

OFFICIAL  
**LEGAL JOURNAL**  
**OF SUSQUEHANNA COUNTY, PA**

34th Judicial District

Vol. 4 ★ May 3, 2019 ★ Montrose, PA ★ No. 5



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**Court of Common Pleas  
34th Judicial District:**

The Hon. Jason J. Legg  
*President Judge*

The Hon. Kenneth W. Seamans  
*Senior Judge*

**The Legal Journal of Susquehanna County** contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



***The Official Legal Publication of Susquehanna County, Pennsylvania***



Legal Journal of Susquehanna County

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the “Pennsylvania County Courthouse Series” are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

*The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.*

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By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

## MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

## PRICING & RATES

### *Notice Pricing*

#### *One time Insertions*

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

*All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.*

*A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.*

### *Subscription Rates*

#### *Per Year*

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

*Individual copies available for \$5 each*

*Subscription Year: March–February*

*Prorated subscriptions available*

## SUSQUEHANNA COUNTY OFFICIALS

### *Judge of the Court of Common Pleas*

Jason J. Legg, *President Judge*  
Kenneth W. Seamans, *Senior Judge*

### *Magisterial District Judges*

Jeffrey Hollister  
Jodi L. Cordner, Esq.  
Suzanne Brainard

### *Court Administrator*

Cathy Hawley

### *Sheriff*

Lance Benedict

### *District Attorney*

Marion O’Malley, Esq.

### *Prothonotary, Clerk of The Court*

Jan Krupinski

### *Chief Public Defender*

Linda LaBarbara, Esq.

### *Commissioners*

Alan M. Hall  
Elizabeth M. Arnold  
MaryAnn Warren

### *Treasurer*

Jason D. Miller

### *Register of Wills/Recorder of Deeds/*

*Clerk of The Orphan’s Court*  
Michelle Estabrook

### *Coroner*

Anthony J. Conarton

### *Auditors*

George Starzec  
Susan Jennings  
Richard Suraci

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600  
Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

## **LEGAL NOTICES**

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### **IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY COMMONWEALTH OF PENNSYLVANIA**

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#### **ESTATE NOTICES**

*Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.*

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#### **NOTICE**

In the Estate of Alice J. Watkins aka Alice Jane Watldns, deceased, late of Harford Township, Susquehanna County, Pennsylvania.

Letters Testamentary in the above estate having been issued to Christiane Burnard, all persons indebted to the said estate are requested to make payment; those having claims to present the same without delay to:

Christiane Burnard  
25 Peachtree Drive  
Sutton, MA 01590

OR

Michael J. Gathany  
Attorney at Law  
PO Box 953  
Hallstead, PA 18822

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**5/3/2019 • 5/10/2019 • 5/17/2019**

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#### **ESTATE NOTICE**

In the Estate of Thomas M. Jurista, late of the Township of Silver Lake, Susquehanna County, Pennsylvania,

Letters of Administration in the above estate having been granted to the undersigned, all persons indebted to said estate are requested to make prompt payment and all those having claims against said estate will present them without delay to:

Mary Joanna Jurista  
19130 State Route 167  
Brackney, PA 18812

or

Attorney for the Estate  
Susan L. English, Esq.  
Coughlin & Gerhart, LLP  
21-23 Public Avenue  
Montrose, PA 18801

**4/26/2019 • 5/3/2019 • 5/10/2019**

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#### **ESTATE NOTICE**

In the Estate of William S. Conyer, late of the Township of Silver Lake, Susquehanna County, Pennsylvania,

Letters Testamentary in the above estate having been granted to the undersigned, all persons indebted to said estate are requested to make prompt payment and all those having claims against said estate

will present them without delay to:

Mercedes Q. Davis  
8032 Lowber Avenue  
P. O. Box 18923  
Philadelphia, PA 19119

or

Attorney for the Estate  
Susan L. English, Esq.  
Coughlin & Gerhart, LLP  
21-23 Public Avenue  
Montrose, PA 18801

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**4/26/2019 • 5/3/2019 • 5/10/2019**

