

OFFICIAL
LEGAL JOURNAL
OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 10 ★ December 12, 2025 ★ Montrose, PA ★ No. 38



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**Court of Common Pleas
34th Judicial District:**

The Hon. Jason J. Legg
President Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



The Official Legal Publication of Susquehanna County, Pennsylvania



Legal Journal of Susquehanna County

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Publisher:
Bailey Design and Advertising
3305 Lake Ariel Highway, Suite 3
Honesdale, PA 18431

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F: 570-647-0086

susqco.com

Submit advertisements to
baileyd@ptd.net

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing

One time Insertions

Incorporation Notices	\$75
Fictitious Name Registration	\$75
Petition for Change of Name	\$75
Estate Notice (3-time insertion)	\$125
Orphans Court; Accounting on Estates (2-time insertion)	\$75

All other notices will be billed at \$1.95 per line. Minimum insertion fees apply.

A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.

Subscription Rates

Per Year

Mailed Copy	\$100
Emailed Copy	\$50
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Prorated subscriptions available*

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Rick Ainey

Susquehanna County Courthouse — 31 Lake Avenue, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY
COMMONWEALTH OF PENNSYLVANIA

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

ESTATE NOTICE

Estate of Micki L. Herman
Late of Rush Township
CO-ADMINISTRATOR
Lauren E. Herman
8170 State Route 858
Little Meadows, PA 18830
CO-ADMINISTRATOR
Ryan Herman
152 Hibbard Road
Montrose, PA 18801
ATTORNEY
John R. Dean
Attorney-at-Law
72 Public Avenue
P.O. Box 97
Montrose, PA 18801

12/12/2025 • 12/19/2025 • 12/26/2025

ESTATE NOTICE

In the Estate of John L. McVicker
a/k/a John McVicker, late of the
City of Binghamton, Broome
County, New York,

Letters Administration in the above
estate having been granted to the

undersigned, all persons indebted
to said estate are requested to make
prompt payment and all those
having claims against said estate
will present them without delay to:

Constance M. McVicker
6 Arena Street
Binghamton, NY 13903

or

Attorney for the Estate
Rachael Thomas, Esq.
Coughlin & Gerhart, LLP
21-23 Public Avenue
Montrose, PA 18801

12/5/2025 • 12/12/2025 • 12/19/2025

ESTATE NOTICE

**RE: ESTATE OF
ELIZABETH L. MCCLAIN
A/K/A
ELIZABETH LEE MCCLAIN**

NOTICE IS HEREBY GIVEN that
Letters Testamentary in the Estate
of **ELIZABETH L. MCCLAIN,
A/K/A ELIZABETH LEE
MCCLAIN**, late of Auburn
Township, Susquehanna County,
Pennsylvania, have been granted to
the undersigned. All persons
indebted to said estate are required
to make immediate payment and
those having claims shall present
them for settlement to:

LAURALEI CARDEN,
EXECUTRIX
KEVIN R. GREBAS, Esquire
COLBERT & GREBAS, P.C.
210 Montage Mountain Road –
Suite A
Moosic, PA 18507

Date of Death: November 20, 2024

12/5/2025 • 12/12/2025 • 12/19/2025

NOTICE

In the Estate of Dorothy A. Peet,
deceased, late of Dimock Township,
Susquehanna County, Pennsylvania.

Letters Testamentary in the
above estate having been issued to
Deborah Baker, all persons
indebted to the said estate are
requested to make payment; those
having claims to present the same
without delay to:

Deborah Baker
73 Bakers Drive
Montrose, PA 18801

OR

Michael J. Gathany
Attorney at Law
PO Box 953
Hallstead, PA 18822

12/5/2025 • 12/12/2025 • 12/19/2025

ESTATE NOTICE

In the Estate of BobbiJo Burrasca
of Forest City, Susquehanna County,
Commonwealth of Pennsylvania.

