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© 2025 Legal Journal of Susquehanna County



**Court of Common Pleas
34th Judicial District:**

The Hon. Jason J. Legg
President Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



The Official Legal Publication of Susquehanna County, Pennsylvania



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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing

One time Insertions

Incorporation Notices	\$75
Fictitious Name Registration	\$75
Petition for Change of Name	\$75
Estate Notice (3-time insertion)	\$125
Orphans Court; Accounting on Estates (2-time insertion)	\$75

All other notices will be billed at \$1.95 per line. Minimum insertion fees apply.

A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.

Subscription Rates

Per Year

Mailed Copy	\$100
Emailed Copy	\$50
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*Individual copies available for \$5 each Subscription Year: March–February
Prorated subscriptions available*

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Jessica Chiaramonte

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Stephanie Sojka-Reisch
Rick Ainey

Susquehanna County Courthouse — 31 Lake Avenue, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY
COMMONWEALTH OF PENNSYLVANIA

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

ESTATE NOTICE

Estate of Charles Gayson
Late of Bridgewater Township
EXECUTOR
Naomi Elaine Petrzala
181 Cherry Street
Montrose, PA 18801
ATTORNEY
Michael Briechle, Esq.
4 Chestnut Street
Montrose, PA 18801

7/4/2025 • 7/11/2025 • 7/18/2025

ESTATE NOTICE

Estate of George Ellis Faux
Late of Bridgewater Township
ADMINISTRATOR
Mathew J. Faux
23 Thunderbird Trail
Tunkhannock, PA 18657
ATTORNEY
Michael Briechle, Esq.
4 Chestnut Street
Montrose, PA 18801

7/4/2025 • 7/11/2025 • 7/18/2025

ESTATE NOTICE

Estate of Sarah B. Traver
AKA Sara B. Traver
Late of Auburn Township
EXECUTOR
Thomas H. Traver
5011 SR 3011
Meshoppen, PA 18630
ATTORNEY
Michael Briechle, Esq.
4 Chestnut Street
Montrose, PA 18801

7/4/2025 • 7/11/2025 • 7/18/2025

ESTATE NOTICE

Estate of Thomas E. Flaherty
AKA Thomas Flaherty AKA
Thomas Edward Flaherty
Late of Choconut Township
EXECUTOR
John T. Flaherty
80 Quinn Road
Friendsville, PA 18818
ATTORNEY
Michael Briechle, Esq.
4 Chestnut Street
Montrose, PA 18801

7/4/2025 • 7/11/2025 • 7/18/2025

ESTATE NOTICE

Estate of David Miller
AKA David C. Miller AKA David
Charles
Late of Silver Lake Township

EXECUTOR

Daniel Forbes
117 Game Farm Rd.
Schwenksville, PA 19473

6/27/2025 • 7/4/2025 • 7/11/2025

ESTATE NOTICE

Estate of Abram Haberle
870 State Route 1018,
Hallstead, PA 18822
Late of Franklin Township
ADMINISTRATOR
Brian Haberle
923 W. Saw Mill Rd.
Quakertown, PA 18951

6/27/2025 • 7/4/2025 • 7/11/2025

ESTATE NOTICE

Estate of Jean A. Koons
AKA Jean Anna Koons
Late of Brooklyn Township
ADMINISTRATOR
Rebecca Koons
406 Squires Road
Montrose, PA 18801
ATTORNEY
Erin E. Donnelly
50 Public Avenue
Montrose, PA 18801

6/20/2025 • 6/27/2025 • 7/4/2025

ESTATE NOTICE

Notice is hereby given that an exemplified copy of the Letters of Administration in the ESTATE OF STEPHEN LAKE late of the town of Euslis, County of Franklin, Maine (died December 13, 2024) issued to Tammy L. Lake, Administrator, has been filed in the

Susquehanna County Register of Wills. All persons indebted to the said estate are required to make payment, and those having claims or demands to present the same without delay to Tammy L. Lake or to Levene Gouldin & Thompson, LLP, attorneys for the estate, 50 Public Avenue, Montrose, PA 18801