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### **EXECUTRIX NOTICE**

Estate of Iris M. Wood AKA Iris  
Marlene Wood  
Late of Bridgewater Township  
**EXECUTRIX**  
Patricia Louise Stoddard  
6189 Meshoppen Creek Road  
Montrose, PA 18801  
**ATTORNEY**  
Michael J. Giangrieco, Esquire  
Giangrieco Law, PC  
P.O. Box 126  
Montrose, PA 18801

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**4/19/2019 • 4/26/2019 • 5/3/2019**

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### **EXECUTRIX NOTICE**

Estate of D. Eloise Evans AKA  
Doris Eloise Evans AKA D. L.  
Evans AKA D. E. Evans  
Late of Montrose Borough  
**EXECUTRIX**  
Jill deGonzague  
15 Gail Lane  
Latham, NY 12110  
**ATTORNEY**  
Michael J. Giangrieco, Esquire

Giangrieco Law, PC  
P.O. Box 126  
Montrose, PA 18801

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**4/19/2019 • 4/26/2019 • 5/3/2019**

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### **ESTATE NOTICE**

ESTATE OF ROSAMOND D.  
MORACK, DECEASED (died on  
1/14/2019). Late of Forest City,  
Susquehanna County, PA. Letters of  
Administration have been granted  
and all creditors shall make demand  
and all debts shall make payment  
without delay to ROSAMOND D.  
MORACK C/O HARRY T.  
COLEMAN, ESQUIRE, 41 N.  
Main Street, Carbondale, PA 18407

Harry T. Coleman, Esquire  
Attorney for the Estate

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**4/19/2019 • 4/26/2019 • 5/3/2019**

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### **OTHER NOTICES**

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### **NOTICE**

Take notice that the following  
account has been filed to the  
Common Pleas Court of Wayne  
County, and will be presented for  
approval on May 16, 2019 at 9:00  
A.M. in Court Room #2, Wayne  
County Court, Honesdale, Pa.

First and final Account of  
Marissa McAndrew, Esquire,  
Counsel for the Janet P. Lepro  
Funded Revocable Trust, Case No.  
69-O.C.D.-2015.

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**4/26/2019 • 5/3/2019**

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## **NOTICE OF FILING OF SHERIFF'S SALES**

*Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.*

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## **SHERIFF'S SALE MORTGAGE FORECLOSURE JUNE 25, 2019**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

### **SALE DATE AND TIME**

**June 25, 2019 at 9:30 AM**

Writ of Execution No.:

2019-249 CP

PROPERTY ADDRESS: 2309 State Route 3004 fka 131 Retta Road

Montrose, PA 18801

LOCATION: Auburn Township Tax ID # 195.00-2,003.00,000.

IMPROVEMENTS: ONE – BI-LEVEL WOOD FRAMED DWELLING

ONE – 10 X 16 CLOSED WOOD FRAMED SHED

DEFENDANTS: Brian D. Fourney ATTORNEY FOR PLAINTIFF:

Richard M. Squire, Esq

(215) 886-8790

## **NOTICE**

The Sheriff shall not be liable for

loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: [www.susquehannasheriff.com/sheriffsales.html](http://www.susquehannasheriff.com/sheriffsales.html)

Lance M. Benedict,  
Susquehanna County Sheriff

**5/3/2019 • 5/10/2019 • 5/17/2019**

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## **SHERIFF'S SALE MORTGAGE FORECLOSURE JUNE 25, 2019**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

### **SALE DATE AND TIME**

**June 25, 2019 at 10:00 AM**

Writ of Execution No.:

2019-282 CP

**PROPERTY ADDRESS:** RR1  
BOX 1154 A/K/A 2149 NEW  
YORK AVENUE, HALLSTEAD,  
PA 18822

**LOCATION:** Great Bend Township  
Tax ID # 012.00-1,033.00,000.

**IMPROVEMENTS:** ONE – ONE  
AND ONE-HALF STORY WOOD  
FRAMED DWELLING

ONE – 12 X 20 BLOCK

FRAMED GARAGE

**DEFENDANTS:** Robin D. Conrad

**ATTORNEY FOR PLAINTIFF:**

Peter Wapner, Esq

(215) 563-7000

**NOTICE**

The Sheriff shall not be liable for  
loss or damage to the premises sold  
resulting from any cause  
whatsoever and makes no  
representation or warranty