Letters of Administration in the
above estate have been granted to
Nancy Thompson. All persons

indebted to said estate are requested
to make prompt payment and all
having claims against said estate
will present them without delay to:

Marissa McAndrew, Esquire
McAndrew Law Offices, PC
630 Main Street
Forest City, PA 18421
(570) 785 - 3333
Attorney for the Estate

11/28/2025 • 12/5/2025 • 12/12/2025

OTHER NOTICES

MORTGAGE FORECLOSURE

TO: SARAH SALSMAN, known
heir of Mark C. Salsman,
Deceased, and ZOEY SALSMAN,
known heir of Mark C. Salsman,
Deceased; Unknown Heirs,
Successors, Assigns and All
Persons, Firms or Associations
Claiming Right, Title or Interest
from or under Mark C. Salsman,
Deceased, a/k/a Mark Salsman

You are hereby notified that
NAOMI ROOT filed a Complaint
in Mortgage Foreclosure to Docket
No. 2025 CIVIL 699 C.P. in the
Court of Common Pleas of
Susquehanna County,
Pennsylvania, on August 18, 2025.
On October 30, 2025, an Order
was entered by the Court to serve
you by publication. In the
Complaint filed in this action, it
has been claimed that the
Defendant has acquired all right,
title and interest in the real
property located in Springville
Township, County of Susquehanna
and Commonwealth of

Pennsylvania, and said premises being described particularly as follows:

ALL that certain piece or parcel of land situate, lying and being in the Village of Springville, County of Susquehanna and State of Pennsylvania, butted, bounded and described as follows:

BEGINNING in the center of road leading from Springville to Kasson Comers, it being the southeast corner hereof, also corner of William Stevens land; thence by said land, North seventeen degrees east twelve and four-tenths rods to a post, a corner of Ira Strickland's, thence by said land North sixty seven degrees west nine and one-half rods to corner of land of Mrs. Mary Gavitt; thence by said land South eighteen degrees West eleven and one-half rods to center of aforementioned road; thence in center of same road South sixty six degrees east nine and one-half rods to place of beginning.

CONTAINING: One hundred and thirteen perches of land be the same more or less.

BEING a portion of the same premises conveyed to John J. Gazzillo, Jr. and Kimberly Gazzillo, his wife, by Priscilla M. Carey, by deed dated October 5, 2004, and recorded in Susquehanna County Deed Book Instrument number 200410021.

Under and subject to the rights of way of any public highway or public utility which may be over and across the same.

EXCEPTING and RESERVING to the Grantors, their heirs and assigns, all right, title and interest in and to all coal, oil, minerals and gas rights (which shall mean, but not be limited to helium, carbon dioxide, all other commercial gas, as well as all hydrocarbon gases such as natural gas, methane gas, casing head gas, hydrogen sulfide gas, coalbed methane gas, gob gas, Marcellus Shale gas, and all natural gas originating, produced, or emitted from coal formations or seams and any related, associated or adjacent rock material), liquid hydrocarbons, all gases and the respective constituents thereof ("Subsurface Rights"), underlying the above-described premises herein being conveyed, including, the right to receive all rents, royalties, or other income derived, in any manner, from the Subsurface Rights and right of reverter. Additionally, Grantors except and reserve unto themselves, their heirs and assigns, and their agents, workmen, employees, independent contractors, and lessees, the right of ingress, egress and regress over and across the lands of the subject premises for the purpose of exploring for and extracting the Subsurface Rights. Further, Grantors, for themselves, their heirs and assigns, except and reserve all their right, title and interest in and to a certain oil and gas lease now encumbering the above-described premises herein being conveyed and all oil and gas leases that may encumber the said premises in the future, unless otherwise assigned by them.

To the best information and belief of the Grantor herein, the within described premises has never been used, nor is it presently being used, for disposal of any hazardous waste.

NOTICE

If you wish to defend, you must take action within twenty (20) days after service hereof by entering a written appearance personally or by attorney and file your defenses or objections in writing with the court. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you without further notice for the relief requested by the plaintiff. You may lose money or property or other rights important to you. YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

**NORTHERN PA LEGAL SERVICES
SUITE 1, 213 MAIN STREET**

**TOWANDA, PA 18848
TEL: 877-515-7732**

**PENNSYLVANIA BAR
ASSOCIATION
LAWYER REFERRAL SERVICE
TEL: 1-800-692-7375**

Notice filed by Raymond W.
Ferrario, Attorney for the Plaintiff.