6/20/2025 • 6/27/2025 • 7/4/2025

ESTATE NOTICE

In the Estate of Alfred S. Place, late of the Township of Auburn, County of Susquehanna and Commonwealth of Pennsylvania, deceased, who died on the 7th day of April, 2025;

Letters of Administration have been granted to the undersigned. All persons having claims against the estate of said decedent are requested to make known the same and all persons indebted to make payment without delay to:

Charles A. Place a/k/a Chuck Place
c/o Catherine J. Garbus, Esquire
24 E. Tioga Street
Tunkhannock, PA 18657
(570) 836-6749

6/20/2025 • 6/27/2025 • 7/4/2025

NOTICE

Letters of Administration on the Estate of **Susan M. Smith**, late of **Springville Township, Susquehanna County, Pennsylvania**, who died on **October 11, 2024**, have been granted to **James V. Christos III**.

All persons indebted to said estate are requested to make payment, and those having claims or demands to present them without delay to:

James V. Christos III,
Administrator
16 Musconetcong River Rd
Hampton, NJ 08827

6/20/2025 • 6/27/2025 • 7/4/2025

**NOTICE OF FILING OF
SHERIFF'S SALES**

Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.

**SHERIFF'S SALE
MORTGAGE FORECLOSURE**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse, Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME
08/12/2025 09:00 AM**

Writ of Execution No.:
2024-0959 CP
PROPERTY ADDRESS: 1434
North Road, Montrose, PA 18801
LOCATION: Bridgewater
Township
Tax ID #: 104.00-1,007.00,000.
IMPROVEMENTS: ONE – 1 story

wood framed dwelling with
aluminum siding
ONE – attached 1 car garage with
aluminum siding
DEFENDANTS: Gregg M. Lewis:
United States of America, Dept. of
the Treasury – IRS C/O The United
States Attorney for the Middle
District of PA
ATTORNEY FOR PLAINTIFF:
Carolyn Treglia, Esq.
(844) 856-6646

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susqco.com, then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

6/20/2025 • 6/27/2025 • 7/4/2025

SHERIFF'S SALE MORTGAGE FORECLOSURE

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse, Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME

08/26/2025 09:30 AM

Writ of Execution No.:

2025-0258 CP

PROPERTY ADDRESS: 200 Mountain Laurel Drive, Clifford Township, PA 18421

LOCATION: Clifford Township

Tax ID #: 248.00-1,052.00,000.

IMPROVEMENTS: ONE – 2 story wood frame dwelling with vinyl siding
ONE – attached wood framed 2

card garage with vinyl siding

DEFENDANTS: Warren G. Lahr, Jr.

ATTORNEY FOR PLAINTIFF:

Geraldine M. Linn, Esq.

(215) 627-1322

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule

unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susqco.com, then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

7/4/2025 • 7/11/2025 • 7/18/2025

SHERIFF'S SALE MORTGAGE FORECLOSURE

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse, Montrose, Pennsylvania, the following described real estate, to wit:

SALE DATE AND TIME

08/26/2025 10:00 AM

Writ of Execution No.:

2025-0222 CP

PROPERTY ADDRESS: 12116 State Route 3001, Montrose, PA 18801

LOCATION: Dimock Township

Tax ID #: 179.00-1,049.00,000.

IMPROVEMENTS: ONE – 2 story wood frame dwelling with vinyl siding
ONE – 10' x 13' wood shed,
yellow in color, brown trim

DEFENDANTS: Daniel L. Strohl

ATTORNEY FOR PLAINTIFF:

Carl J. Poveromo, Esq.

(570) 346-7441

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule

unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susqco.com, then select Law Enforcement, Sheriff's Office, Sheriff's Sales.

