

- Patti Peltz, Planning, NTRPDC Agritourism Summit, Towanda, PA, 3/4/2026. Total Cost: \$0.00. Cost to County: \$0.00.
- Michele Jerauld, Domestic Relations, DRS Directors Meeting, Harrisburg, PA, 4/7/2026-4/8/2026. Total Cost: \$300.00. Cost to County: \$300.00.
- John Lester, Juvenile Probation, 3 of 4 PA Quarterly Chief's Meeting, State College, PA, 3/5/2026-3/6/2026, 9/10/2026-9/11/2026, 11/19/2026-11/20/2026. Total Cost: \$507.00. Cost to County: \$0.00.
- Suzanne Swart and Ursula Parshley, Children and Youth Services, PCYA March Meeting, State College, PA, 3/11/2026-3/13/2026. Total Cost: \$1570.51. Cost to County: \$314.10.

Second by Commissioner

6. Motion by Commissioner _____ to approve Ordinance 2026-02, implementing of a fee for local use allowing the County to impose a fee of \$5.00 for each non-exempt vehicle registration registered to an address within the County.
Second by Commissioner

7. Motion by Commissioner _____ to ratify and approve entering into a Cooperative Agreement with the Susquehanna County Housing and Redevelopment Authority for administration of the Pennsylvania Department of Transportation Multimodal Grant Program, effective January 28, 2026.
Second by Commissioner

8. Motion by Commissioner _____ to approve entering into a contract with Focus Technology, Boston, MA for VMWare virtual host software for the Courthouse and Disaster Recovery servers, at a cost of \$31,680.00 and for the 911 and Emergency Operation Center services at a cost of \$21,600.00 effective February 21, 2026, through February 20, 2027, for a total cost of \$51,280.00, per Stephen Janoski, IT Director/GIS Coordinator and Ryan Tator, Director of Public Safety GIS and Systems Database Analyst.
Second by Commissioner

9. Motion by Commissioner _____ to approve entering into a renewal maintenance agreement with ESRI, Inc., Redlands, CA, for the ArcGIS software, effective April 28, 2026 through April 27, 2027, at a total cost of \$22,375.00 per the recommendation of Stephen Janoski, IT Director/GIS Coordinator.
Second by Commissioner

10. Motion by Commissioner _____ to approve entering into a contract with ESRI, Inc., Redlands, CA for ArcGIS Site Scan licenses, effective February 11, 2026 through February 10, 2027, at a total cost of \$5,536.00, per the recommendation of Stephen Janoski, IT Director/GIS Coordinator.
Second by Commissioner

11. Motion by Commissioner _____ to approve entering into a contract with Susquehanna Accounting and Consultant Services, Inc., Harrisburg, PA to prepare an Indirect Cost Allocation Plan to recoup costs from both federal and state grant programs, for years 2025, 2026, and 2027, effective February 11, 2026, at a total cost of \$14,700.00 with yearly costs as follows:
 - 2025: \$6,500.00
 - 2026: \$7,000.00
 - 2027: \$7,500.00
 Second by Commissioner

12. Motion by Commissioner _____ to enter into contracts with the Lackawanna Susquehanna County Office of Drug and Alcohol Programs as attached, effective January 1, 2026 through June 30, 2026.
Second by Commissioner _____
13. Motion by Commissioner _____ to update the pay and position of Justin Sprout, Chief County Detective to a salaried position at a rate of \$72,500.00/year, effective February 5, 2026, per the recommendation of District Attorney Marion O'Malley.
Second by Commissioner _____
14. Motion by Commissioner _____ to approve the appointment of Commissioner Darrow as the voting member of the Pennsylvania Farmland Preservation Board.
Second by Commissioner _____
15. Motion by Commissioner _____ to approve the appointment of Patti Peltz, Director of Planning/Agricultural Easement Program Director as the contributing member of the Pennsylvania Farmland Preservation Board.
Second by Commissioner _____
16. Motion by Commissioner _____ to approve the following appointments to the Susquehanna County Local Emergency Planning Commission (LEPC):
- Elected Official – Commissioner Alan Hall
 - Elected Official – Commissioner David Darrow
 - Law-Health-Med-Environ-Trans – Shane White
 - Fire Fighting Personnel – Phil Price
 - Emergency Management – Scott Aylesworth
 - Broadcast Management – Courtney Howell
 - Community Groups – Ken Bondurant
 - Facility Owner/Operators – Don Kessler, Jr.
 - Facility Owner/Operators – Brody Webster
 - Facility Owner/Operators – Michael Graves
 - Emergency Management – Nathan Wallace
 - Law/Health/Med/Environ/Trans – Joe Adornato
 - Facility Owner/Operator – Connor McCloskey
 - Facility Owner/Operator – John Corbin
 - Community Groups – Donna Davis
 - Law-Health-Med-Environ-Trans – Jonathan Ulanoski
 - Facility Owner/Operators – Richard Hettes
 - Law-Health-med-Environ-Trans – Steve Price
- Second by Commissioner _____
17. Motion by Commissioner _____ to approve on-call pay in the amount of \$150.00 for Deputy Sheriffs, in accordance with Policy 8E, effective March 5, 2026, per the recommendation of Sheriff John Oliver.
Second by Commissioner _____
18. Motion by Commissioner _____ to approve the hiring of Sean Gallagher, Scranton, to the open, full-time, non-union position of Caseworker Supervisor, salary \$74,392.56/year, effective February 12, 2026, with a six-month probationary

period and benefits according to the County Policy Manual, per the recommendation of Suzanne Swart, Director of Children and Youth Services
Second by Commissioner

19. Motion by Commissioner to award the bid for the below listed vehicle:
2017 Ford Explorer Police Interceptor VIN #: 1FM5K8ARHGD13906
MILEAGE: 91,435
Second by Commissioner

20. Motion by Commissioner to close the Commissioners' Meeting.
Second by Commissioner

Commissioner declared the Commissioners' Meeting adjourned at a.m.