12/12/2025

NOTICE

**COURT OF COMMON PLEAS
CIVIL DIVISION
SUSQUEHANNA COUNTY**

NO: 2025-0606CP

**Citigroup Mortgage Loan Trust
2022-RP2
PLAINTIFF
VS.
Carol Ann Lewis a/k/a Carol Ann
Cook and Mark Lewis
DEFENDANTS**

To the Defendants, Mark Lewis:
**TAKE NOTICE THAT THE
Plaintiff, Citigroup Mortgage
Loan Trust 2022-RP2 has filed an
action Mortgage Foreclosure, as
captioned above.**

NOTICE

**IF YOU WISH TO DEFEND,
YOU MUST ENTER A WRITTEN
APPEARANCE PERSONALLY
OR BY ATTORNEY AND FILE
YOUR DEFENSE OR
OBJECTIONS WITH THE COURT.
YOU ARE WARNED THAT IF
YOU FAIL TO DO SO THE
CASE MAY PROCEED**

WITHOUT YOU AND A JUDGMENT MAY BE ENTERED AGAINST YOU WITHOUT FURTHER NOTICE FOR THE RELIEF REQUESTED BY THE PLAINTIFF. YOU MAY LOSE MONEY OR PROPERTY OR OTHER RIGHTS IMPORTANT TO YOU.

YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE. Susquehanna County Lawyer Referral Service
Susquehanna County Prothonotary
Office Courthouse
P.O. Box 218, 11 Maple Street
Montrose, PA 18801

LOGS LEGAL GROUP LLP
BY: CHRISTOPHER A.
DeNARDO, PA I.D. NO. 78447
SAMANTHA GABLE, PA I.D.
NO. 320695
STEVEN PALMER, PA I.D. NO.
334553
LESLIE J. RASE, PA I.D. NO.
58365
HEATHER RILOFF, PA I.D. NO.
309906
KEVIN T. TONCZYCZYN, PA
I.D. NO. 332616

ELIZABETH L. WASSALL, PA
I.D. NO. 77788
JOSEPH L. LoCASTRO, IV, PA
I.D. NO. 314973
985 OLD EAGLE SCHOOL
ROAD, SUITE 514
WAYNE, PA 19087
TELEPHONE: (610) 278-6800
E-MAIL: PAHELP@LOGS.COM
LLG FILE NO. SPS 25-072017

12/12/2025

NOTICE OF FILING OF SHERIFF'S SALES

Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.

SHERIFF'S SALE MORTGAGE FORECLOSURE

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse, Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME

01/27/2026 09:00 AM

Writ of Execution No.:

2025-0662 CP

PROPERTY ADDRESS: 496

Britton Road, Brackney, PA 18812

LOCATION: Silver Lake Township

Tax ID #: 026.00-1,042.00,000.

IMPROVEMENTS: ONE – wood frame wood sided dwelling 1 2/3 story

ONE – wood frame wood side 1
2/3 story 2 car garage
DEFENDANTS: Jonathan R.
Winans
ATTORNEY FOR PLAINTIFF:
Geraldine M. Linn, Esq.
(215) 627-1322

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susqco.com, then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

12/5/2025 • 12/12/2025 • 12/19/2025

SHERIFF'S SALE MORTGAGE FORECLOSURE

IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY, upon Judgment entered
therein, there will be exposed to
public sale and outcry in the
Sheriff's Office, Susquehanna
County Courthouse, Montrose,

Pennsylvania, the following
described real estate, to wit:

SALE DATE AND TIME

01/27/2026 10:00 AM

Writ of Execution No.:

2025-0538 CP

PROPERTY ADDRESS: 30

Decker Court, Harford, PA 18823

LOCATION: Harford Township

Tax ID #: 167.09-1,037.00,000.

IMPROVEMENTS: ONE – 2 story

wood framed dwelling with white

aluminum siding

DEFENDANTS: Bruce Sears

A/K/A Bruce Spears; Melissa Vest

ATTORNEY FOR PLAINTIFF:

Carolyn Treglia, Esq.