Lance M. Benedict,
Susquehanna County Sheriff

7/4/2025 • 7/11/2025 • 7/18/2025

MORTGAGES AND DEEDS

*RECORDED FROM JUNE 19, 2025 TO JUNE 25, 2025
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

MORTGAGES

Information: Mortgagor: LISIEWICZ, SHAWN A	Consideration: \$7,078.23 Mortgagee: UNITED STATES SECRETARY OF HOUSING AND URBAN DEVELOPMENT
Locations: Parcel # 1 - 166.00-1,044.00,000.	Municipality HARFORD TOWNSHIP
Information: Mortgagor: MULLICAN, CAROL (AKA) 2 - CAROL J POTTER 3 - MULLICAN, JAMES R II	Consideration: \$84,500.00 Mortgagee: ROCKET MORTGAGE LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 053.00-2,014.00,000.	Municipality OAKLAND TOWNSHIP
Information: Mortgagor: DANIELS, SUSAN B 2 - DANIELS, ROBERT H JR	Consideration: \$70,000.00 Mortgagee: HONESDALE NATIONAL BANK
Locations: Parcel # 1 - 267.00-1,062.00,000.	Municipality CLIFFORD TOWNSHIP
Information: Mortgagor: SMITH, DAVID T	Consideration: \$200,000.00 Mortgagee: ANTOL, DAVID L 2 - ANTOL, JOAN K
Locations: Parcel # 1 - 161.08-1,009.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information: Mortgagor: GROCHAL, RANDON S 2 - GROCHAL, TAMRA J	Consideration: \$286,738.00 Mortgagee: PLANET HOME LENDING LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 050.00-3,095.00,000.	Municipality GREAT BEND TOWNSHIP
Information: Mortgagor: ANDERSON, RONALD	Consideration: \$111,000.00 Mortgagee: ROCKET MORTGAGE LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 268.07-2,003.00,000.	Municipality FOREST CITY 2W
Information: Mortgagor: BRYAN, DYLAN	Consideration: \$10,709.93 Mortgagee: UNITED STATES SECRETARY OF HOUSING AND URBAN DEVELOPMENT
Locations: Parcel # 1 - 268.11-1,041.00,000.	Municipality FOREST CITY
Information: Mortgagor: MORGAN, KATHLEEN A 2 - MORGAN, DAVID A	Consideration: \$150,000.00 Mortgagee: NBT BANK
Locations: Parcel # 1 - 195.00-2,007.00,000.	Municipality AUBURN TOWNSHIP
Information: Mortgagor: GRIFFITHS, BRANDON D	Consideration: \$243,000.00 Mortgagee: COMMUNITY BANK
Locations: Parcel # 1 - 178.00-1,021.00,000.	Municipality RUSH TOWNSHIP
Information: Mortgagor: LUGO, ELIAS JESUS 2 - LAUER, IRMA SILVA	Consideration: \$125,000.00 Mortgagee: SWBC MORTGAGE CORP
Locations: Parcel # 1 - 238.08-1,033.00,000.	Municipality SPRINGVILLE TOWNSHIP

Information: Mortgagor: KIPAR, KURT P Locations: Parcel # 1 - N/A	Consideration: \$135,000.00 Mortgagee: KIPAR, PATRICK K Municipality AUBURN TOWNSHIP
Information: Mortgagor: BURKE, AUGUSTUS Locations: Parcel # 1 - 124.16-1,001.00,000.	Consideration: \$124,925.00 Mortgagee: ROCKET MORTGAGE LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC Municipality BRIDGEWATER TOWNSHIP
Information: Mortgagor: JAMES, DAMIEN 2 - JAMES, JESSICA Locations: Parcel # 1 - 141.00-1,041.00,000.	Consideration: \$132,800.00 Mortgagee: ROCKET MORTGAGE LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC Municipality JESSUP TOWNSHIP
Information: Mortgagor: METELSKY, JASON Locations: Parcel # 1 - 025.00-2,082.00,000.	Consideration: \$5,904.24 Mortgagee: UNITED STATES SECRETARY OF HOUSING AND URBAN DEVELOPMENT Municipality SILVER LAKE TOWNSHIP
Information: Mortgagor: GEYER, HOWARD JR Locations: Parcel # 1 - 226.07-1,029.00,000.	Consideration: \$247,000.00 Mortgagee: PHH MORTGAGE CORPORATION 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC Municipality CLIFFORD TOWNSHIP
Information: Mortgagor: GRIFFIN, DANNY 2 - GRIFFIN, SHAREN Locations: Parcel # 1 - 206.00-2,035.08,000.	Consideration: \$110,000.00 Mortgagee: NBT BANK Municipality GIBSON TOWNSHIP
Information: Mortgagor: VANGORDEN, CINDY MARIE Locations: Parcel # 1 - 031.11-2,071.00,000.	Consideration: \$40,000.00 Mortgagee: NBT BANK Municipality GREAT BEND BOROUGH
Information: Mortgagor: EMPETT, HAROLD LAMONT 2 - EMPETT, KRISTI LYNN Locations: Parcel # 1 - 108.00-2,022.00,000.	Consideration: \$225,000.00 Mortgagee: NBT BANK Municipality NEW MILFORD TOWNSHIP
Information: Mortgagor: WRIGHT, JESSICA L Locations: Parcel # 1 - 031.15-1,077.00,000.	Consideration: \$50,000.00 Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY Municipality GREAT BEND BOROUGH