regarding the condition of the  
premises. **Notice** is hereby given  
and directed to all parties in  
interest and claimants that a  
Schedule of Distribution will be  
filed by the Sheriff no later than 30  
days after the sale and that  
distribution will be made in  
accordance with that Schedule  
unless exceptions are filed thereto  
within ten (10) days thereafter. Full  
amount of bid plus poundage must  
be paid on the date of the sale by  
4:30 p.m. or deed will not be  
acknowledged. For details on  
individual Sheriff Sales please go  
to: [www.susquehannasheriff.com/  
sheriffsales.html](http://www.susquehannasheriff.com/sheriffsales.html)

Lance M. Benedict,  
Susquehanna County Sheriff

**5/3/2019 • 5/10/2019 • 5/17/2019**

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**MORTGAGES AND DEEDS**

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*RECORDED FROM APRIL 18, 2019 TO APRIL 24, 2019  
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

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**MORTGAGES**

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Information:	Consideration: \$175,000.00
Mortgagor: T KAZMIERCZAK ASSET PROTECTION TRUST	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel # 1 - 110.00-2,045.00,000. 2 - 110.00-2,042.00,000.	Municipality NEW MILFORD TOWNSHIP NEW MILFORD TOWNSHIP
Information:	Consideration: \$600,000.00
Mortgagor: BARHITE, MICHAEL P 2 - BARHITE, MARTIN F	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 227.00-1,031.00,000. 2 - 227.00-1,073.00,000.	Municipality CLIFFORD TOWNSHIP CLIFFORD TOWNSHIP
Information:	Consideration: \$600,000.00
Mortgagor: BARHITE, MICHAEL P 2 - BARHITE, ELKI K	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 246.00-1,068.00,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$600,000.00
Mortgagor: BARHITE, MICHAEL P 2 - BARHITE, LISA	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 246.00-1,007.00,000.	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$204,300.00
Mortgagor: DAVIS, MELISSA A	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - HOMEBRIDGE FINANCIAL SERVICES INC (DBA) 3 - REAL ESTATE MORTGAGE NETWORK
Locations: Parcel # 1 - N/A	Municipality GIBSON TOWNSHIP
Information:	Consideration: \$74,623.00
Mortgagor: CHRISTIAN, DEBRA E	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - SUMMIT MORTGAGE CORPORATION
Locations: Parcel # 1 - 115.09-1,072.00,000.	Municipality THOMPSON BOROUGH
Information: CORRECTIVE MTG	Consideration: \$175,250.00
Mortgagor: TAYLOR, ROBERT G 2 - TAYLOR, SUSAN MARY (AKA) 3 - TAYLOR, SUSAN M	Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 210.15-1,017.00,000.	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$50,000.00
Mortgagor: BEAVER, JAMES E 2 - BEAVER, KRISTINE L	Mortgagee: PNC BANK
Locations: Parcel # 1 - 244.00-1,081.00,000.	Municipality LENOX TOWNSHIP

Information:	Consideration: \$30,000.00
Mortgagor: BUTLER, RICHARD D	Mortgagee: MANUFACTURERS & TRADERS TRUST COMPANY
2 - BUTLER, SARA J (AKA) 3 - BUTLER, SARA JANE M	
Locations: Parcel # 1 - 176.00-1,028.00.000.	Municipality RUSH TOWNSHIP
Information:	Consideration: \$40,000.00
Mortgagor: ANDREJACK, NICK A	Mortgagee: WELLS FARGO BANK
Locations: Parcel # 1 - 143.07-1,012.01.000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$86,000.00
Mortgagor: PERRINO, DANIEL J	Mortgagee: COMMUNITY BANK
2 - PERRINO, KATELYN R	
Locations: Parcel # 1 - 040.00-1,031.00.000.	Municipality APOLACON TOWNSHIP
Information:	Consideration: \$142,404.00
Mortgagor: WHEELOCK, DEAN A	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - STEARNS LENDING LLC
Locations: Parcel # 1 - 124.13-2,009.00.000.	Municipality MONTROSE
Information:	Consideration: \$180,000.00
Mortgagor: BARNEY, OLIVER B	Mortgagee: VISIONS FEDERAL CREDIT UNION
Locations: Parcel # 1 - 024.02-1,057.00.000.	Municipality CHOCONUT TOWNSHIP
Information:	Consideration: \$196,377.00
Mortgagor: MACGEORGE, ADAM	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - QUICKEN LOANS INC
2 - MACGEORGE, ELIZA	
Locations: Parcel # 1 - 143.00-1,004.00.000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$8,507.25
Mortgagor: DURKO, DAVID JR	Mortgagee: HONESDALE NATIONAL BANK
2 - SERAFINI, NATALIE	
Locations: Parcel # 1 - 071.00-1,017.00.000.	Municipality GREAT BEND TOWNSHIP

