUARANTEED.**

**MORTGAGES**

Information:	Consideration: \$100,000.00
Mortgagor: BLUE DIAMOND PROPERTIES LLC	Mortgagee: MORTGAGE PROS LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 268.06-1,057.00,000.	Municipality FOREST CITY 2W
Information:	Consideration: \$260,000.00
Mortgagor: BEVACQUA, JEFFREY M	Mortgagee: PENTAGON FEDERAL CREDIT UNION 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 244.00-1,029.00,000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$211,007.00
Mortgagor: LOWE, KAILA 2 - LOWE, JUSTIN	Mortgagee: NEWREZ LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 205.00-2,011.00,000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$100,000.00
Mortgagor: VANGORDER, KENNETH M 2 - VANGORDER, PATRICIA	Mortgagee: PEOPLES SECURITY BANK & TRUST CO
Locations: Parcel # 1 - 205.01-1,001.00,000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$30,000.00
Mortgagor: SCHNEIDER, MICAH 2 - SCHNEIDER, MELISSA	Mortgagee: UPSTART MORTGAGE LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 223.00-1,049.00,000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$100,000.00
Mortgagor: DECKER, JEFF 2 - DECKER, AMY	Mortgagee: NORTHERN TIER REGIONAL PLANNING AND DEVELOPMENT COMMISSION
Locations: Parcel # 1 - 056.00-1,032.05,000.	Municipality HARMONY TOWNSHIP
Information:	Consideration: \$180,000.00
Mortgagor: DECKER, AMY M (AKA) 2 - DECKER, AMY MELISSA 3 - DECKER, JEFFREY M (AKA) 4 - DECKER, JEFFREY MICHAEL	Mortgagee: FIRST CITIZENS COMMUNITY BANK
Locations: Parcel # 1 - 056.00-1,032.05,000.	Municipality HARMONY TOWNSHIP
Information:	Consideration: \$45,000.00
Mortgagor: CARR, DAVID E	Mortgagee: PEOPLES SECURITY BANK TRUST
Locations: Parcel # 1 - 054.10-1,012.00,000.	Municipality OAKLAND BOROUGH

**DEEDS**

Information:	Consideration: \$325,000.00
Grantor: POTHIER, CAROL M (AKA) 2 - POTHIER, CAROL	Grantee: LEE, CHRISTOPHER W 2 - LEE, EILEEN LABONTE
Locations: Parcel # 1 - 065.05-1,033.00.000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: KOVITCH, PAUL E JR	Grantee: KOVITCH, STACY 2 - KOVITCH, MELISSA 3 - WEIBEL, STEPHANY
Locations: Parcel # 1 - 008.00-2,007.00.000.	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$1.00
Grantor: KOVITCH, PAUL E JR	Grantee: KOVITCH, STACY 2 - KOVITCH, MELISSA 3 - WEIBEL, STEPHANY
Locations: Parcel # 1 - 008.00-2,006.00.000.	Municipality LIBERTY TOWNSHIP
Information:	Consideration: \$1.00
Grantor: WOOD, CINDY G (FKA) 2 - GERCHMAN, CINDY L 3 - WOOD, FRANK E	Grantee: WOOD, CINDY G 2 - WOOD, FRANK E
Locations: Parcel # 1 - 094.00-1,063.00.000.	Municipality JACKSON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: MACCONNELL, AMY ANDERSON 2 - MACCONNELL, PATRICK A	Grantee: MACCONNELL, PAIGE M 2 - MACCONNELL, GWEN J
Locations: Parcel # 1 - 124.12-1,006.00.000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$180,000.00
Grantor: COOLEY, ROBERT B	Grantee: SANCHEZ, JULIA 2 - COYAGO, DARWIN
Locations: Parcel # 1 - 145.00-1,009.00.000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$1.00
Grantor: DEFAZIO, SHARON 2 - DEFAZIO, JASPER	Grantee: DEFAZIO, JEFFREY J
Locations: Parcel # 1 - N/A	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: DEFAZIO, SHARON 2 - DEFAZIO, JASPER	Grantee: DEFAZIO, JEFFREY J
Locations: Parcel # 1 - N/A	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$350,000.00
Grantor: BEVACQUA, JANICE M 2 - BEVACQUA, MARK S	Grantee: BEVACQUA, JEFFREY M
Locations: Parcel # 1 - 244.00-1,029.00.000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$1.00
Grantor: BLOXHAM, RAYMOND J	Grantee: BLOXHAM, RAYMOND J 2 - SCOTT, ASHLEY
Locations: Parcel # 1 - N/A 2 - N/A	Municipality UNIONDALE BOROUGH HERRICK TOWNSHIP
Information:	Consideration: \$100.00
Grantor: RUSSELL, BONNIE	Grantee: BREMER HOF OWNERS INC
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP

★ **LEGAL JOURNAL OF SUSQUEHANNA COUNTY** ★

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Information: Grantor: MASTERS, SHIRLEY C Locations: Parcel # 1 - 147.04-1,005.00,000.	Consideration: \$1.00 Grantee: MASTERS, SHIRLEY C (TRUST) Municipality HARFORD TOWNSHIP
Information: Grantor: MASTERS, SHIRLEY C Locations: Parcel # 1 - 185.00-1,043.00,000.	Consideration: \$1.00 Grantee: MASTERS, SHIRLEY C (TRUST) Municipality HARFORD TOWNSHIP
Information: Grantor: ABBOTT, CHAVAUGH R Locations: Parcel # 1 - 122.00-3,004.01,000. 2 - 125.00-1,013.02,000.	Consideration: \$1.00 Grantee: ABBOTT LIVING TRUST Municipality JESSUP TOWNSHIP BRIDGEWATER TOWNSHIP
Information: Grantor: BARBER, BRIAN W 2 - BARBER, KATHLEEN M Locations: Parcel # 1 - 042.15-1,012.00,000.	Consideration: \$1.00 Grantee: BARBER LIVING TRUST Municipality CHOCONUT TOWNSHIP
Information: Grantor: LEWIS, PAMELA K Locations: Parcel # 1 - 122.00-3,004.00,000.	Consideration: \$1.00 Grantee: LEWIS, PAMELA K (TRUST) Municipality JESSUP TOWNSHIP
Information: Grantor: BATZEL, CHAD 2 - BATZEL, KARA Locations: Parcel # 1 - 205.00-2,011.00,000.	Consideration: \$214,900.00 Grantee: LOWE, KAILA 2 - LOWE, JUSTIN Municipality LENOX TOWNSHIP
Information: Grantor: SWEAZEY, JAMES DAVID (ESTATE AKA) 2 - SWEAZEY, JAMES D (ESTATE) Locations: Parcel # 1 - 130.00-2,001.00,000.	Consideration: \$1.00 Grantee: SWEAZEY, NANCY Municipality JACKSON TOWNSHIP
Information: Grantor: PALMA, NICHOLAS J SR 2 - PALMA, MARY JO 3 - PALMA, NICHOLAS J JR 4 - PALMA, ANITA 5 - PALMA, JAMES M Locations: Parcel # 1 - 156.00-1,001.03,000.	Consideration: \$1.00 Grantee: PALMA IRREVOCABLE LAND TRUST Municipality RUSH TOWNSHIP
Information: Grantor: PALMA, NICHOLAS J (AKA) 2 - PALMA, NICHOLAS J SR 3 - PALMA, MARY JO Locations: Parcel # 1 - 156.00-1,083.00,000.	Consideration: \$1.00 Grantee: PALMA IRREVOCABLE LAND TRUST Municipality RUSH TOWNSHIP
Information: Grantor: PALMA, NICHOLAS J SR 2 - PALMA, MARY JO 3 - PALMA, NICHOLAS J JR 4 - PALMA, ANITA Locations: Parcel # 1 - 156.00-1,074.00,000.	Consideration: \$1.00 Grantee: PALMA IRREVOCABLE LAND TRUST Municipality RUSH TOWNSHIP
Information: Grantor: ROTHWEILER, KENNETH M 2 - ROTHWEILER, LINDA ANGELO Locations: Parcel # 1 - 226.00-1,011.03,000.	Consideration: \$1.00 Grantee: ROTHWEILER, KENNETH M JR 2 - ROTHWEILER, IAN A Municipality CLIFFORD TOWNSHIP

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Information: Grantor: GELATT, CARL (BY SHERIFF) 2 - SNYDER, LESLIE A (BY SHERIFF)	Consideration: \$1,576.78 Grantee: US BANK 2 - MANUFACTURED HOUSING CONTRACT SENIOR/SUBORDINATE PASS-THROUGH CERTIFICATE TRUST 1998-8
Locations: Parcel # 1 - 068.00-1,026.00,000.	Municipality LIBERTY TOWNSHIP
Information: Grantor: OHARA, JAMES T (TRUST BY TRUSTEE) 2 - OHARA, JAMES T	Consideration: \$5,000.00 Grantee: DIPRINZIO, DEANA M
Locations: Parcel # 1 - N/A	Municipality AUBURN TOWNSHIP
Information: Grantor: DIPRINZIO, DEANA M (TRUST BY TRUSTEE) 2 - DIPRINZIO, DEANA (AKA) 3 - DIPRINZIO, DEANA M	Consideration: \$1.00 Grantee: DIPRINZIO, DEANA M
Locations: Parcel # 1 - 254.00-1,002.00,000.	Municipality AUBURN TOWNSHIP
Information: Grantor: UNDERWOOD, SHERRY C (ESTATE)	Consideration: \$237,876.00 Grantee: UNDERWOOD, JERRY P
Locations: Parcel # 1 - 083.20-1,018.00,000.	Municipality FOREST LAKE TOWNSHIP
Information: Grantor: MAHOLICK, STEPHANIE	Consideration: \$275,000.00 Grantee: DECKER, JEFFREY M 2 - DECKER, AMY M
Locations: Parcel # 1 - 056.00-1,032.05,000.	Municipality HARMONY TOWNSHIP
Information: Grantor: STENTO, NATHAN 2 - GLOVER, JENNIFER (NBM) 3 - STENTO, JENNIFER	Consideration: \$150,000.00 Grantee: CARR, DAVID E
Locations: Parcel # 1 - 054.10-1,012.00,000.	Municipality OAKLAND BOROUGH
Information: Grantor: HENGEL LLC	Consideration: \$445,000.00 Grantee: CROSS, DEBRA
Locations: Parcel # 1 - N/A	Municipality LATHROP TOWNSHIP
Information: Grantor: REIMEL, ALAN L 2 - REIMEL, JOANN D 3 - REIMEL, MATTHEW P 4 - REIMEL, WENDY M 5 - REIMEL, PAUL C 6 - REIMEL, JEFFREY M	Consideration: \$1.00 Grantee: REIMEL, MATTHEW P 2 - REIMEL, WENDY M
Locations: Parcel # 1 - 044.00-2,014.00,000.	Municipality SILVER LAKE TOWNSHIP



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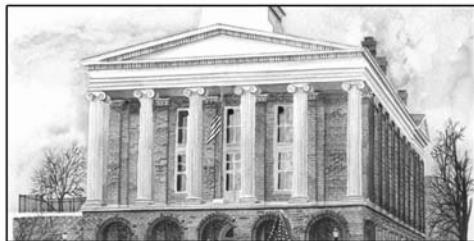
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