DEEDS

Information: Grantor: WATKINS, JANICE R Locations: Parcel # 1 - 259.00-1,056.00,000. 2 - 259.00-1,057.00,000.	Consideration: \$1.00 Grantee: WATKINS, JANICE R (TRUST) Municipality LATHROP TOWNSHIP LATHROP TOWNSHIP
Information: Grantor: IVES, KEVIN F Locations: Parcel # 1 - N/A	Consideration: \$1.00 Grantee: TRAVER, WILLIAM L 2 - TRAVER, PAULA J L Municipality CHOCONUT TOWNSHIP

Information: Grantor: SPARKS, JACK T	Consideration: \$1.00 Grantee: SPARKS, RENEE L 2 - BURMAN, JEFFREY D
Locations: Parcel # 1 - 172.00-2,018.00,000.	Municipality HERRICK TOWNSHIP
Information: Grantor: CADEN, RODNEY T 2 - CADEN, JILL	Consideration: \$50,000.00 Grantee: BACKCOUNTRY BLUESTONE LLC
Locations: Parcel # 1 - 036.14-1,005.00,000. 2 - 036.14-1,006.00,000.	Municipality LANESBORO BOROUGH LANESBORO BOROUGH
Information: INTERVAL 23 UNIT 38 EVEN Grantor: GERRIETTS, DARREL 2 - GERRIETTS, JEANNETTE	Consideration: \$100.00 Grantee: BREMER HOF OWNERS INC
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information: Grantor: ANTOL, DAVID L 2 - ANTOL, JOAN K	Consideration: \$211,000.00 Grantee: SMITH, DAVID T
Locations: Parcel # 1 - 161.08-1,009.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information: MINERAL AND ROYALTY Grantor: SCOUT PETROLEUM II LP	Consideration: \$305,765.20 Grantee: THREE RIVERS ROYALTY III LLC 2 - THREE RIVERS ROYALTY IV LLC
Locations: Parcel # 1 - 126.00-2,019.00,000. 2 - 163.00-2,006.00,000. 3 - 254.00-1,010.00,000. 4 - 130.00-1,036.00,000. 5 - 092.00-1,034.00,000. 6 - 234.00-1,015.00,000. 7 - 221.00-1,004.00,000. 8 - 257.00-1,004.05,000. 9 - 156.00-1,058.00,000. 10 - 165.00-2,027.00,000. 11 - 091.00-2,016.00,000. 12 - 093.00-1,055.00,000. 13 - 175.00-1,023.01,000. 14 - 093.00-1,027.00,000. 15 - 156.00-1,015.00,000.	Municipality NEW MILFORD TOWNSHIP BROOKLYN TOWNSHIP AUBURN TOWNSHIP NEW MILFORD TOWNSHIP NEW MILFORD TOWNSHIP AUBURN TOWNSHIP LATHROP TOWNSHIP SPRINGVILLE TOWNSHIP RUSH TOWNSHIP HARFORD TOWNSHIP NEW MILFORD TOWNSHIP JACKSON TOWNSHIP RUSH TOWNSHIP JACKSON TOWNSHIP RUSH TOWNSHIP
Information: Grantor: WHITTEKER, ALLEN LEE (ESTATE AKA) 2 - WHITTEKER, ALLEN L (ESTATE)	Consideration: \$1.00 Grantee: WHITTEKER, RICHARD L 2 - WHITTEKER, ANDREW D 3 - WHITTEKER, JOSEPH W
Locations: Parcel # 1 - 179.01-1,002.00,000.	Municipality DIMOCK TOWNSHIP
Information: Grantor: GOLDEN, W MEREDITH III	Consideration: \$1.00 Grantee: GOLDEN, MARK A
Locations: Parcel # 1 - N/A	Municipality SPRINGVILLE TOWNSHIP
Information: Grantor: BURMAN, DIANNE L	Consideration: \$1.00 Grantee: BURMAN, DIANNE L 2 - BURMAN, JEFFREY D
Locations: Parcel # 1 - N/A	Municipality OAKLAND TOWNSHIP
Information: Grantor: BURMAN, DIANNE L	Consideration: \$1.00 Grantee: BURMAN, DIANNE L 2 - BURMAN, JEFFREY D
Locations: Parcel # 1 - N/A	Municipality OAKLAND TOWNSHIP