## DEEDS

Information:	Consideration: \$200,000.00
Grantor: KLEMBECKI, HELEN (ESTATE)	Grantee: DAVIS, MELISSA A
Locations: Parcel # 1 - 187.00-2,035.00.000.	Municipality GIBSON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: RAFFERTY, EDWARD W	Grantee: RAFFERTY, EDWARD W
Locations: Parcel # 1 - N/A	Municipality APOLACON TOWNSHIP
Information:	Consideration: \$1.00
Grantor: RAFFERTY, EDWARD W	Grantee: RAFFERTY, EDWARD W
Locations: Parcel # 1 - N/A	Municipality APOLACON TOWNSHIP

**★ L E G A L J O U R N A L O F S U S Q U E H A N N A C O U N T Y ★**

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Information:	Consideration: \$60,000.00
Grantor: SHAIRO, STUART H 2 - SHAIRO, REGINA C	Grantee: PIZZURRO, PETER E 2 - BROWN, MADONNA
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$76,000.00
Grantor: TISSEYRE, HOLLY 2 - TISSEYRE, ERIC ROGER	Grantee: CHRISTIAN, DEBRA E
Locations: Parcel # 1 - 115.09-1,072.00,000.	Municipality THOMPSON BOROUGH
Information:	Consideration: \$3,000.00
Grantor: FISHER, BRIAN DELBERT 2 - FISHER, CAROLINE M (ESTATE) 3 - FISHER, DELERT S (ESTATE) 4 - FISHER, SCOTT JAMES FISHER 5 - FISHER, RODNEY TODD 6 - FISHER, JO-ANN	Grantee: DANIELS, JILL 2 - SMARR, CECIL
Locations: Parcel # 1 - 109.06-2,027.00,000.	Municipality NEW MILFORD BOROUGH
Information: INT 3 UNIT 40 & INT 50 UNIT 46	Consideration: \$100.00
Grantor: TAI, DAVID	Grantee: BREMER HOF OWNERS INC
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$4,250.00
Grantor: STAHL, RONALD S	Grantee: YEAKEL, DAVID 2 - YEAKEL, KELLI
Locations: Parcel # 1 - 133.00-3,068.00,000.	Municipality ARARAT TOWNSHIP
Information:	Consideration: \$107,500.00
Grantor: GANA, JOHN P 2 - GANA, MARSHA 3 - GANA, JOSEPH F 4 - GANA, SHARON 5 - GANA, ANDREW J	Grantee: PERRINO, DANIEL J 2 - PERRINO, KATELYN R
Locations: Parcel # 1 - 040.00-1,031.00,000.	Municipality APOLACON TOWNSHIP
Information:	Consideration: \$100.00
Grantor: GOLLMER, JAMES W 2 - GOLLMER, SARAH J	Grantee: GOLLMER, JAMES (TRUST) 2 - GOLLMER, SARAH (TRUST)
Locations: Parcel # 1 - 044.00-2,020.00,000.	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$140,980.00
Grantor: CRAIGE, RONALD J 2 - CRAIGE, JEANETTE L	Grantee: WHEELOCK, DEAN A
Locations: Parcel # 1 - 124.13-2,009.00,000.	Municipality MONROSE
Information:	Consideration: \$100
Grantor: BELL, RANDY L	Grantee: BELL, RANDY L 2 - BELL, HEATHER ANN
Locations: Parcel # 1 - N/A	Municipality RUSH TOWNSHIP