(844) 856-6646

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susqco.com, then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

12/5/2025 • 12/12/2025 • 12/19/2025

MORTGAGES AND DEEDS

*RECORDED FROM NOVEMBER 26, 2025 TO DECEMBER 2, 2025
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

MORTGAGES

Information: Mortgagor: BLUE DIAMOND PROPERTIES LLC	Consideration: \$100,000.00 Mortgagee: MORTGAGE PROS LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 268.06-1,057.00,000.	Municipality FOREST CITY 2W
Information: Mortgagor: BEVACQUA, JEFFREY M	Consideration: \$260,000.00 Mortgagee: PENTAGON FEDERAL CREDIT UNION 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 244.00-1,029.00,000.	Municipality LENOX TOWNSHIP
Information: Mortgagor: LOWE, KAILA 2 - LOWE, JUSTIN	Consideration: \$211,007.00 Mortgagee: NEWREZ LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 205.00-2,011.00,000.	Municipality LENOX TOWNSHIP
Information: Mortgagor: VANGORDER, KENNETH M 2 - VANGORDER, PATRICIA	Consideration: \$100,000.00 Mortgagee: PEOPLES SECURITY BANK & TRUST CO
Locations: Parcel # 1 - 205.01-1,001.00,000.	Municipality LENOX TOWNSHIP
Information: Mortgagor: SCHNEIDER, MICAH 2 - SCHNEIDER, MELISSA	Consideration: \$30,000.00 Mortgagee: UPSTART MORTGAGE LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 223.00-1,049.00,000.	Municipality LENOX TOWNSHIP
Information: Mortgagor: DECKER, JEFF 2 - DECKER, AMY	Consideration: \$100,000.00 Mortgagee: NORTHERN TIER REGIONAL PLANNING AND DEVELOPMENT COMMISSION
Locations: Parcel # 1 - 056.00-1,032.05,000.	Municipality HARMONY TOWNSHIP
Information: Mortgagor: DECKER, AMY M (AKA) 2 - DECKER, AMY MELISSA 3 - DECKER, JEFFREY M (AKA) 4 - DECKER, JEFFREY MICHAEL	Consideration: \$180,000.00 Mortgagee: FIRST CITIZENS COMMUNITY BANK
Locations: Parcel # 1 - 056.00-1,032.05,000.	Municipality HARMONY TOWNSHIP
Information: Mortgagor: CARR, DAVID E Locations: Parcel # 1 - 054.10-1,012.00,000.	Consideration: \$45,000.00 Mortgagee: PEOPLES SECURITY BANK TRUST Municipality OAKLAND BOROUGH