Information: Grantor: LOCH, LILA S (TRUST BY TRUSTEE)	Consideration: \$1.00 Grantee: LOCH, ALAN E 2 - LOCH, BRANDON 3 - LOCH, EMMA
Locations: Parcel # 1 - 237.00-1,046.00,000.	Municipality SPRINGVILLE TOWNSHIP
Information: Grantor: LIGHT, FRED D 2 - LIGHT, CAROLE A (AKA) 3 - LIGHT, CAROL A	Consideration: \$1.00 Grantee: LIGHT, WINFIELD 2 - LIGHT, ROBERT
Locations: Parcel # 1 - 189.00-1,019.00,000.	Municipality GIBSON TOWNSHIP
Information: Grantor: SCHMIDT, SHANNON 2 - SCHMIDT, ADAM J	Consideration: \$1.00 Grantee: CASSELBURY, MEGHAN 2 - CASSELBURY, JASON
Locations: Parcel # 1 - 221.00-1,038.03,000.	Municipality LATHROP TOWNSHIP
Information: Grantor: STONE, JOHN H 2 - STONE, ANN W	Consideration: \$1.00 Grantee: STONE, JOHN (TRUST) 2 - STONE, ANN (TRUST)
Locations: Parcel # 1 - 143.05-2,009.00,000.	Municipality MONTROSE 2W
Information: Grantor: BRIGHTWATER LAND GROUP LLC	Consideration: \$45,000.00 Grantee: ZEVAN, GEORGE 2 - ZEVAN, MELANIE
Locations: Parcel # 1 - 079.03-1,002.06,000.	Municipality MIDDLETOWN TOWNSHIP
Information: Grantor: HOFFMAN, JOAN D	Consideration: \$335,000.00 Grantee: MORGAN, DAVID A 2 - MORGAN, KATHLEEN A
Locations: Parcel # 1 - 195.00-2,007.00,000.	Municipality AUBURN TOWNSHIP
Information: Grantor: STEIGERWALD, CHARLES F 2 - STEIGERWALD, ALBERTA R	Consideration: \$250,000.00 Grantee: LUGO, ELIAS 2 - SILVA-LAUER, IRMA (AKA) 3 - AUER, IRMA SILVA
Locations: Parcel # 1 - 238.08-1,033.00,000.	Municipality SPRINGVILLE TOWNSHIP
Information: Grantor: CONATY, THOMAS J (ESTATE) 2 - LEGG, JASON J 3 - LEGG, TODD 4 - LEGG, KIM 5 - CONATY, SEAN T 6 - SNEE, SARAH	Consideration: \$1.00 Grantee: LEGG, JASON J 2 - MCHENKA, MAGDA 3 - SNEE, SARAH 4 - SNEE, DANIEL 5 - CONATY, SEAN 6 - LEGG, TODD 7 - LEGG, ETHAN 8 - LEGG, COLIN
Locations: Parcel # 1 - 026.00-1,017.00,000. 2 - 026.00-1,017.01,000. 3 - 026.01-1,045.00,000.	Municipality SILVER LAKE TOWNSHIP SILVER LAKE TOWNSHIP SILVER LAKE TOWNSHIP
Information: Grantor: BURKE, PATRICK L	Consideration: \$131,500.00 Grantee: BURKE, AUGUSTUS
Locations: Parcel # 1 - 124.16-1,001.00,000.	Municipality BRIDGEWATER TOWNSHIP
Information: Grantor: FALLON, MICHAEL EDWARD 2 - FALLON, MARYLOU	Consideration: \$192,000.00 Grantee: ROA, EDWARD F
Locations: Parcel # 1 - N/A	Municipality THOMPSON TOWNSHIP