Information:	Consideration: \$1.00
Grantor: HARRINGTON, RICHARD (AKA) 2 - HARRINGTON, RICHARD C 3 - HARRINGTON, JERI LYNN	Grantee: HARRINGTON, RICHARD C 2 - HARRINGTON, JERI LYNN
Locations: Parcel # 1 - N/A	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$1,500.00
Grantor: BOMAN, WILLIAM 2 - BOMAN, KATHRYN	Grantee: ROSS, JASON 2 - FRUEHAN, TIMOTHY
Locations: Parcel # 1 - N/A	Municipality SUSQUEHANNA
Information:	Consideration: \$225,000.00
Grantor: ROMBACH, WILLIAM A 2 - ROMBACH, DEBRA A	Grantee: BARNEY, OLIVER B
Locations: Parcel # 1 - N/A	Municipality CHOCONUT TOWNSHIP
Information:	Consideration: \$200,000.00
Grantor: LINDEN, ROBERT R	Grantee: MACGEORGE, ADAM 2 - MACGEORGE, ELIZA
Locations: Parcel # 1 - 143.00-1,004.00.000.	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$51,500.00
Grantor: HOTCHKISS, SCOTT (ESTATE AKA) 2 - HOTCHKISS, SCOTT JOSEPH (ESTATE) 3 - HEWITT, KIM	Grantee: ROCKWELL, DAVID W
Locations: Parcel # 1 - N/A	Municipality SILVER LAKE TOWNSHIP
Information:	Consideration: \$10.00
Grantor: ROYALTY LENDING II LTD	Grantee: MCBRIDE, PETER J 2 - GWIAZDA, MONICA M
Locations: Parcel # 1 - 100.00-1,032.00.000.	Municipality MIDDLETOWN TOWNSHIP
Information: INT 5 UNIT 38	Consideration: \$100.00
Grantor: WELLS, JEANNINE G 2 - MCGREGOR, MICHAEL L 3 - MCGREGOR, KEITH (AKA) 4 - MCGREGOR, KEITH W 5 - BRIGGS, KARYN 6 - MCLAUGHLIN, SUSAN (AKA) 7 - MCLAUGHLIN, SUSAN C	Grantee: BREMER HOF OWNERS INC
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information:	Consideration: \$42,500.00
Grantor: FIRST CONGREGATIONAL SOCIETY OF HARFORD	Grantee: BIDDLE, SCOTT 2 - SCHELL, MARCELLA
Locations: Parcel # 1 - 147.03-1,035.00.000.	Municipality HARFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: SILVER, DEAN A 2 - SILVER, DENISE M	Grantee: SILVER, JOSHUA
Locations: Parcel # 1 - N/A	Municipality GREAT BEND TOWNSHIP

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Information:	Consideration: \$1.00
Grantor: BAJER, JOSEPH (ESTATE AKA) 2 - BAJER, JOSEPH A SR (ESTATE)	Grantee: BAJER, MARIA (AKA) 2 - BAJER, MARY 3 - BAJER, JOSEPH
Locations: Parcel # 1 - 196.00-2,022.00,000.	Municipality AUBURN TOWNSHIP
Information:	Consideration: \$1.00
Grantor: WILLIAMS, WILLIAM J 2 - WILLIAMS, NANCY J	Grantee: MAJESKI, STEPHEN J
Locations: Parcel # 1 - N/A	Municipality CLIFFORD TOWNSHIP
Information:	Consideration: \$94,750.00
Grantor: CEBULAR, RAYMOND E 2 - CEBULAR, LINDA	Grantee: FORTUNATO, RONALD J 2 - FORTUNATO, DIANE
Locations: Parcel # 1 - 017.00-1,004.00,000.	Municipality HARMONY TOWNSHIP

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**SUSQUEHANNA COUNTY BAR ASSOCIATION**

# Susquehanna County LEGAL JOURNAL

3305 Lake Ariel Highway, Suite 3  
Honesdale, PA 18431  
Phone: 570-251-1512  
Fax: 570-647-0086

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*One (1) time insertion*

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<b>Eighth Page</b>	\$35	\$195	\$275	\$435

*All charges subject to artwork, adjustment fees, call for details*

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