DEEDS

Information: Grantor: POTHIER, CAROL M (AKA) 2 - POTHIER, CAROL	Consideration: \$325,000.00 Grantee: LEE, CHRISTOPHER W 2 - LEE, EILEEN LABONTE
Locations: Parcel # 1 - 065.05-1,033.00,000.	Municipality SILVER LAKE TOWNSHIP
Information: Grantor: KOVITCH, PAUL E JR	Consideration: \$1.00 Grantee: KOVITCH, STACY 2 - KOVITCH, MELISSA 3 - WEIBEL, STEPHANY
Locations: Parcel # 1 - 008.00-2,007.00,000.	Municipality LIBERTY TOWNSHIP
Information: Grantor: KOVITCH, PAUL E JR	Consideration: \$1.00 Grantee: KOVITCH, STACY 2 - KOVITCH, MELISSA 3 - WEIBEL, STEPHANY
Locations: Parcel # 1 - 008.00-2,006.00,000.	Municipality LIBERTY TOWNSHIP
Information: Grantor: WOOD, CINDY G (FKA) 2 - GERCHMAN, CINDY L 3 - WOOD, FRANK E	Consideration: \$1.00 Grantee: WOOD, CINDY G 2 - WOOD, FRANK E
Locations: Parcel # 1 - 094.00-1,063.00,000.	Municipality JACKSON TOWNSHIP
Information: Grantor: MACCONNELL, AMY ANDERSON 2 - MACCONNELL, PATRICK A	Consideration: \$1.00 Grantee: MACCONNELL, PAIGE M 2 - MACCONNELL, GWEN J
Locations: Parcel # 1 - 124.12-1,006.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information: Grantor: COOLEY, ROBERT B	Consideration: \$180,000.00 Grantee: SANCHEZ, JULIA 2 - COYAGO, DARWIN
Locations: Parcel # 1 - 145.00-1,009.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information: Grantor: DEFAZIO, SHARON 2 - DEFAZIO, JASPER	Consideration: \$1.00 Grantee: DEFAZIO, JEFFREY J
Locations: Parcel # 1 - N/A	Municipality CLIFFORD TOWNSHIP
Information: Grantor: DEFAZIO, SHARON 2 - DEFAZIO, JASPER	Consideration: \$1.00 Grantee: DEFAZIO, JEFFREY J
Locations: Parcel # 1 - N/A	Municipality CLIFFORD TOWNSHIP
Information: Grantor: BEVACQUA, JANICE M 2 - BEVACQUA, MARK S	Consideration: \$350,000.00 Grantee: BEVACQUA, JEFFREY M
Locations: Parcel # 1 - 244.00-1,029.00,000.	Municipality LENOX TOWNSHIP
Information: Grantor: BLOXHAM, RAYMOND J	Consideration: \$1.00 Grantee: BLOXHAM, RAYMOND J 2 - SCOTT, ASHLEY
Locations: Parcel # 1 - N/A 2 - N/A	Municipality UNIONDALE BOROUGH HERRICK TOWNSHIP
Information: Grantor: RUSSELL, BONNIE	Consideration: \$100.00 Grantee: BREMER HOF OWNERS INC
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP

Information: Grantor: MASTERS, SHIRLEY C Locations: Parcel # 1 - 147.04-1,005.00,000.	Consideration: \$1.00 Grantee: MASTERS, SHIRLEY C (TRUST) Municipality HARFORD TOWNSHIP
Information: Grantor: MASTERS, SHIRLEY C Locations: Parcel # 1 - 185.00-1,043.00,000.	Consideration: \$1.00 Grantee: MASTERS, SHIRLEY C (TRUST) Municipality HARFORD TOWNSHIP
Information: Grantor: ABBOTT, CHAVALUGH R Locations: Parcel # 1 - 122.00-3,004.01,000. 2 - 125.00-1,013.02,000.	Consideration: \$1.00 Grantee: ABBOTT LIVING TRUST Municipality JESSUP TOWNSHIP BRIDGEWATER TOWNSHIP
Information: Grantor: BARBER, BRIAN W 2 - BARBER, KATHLEEN M Locations: Parcel # 1 - 042.15-1,012.00,000.	Consideration: \$1.00 Grantee: BARBER LIVING TRUST Municipality CHOCONUT TOWNSHIP
Information: Grantor: LEWIS, PAMELA K Locations: Parcel # 1 - 122.00-3,004.00,000.	Consideration: \$1.00 Grantee: LEWIS, PAMELA K (TRUST) Municipality JESSUP TOWNSHIP
Information: Grantor: BATZEL, CHAD 2 - BATZEL, KARA Locations: Parcel # 1 - 205.00-2,011.00,000.	Consideration: \$214,900.00 Grantee: LOWE, KAILA 2 - LOWE, JUSTIN Municipality LENOX TOWNSHIP
Information: Grantor: SWEAZEY, JAMES DAVID (ESTATE AKA) 2 - SWEAZEY, JAMES D (ESTATE) Locations: Parcel # 1 - 130.00-2,001.00,000.	Consideration: \$1.00 Grantee: SWEAZEY, NANCY Municipality JACKSON TOWNSHIP
Information: Grantor: PALMA, NICHOLAS J SR 2 - PALMA, MARY JO 3 - PALMA, NICHOLAS J JR 4 - PALMA, ANITA 5 - PALMA, JAMES M Locations: Parcel # 1 - 156.00-1,001.03,000.	Consideration: \$1.00 Grantee: PALMA IRREVOCABLE LAND TRUST Municipality RUSH TOWNSHIP
Information: Grantor: PALMA, NICHOLAS J (AKA) 2 - PALMA, NICHOLAS J SR 3 - PALMA, MARY JO Locations: Parcel # 1 - 156.00-1,083.00,000.	Consideration: \$1.00 Grantee: PALMA IRREVOCABLE LAND TRUST Municipality RUSH TOWNSHIP
Information: Grantor: PALMA, NICHOLAS J SR 2 - PALMA, MARY JO 3 - PALMA, NICHOLAS J JR 4 - PALMA, ANITA Locations: Parcel # 1 - 156.00-1,074.00,000.	Consideration: \$1.00 Grantee: PALMA IRREVOCABLE LAND TRUST Municipality RUSH TOWNSHIP
Information: Grantor: ROTHWEILER, KENNETH M 2 - ROTHWEILER, LINDA ANGELO Locations: Parcel # 1 - 226.00-1,011.03,000.	Consideration: \$1.00 Grantee: ROTHWEILER, KENNETH M JR 2 - ROTHWEILER, IAN A Municipality CLIFFORD TOWNSHIP