Information: Grantor: ERLI, MARIA 2 - ANEVSKI, MARTHA	Consideration: \$1.00 Grantee: ANEVSKI, MARTHA
Locations: Parcel # 1 - 141.00-1,015.01,000.	Municipality JESSUP TOWNSHIP
Information: Grantor: ROLNICK, LAWRENCE M (AKA) 2 - ROLNICK, LAWRENCE 3 - ROLNICK, KIMBERLY ANNE (AKA) 4 - SORRENTINO, KIMBERLY	Consideration: \$1.00 Grantee: ROLNICK, LAWRENCE M 2 - SORRENTINO, KIMBERLY ANNE
Locations: Parcel # 1 - 179.03-1,016.00,000.	Municipality DIMOCK TOWNSHIP
Information: Grantor: BIXBY, SHARON E	Consideration: \$200.00 Grantee: QUINN, JOHN J 2 - QUINN, RENEE C
Locations: Parcel # 1 - 189.00-1,027.00,000.	Municipality GIBSON TOWNSHIP
Information: Grantor: FRIEDMAN, EDWARD A 2 - FRIEDMAN, GERALDINE M	Consideration: \$245,000.00 Grantee: MCHALE, DAVID BRETT 2 - MCHALE, LORI ANN
Locations: Parcel # 1 - 209.00-1,075.00,000. 2 - 209.00-1,074.00,000.	Municipality HERRICK TOWNSHIP HERRICK TOWNSHIP
Information: Grantor: NAGY TRUST	Consideration: \$31,000.00 Grantee: PABON, RACHEL
Locations: Parcel # 1 - N/A	Municipality LITTLE MEADOWS BOROUGH
Information: Grantor: WISEMAN, CHARLES (ESTATE AKA) 2 - WISEMAN, CHARLES E (ESTATE)	Consideration: \$1.00 Grantee: KASE, AUDREY L
Locations: Parcel # 1 - 031.11-2,095.00,000.	Municipality GREAT BEND BOROUGH
Information: Grantor: VON-BARTHELD, DONALD H (ESTATE AKA) 2 - VONBARTHELD, DONALD H (ESTATE AKA) 3 - VON BARTHELD, DONALD H (ESTATE)	Consideration: \$1.00 Grantee: KORELIS, LISA
Locations: Parcel # 1 - 045.00-1,055.00,000.	Municipality SILVER LAKE TOWNSHIP
Information: Grantor: JEMMOTT, CHRIS	Consideration: \$1.00 Grantee: FITZPATRICK, CATHERINE (NBM) 2 - BOWMAN, CATHERINE
Locations: Parcel # 1 - 120.00-1,002.02,000.	Municipality FOREST LAKE TOWNSHIP
Information: Grantor: JEMMOTT, CHRIS E	Consideration: \$1.00 Grantee: JEMMOTT, KEVIN
Locations: Parcel # 1 - 121.00-1,022.01,000.	Municipality FOREST LAKE TOWNSHIP



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