Information: Grantor: GELATT, CARL (BY SHERIFF) 2 - SNYDER, LESLIE A (BY SHERIFF)	Consideration: \$1,576.78 Grantee: US BANK 2 - MANUFACTURED HOUSING CONTRACT SENIOR/SUBORDINATE PASS-THROUGH CERTIFICATE TRUST 1998-8
Locations: Parcel # 1 - 068.00-1,026.00,000.	Municipality LIBERTY TOWNSHIP
Information: Grantor: OHARA, JAMES T (TRUST BY TRUSTEE) 2 - OHARA, JAMES T	Consideration: \$5,000.00 Grantee: DIPRINZIO, DEANA M
Locations: Parcel # 1 - N/A	Municipality AUBURN TOWNSHIP
Information: Grantor: DIPRINZIO, DEANA M (TRUST BY TRUSTEE) 2 - DIPRINZIO, DEANA (AKA) 3 - DIPRINZIO, DEANA M	Consideration: \$1.00 Grantee: DIPRINZIO, DEANA M
Locations: Parcel # 1 - 254.00-1,002.00,000.	Municipality AUBURN TOWNSHIP
Information: Grantor: UNDERWOOD, SHERRY C (ESTATE)	Consideration: \$237,876.00 Grantee: UNDERWOOD, JERRY P
Locations: Parcel # 1 - 083.20-1,018.00,000.	Municipality FOREST LAKE TOWNSHIP
Information: Grantor: MAHOLICK, STEPHANIE	Consideration: \$275,000.00 Grantee: DECKER, JEFFREY M 2 - DECKER, AMY M
Locations: Parcel # 1 - 056.00-1,032.05,000.	Municipality HARMONY TOWNSHIP
Information: Grantor: STENTO, NATHAN 2 - GLOVER, JENNIFER (NBM) 3 - STENTO, JENNIFER	Consideration: \$150,000.00 Grantee: CARR, DAVID E
Locations: Parcel # 1 - 054.10-1,012.00,000.	Municipality OAKLAND BOROUGH
Information: Grantor: HENGEL LLC	Consideration: \$445,000.00 Grantee: CROSS, DEBRA
Locations: Parcel # 1 - N/A	Municipality LATHROP TOWNSHIP
Information: Grantor: REIMEL, ALAN L 2 - REIMEL, JOANN D 3 - REIMEL, MATTHEW P 4 - REIMEL, WENDY M 5 - REIMEL, PAUL C 6 - REIMEL, JEFFREY M	Consideration: \$1.00 Grantee: REIMEL, MATTHEW P 2 - REIMEL, WENDY M
Locations: Parcel # 1 - 044.00-2,014.00,000.	Municipality SILVER LAKE TOWNSHIP



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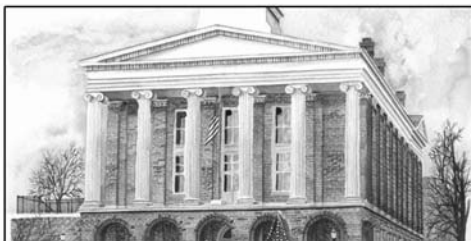
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